



**INGLO**  
1/293, NGGO Colony  
Asokapuram (P.O.)  
Coimbatore 641 022  
GSTIN/UIN: 33AADFI8705P1Z1  
State Name : Tamil Nadu, Code : 33

Consignee (Ship to)

**SATHYABAMA INSTITUTE OF SCIENCE AND TECHNOLOGY**  
KAMARAJ NAGAR,  
SEMMANCHERI,  
CHENNAI - 600119

Buyer (Bill to)

**SATHYABAMA INSTITUTE OF SCIENCE AND TECHNOLOGY**  
KAMARAJ NAGAR,  
SEMMANCHERI,  
CHENNAI - 600119

|                                |                |                       |
|--------------------------------|----------------|-----------------------|
| Invoice No.                    | e-Way Bill No. | Dated                 |
| <b>131</b>                     |                | <b>14-Jul-22</b>      |
| Delivery Note                  |                | Mode/Terms of Payment |
|                                |                | <b>Immediate</b>      |
| Reference No. & Date.          |                | Other References      |
| <b>131/22-23 dt. 14-Jul-22</b> |                |                       |
| Buyer's Order No.              |                | Dated                 |
|                                |                |                       |
| Dispatch Doc No.               |                | Delivery Note Date    |
| <b>131/22-23</b>               |                |                       |
| Dispatched through             |                | Destination           |
|                                |                |                       |
| Terms of Delivery              |                |                       |

| Sl No. | Description of Goods                                                                                                  | HSN/SAC | Quantity | Rate         | per | Amount           |
|--------|-----------------------------------------------------------------------------------------------------------------------|---------|----------|--------------|-----|------------------|
| 1      | <b>Supply, Installation &amp; Commissioning of</b><br>50kwp Roof Top Solar Power Plant System<br>With All Accessories | 8541    | 1 Nos    | 34,40,000.00 | Nos | 34,40,000.00     |
|        | <b>Output CGST 6%</b><br>On 70% Value = Rs.24,08,000/-                                                                |         |          |              | 6 % | 1,44,480.00      |
|        | <b>Output SGST 6%</b><br>On 70% Value = Rs.24,08,000/-                                                                |         |          |              | 6 % | 1,44,480.00      |
|        | <b>Output CGST - 9%</b><br>On 30% Value = Rs.10,32,000/-                                                              |         |          |              | 9 % | 92,880.00        |
|        | <b>Output SGST - 9%</b><br>On 30% Value = Rs.10,32,000/-                                                              |         |          |              | 9 % | 92,880.00        |
|        | Total                                                                                                                 |         | 1 Nos    |              |     | Rs. 39,14,720.00 |

Amount Chargeable (in words)

Indian Rupees Thirty Nine Lakh Fourteen Thousand  
Seven Hundred Twenty Only

Company's PAN : AADFI8705P

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details

Bank Name : Canara Bank-CC  
A/c No. : 5482261000018  
Branch & IFS Code: THUDIYALUR & CNRB0005482



for INGLO

Prepared by

Verified by

Authorised Signatory

SUBJECT TO COIMBATORE JURISDICTION

This is a Computer Generated Invoice

WES/REV/BIOGAS/SIST/2022.Date : 21.09.2022.

To  
Dr.Dawn, S.S.  
Professor & Head  
Centre for Waste Management  
Centre of Excellence for Energy Research  
International Research Centre  
Sathyabama Institute of Science and Technology  
Jeppiaar Nagar, Rajiv Gandhi Salai  
Chennai – 600 119.

Dear Madam,

Sub: Installation of 1 Ton capacity **Biogas Plant** for handling food waste generated in Sathyabama Institute of Science and Technology Campus, Chennai – Balance payment – Requested – Regarding.

Ref: 1. Our Invoice No.WES/2022/111, dt.21.06.2022 for Rs.17,32,500/-  
2. Our Invoice No.WES/2022/124, dt.16.08.2022 for Rs.13,86,000/-  
3. Our Invoice No.WES/2022/134, dt.21.09.2022 for Rs.3,46,500/-

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Greetings from Wasmanpro Environmental Solutions LLP, trusted providers of Comprehensive and wide range of Environmental Consulting Services in India. Wasmanpro is a key member of Centre of Excellence Urban Solid Waste Management (CoEUSWM).

It is informed that the installation of 1 Ton capacity Biogas Plant for handling food waste generated in Sathyabama Institute of Science and Technology Campus, Chennai has been commissioned and it is being functioned successfully with effect from 14.09.2022.

Kindly refer our invoices under references first to third cited, wherein an amount of Rs.17,32,500/- (Rupees seventeen lakhs thirty two thousand five hundred only) (50% of total value) vide reference first cited has been received on 15.06.2022 and the balance totaling amount of Rs.17,32,500/- (Rupees seventeen lakhs thirty two thousand five hundred only) has to be received and it is requested that the above amount may kindly be released early.

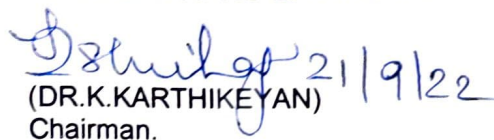
Assuring you of our best and prompt services at all times.

In case of any queries, please feel free to contact us.

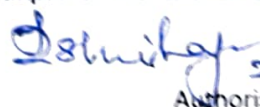
Thanking you,

With best regards,

For WASMANPRO ENVIRONMENTAL SOLUTIONS LLP

  
(DR.K.KARTHIKEYAN)  
Chairman.

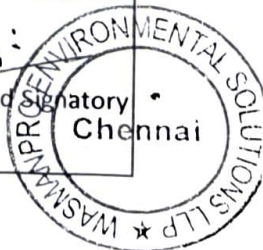
# TAX INVOICE

| <br><b>WasmanPro</b><br><small>Environmental Solutions</small>                                                                                                                                            | Wasmanpro Environmental Solutions LLP<br>No.05, BM Complex, 45th Street Thillaiganga<br>Nagar<br>Nanganallur, Chennai-41.<br>GSTIN/UIN: <b>33AABFW8992N1ZC</b><br>Contact: 044-45514232<br>E-Mail: wasmanproglobal2020@gmail.com                                                                                                                                                                                                        | Invoice No.<br><b>WES/2022/134</b>                                                                                                                                                                                                                                                                                             | Dated : <b>21-September-22</b>                                    |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|------------------|------------------|------------------|----------|----|-------|----|-------|--------|---------------|--|--------------|--|--------------|---------------|--|--|
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Delivery Note                                                                                                                                                                                                                                                                                                                  | Mode/Terms of Payment:<br>50% advance ,<br>50% After Installation |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Supplier's Ref :                                                                                                                                                                                                                                                                                                               | Other Reference(s):                                               |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
| Buyer<br><b>M/s Sathyabama Institute of Science and Technology</b><br><b>Jeppiaar Nagar, Rajiv Gandhi Road, Mess Rd, Kamaraj</b><br><b>Nagar, Semmancheri, Chennai 600119</b><br>State Name. : Tamil Nadu,<br>GSTIN/UIN. : 33AAITS6572P2ZN<br>PAN/IT No. :<br>Place of Supply : Tamil Nadu |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Buyer's Order No.<br><b>Sathyabama/BIOGAS/</b><br><b>2022-23/01</b>                                                                                                                                                                                                                                                            | Dated: <b>16/06/2022</b>                                          |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Despatch Dot. No.                                                                                                                                                                                                                                                                                                              | Delivery Note Dated                                               |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Despatched Through                                                                                                                                                                                                                                                                                                             | Destination                                                       |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Terms of Delivery: Chennai                                                                                                                                                                                                                                                                                                     |                                                                   |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
| <b>S. No</b>                                                                                                                                                                                                                                                                               | <b>Description of Goods</b>                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Qty</b>                                                                                                                                                                                                                                                                                                                     | <b>Amount</b>                                                     |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
| 1                                                                                                                                                                                                                                                                                          | <b>Biogas Plant 1 Ton Capacity</b><br><b>( Stage 2 Payment - After Installation and</b><br><b>Commisioning of Biogas Plant)</b><br><br><p style="text-align: right;">G.S.T 5 %</p>                                                                                                                                                                                                                                                      | 1.00                                                                                                                                                                                                                                                                                                                           | <b>3,30,000</b><br><br><br><br><br><b>16,500</b>                  |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
|                                                                                                                                                                                                                                                                                            | Total                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                | <b>3,46,500</b>                                                   |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
| Amount Chargeable (in words)<br>E. & O.E<br><b>INR Three Lakhs Forty Six Thousand and Five Hundred Only</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                |                                                                   |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
|                                                                                                                                                                                                                                                                                            | <table border="1"> <thead> <tr> <th>Taxable Value</th> <th>Rate</th> <th>Central Tax Amount</th> <th>Rate</th> <th>State Tax Amount</th> <th>Total Tax Amount</th> </tr> </thead> <tbody> <tr> <td>3,30,000</td> <td>3%</td> <td>8,250</td> <td>3%</td> <td>8,250</td> <td>16,500</td> </tr> <tr> <td><b>Total:</b></td> <td></td> <td><b>8,250</b></td> <td></td> <td><b>8,250</b></td> <td><b>16,500</b></td> </tr> </tbody> </table> | Taxable Value                                                                                                                                                                                                                                                                                                                  | Rate                                                              | Central Tax Amount | Rate             | State Tax Amount | Total Tax Amount | 3,30,000 | 3% | 8,250 | 3% | 8,250 | 16,500 | <b>Total:</b> |  | <b>8,250</b> |  | <b>8,250</b> | <b>16,500</b> |  |  |
| Taxable Value                                                                                                                                                                                                                                                                              | Rate                                                                                                                                                                                                                                                                                                                                                                                                                                    | Central Tax Amount                                                                                                                                                                                                                                                                                                             | Rate                                                              | State Tax Amount   | Total Tax Amount |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
| 3,30,000                                                                                                                                                                                                                                                                                   | 3%                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8,250                                                                                                                                                                                                                                                                                                                          | 3%                                                                | 8,250              | 16,500           |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
| <b>Total:</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>8,250</b>                                                                                                                                                                                                                                                                                                                   |                                                                   | <b>8,250</b>       | <b>16,500</b>    |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |
| Total Tax Amount (in words) :<br><b>INR Sixteen Thousand and Five hundred Only</b><br><br>Company's PAN : AABFW8992N<br><b>Declaration</b><br>We declare that this invoice shows the actual price of the goods described and that all particulars are true and                             |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Company's Bank Details<br>Bank Name : Bank of Baroda<br>A/c No. : 05340200000591<br>Branch & IFS Code : St Thomas Mount & BARB0(zero)STTHOM<br><br><b>For Wasmanpro Environmental Solutions LLP</b><br><br>21/9/22<br>Authorised Signatory |                                                                   |                    |                  |                  |                  |          |    |       |    |       |        |               |  |              |  |              |               |  |  |

SUBJECT TO CHENNAI JURISDICTION

| TAX INVOICE                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                             |                          |                                                                                                                                                                                    |                                                                   |               |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------|---------------|
| <br><b>WasmanPro</b><br>Environmental Solutions                                                                                                                                                                   | Wasmanpro Environmental Solutions LLP<br>No.05,BM Complex,45th Street Thillaiganga<br>Nagar Nanganallur, Chennai-41.<br><b>GSTIN/UIN: 33AABFW8992N1ZC</b><br>Contact: 044-45514232<br>E-Mail: wasmanproglobal2020@gmail.com |                          | Invoice No.                                                                                                                                                                        | Dated : <b>16-August-2022</b>                                     |               |               |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             |                          | Delivery Note                                                                                                                                                                      | Mode/Terms of Payment:<br><b>40% Towards the product delivery</b> |               |               |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             |                          | Supplier's Ref :                                                                                                                                                                   | Other Reference(s):                                               |               |               |
| <b>Buyer</b><br><b>M/s Sathyabama Institute of Science and Technology</b><br><b>Jeppiaar Nagar, Rajiv Gandhi Road, Mess Rd, Kamaraj</b><br><b>Nagar, Semmancheri,Chennai - 600119</b><br>State Name. : Tamil Nadu,<br>GSTIN/UIN. : 33AAITS6572P2ZN<br>PAN/IT No. :<br>Place of Supply : Tamil Nadu |                                                                                                                                                                                                                             | Buyer's Order No.        |                                                                                                                                                                                    | Dated: <b>14.06.2022</b>                                          |               |               |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             | <b>Sathyabama/Biogas</b> |                                                                                                                                                                                    |                                                                   |               |               |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             | Despatch Dot. No.        |                                                                                                                                                                                    | Delivery Note Dated                                               |               |               |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             | Despatched Through       |                                                                                                                                                                                    | Destination<br><b>Chennai</b>                                     |               |               |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             | Terms of Delivery        |                                                                                                                                                                                    |                                                                   |               |               |
| <b>S. No</b>                                                                                                                                                                                                                                                                                       | <b>Description of Goods</b>                                                                                                                                                                                                 |                          | <b>Qty</b>                                                                                                                                                                         | <b>Amount</b>                                                     |               |               |
| 1                                                                                                                                                                                                                                                                                                  | <b>Biogas Plant 1 Ton capacity</b><br>(Stage 2 Payment -After product delivery )                                                                                                                                            |                          | 1.00                                                                                                                                                                               | <b>13,20,000</b>                                                  |               |               |
|                                                                                                                                                                                                                                                                                                    | <b>G.S.T 5%</b>                                                                                                                                                                                                             |                          |                                                                                                                                                                                    | <b>66,000</b>                                                     |               |               |
|                                                                                                                                                                                                                                                                                                    | <b>Total</b>                                                                                                                                                                                                                |                          |                                                                                                                                                                                    | <b>13,86,000</b>                                                  |               |               |
| Amount Chargable (in words)<br>E. & O.E<br><b>INR Thirteen Lakhs Eighty six Thousand Only</b>                                                                                                                                                                                                      |                                                                                                                                                                                                                             |                          |                                                                                                                                                                                    |                                                                   |               |               |
| Taxable Value                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                             | Central Tax              |                                                                                                                                                                                    | State Tax                                                         |               | Total         |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             | Rate                     | Amount                                                                                                                                                                             | Rate                                                              | Amount        | Tax Amount    |
| 13,20,000                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                             | 2.5%                     | 33,000                                                                                                                                                                             | 2.5%                                                              | 33,000        | 66,000        |
| <b>Total:</b>                                                                                                                                                                                                                                                                                      | <b>13,20,000</b>                                                                                                                                                                                                            |                          | <b>33,000</b>                                                                                                                                                                      |                                                                   | <b>33,000</b> | <b>66,000</b> |
| Total Tax Amount (in words) :<br><b>INR Thirteen Lakhs Eighty six Thousand Only</b>                                                                                                                                                                                                                |                                                                                                                                                                                                                             |                          | Company's Bank Details<br>Bank Name : Bank of Baroda<br>A/c No. : 05340200000591<br>Branch & IFS Code : St Thomas Mount & BARBO(zero)STTHOM                                        |                                                                   |               |               |
| Company's PAN : AABFW8992N                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                             |                          | <b>For Wasmanpro Environmental Solutions LLP</b><br><br>Authorised Signatory<br><b>Chennai</b> |                                                                   |               |               |
| <b>Declaration</b><br>We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.                                                                                                                                                    |                                                                                                                                                                                                                             |                          |                                                                                                                                                                                    |                                                                   |               |               |

SUBJECT TO CHENNAI JURISDICTION





# SATHYABAMA

INSTITUTE OF SCIENCE AND TECHNOLOGY

(DEEMED TO BE UNIVERSITY)

Accredited "A" Grade by NAAC | 12B Status by UGC | Approved by AICTE

[www.sathyabama.ac.in](http://www.sathyabama.ac.in)

Ref. No: SATHYABAMA / BIOGAS / 2022-23/ 01

Date: 14/06/2022

## PURCHASE ORDER

To

**Wasmanpro Environmental Solutions LLP.**

No.5, B.M. Complex 3<sup>rd</sup> Floor,  
45<sup>th</sup> St, Thillaiganga Nagar, Nanganallur,  
Chennai, Tamil Nadu 600061

PH: 8825420855

[drkknpcb@gmail.com](mailto:drkknpcb@gmail.com)



Dear Sir,

**Sub: Purchase order Biogas plant-1 Ton (1 No) - reg**

**Ref. No: Quote No: WES/REV/BIOGAS/SIST/2022 dated 02/06/2022**

With reference to your quotation dated 02/06/2022, followed by discussions, we are pleased to place the purchase order for installing Biogas plant with the following specifications, terms and conditions.

| S.NO. | ITEM DESCRIPTION            | QTY | PRICE IN<br>INR  |
|-------|-----------------------------|-----|------------------|
| 01.   | Biogas plant 1 ton capacity | 1   | 33,00,000        |
|       | GST (5%)                    |     | 1,65,000         |
|       | <b>Final Price in INR</b>   |     | <b>34,65,000</b> |

### TERMS & CONDITION:

- AS PER THE QUOTATION

\* 50% after Installation

50%  
advance

PRESIDENT

| Tax Invoice                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------|
|                                                                                                                                                                                                | <b>Wasmanpro Environmental Solutions LLP</b><br>No.05,BM Complex,45th Street Thillaiganga Nagar<br>Nanganallur, Chennai-61<br><b>GSTIN/UIN: 33AABFW8992N1ZC</b><br>Contact: 044-45514232<br>E-Mail: wasmanprogloba2020@gmail.com |             | Invoice No.<br><b>WES/2022/111</b>                                                                                                                                                                                                                                                                                                                                                        | Dated : <b>21-06-2022</b>                                             |                               |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  |             | Delivery Note                                                                                                                                                                                                                                                                                                                                                                             | Mode/Terms of Payment:<br><b>50% advance , 50% After Installation</b> |                               |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  |             | Supplier's Ref :                                                                                                                                                                                                                                                                                                                                                                          | Other Reference(s)                                                    |                               |
| Buyer<br><b>M/s Sathyabama Institute of Science and Technology</b><br><b>Jeppiaar Nagar,Rajiv Gandhi Road, Mess Rd, Kamaraj Nagar, Semmancheri, Chennai 600119</b><br>State Name. : Tamil Nadu,<br>GSTIN/UIN. : 33AAITS6572P2ZN<br>PAN/IT No. :<br>Place of Supply : Tamil Nadu |                                                                                                                                                                                                                                  |             | Buyer's Order No.<br><b>Sathyabama/BIOGAS/2022-23/01</b>                                                                                                                                                                                                                                                                                                                                  |                                                                       | Dated: <b>14.06.2022</b>      |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  |             | Despatch Dot. No.                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | Delivery Note Dated           |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  |             | Despatched Through                                                                                                                                                                                                                                                                                                                                                                        |                                                                       | Destination<br><b>Chennai</b> |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  |             | Terms of Delivery                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                               |
| <b>S. No</b>                                                                                                                                                                                                                                                                    | <b>Description of Goods</b>                                                                                                                                                                                                      |             | <b>Qty</b>                                                                                                                                                                                                                                                                                                                                                                                | <b>Amount</b>                                                         |                               |
| 1                                                                                                                                                                                                                                                                               | <b>Biogas Plant 1 Ton Capacity</b>                                                                                                                                                                                               |             | 1.00                                                                                                                                                                                                                                                                                                                                                                                      | <b>16,50,000</b>                                                      |                               |
|                                                                                                                                                                                                                                                                                 | <b>G.S.T 5 %</b>                                                                                                                                                                                                                 |             |                                                                                                                                                                                                                                                                                                                                                                                           | <b>82,500</b>                                                         |                               |
|                                                                                                                                                                                                                                                                                 | <b>Total</b>                                                                                                                                                                                                                     |             |                                                                                                                                                                                                                                                                                                                                                                                           | <b>17,32,500</b>                                                      |                               |
| Amount Chargeable (in words)<br>E. & O.E<br><b>INR Seventeen Lakhs Thirty Two thousand and Five hundred Only</b>                                                                                                                                                                |                                                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                               |
| Taxable Value                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                  | Central Tax |                                                                                                                                                                                                                                                                                                                                                                                           | State Tax                                                             |                               |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  | Rate        | Amount                                                                                                                                                                                                                                                                                                                                                                                    | Rate                                                                  | Amount                        |
| 16,50,000                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | 3%          | 41,250                                                                                                                                                                                                                                                                                                                                                                                    | 3%                                                                    | 41,250                        |
| <b>Total: 16,50,000</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                  |             | <b>41,250</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | <b>41,250</b>                 |
| Total Tax Amount (in words) :<br><b>INR Eighty Two Thousand and Five hundred Only</b><br><br>Company's PAN : AABFW8992N<br><b>Declaration</b><br>We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.      |                                                                                                                                                                                                                                  |             | Company's Bank Details<br>Bank Name : Bank of Baroda<br>A/c No. : 05340200000591<br>Branch & IFS Code : St Thomas Mount & BARB0(zero)STTHOM<br><br><div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>For Wasmanpro Environmental Solutiions LLP</b> </div> <div style="text-align: right; margin-top: 20px;">             Authorised Signatory           </div> |                                                                       |                               |

SUBJECT TO CHENNAI JURISDICTION

# Sensor based Light Control System



MSJ Researchers World  
No.111 L.I.G. NH-1, Dr. Ambedkar Street,  
Maraimalai Nagar,  
Chengalpet – 603 209  
India

## TAX INVOICE

| TAX INVOICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |     |                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                    |        |          |        |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------|----------------|
| Invoice Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MSJRW/22/IN/800                    |     | Place of Supply                                                                                                                                                     |            | Tamil Nadu                                                                                                                                                                                                                                                                                                                         |        |          |        |                |
| Invoice Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 19-03-2022                         |     | Kind Attention                                                                                                                                                      |            | Sathyabama Institute of Science and Technology                                                                                                                                                                                                                                                                                     |        |          |        |                |
| Payment Terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100% Advance Payment               |     | Mobile Number                                                                                                                                                       |            |                                                                                                                                                                                                                                                                                                                                    |        |          |        |                |
| Payment Due Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 28/03/2022                         |     | Customer PO Reference                                                                                                                                               |            |                                                                                                                                                                                                                                                                                                                                    |        |          |        |                |
| P.O. Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MSJRW3354                          |     |                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                    |        |          |        |                |
| E-Way Bill Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |     |                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                    |        |          |        |                |
| Bill To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |     | Ship To                                                                                                                                                             |            |                                                                                                                                                                                                                                                                                                                                    |        |          |        |                |
| Sathyabama Institute of Science and Technology<br>Jeppiaar Nagar, Rajiv Gandhi Salai,<br>Chennai, Tamil Nadu – 600 119 India                                                                                                                                                                                                                                                                                                                                                                                           |                                    |     | Sathyabama Institute of Science and Technology (Dr. M. Sugadev)<br>Jeppiaar Nagar, Rajiv Gandhi Salai,<br>Chennai, Tamil Nadu – 600 119 India<br>Ph: +91-9894723072 |            |                                                                                                                                                                                                                                                                                                                                    |        |          |        |                |
| SN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Item & Description                 | HSN | QTY                                                                                                                                                                 | Unit Price | CGST                                                                                                                                                                                                                                                                                                                               |        | SGST     |        | Extended Price |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |     |                                                                                                                                                                     |            | Rate                                                                                                                                                                                                                                                                                                                               | Amount | Rate     | Amount |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PIR Motion Detector Single Channel |     | 10                                                                                                                                                                  | 2500       | 9.0%                                                                                                                                                                                                                                                                                                                               | 2250   | 9.0%     | 2250   | 25000          |
| Totals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |     | 10                                                                                                                                                                  | 2500       |                                                                                                                                                                                                                                                                                                                                    | 2250   |          | 2250   | 25000          |
| Items in Total: 10<br><br>Total in Words<br><br>Twenty-Nine Thousand Five Hundred Only<br><br><br>Thanks for your business.<br><br>Looking forward to your business.<br><br><br><br><br><br><br>Terms & Conditions<br><br>Payment: 100% Advance<br><br>Shipping within India: Inclusive Lead Time: 3-4 Weeks<br><br><br><br><br><br><br>Bank Account Details:<br><br>Bank Name: Indian Bank<br><br>A/c Name: MSJ RESEARCHERS WORLD<br><br>Branch: Maraimalai Nagar<br><br>A/C No.: 7312728403<br><br>IFSC: IDIB000M122 |                                    |     |                                                                                                                                                                     |            | Sub Total                                                                                                                                                                                                                                                                                                                          |        | 25,000 ₹ |        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |     |                                                                                                                                                                     |            | CGST                                                                                                                                                                                                                                                                                                                               |        | 2,250 ₹  |        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |     |                                                                                                                                                                     |            | SGST                                                                                                                                                                                                                                                                                                                               |        | 2,250 ₹  |        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |     |                                                                                                                                                                     |            | Total                                                                                                                                                                                                                                                                                                                              |        | 29,500 ₹ |        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |     |                                                                                                                                                                     |            | Payment Made                                                                                                                                                                                                                                                                                                                       |        |          |        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |     |                                                                                                                                                                     |            | Balance Due                                                                                                                                                                                                                                                                                                                        |        | 0.00 ₹   |        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |     |                                                                                                                                                                     |            | For MSJ Researchers World<br><br><br><br>Mr. M. Siranjeevi<br>Founder and Chairman<br>Mobile - +91-7373771991<br><br><br><br>Authorized Seal / Signature |        |          |        |                |

LED

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

|                                                                                                                                                                                                           |                            |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| <b>BALAJEE ELECTRICALS</b><br>231, Rajiv Gandhi Salai (OMR),<br>Perungudi,<br>Chennai - 600096<br>GSTIN/UIN : 33ACQP89117P1Z6<br>State Name : Tamil Nadu Code : 33<br>E-Mail : bjee_electricals@gmail.com | Invoice No.                | Dated            |
|                                                                                                                                                                                                           | BE/3332/22-23              | 9-Jul-22         |
|                                                                                                                                                                                                           | Reference No. & Date.      | Other References |
|                                                                                                                                                                                                           | BE/3332/22-23 dt. 9-Jul-22 |                  |
| Buyer (Bill to)                                                                                                                                                                                           | Buyer's Order No.          | Dated            |
| <b>Sathyabama Institute of Science &amp; Technology Trust</b><br>Old Mahabalipuram Road, Jeppiaar Nagar,<br>Chennai<br>GSTIN/UIN : 33AAITS6572P2ZN<br>State Name : Tamil Nadu, Code : 33                  | Terms of Delivery          |                  |

| Sl No                                                                                           | Description of Goods           | HSN/SAC  | GST Rate | Quantity | Rate     | per | Amount      |
|-------------------------------------------------------------------------------------------------|--------------------------------|----------|----------|----------|----------|-----|-------------|
| 1                                                                                               | 22 W Led Downlight Fitting (F) | 940540   | 12 %     | 80 No    | 795.00   | No  | 63,600.00   |
| 2                                                                                               | 16" Wall Mounting Fan Cg       | 84145190 | 18 %     | 2 No     | 1,865.00 | No  | 3,730.00    |
|                                                                                                 |                                |          |          |          |          |     | 67,330.00   |
|                                                                                                 |                                |          |          |          |          | 6 % | 3,816.00    |
|                                                                                                 |                                |          |          |          |          | 6 % | 3,816.00    |
|                                                                                                 |                                |          |          |          |          | 9 % | 335.70      |
|                                                                                                 |                                |          |          |          |          | 9 % | 335.70      |
|                                                                                                 |                                |          |          |          |          |     | (-).040     |
| Less :<br>Output CGST@ 6%<br>Output SGST@ 6%<br>Output CGST@ 9%<br>Output SGST@ 9%<br>Round Off |                                |          |          |          |          |     |             |
| Total                                                                                           |                                |          |          | 82 No    |          |     | ₹ 75,633.00 |

Amount Chargeable (in words)

E. &amp; O.E

 INR Seventy Five Thousand Six Hundred Thirty  
 Three Only

## Company's Bank Details

 Bank Name : Bank of Baroda (001)  
 A/c No. : 31720200000001  
 Branch & IFS Code : PERUNGUDI & BARB0PERUNG

Customer's Seal and Signature

for BALAJEE ELECTRICALS

Authorised Signatory

This is a Computer Generated Invoice

A : 33CEFPS0089J1Z9

ARN : AA330417015978Y

## TAX INVOICE

## GANESH ELECTRICALS &amp; HARDWARES

NO,1/192 RAJIV GANDHI SALAI,, OMR CHEMMANCHERY,  
CHENNAI 600 119

Tel. : 90438 90050 email : ganesheleandhw@gmail.com

## Party Details :

Sathyabama Institute of Science & Tech.  
Old Mahabalipuram Road  
Jeppiaar Nagar  
Chennai - 600119Invoice No. : GEH/961  
Dated : 21-06-2022  
P.O.NO :  
DATE :  
D.C.NO :  
E=WAY BILL NO :

Party GSTIN : 33AAITS6572P2ZN

SITE ADDRESS :  
:  
:  
:  
:

| S.N. | Description of Goods          | HSN/SAC Code | Qty.  | Unit | List Price | Discount | CGST Rate | CGST Amount | SGST Rate | SGST Amount | Amount(₹) |
|------|-------------------------------|--------------|-------|------|------------|----------|-----------|-------------|-----------|-------------|-----------|
| 1    | Crompton Led Penal Fitting 22 | 94054090     | 50.00 | Nos  | 745.00     | 0.00 %   | 6.00 %    | 2,235.00    | 6.00 %    | 2,235.00    | 41,720.00 |

Grand Total ₹ 41,720.00

| HSN/SAC  | Tax Rate | Taxable Amt. | CGST Amt. | SGST Amt. | Total Tax |
|----------|----------|--------------|-----------|-----------|-----------|
| 94054090 | 12%      | 37,250.000   | 2,235.000 | 2,235.000 | 4,470.000 |

Rupees Forty One Thousand Seven Hundred Twenty Only

IDBI BANK A/C NO :0887102000003278  
IFSC CODE :IBKL0000887

## Terms &amp; Conditions

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made within the stipulated time.
3. Subject to Chennai Jurisdiction only.

Receiver's Signature :

for GANESH ELECTRICALS &amp; HARDWARES

NO CREDIT

GANESH ELECTRICALS & HARDWARE  
No. 1/192, Rajiv Gandhi Salai, OMR,  
Chemmancherry, Chennai - 600 119.  
Authorised Signatory

GSTIN : 33CEFPS0089J1Z9

TAX INVOICE

ARN : AA330417015978Y

**GANESH ELECTRICALS & HARDWARES**NO,1/192 RAJIV GANDHI SALAI, OMR CHEMMANCHERY,  
CHENNAI 600 119

Tel. : 90438 90050 email : ganesheleandhw@gmail.com

**Party Details :**Sathyabama Institute of Science & Tech.  
Old Mahabalipuram Road  
Jeppiaar Nagar  
Chennai - 600119Invoice No. : GEH/1537  
Dated : 05-08-2022  
P.O.NO :  
DATE :  
D.C,NO :  
E=WAY BILL NO :

Party GSTIN : 33AAITS6572P2ZN

SITE ADDRESS :  
:  
:  
:

| S.N.                  | Description of Goods          | HSN/SAC Code | Qty.  | Unit   | List Price | Discount | CGST Rate | CGST Amount | SGST Rate | SGST Amount | Amount(₹) |
|-----------------------|-------------------------------|--------------|-------|--------|------------|----------|-----------|-------------|-----------|-------------|-----------|
| 1.                    | Crompton Led Penal Fitting 22 | 94054090     | 85.00 | Nos    | 745.00     | 0.00 %   | 9.00 %    | 5,699.25    | 9.00 %    | 5,699.25    | 74,723.50 |
| 2.                    | 1.0 Sqmm Wire 90mt Finolex    | 85446090     | 2.00  | Number | 989.10     | 0.00 %   | 9.00 %    | 178.04      | 9.00 %    | 178.04      | 2,334.28  |
| 3.                    | Luker Led 40 W Penal Fitting  | 94054200     | 4.00  | Nos    | 1,460.00   | 0.00 %   | 9.00 %    | 525.60      | 9.00 %    | 525.60      | 6,891.20  |
| Add : Rounded Off (+) |                               |              |       |        |            |          |           |             |           |             | 0.02      |
| Grand Total ₹         |                               |              |       |        |            |          |           |             |           |             | 83,949.00 |

| HSN/SAC       | Tax Rate | Taxable Amt.      | CGST Amt.        | SGST Amt.        | Total Tax         |
|---------------|----------|-------------------|------------------|------------------|-------------------|
| 85446090      | 18%      | 1,978.200         | 178.038          | 178.038          | 356.076           |
| 94054090      | 18%      | 63,325.000        | 5,699.250        | 5,699.250        | 11,398.500        |
| 94054200      | 18%      | 5,840.000         | 525.600          | 525.600          | 1,051.200         |
| <b>Totals</b> |          | <b>71,143.200</b> | <b>6,402.888</b> | <b>6,402.888</b> | <b>12,805.776</b> |

Rupees Eighty Three Thousand Nine Hundred Forty Nine Only

IDBI BANK A/C NO :0887102000003278  
IFSC CODE :IBKL0000887**Terms & Conditions**

E.&amp; O.E.

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made with in the stipulated time.
3. Subject to 'chennai' Jurisdiction only.

Receiver's Signature :

for GANESH ELECTRICALS &amp; HARDWARES

GANESH ELECTRICALS &amp; HARDWARE

No. 1/192, Rajiv Gandhi Salai, OMR  
Chemmancherry, Chennai - 600 119.  
Authorised Signatory

NO CREDIT



GSTIN : 33ADHPH6419C1ZZ

TAX INVOICE

Original Copy

**SRI BALAJI TRADERS**NO.: 2/127, 3A, OLD MAHABALIPURAM ROAD, SEMENCHERRY  
CHENNAI - 600119, Cell: 7010453540, 9710218017  
Phone: 9341294065 | E-mail: sbt4366@gmail.com**Sathyabama Institute of Science & Technology**  
Old Mahabalipuram Road,  
Jeppiar Nagar  
Chennai - 600119Phone: Cell :  
GSTIN : 33AAITS6572P2ZNInvoice No. : GST-2820  
Invoice Date : 19-03-2022  
Transport :  
E-WAY BILL NO. :  
No. Of Packages :  
Payment Terms :  
Place of Supply : Tamilnadu (33)

| S.N. | Description of Goods         | HSN/SAC | Qty.  | Unit | Price   | Discount | GST % | Amount (₹) |
|------|------------------------------|---------|-------|------|---------|----------|-------|------------|
| 1.   | Philips 200W Led Flood Light | 9405    | 12.00 | NOS  | 7356.00 | 10.71 %  | 12%   | 78818.07   |

Sub Total 78818.07

Add : Freight &amp; Forwarding Charges

443.00

Add : CGST

@ 6.00 %

4755.66

Add : SGST

@ 6.00 %

4755.66

Less : Rounded Off (-)

0.39

₹ Eighty Eight Thousand Seven Hundred Seventy Two Only

**GRAND TOTAL 88772.00**

| Tax Rate | Taxable Amt. | CGST Amt. | SGST Amt. | Total Tax |
|----------|--------------|-----------|-----------|-----------|
| 12%      | 79261.07     | 4755.66   | 4755.66   | 9511.32   |

Bank A/c : IDBI BANK | Current A/C : 0887102000009980  
IFSC : IBKL0000887 | BRANCH : SEMENCHERRY, SHOLINGANALUR POST  
Bank A/c : IDFC FIRST BANK | Current A/C : 10064643068  
IFSC : IDFB0080107 | BRANCH : EGATTUR**Terms & Conditions**

1. Goods once sold will not be taken back.
2. Interest @ 24% per annum for delayed period.
3. Our responsibility ceases once goods leave our premise.
4. Subject to 'CHENNAI' Jurisdiction only.
5. PAYMENT SHOULD BE MADE BY NEFT / RTGS / CHEQUE.

Checked By

Received By

**SRI BALAJI TRADERS****SRI BALAJI TRADERS**No.2/127, 3A, Old Mahabalipuram Road,  
Semencherry, Chennai-600 119.

Ph: 7010453540, 9710218017, 9341294065

Authorised Signatory

Need to pay

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

**BALAJEE ELECTRICALS**

231, Rajiv Gandhi Salai (OMR),  
Perungudi,  
Chennai - 600096,  
Tamil Nadu - 600096, India  
GSTIN/UIN: 33ACQP89117P1Z6  
State Name: Tamil Nadu, Code: 33  
Contact: 43132775, 24960711, 24960625, 9894172005  
E-Mail: bjee.electricals@gmail.com

|                       |                |             |
|-----------------------|----------------|-------------|
| Invoice No.           | e-Way Bill No. | Dated       |
| BE/8025/21-22         | 501335531455   | 31-Jan-2022 |
| Mode/Terms of Payment |                |             |
| Supplier's Ref.       |                |             |
| Other Reference(s)    |                |             |
| BE/8025/21-22         |                |             |

Buyer

**Sathyabama Institute of Science & Technology Trust**  
Old Mahabalipuram Road,  
Jeppiaar Nagar, Chennai,  
Tamil Nadu - 600119, India  
GSTIN/UIN: 33AAITS6572P2ZN  
State Name: Tamil Nadu, Code: 33

|                   |       |
|-------------------|-------|
| Buyer's Order No. | Dated |
| Terms of Delivery |       |

| Sl No. | Description of Goods                  | HSN/SAC | GST Rate | Quantity | Rate     | per | Amount        |
|--------|---------------------------------------|---------|----------|----------|----------|-----|---------------|
| 1      | <b>2 X 2 Led Fitting</b><br>40W Laker | 940540  | 12 %     | 150 No   | 1,473.21 | No  | 2,20,981.50   |
|        | Output CGST@ 6%                       |         |          |          |          | 6 % | 13,258.89     |
|        | Output SGST@ 6%                       |         |          |          |          | 6 % | 13,258.89     |
|        | Round Off                             |         |          |          |          |     | 0.72          |
| Total  |                                       |         |          | 150 No   |          |     | ₹ 2,47,500.00 |

E &amp; O E

Amount Chargeable (in words)

INR Two Lakh Forty Seven Thousand Five Hundred  
Only

## Declaration

We declare that this invoice shows the actual price of  
the goods described and that all particulars are true  
and correct.

## Company's Bank Details

Bank Name : Bank of Baroda [001]  
A/c No. : 31720200000001  
Branch & IFS Code: PERUNGUDI & BARBOPERUNG  
for BALAJEE ELECTRICALS

Customer's Seal and Signature

*[Signature]*  
31/01/2022  
6:42 PM

Authorized Signatory

This is a Computer Generated Invoice

