



GAT-PROVISIONAL OFFER-19-01-22 (Arun)

1 message

Sankar S (HR (L&D)) <Sankar.S2@ashokleyland.com>
To: arunm5395@gmail.com <arunm5395@gmail.com>

Tue 18 Jan, 2022 at 6:39 PM

Dear Arun,

You have been provisionally shortlisted to undergo 1-year **Graduate Apprentice** in any of our Hosur Units under the Apprentice (Amendment) Act, 1973 subject to:

- a. You found medically fit by our Medical Officer – you need to produce medical test reports
- b. Execution and Registration of a contract of Apprenticeship with the BOAT

You will be paid a monthly stipend of **Rs. 18,250 / PM.** You are to report on **19th Jan 22** at the following address by 9:00 hrs@Gate-1

M/s Ashok Leyland Ltd - Unit II,
No.77, Sipcot Electronics Complex,
Perandapalli, Hosur 635 109

You are to bring the following documents while reporting for training and submit the same to Mr. Sankar S, Asst Manager – HR.

1. All your original certificates with 1 set of photo copy
2. One copy of Passport & Stamp size color photograph
3. Aadhar copy
4. Medical reports: X-ray of your chest, Blood Group Report, Urine test report for albumen and sugar
5. Bank account proof along with Original pass book for verification purpose.
6. Student Registration No with BOAT Web Portal (<http://www.mhrdnats.gov.in/>)
7. Covid – 19 Vaccination certificate
8. Formal dress with Safety shoe

Terms and conditions and detailed offer letter will be given to you at the time of joining.

Pl acknowledge of this mail

Regards,

S. SANKAR

Asst. Manager-HR

Ashok Leyland Limited, Unit-II,

Hosur-635 109.

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E sankar.s2@ashokleyland.com | **W** www.ashokleyland.com

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