



**E.M BALAJI & CO**  
**LAW BOOKS SELLER & SUPPLIER**

H.O:279/2, PYCROFTS ROAD, ENTRANCE FROM SYDOJI LANE, TRIPPLICANE, CHENNAI-600005.

E.mail: ilhglobal15@gmail.com ,Ph: 04442618921 / 9940455730

|         |                                                                                                                                                          |                                      |     |     |            |                 |        |            |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----|-----|------------|-----------------|--------|------------|
| TO      | THE REGISTRAR,<br>SATHYABAMA INSTITUTE OF<br>SCIENCE AND TECHNOLOGY<br><br>(DEEME 1 TO BE UNIVERSITY )<br><br>RAJIV GANDHI ROAD<br><br>CHENNAI - 600 119 | DATE:18-02-2021                      |     |     |            |                 |        |            |
|         |                                                                                                                                                          | Invoice # 378                        |     |     |            |                 |        |            |
| Invoice |                                                                                                                                                          |                                      |     |     |            |                 |        |            |
| S.NO    | PARTICULARS                                                                                                                                              | Author                               | Uom | QTY | UNIT PRICE | GROSS<br>AMOUNT | DIS(%) | NET AMOUNT |
| 1       | Sociology - For Law Students                                                                                                                             | Dr.S.R.Myneni                        | Nos | 1   | 440        | 440             | 15%    | 374        |
| 2       | “Introduction to the<br>Constitution of India”,                                                                                                          | Dr Durga Das<br>Basu                 | Nos | 1   | 295        | 295             | 15%    | 251        |
| 3       | International Relations ,                                                                                                                                | V N Khanna                           | Nos | 5   | 525        | 2,625           | 15%    | 2,231      |
| 4       | Foundations of Indian<br>Political Thought,                                                                                                              | V R Mehta.                           | Nos | 5   | 315        | 1,575           | 15%    | 1,339      |
| 5       | International Law & Human<br>Rights                                                                                                                      | Dr. H.O.<br>Agarwal                  | Nos | 5   | 760        | 3,800           | 15%    | 3,230      |
| 6       | Private International Law:<br>Indian and English                                                                                                         | Paras<br>Dirwan, P.<br>Diwan, et al. | Nos | 4   | 350        | 1,400           | 15%    | 1,190      |
| 7       | The Insolvency And<br>Bankruptcy Code,2016                                                                                                               | Bare Act                             | Nos | 3   | 725        | 2,175           | 15%    | 1,849      |
| 8       | Transfrer of Property                                                                                                                                    | Dr.A.Subrahma<br>nyam                | Nos | 10  | 300        | 3,000           | 15%    | 2,550      |
| 9       | The Essential Commodities<br>Act,1955                                                                                                                    | Bare Act                             | Nos | 3   | 60         | 180             | 15%    | 153        |
| 10      | Farmers Acts                                                                                                                                             | Bare Act                             | Nos | 3   | 90         | 270             | 15%    | 230        |
| 11      | The Code on Social Security<br>2020                                                                                                                      | Bare Act                             | Nos | 6   | 180        | 1,080           | 15%    | 918        |
| 12      | Commentary on Right to<br>Information Act, 2005                                                                                                          | N.K. Acharya                         | Nos | 5   | 1350       | 6,750           | 15%    | 5,738      |
| 13      | Money Laundering Act,2002                                                                                                                                | Dr.Shamsuddin                        | Nos | 3   | 1995       | 5,985           | 15%    | 5,087      |
| 14      | Criminal Minor Act in Two<br>Volumes                                                                                                                     | Commercial<br>Law Publisher          | Set | 3   | 1795       | 5,385           | 15%    | 4,577      |
| 15      | Right To Information Law In<br>India                                                                                                                     | N.V. Paranjape                       | Nos | 9   | 425        | 3,825           | 15%    | 3,251      |
| 16      | Right To Information &<br>Protection To Whistleblowers                                                                                                   | Krishna Pal<br>Malik                 | Nos | 2   | 450        | 900             | 15%    | 765        |
| 17      | Criminal Procedure                                                                                                                                       | Takwani’s                            | Nos | 2   | 625        | 1,250           | 15%    | 1,063      |
| 18      | Ratanlal & Dhirajlal The<br>Code of Criminal Procedure -<br>English 2020 Edition                                                                         | Ratanlal &<br>Dhirajlal              | Nos | 2   | 975        | 1,950           | 15%    | 1,658      |



|    |                                                                                                                                                        |                                      |     |    |      |        |     |        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----|----|------|--------|-----|--------|
| 19 | Civil Procedure with Limitation Act 1963 (New Chapter on Commercial Courts) Latest Edition-2020                                                        | C K Takwani                          | Nos | 3  | 815  | 2,445  | 15% | 2,078  |
| 20 | Civil Procedure Code in Two Volumes                                                                                                                    | Sarkar                               | Nos | 10 | 5850 | 58,500 | 15% | 49,725 |
| 21 | Nani Palkhivala: The Courtroom Genius                                                                                                                  | Soli J. Sorabjee and Arvind P. Datar | Nos | 1  | 750  | 750    | 15% | 638    |
| 22 | The Foreign Contribution (Regulation) Act, 2010                                                                                                        | Bare Act                             | Nos | 3  | 100  | 300    | 15% | 255    |
| 23 | The Occupational Safety Health and Working Conditions Code 2020                                                                                        | Bare Act                             | Nos | 3  | 150  | 450    | 15% | 383    |
| 24 | Law Relating to Women & Children                                                                                                                       | Dr. S. C. Tripathi and Vibha Arora   | Nos | 1  | 390  | 390    | 15% | 332    |
| 25 | Constitution of India                                                                                                                                  | V.N.Shukla                           | Nos | 5  | 1125 | 5,625  | 15% | 4,781  |
| 26 | Indian Constitutional Law                                                                                                                              | M.P.Jain                             | Nos | 2  | 1750 | 3,500  | 15% | 2,975  |
| 27 | Labour Laws                                                                                                                                            | Commercial                           | Nos | 5  | 850  | 4,250  | 15% | 3,613  |
| 28 | Laws relating to Disciplinary proceedings in Industries                                                                                                | H.L.Kumar                            | Nos | 3  | 625  | 1,875  | 15% | 1,594  |
| 29 | Labour and Industrial Laws                                                                                                                             | K.M.Pillai                           | Nos | 7  | 550  | 3,850  | 15% | 3,273  |
| 30 | The Industrial Relations Code 2020                                                                                                                     | Bare Act                             | Nos | 3  | 100  | 300    | 15% | 255    |
| 31 | The Transfer of Property Act                                                                                                                           | S.N.Shukla                           | Nos | 7  | 695  | 4,865  | 15% | 4,135  |
| 32 | LAW & SOCIAL TRANSFORMATION                                                                                                                            | Malik & Raval                        | Nos | 1  | 550  | 550    | 15% | 468    |
| 33 | Commentary on Transfer of Property Act, 1882 with The Transfer of Property (Amendment) Act, 2002 (3 of 2003), 14th Edn., in 2 Vols. Per Set, R/P, 2020 | Dr. Sir H.S. Gour's                  | Nos | 2  | 5995 | 11,990 | 12% | 10,551 |
| 34 | Commentary on Hindu Succession Act                                                                                                                     | Malick                               | Nos | 3  | 1395 | 4,185  | 15% | 3,557  |
| 35 | Law of Marriage, Maintenance, Separation and Divorce                                                                                                   | S.Krishnamurthy Iyer                 | Nos | 3  | 1695 | 5,085  | 15% | 4,322  |
| 36 | LAW RELATING TO WOMEN AND CHILDREN                                                                                                                     | MAMTA RAO                            | Nos | 1  | 795  | 795    | 15% | 676    |
| 37 | Understanding of the modern maritime law                                                                                                               | M E ALIYAR                           | Nos | 3  | 1330 | 3,990  | 15% | 3,392  |
| 38 | Code of Criminal Procedure, 1973                                                                                                                       | S.Krishnamurthy                      | Nos | 2  | 750  | 1,500  | 15% | 1,275  |
| 39 | Indian Penal Code                                                                                                                                      | S.Krishnamurthy                      | Nos | 2  | 350  | 700    | 15% | 595    |



|    |                                                                                                                         |                                   |     |    |        |       |     |       |
|----|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----|----|--------|-------|-----|-------|
| 40 | Indian Evidence Act,1872                                                                                                | S.Krishnamurthy                   | Nos | 2  | 200    | 400   | 15% | 340   |
| 41 | Central Minor Criminal Acts                                                                                             | S.Krishnamurthy                   | Nos | 2  | 600    | 1,200 | 15% | 1,020 |
| 42 | Human Rights Law                                                                                                        | Dr.S.R.Myneni                     | Nos | 2  | 585    | 1,170 | 15% | 995   |
| 43 | LAW OF ARBITRATION & CONCILIATION in India                                                                              | K.V.Sathyanarayana                | Nos | 2  | 900    | 1,800 | 15% | 1,530 |
| 44 | Administrative Law                                                                                                      | Dr.S.R.Myneni                     | Nos | 5  | 585    | 2,925 | 15% | 2,486 |
| 45 | Constitutional Law- 1                                                                                                   | Dr.S.R.Myneni                     | Nos | 3  | 630    | 1,890 | 15% | 1,607 |
| 46 | Constitutional Law- 2                                                                                                   | Dr.S.R.Myneni                     | Nos | 3  | 630    | 1,890 | 15% | 1,607 |
| 47 | E-Governance in India                                                                                                   | Dr.D.S.Ramanajula Reddy           | Nos | 1  | 695    | 695   | 15% | 591   |
| 48 | E-Governance and Emerging Technology in Disaster Management                                                             | Raghav Paul                       | Nos | 1  | 575    | 575   | 15% | 489   |
| 49 | Supreme Court on Arbitration                                                                                            | Anoopam Modak                     | Nos | 1  | 495    | 495   | 15% | 421   |
| 50 | Social Problems in India                                                                                                | Suresh Agarwal                    | Nos | 1  | 895    | 895   | 15% | 761   |
| 51 | Foreign Policy of India in Southeast Asia                                                                               | Josukutty CA                      | Nos | 2  | 775    | 1,550 | 15% | 1,318 |
| 52 | Sociology of India                                                                                                      | Sudhir Dawalkar                   | Nos | 5  | 545    | 2,725 | 15% | 2,316 |
| 53 | Social Problem in India                                                                                                 | Dr.P.Paramita Das                 | Nos | 1  | 850    | 850   | 15% | 723   |
| 54 | Social Problems of India                                                                                                | Dr.Saroj KR.Mishra                | Nos | 2  | 850    | 1,700 | 15% | 1,445 |
| 55 | International Humanitarian Law: The Laws of War                                                                         | U.C Jha                           | Nos | 2  | 1650   | 3,300 | 15% | 2,805 |
| 56 | 10 Judgements That Changed India                                                                                        | Zia Mody                          | Nos | 1  | 399    | 399   | 15% | 339   |
| 57 | Our Parliament: An Introduction to Parliament of India                                                                  | Subhash C. Kashyap                | Nos | 5  | 200.00 | 1,000 | 15% | 850   |
| 58 | Our Constitution: An Introduction to India's Constitution and Constitutional Law"                                       | Subhash C. Kashyap.               | Nos | 7  | 230.00 | 1,610 | 15% | 1,369 |
| 59 | Banking Laws                                                                                                            | Central Law Publisher             | Nos | 7  | 520.00 | 3,640 | 15% | 3,094 |
| 60 | Labour and Industrial Laws                                                                                              | S.N.Mishra                        | Nos | 5  | 890    | 4,450 | 15% | 3,783 |
| 61 | Criminal Rules of practice 2019                                                                                         | S.Krishnamurthy                   | Nos | 2  | 250.00 | 500   | 15% | 425   |
| 62 | Sociology: Principles of Sociology with an Introduction to Social Thoughts 6th Rev. Edn. 2006 edition (1 December 2007) | Rao C.N. Shankar                  | Nos | 1  | 749.00 | 749   | 15% | 637   |
| 63 | Principles of Modern Political Science,                                                                                 | J. C. Johari                      | Nos | 3  | 425.00 | 1,275 | 15% | 1,084 |
| 64 | "Political Theory:An Introduction",                                                                                     | Rajeev Bhargava and Ashok Acharya | Nos | 11 | 399.00 | 4,389 | 15% | 3,731 |



|    |                                                                                          |                               |     |   |         |       |     |       |
|----|------------------------------------------------------------------------------------------|-------------------------------|-----|---|---------|-------|-----|-------|
| 65 | Public Administration An Introduction to Concept and Theories,                           | Rumki Basu                    | Nos | 3 | 325.00  | 975   | 15% | 829   |
| 66 | Public Policy,                                                                           | R K Sapru.                    | Nos | 2 | 300.00  | 600   | 15% | 510   |
| 67 | "Indian Political Thought: Themes and Thinker",                                          | M. P. Singh and Himanshu Roy. | Nos | 5 | 395.00  | 1,975 | 15% | 1,679 |
| 68 | Tracing & Scrutiny of Title in Immovable Property                                        | Namrata Shukla                | Nos | 1 | 525.00  | 525   | 15% | 446   |
| 69 | Criminal Jurisprudence                                                                   | R.Chakraborty                 | Nos | 1 | 475.00  | 475   | 15% | 404   |
| 70 | Legal Definitions                                                                        | Kant Mani                     | Nos | 1 | 595.00  | 595   | 15% | 506   |
| 71 | Law of Motor Accidents Claims & Compensation                                             | M.L.Bhargava                  | Nos | 1 | 575.00  | 575   | 15% | 489   |
| 72 | Law of Negotiation                                                                       | M.L.Bhargava                  | Nos | 1 | 595.00  | 595   | 15% | 506   |
| 73 | Trust and Charities                                                                      | Kant Mani                     | Nos | 1 | 575.00  | 575   | 15% | 489   |
| 74 | Law Relating to Property Frauds                                                          | R.Chakraborty                 | Nos | 1 | 495.00  | 495   | 15% | 421   |
| 75 | Civil Court Pleading & Practice                                                          | K.M.Sharma                    | Nos | 1 | 475.00  | 475   | 15% | 404   |
| 76 | Registered & Non-Registered Documents                                                    | Kant Mani                     | Nos | 1 | 550.00  | 550   | 15% | 468   |
| 77 | The New Jurisprudence                                                                    | P.B.Mukharji                  | Nos | 1 | 1495.00 | 1,495 | 15% | 1,271 |
| 78 | Notice Civil & Criminal                                                                  | Sharma & Mago                 | Nos | 1 | 425.00  | 425   | 15% | 361   |
| 79 | Stay Order Temporary Injunction & Interlocutory Order                                    | K.M.Sharma                    | Nos | 1 | 425.00  | 425   | 15% | 361   |
| 80 | Amendment of Plaints and Pleading                                                        | M.C.Dhandari                  | Nos | 1 | 395.00  | 395   | 15% | 336   |
| 81 | Principles of Administrative Laws                                                        | Kant Mani                     | Nos | 1 | 650.00  | 650   | 15% | 553   |
| 82 | Law of Transfer of Property                                                              | Vepa P. Sarathi               | Nos | 7 | 510.00  | 3,570 | 15% | 3,035 |
| 83 | Muslim Law                                                                               | Dr.S.Myneni                   | Nos | 1 | 630.00  | 630   | 15% | 536   |
| 84 | Professional Ethics Accountancy for Lawyers and Bar-Bench Relation                       | Dr.S.Myneni                   | Nos | 1 | 395.00  | 395   | 15% | 336   |
| 85 | Public Interest Lawyering Legal AID and Para Legal Service                               | Dr.S.Myneni                   | Nos | 1 | 300.00  | 300   | 15% | 255   |
| 86 | Environment Law                                                                          | Dr.S.Myneni                   | Nos | 1 | 810.00  | 810   | 15% | 689   |
| 87 | Drafting Pleading & Conveyancing                                                         | Dr.S.Myneni                   | Nos | 1 | 630.00  | 630   | 15% | 536   |
| 88 | World Trade Organization - WTO                                                           | Dr.S.Myneni                   | Nos | 1 | 495.00  | 495   | 15% | 421   |
| 89 | Law of Securities                                                                        | Dr.S.Myneni                   | Nos | 1 | 630.00  | 630   | 15% | 536   |
| 90 | Alternate Dispute Resolution                                                             | Dr.S.Myneni                   | Nos | 1 | 495.00  | 495   | 15% | 421   |
| 91 | Media Law                                                                                | Dr.S.Myneni                   | Nos | 1 | 630.00  | 630   | 15% | 536   |
| 92 | Leactures on Law of Torts Including Motor Vehicle Accidents and Consumer Protection Laws | Rega Surya Rao                | Nos | 1 | 450.00  | 450   | 15% | 383   |



[illegible]

# Bill of Supply

269883-269938

|                                                                                                                                                                                                                                                            |                       |                |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|-----------------------|
| <b>VINAYAGA BOOK HOUSE</b><br>B-16, LAXMI SAGAR CHS,<br>PATILWADI, NANDIVLI ROAD<br>DOMBIVLI (E) - 421201<br>Phone: 0251-2885370<br>Fax: 0251-2884873<br>Email: Vbhksr@rediffmail.Com<br>GSTIN/UIN: 27AAPPK0434P1Z9<br>State Name : Maharashtra, Code : 27 | Invoice No.           | e-Way Bill No. | Dated                 |
|                                                                                                                                                                                                                                                            | 44                    |                | 24-Dec-2020           |
|                                                                                                                                                                                                                                                            | Delivery Note         |                | Mode/Terms of Payment |
|                                                                                                                                                                                                                                                            | Supplier's Ref.       |                | Other Reference(s)    |
| Buyer<br><b>The Principal</b><br>Sathyabama Institute of Science and Technology<br>School of Pharmacy,<br>Jepplaar Nagar, Rajiv Gandhi Salai,<br>Chennai -600119.Tamilnadu.<br>State Name : Tamil Nadu, Code : 33                                          | Buyer's Order No.     |                | Dated                 |
|                                                                                                                                                                                                                                                            | Despatch Document No. |                | Delivery Note Date    |
|                                                                                                                                                                                                                                                            | Despatched through    |                | Destination           |
|                                                                                                                                                                                                                                                            | VRL Logistics Ltd     |                | Diect Door Delivery   |
|                                                                                                                                                                                                                                                            | Terms of Delivery     |                |                       |

| SI No. | Description of Goods                                | HSN/SAC | Quantity | Rate      | per  | Disc. % | Amount    |
|--------|-----------------------------------------------------|---------|----------|-----------|------|---------|-----------|
| 1      | Walker:Clinical Pharmacy & Therapeutic 4th Edn      |         | 1 Nos.   | 2,995.00  | Nos. | 20 %    | 2,396.00  |
| 2      | Katzung:Basic & Clinical Pharmacology: 14/e         |         | 1 Nos.   | 1,695.00  | Nos. | 20 %    | 1,356.00  |
| 3      | Zeind: Applied Therapeutics: the Clinical Use of Dr |         | 1 Nos.   | 17,446.00 | Nos. | 25 %    | 13,084.50 |
| 4      | Whalen:Lippincotts Illustrated Review Pharmacology  |         | 1 Nos.   | 1,740.00  | Nos. | 20 %    | 1,392.00  |
| 5      | Craig:Modern Pharmacology With Clinical Application |         | 1 Nos.   | 1,499.00  | Nos. | 20 %    | 1,199.20  |
| 6      | Beale:Wilson & Gisvold TB of Org.Med & Phar.Chemist |         | 2 Nos.   | 1,950.00  | Nos. | 20 %    | 3,120.00  |
| 7      | Ansel: Pharmacetuical Dosage Form & Drug Divry 11th |         | 1 Nos.   | 1,550.00  | Nos. | 20 %    | 1,240.00  |
| 8      | Generao:Ramington Pharmaceutical Science 2 Vol Set  |         | 1 Nos.   | 12,783.00 | Nos. | 15 %    | 10,865.55 |
| 9      | Rawlins:Bentleys TB of Pharmaceutics                |         | 2 Nos.   | 845.00    | Nos. | 20 %    | 1,352.00  |

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Vinayaga Book House  
B-16, Laxmi Sagar CHS Ltd.  
Patilwadi, Nandivli Road,  
Dombivli(E), Maharastra-421 201.  
Email-vbhksrpharmacy@gmail.com  
Tel.0251-2885370, CELL, 9322297750

# Bill of Supply(Page 2)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|-----------------------------|
| <b>VINAYAGA BOOK HOUSE</b><br>B-16, LAXMI SAGAR CHS,<br>PATILWADI, NANDIVLI ROAD<br>DOMBIVLI (E) - 421201<br>Phone: 0251-2885370<br>Fax: 0251-2884873<br>Email: Vbhksr@rediffmail.Com<br>GSTIN/UIN: 27AAPPK0434P1Z9<br>State Name : Maharashtra, Code : 27<br>Buyer<br><b>The Principal</b><br>Sathyabama Institute of Science and Technology<br>School of Pharmacy,<br>Jepplaar Nagar, Rajiv Gandhi Salai,<br>Chennai -600119.Tamilnadu.<br>State Name : Tamil Nadu, Code : 33 | Invoice No.                   | e-Way Bill No. | Dated                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>44</b>                     |                | <b>24-Dec-2020</b>          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Delivery Note                 |                | Mode/Terms of Payment       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Supplier's Ref.               |                | Other Reference(s)          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Buyer's Order No.             |                | Dated                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Despatch Document No.         |                | Delivery Note Date          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>9005870751 Dt:25.12.20</b> |                |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Despatched through            |                | Destination                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>VRL Logistics Ltd</b>      |                | <b>Direct Door Delivery</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Terms of Delivery             |                |                             |

| SI No. | Description of Goods                                | HSN/SAC | Quantity | Rate      | per  | Disc. % | Amount    |
|--------|-----------------------------------------------------|---------|----------|-----------|------|---------|-----------|
| 10     | Parikh:HB of P'ceutical Granulation Technology-154  |         | 1 Nos.   | 4,995.00  | Nos. | 25 %    | 3,746.25  |
| 11     | Augusburger:P'ceutical Dosage Fo Tablets 3 Vol Set  |         | 1 Nos.   | 15,995.00 | Nos. | 25 %    | 11,996.25 |
| 12     | Liberman:P'ceutical Dosage Form:Disper Sys.3 Volset |         | 1 Nos.   | 16,995.00 | Nos. | 25 %    | 12,746.25 |
| 13     | Sinko:Martin Physical Pharmacy & Pharmaceutical Sci |         | 1 Nos.   | 1,999.00  | Nos. | 20 %    | 1,599.20  |
| 14     | Florence:Modern Pharmaceutics,2 Vol Set             |         | 1 Nos.   | 11,995.00 | Nos. | 25 %    | 8,996.25  |
| 15     | Goyal: A T.B of Hospital Pharmacy                   |         | 1 Nos.   | 260.00    | Nos. | 15 %    | 221.00    |
| 16     | Parthasarathi: T.B of Clinical Pharmacy             |         | 1 Nos.   | 695.00    | Nos. | 15 %    | 590.75    |
| 17     | Tipnis:Hospital Pharmacy                            |         | 2 Nos.   | 295.00    | Nos. | 15 %    | 501.50    |
| 18     | Chien; NOVEL DRUG DELIVERY SYSTEM                   |         | 1 Nos.   | 5,495.00  | Nos. | 25 %    | 4,121.25  |
| 19     | Robinson: Controlled Drug Delivery: Fund & Appl     |         | 1 Nos.   | 4,695.00  | Nos. | 25 %    | 3,521.25  |
| 20     | Jain N.K.: Controlled and Novel Drug Delivery       |         | 1 Nos.   | 3,350.00  | Nos. | 20 %    | 2,680.00  |
| 21     | Vyas/khar: Controlled Drug Delivery                 |         | 1 Nos.   | 840.00    | Nos. | 10 %    | 756.00    |

continued ...

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**Vinayaga Book House**  
B-16, Laxmi Sagar CHS Ltd.  
Patilwadi, Nandivli Road,  
Dombivli(E), Maharastra-421 201.  
Email-vbhksrpharmacy@gmail.com  
Tel.0251-2885370 CELL. 9322297750

# Bill of Supply(Page 3)

|                                                                                                                                                                                                                                                            |                               |                |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|-----------------------------|
| <b>VINAYAGA BOOK HOUSE</b><br>B-16, LAXMI SAGAR CHS,<br>PATILWADI, NANDIVLI ROAD<br>DOMBIVLI (E) - 421201<br>Phone: 0251-2885370<br>Fax: 0251-2884873<br>Email: Vbhksr@rediffmail.Com<br>GSTIN/UIN: 27AAPPK0434P1Z9<br>State Name : Maharashtra, Code : 27 | Invoice No.                   | e-Way Bill No. | Dated                       |
|                                                                                                                                                                                                                                                            | <b>44</b>                     |                | <b>24-Dec-2020</b>          |
|                                                                                                                                                                                                                                                            | Delivery Note                 |                | Mode/Terms of Payment       |
|                                                                                                                                                                                                                                                            | Supplier's Ref.               |                | Other Reference(s)          |
|                                                                                                                                                                                                                                                            | Buyer's Order No.             |                | Dated                       |
| <b>The Principal</b><br>Sathyabama Institute of Science and Technology<br>School of Pharmacy,<br>Jepplaar Nagar, Rajiv Gandhi Salai,<br>Chennai -600119.Tamilnadu.<br>State Name : Tamil Nadu, Code : 33                                                   | Despatch Document No.         |                | Delivery Note Date          |
|                                                                                                                                                                                                                                                            | <b>9005870751 Dt:25.12.20</b> |                |                             |
|                                                                                                                                                                                                                                                            | Despatched through            |                | Destination                 |
|                                                                                                                                                                                                                                                            | <b>VRL Logistics Ltd</b>      |                | <b>Direct Door Delivery</b> |
|                                                                                                                                                                                                                                                            | Terms of Delivery             |                |                             |

| SI No. | Description of Goods                                | HSN/SAC | Quantity | Rate     | per  | Disc. % | Amount   |
|--------|-----------------------------------------------------|---------|----------|----------|------|---------|----------|
| 22     | Mathicwitz:Ency of Controlled Drug Delivery         |         | 1 Nos.   | 9,995.00 | Nos. | 25 %    | 7,496.25 |
| 23     | Evens : Trease & Evens: Pharmacology                |         | 1 Nos.   | 2,402.00 | Nos. | 20 %    | 1,921.60 |
| 24     | Iyenger:Anatomy of Crude Drug                       |         | 1 Nos.   | 80.00    | Nos. | 15 %    | 68.00    |
| 25     | Kalia: T.B of Industrial Pharmacognosy              |         | 1 Nos.   | 525.00   | Nos. | 20 %    | 420.00   |
| 26     | Rangari: Pharmacognosy & Phytochemistry Vol I       |         | 1 Nos.   | 700.00   | Nos. | 15 %    | 595.00   |
| 27     | Rangari: Pharmacognosy & Phytochemistry Vol II      |         | 1 Nos.   | 570.00   | Nos. | 15 %    | 484.50   |
| 28     | Merck Index 15TH Edn                                |         | 1 Nos.   | 9,950.00 | Nos. | 20 %    | 7,960.00 |
| 29     | Mitra:Personality Development & Soft Skills         |         | 2 Nos.   | 350.00   | Nos. | 15 %    | 595.00   |
| 30     | Vijay Mallik: Drugs and Cosmetics Act               |         | 1 Nos.   | 2,695.00 | Nos. | 15 %    | 2,290.75 |
| 31     | Carstensen :Drug Stability                          |         | 1 Nos.   | 3,995.00 | Nos. | 25 %    | 2,996.25 |
| 32     | Narcotic Drugs and Psychotropic Substances Act 1985 |         | 1 Nos.   | 525.00   | Nos. | 10 %    | 472.50   |
| 33     | Bare Act:Medicinal & Toilet Preparations Act 1955   |         | 1 Nos.   | 50.00    | Nos. | 10 %    | 45.00    |

continued ...

This is a Computer Generated Invoice

Vinayaga Book House  
B-16, Laxmi Sagar CHS Ltd.  
Patilwadi, Nandivli Road,  
Dombivli(E), Maharastra-421 201.  
Email-vbhksrpharmacy@gmail.com  
Tel.0251-2885370 CELL. 932229775

# Bill of Supply(Page 4)

|                                                                                                                                                                                                                                                            |                               |                |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|----------------------------|
| <b>VINAYAGA BOOK HOUSE</b><br>B-16, LAXMI SAGAR CHS,<br>PATILWADI, NANDIVLI ROAD<br>DOMBIVLI (E) - 421201<br>Phone: 0251-2885370<br>Fax: 0251-2884873<br>Email: Vbhksr@rediffmail.Com<br>GSTIN/UIN: 27AAPPK0434P1Z9<br>State Name : Maharashtra, Code : 27 | Invoice No.                   | e-Way Bill No. | Dated                      |
|                                                                                                                                                                                                                                                            | <b>44</b>                     |                | <b>24-Dec-2020</b>         |
|                                                                                                                                                                                                                                                            | Delivery Note                 |                | Mode/Terms of Payment      |
|                                                                                                                                                                                                                                                            | Supplier's Ref.               |                | Other Reference(s)         |
|                                                                                                                                                                                                                                                            | Buyer's Order No.             |                | Dated                      |
|                                                                                                                                                                                                                                                            | Despatch Document No.         |                | Delivery Note Date         |
| <b>The Principal</b><br>Sathyabama Institute of Science and Technology<br>School of Pharmacy,<br>Jepplaar Nagar, Rajiv Gandhi Salai,<br>Chennai -600119.Tamilnadu.<br>State Name : Tamil Nadu, Code : 33                                                   | <b>9005870751 Dt:25.12.20</b> |                |                            |
|                                                                                                                                                                                                                                                            | Despatched through            |                | Destination                |
|                                                                                                                                                                                                                                                            | <b>VRL Logistics Ltd</b>      |                | <b>Diect Door Delivery</b> |
|                                                                                                                                                                                                                                                            | Terms of Delivery             |                |                            |

| SI No. | Description of Goods                                 | HSN/SAC | Quantity | Rate     | per  | Disc. % | Amount   |
|--------|------------------------------------------------------|---------|----------|----------|------|---------|----------|
| 34     | Drugs and Magic Remedies Act 1954 Along with 1955    |         | 1 Nos.   | 60.00    | Nos. | 10 %    | 54.00    |
| 35     | Shah:SOP Guidelines                                  |         | 1 Nos.   | 2,800.00 | Nos. | 20 %    | 2,240.00 |
| 36     | Kohli:Herbal Drugs Industry,2nd Ed                   |         | 1 Nos.   | 2,400.00 | Nos. | 20 %    | 1,920.00 |
| 37     | Mukherjee: Quality Control of Herbal Drugs           |         | 1 Nos.   | 4,800.00 | Nos. | 20 %    | 3,840.00 |
| 38     | Atherden:Bentley&Drivers TB of Pharm Chemistry 8th   |         | 3 Nos.   | 2,295.00 | Nos. | 15 %    | 5,852.25 |
| 39     | Sethi: Quantiative Analysis of Drugs in Pharm Formu  |         | 1 Nos.   | 2,625.00 | Nos. | 20 %    | 2,100.00 |
| 40     | Parmar: Health Eaducation & Community Pharmacy       |         | 1 Nos.   | 395.00   | Nos. | 20 %    | 316.00   |
| 41     | Panda: Herbal Cosmetic Hand Book                     |         | 1 Nos.   | 1,875.00 | Nos. | 20 %    | 1,500.00 |
| 42     | M.Ali:Pharmacognosy Vol-1,( Pharmacognosy & Phytoche |         | 1 Nos.   | 1,250.00 | Nos. | 20 %    | 1,000.00 |

continued ...

This is a Computer Generated Invoice

Vinayaga Book House  
B-16, Laxmi Sagar CHS Ltd.  
Patilwadi, Nandivli Road,  
Dombivli(E), Maharastra-421 201  
Email-vbhksrpharmacy@gmail.com  
Tel.0251-2885370

# Bill of Supply(Page 5)

|                                                                                                                                                                                                                                                            |                       |                |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|-----------------------|
| <b>VINAYAGA BOOK HOUSE</b><br>B-16, LAXMI SAGAR CHS,<br>PATILWADI, NANDIVLI ROAD<br>DOMBIVLI (E) - 421201<br>Phone: 0251-2885370<br>Fax: 0251-2884873<br>Email: Vbhksr@rediffmail.Com<br>GSTIN/UIN: 27AAPPK0434P1Z9<br>State Name : Maharashtra, Code : 27 | Invoice No.           | e-Way Bill No. | Dated                 |
|                                                                                                                                                                                                                                                            | 44                    |                | 24-Dec-2020           |
|                                                                                                                                                                                                                                                            | Delivery Note         |                | Mode/Terms of Payment |
|                                                                                                                                                                                                                                                            | Supplier's Ref.       |                | Other Reference(s)    |
| Buyer<br><b>The Principal</b><br>Sathyabama Institute of Science and Technology<br>School of Pharmacy,<br>Jepplaar Nagar, Rajiv Gandhi Salai,<br>Chennai -600119.Tamilnadu.<br>State Name : Tamil Nadu, Code : 33                                          | Buyer's Order No.     |                | Dated                 |
|                                                                                                                                                                                                                                                            | Despatch Document No. |                | Delivery Note Date    |
|                                                                                                                                                                                                                                                            | Despatched through    |                | Destination           |
|                                                                                                                                                                                                                                                            | VRL Logistics Ltd     |                | Diect Door Delivery   |
|                                                                                                                                                                                                                                                            | Terms of Delivery     |                |                       |

| SI No. | Description of Goods                                         | HSN/SAC | Quantity | Rate     | per  | Disc. % | Amount            |
|--------|--------------------------------------------------------------|---------|----------|----------|------|---------|-------------------|
| 43     | M.Ali: Pharmacognosy Vol-2:(<br>Pharmacognosy & Plant Cu     |         | 1 Nos.   | 1,250.00 | Nos. | 20 %    | 1,000.00          |
|        |                                                              |         |          |          |      |         | 1,32,648.30       |
|        | Less : <b>Rounding Off</b><br><b>Transportation Expenses</b> |         |          |          |      |         | (-)0.30<br>885.00 |
|        | Total                                                        |         | 49 Nos.  |          |      |         | ₹ 1,33,533.00     |

Amount Chargeable (in words)

E. & O.E

**Rs One Lakh Thirty Three Thousand Five Hundred Thirty Three Only**

| HSN/SAC | Taxable Value |
|---------|---------------|
|         | 1,32,648.30   |
| Total   | 1,32,648.30   |

Tax Amount (in words) : **NIL**

Company's PAN : **AAPPK0434P**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for VINAYAGA BOOK HOUSE

Authorised Signatory

This is a Computer Generated Invoice

Vinayaga Book House  
 B-16, Laxmi Sagar CHS Ltd.  
 Patilwadi, Nandivli Road,  
 Dombivli(E), Maharastra-421 201.  
 Email-vbhksrpharmacy@gmail.com  
 Tel.0251-2885370. CELL. 9322297750

# SOUTH INDIA BOOK AGENCY PVT. LTD.

No.41, EVR Periyar Road, Chennai - 600 003. Phone : 2534 2272, 2534 2976

## RECEIPT

Receipt No. 4101

Date 16/09/2021

RECEIVED With thanks from Sathyabama college of  
Nursing

a sum of Rupees Two Lakh Forty Nine Thousand Eight  
hundred Fifty Six Only By D.D. / Cheque / Cash / No. 2565

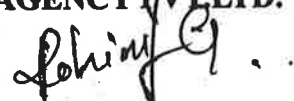
Date 16/9/21 on State Bank of India towards

the payment againstst our Invoice No.: 40/INT/105

Rs. 2,49,856/-

cheque subject to realisation

For SOUTH INDIA BOOK AGENCY PVT.LTD.

  
Authorized Signature



Sathyabama College of Nursing  
**Sathyabama Institute of Science and  
Technology**

(DEEMED TO BE UNIVERSITY)

Accredited with "A" grade NAAC

Jeppiar Nagar, Rajiv Gandhi Salai, Chennai -- 600119



05/10/2020

To

**South India Book Agency Pvt Ltd.**

**No.41E.V.R.ROAD**

**Chennai – 6000 03**

Dear Sir

Ref: Your Quotation -Nursing books

With reference your quotation followed by discussion. We are pleased to place the order the order for the items required by nursing Department Books of Sathyabama College of nursing.

| SL.NO | ITEM  | SUPPLIER<br>NAME                         | PROFORMA NO/DATE     | AMOUNT          |
|-------|-------|------------------------------------------|----------------------|-----------------|
| 1.    | BOOKS | South India<br>Book<br>Agency<br>PVT.LTD | HO/PI/239 30/09/2020 | 2,49,856        |
| Total |       |                                          |                      | Rs.<br>2,49,856 |

### TERMS & CONDITIONS

1. Payment 50% Advance along with order and balance on Supply
2. 50% remaining Balance within 2 months after delivery

|                  |                                   |
|------------------|-----------------------------------|
| Beneficiary Name | : south india Book Agency pvt.Ltd |
| OUR BANK NAME    | : STATE BANK OF INDIA             |
| BRANCH           | : PARK TOWN BRANCH                |
| ACCOUNT TYPE     | : CURRENT ACCOUNT                 |
| ACCOUNT NUMBER   | : 32135055642                     |
| IFSC CODE        | : SBIN0001856                     |

Verified By



(Dean, Sathyabama Dental College & Hospital)



Dean

Sathyabama College of Nursing

ALSN NO: 1061 to 1174



# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu  
Ph: 25342976-77-2272 Mob: 9840323275

Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

Bank Details: SOUTH INDIA BOOK AGENCY PVT.LTD. A/C: 32135055642, STATE BANK OF INDIA, PARK TOWN BRANCH IFSC CODE: SBIN0001856

ALL PRINTED BOOKS ARE EXEMPTED UNDER HSN CODE : 4901 . NO GST IS APPLICABLE .

NO E-WAY BILL IS REQD. FOR THE "PRINTED BOOKS" AS PER GOVT. NOTIFICATION NO.27/2017 (ITEM NO 117)

**BILL OF SUPPLY**  
HSN / SAC : 4901

## INVOICE

To  
M/S **SATHYABHAMA COLLEGE OF NURSING**  
  
**Kamaraj Nagar,  
Semmancher,  
CHANNAI - 600119  
TAMIL NADU**

NO. **HO/IN/105** Date **05/10/2020**  
Ref. No : Date **30/09/2020**  
Gr. No. :  
Weight : **0** Pkt. **0**  
Despatch Mode :  
Doc. Thru. :  
Freight. : Amount  
Payment Terms :

| S.N. | ISBN          | AUTHOR           | TITLE                                                                                                                              | Pub            | Qty | Cur. | Price    | Gross     | Dis%  | Amount   |
|------|---------------|------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|------|----------|-----------|-------|----------|
| 1    | 9789352500475 | SREEVANI R       | A GUIDE TO MENTAL HEALTH & PSYCHIATRIC NURSING                                                                                     | JAYPEE         | 4   | ₹    | 695.00   | 2,780.00  | 25.00 | 2,085.00 |
| 2    | 9781771721929 | ZILM G           | AN INTRODUCTION TO WRITING FOR HEALTH PROFESSIONALS THE SMART WAY 4ED (PB 2020)                                                    | ELSEVIER (NP)  | 1   | \$   | 35.95    | 2,832.86  | 25.00 | 2,124.64 |
| 3    | 9788123900346 | GLENISTER / ROSS | ANATOMY & PHYSIOLOGY FOR NURSES, 3E                                                                                                | CBSPD          | 9   | ₹    | 370.00   | 3,330.00  | 25.00 | 2,497.50 |
| 4    | 9788178557946 | JAIN             | ANATOMY AND PHYSIOLOGY FOR NURSING 4ED 2018                                                                                        | ARYA           | 9   | ₹    | 400.00   | 3,600.00  | 25.00 | 2,700.00 |
| 5    | 9789351298267 | Joshi            | ANATOMY AND PHYSIOLOGY FOR NURSING AND HEALTHCARE STUDENTS, 3/E                                                                    | WOLTERS KLUWER | 3   | ₹    | 1,050.00 | 3,150.00  | 25.00 | 2,362.50 |
| 6    | 9788177393415 | Chauhan          | ANATOMY FOR B.SC. NURSING                                                                                                          | ARYA           | 9   | ₹    | 350.00   | 3,150.00  | 25.00 | 2,362.50 |
| 7    | 9789386150639 | KUMAR TK AJESH   | APPLICATION OF NURSING THEORIES                                                                                                    | JAYPEE         | 9   | ₹    | 390.00   | 3,510.00  | 25.00 | 2,632.50 |
| 8    | 9780702046582 | HOLLAND K        | APPLYING THE ROPER LOGAN TIERNEY MODEL IN PRACTICE 3ED (PB 2019)                                                                   | ELSEVIER (NP)  | 1   | £    | 31.99    | 3,275.78  | 25.00 | 2,456.83 |
| 9    | 9789352703449 | CLEMENT I        | BASIC CONCEPTS OF NURSING PROCEDURES                                                                                               | JAYPEE         | 3   | ₹    | 1,050.00 | 3,150.00  | 25.00 | 2,362.50 |
| 10   | 9788123924298 | THRESYAMMA       | BASIC NURSING PROCEDURE MANUAL AND ESSENTIALS (PB)                                                                                 | CBSPD          | 5   | ₹    | 525.00   | 2,625.00  | 25.00 | 1,968.75 |
| 11   | 9789387506534 | Venkatesh        | BASICS OF MEDICAL PHYSIOLOGY, 4/E                                                                                                  | WOLTERS KLUWER | 5   | ₹    | 575.00   | 2,875.00  | 25.00 | 2,156.25 |
| 12   | 9789387963726 | Sharma           | BRUNNER & SUDDARTH'S TEXTBOOK OF MEDICAL SURGICAL NURSING, (SOUTH ASIAN EDITION)- 2 VOLUME SET                                     | WOLTERS KLUWER | 4   | ₹    | 2,625.00 | 10,500.00 | 25.00 | 7,875.00 |
| 13   | 9789386827425 | SWAIN            | CBS UNDERGRADUATE EXAM SERIES NURSING ADMINISTRATION AND MANAGEMENT                                                                | CBSPD          | 9   | ₹    | 350.00   | 3,150.00  | 25.00 | 2,362.50 |
| 14   | 9788123929699 | GHOSH            | COMMUNITY HEALTH NURSING (PB)                                                                                                      | CBSPD          | 9   | ₹    | 415.00   | 3,735.00  | 25.00 | 2,801.25 |
| 15   | 9781496396266 | FORNERIS S G     | CRITICAL CONVERSATIONS THE NLN GUIDE FOR TEACHING THINKING (PB 2018)                                                               | LWW            | 1   | \$   | 19.99    | 1,575.21  | 25.00 | 1,181.41 |
| 16   | 9789386827098 | SHARMA           | ENGLISH 4 NURSES: AS PER THE NEW SYLLABUS OF INC FOR GNM STUDENTS) (PB)                                                            | CBSPD          | 9   | ₹    | 350.00   | 3,150.00  | 25.00 | 2,362.50 |
| 17   | 9789387506008 | David            | ENGLISH FOR PROFESSIONAL NURSING, 2/E                                                                                              | WOLTERS KLUWER | 10  | ₹    | 475.00   | 4,750.00  | 25.00 | 3,562.50 |
| 18   | 9780723436942 | NICOL            | ESSENTIAL NURSING SKILLS CLINICAL SKILLS FOR CARING 4ED (PB 2012)                                                                  | ELSEVIER       | 1   | £    | 27.99    | 2,866.18  | 25.00 | 2,149.63 |
| 19   | 9789388178587 | GOPICHANDRAN     | ESSENTIALS OF COMMUNICATION & EDUCATION TECHNOLOGY FOR BSC NURSING: AS PER THE SYLLABUS OF INDIAN NURSING COUNCIL FOR BSC, 2E (PB) | CBSPD          | 9   | ₹    | 475.00   | 4,275.00  | 25.00 | 3,206.25 |

# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu

Ph: 25342976-77-2272 Mob: 9840323275

Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

Bank Details: SOUTH INDIA BOOK AGENCY PVT.LTD. A/C: 32135055642, STATE BANK OF INDIA, PARK TOWN BRANCH IFSC CODE: SBIN0001856

ALL PRINTED BOOKS ARE EXEMPTED UNDER HSN CODE : 4901 . NO GST IS APPLICABLE .

NO E-WAY BILL IS REQD. FOR THE "PRINTED BOOKS" AS PER GOVT. NOTIFICATION NO.27/2017 (ITEM NO 117)

## BILL OF SUPPLY

HSN / SAC : 4901

## INVOICE

|                                                                                                                                                           |                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>To</b><br><b>M/S SATHYABHAMA COLLEGE OF NURSING</b><br><br><b>Kamaraj Nagar,</b><br><b>Semmancher,</b><br><b>CHANNAI - 600119</b><br><b>TAMIL NADU</b> | <b>NO.</b> HO/IN/105<br><b>Date</b> 05/10/2020<br><b>Ref. No</b> :<br><b>Date</b> 30/09/2020<br><b>Gr. No.</b> :<br><b>Weight</b> : 0<br><b>Pkt.</b> 0<br><b>Despatch Mode</b> :<br><b>Doc. Thru.</b> :<br><b>Freight.</b> :<br><b>Amount</b><br><b>Payment Terms</b> : |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

B/F

110

51,210.01

| S.N. | ISBN          | AUTHOR           | TITLE                                                                                                                        | Pub                             | Qty | Cur. | Price    | Gross     | Dis%  | Amount    |
|------|---------------|------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----|------|----------|-----------|-------|-----------|
| 20   | 9788131244548 | KANNAN           | ESSENTIALS OF MICROBIOLOGY FOR NURSES, 1E                                                                                    | ELSEVIER                        | 4   | ₹    | 580.00   | 2,320.00  | 25.00 | 1,740.00  |
| 21   | 9789351296669 | John             | ESSENTIALS OF NUTRITION AND DIETETICS FOR NURSING, 2/E                                                                       | WOLTERS KLUWER                  | 5   | ₹    | 525.00   | 2,625.00  | 25.00 | 1,968.75  |
| 22   | 9780415499071 | Pollard          | EVIDENCE BASED CARE FOR BREASTFEEDING MOTHERS (PB 2012)                                                                      | TAYLOR & FRANCIS EXCLUSIVE(CBS) | 1   | £    | 27.99    | 2,866.18  | 25.00 | 2,149.63  |
| 23   | 9789388178556 | SIRA S           | FIRST AID MANUAL FOR NURSES, 2E (PB)                                                                                         | CBSPD                           | 9   | ₹    | 310.00   | 2,790.00  | 25.00 | 2,092.50  |
| 24   | 9789388902823 | HARBANS LAL      | FOOD AND NUTRITION 3ED AS PER LATEST SYLLABUS OF INC FOR BSC NURSING (PB 2020)                                               | CBS                             | 9   | ₹    | 450.00   | 4,050.00  | 25.00 | 3,037.50  |
| 25   | 9788123917559 | FOWLER           | FUNDAMENTAL ASPECTS OF COMMUNITY NURSING                                                                                     | CBSPD                           | 9   | ₹    | 350.00   | 3,150.00  | 25.00 | 2,362.50  |
| 26   | 9788123917580 | DOOHER           | FUNDAMENTAL ASPECTS OF MENTAL HEALTH NURSING                                                                                 | CBSPD                           | 9   | ₹    | 395.00   | 3,555.00  | 25.00 | 2,666.25  |
| 27   | 9788123917542 | DYSON            | FUNDAMENTAL ASPECTS OF TRANSCULTURAL NURSING                                                                                 | CBSPD                           | 9   | ₹    | 395.00   | 3,555.00  | 25.00 | 2,666.25  |
|      | 9788171799664 | THRESYAMMA       | FUNDAMENTALS OF NURSING PROCEDURE MANUAL FOR GEN. NURS.& MIDWIFERY COURSE (REV.SYLLABUS)                                     | JAYPEE                          | 3   | ₹    | 695.00   | 2,085.00  | 25.00 | 1,563.75  |
| 29   | 9780803622647 | WILKINSON        | FUNDAMENTALS OF NURSING, 2ED (VOL-1): THEORY, CONCEPTS, AND APPLICATIONS                                                     | F A DAVIS                       | 6   | \$   | 78.95    | 37,327.56 | 27.00 | 27,249.12 |
| 30   | 9780803622654 | WILKINSON        | FUNDAMENTALS OF NURSING, 2ED:(VOL-2) THINKING, DOING, AND CARING                                                             | F A DAVIS                       | 6   | \$   | 78.95    | 37,327.56 | 27.00 | 27,249.12 |
| 31   | 9789351296058 | Taylor           | FUNDAMENTALS OF NURSING, 8/E                                                                                                 | WOLTERS KLUWER                  | 4   | ₹    | 1,950.00 | 7,800.00  | 25.00 | 5,850.00  |
| 32   | 9789386245762 | S.K. Mangal      | GENERAL PSYCHOLOGY 2/E                                                                                                       | STERLING                        | 8   | ₹    | 350.00   | 2,800.00  | 25.00 | 2,100.00  |
| 33   | 9788123919997 | BHATTACHARJEE T. | GERIATRIC NURSING (NURSING CARE OF THE ELDERLY) (PB)                                                                         | CBSPD                           | 9   | ₹    | 210.00   | 1,890.00  | 25.00 | 1,417.50  |
| 34   | 9780470654583 | HALL G.M.        | HOW TO PRESENT AT MEETINGS, 3E (PB)                                                                                          | John Wiley Blackwell            | 1   | \$   | 34.95    | 2,754.06  | 25.00 | 2,065.55  |
| 35   | 9789388108898 | KAUR             | INTEGRATED SUPERVISED INTERNSHIP FOR GNM THIRD YEAR PART-II: AS PER THE NEW SYLLABUS OF INC FOR GNM STUDENTS (PB)            | CBSPD                           | 9   | ₹    | 415.00   | 3,735.00  | 25.00 | 2,801.25  |
| 36   | 9788123917511 | DIMOND           | LEGAL ASPECTS OF HEALTH AND SAFETY                                                                                           | CBSPD                           | 9   | ₹    | 350.00   | 3,150.00  | 25.00 | 2,362.50  |
| 37   | 9788131253311 | CHINTAMANI       | LEWIS'S MEDICAL SURGICAL NURSING: ASSESSMENT AND MANAGEMENT OF CLINICAL PROBLEMS, (TWO VOLUME SET): THIRD SOUTH ASIA EDITION | ELSEVIER                        | 4   | ₹    | 2,600.00 | 10,400.00 | 25.00 | 7,800.00  |

# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu  
Ph: 25342976-77-2272 Mob: 9840323275

Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

Bank Details: SOUTH INDIA BOOK AGENCY PVT.LTD. A/C: 32135055642, STATE BANK OF INDIA, PARK TOWN BRANCH IFSC CODE: SBIN0001856

ALL PRINTED BOOKS ARE EXEMPTED UNDER HSN CODE : 4901 . NO GST IS APPLICABLE .

NO E-WAY BILL IS REQD. FOR THE "PRINTED BOOKS" AS PER GOVT. NOTIFICATION NO.27/2017 (ITEM NO 117)

**BILL OF SUPPLY**  
HSN / SAC : 4901

## INVOICE

To/  
M/S **SATHYABHAMA COLLEGE OF NURSING**  
  
**Kamaraj Nagar,  
Semmancher,  
CHANNAI - 600119  
TAMIL NADU**

NO. **HO/IN/105** Date **05/10/2020**  
Ref. No : Date **30/09/2020**  
Gr. No. :  
Weight : **0** Pkt. **0**  
Despatch Mode :  
Doc. Thru. :  
Freight. : Amount  
Payment Terms :

B/F 224

150,352.18

| S.N. | ISBN          | AUTHOR                     | TITLE                                                                                                  | Pub                    | Qty | Cur. | Price    | Gross    | Dis%  | Amount   |
|------|---------------|----------------------------|--------------------------------------------------------------------------------------------------------|------------------------|-----|------|----------|----------|-------|----------|
| 38   | 9789351295747 | Suresh K Sharma            | LIPPINCOTT MANUAL OF MEDICAL SURGICAL NURSING, SOUTH ASIAN EDITION                                     | WOLTERS KLUWER         | 4   | ₹    | 1,650.00 | 6,600.00 | 25.00 | 4,950.00 |
| 39   | 9789387742840 | Manipal College of Nursing | MANIPAL HANDBOOK ON DRUGS, CONTRACEPTIVES AND INSTRUMENTS IN OBSTETRICS AND GYNECOLOGICAL NURSING (PB) | CBSPD                  | 9   | ₹    | 210.00   | 1,890.00 | 25.00 | 1,417.50 |
| 40   | 9788123929682 | MADHYASTHA                 | MANIPAL MANUAL OF ANATOMY FOR ALLIED HEALTH SCIENCE COURSES, 3E (PB)                                   | CBSPD                  | 5   | ₹    | 795.00   | 3,975.00 | 25.00 | 2,981.25 |
| 41   | 9788123914985 | PRAKASH                    | MANIPAL MANUAL OF NURSING PROCEDURES (FUNDAMENTALS OF NURSING) VOL. 1 PART B                           | CBSPD                  | 9   | ₹    | 290.00   | 2,610.00 | 25.00 | 1,957.50 |
| 42   | 9789385915666 | MANIPAL COLLEGE OF NURSING | MANIPAL MANUAL OF PSYCHIATRIC NURSING (PB)                                                             | CBSPD                  | 9   | ₹    | 310.00   | 2,790.00 | 25.00 | 2,092.50 |
| 43   | 9789351528654 | D'souza Jacintha           | MANUAL OF COMMUNITY HEALTH NURSING PRACTICE                                                            | JAYPEE                 | 9   | ₹    | 230.00   | 2,070.00 | 25.00 | 1,552.50 |
| 4    | 9788171793846 | GUPTA                      | MANUAL OF FIRST AID: MANAGEMENT OF GENERAL INJURIES, SPORTS INJURIES & COMMON ALIMENTS                 | JAYPEE                 | 9   | ₹    | 350.00   | 3,150.00 | 25.00 | 2,362.50 |
|      | 9781496396785 | LIPPINCOTT WILLIAMS        | MATERNAL NEONATAL FACTS MADE INCREDIBLY QUICK 3ED (SB 2019)                                            | LWW                    | 1   | \$   | 32.99    | 2,599.61 | 25.26 | 1,942.95 |
| 46   | 9789352701827 | THOMAS KOCHUTHRES          | MEDICAL SURGICAL NURSING (2 VOLS)                                                                      | JAYPEE                 | 2   | ₹    | 1,695.00 | 3,390.00 | 25.00 | 2,542.50 |
| 47   | 9789385891250 | IAAMMA SETHI               | MEDICAL SURGICAL NURSING I & II                                                                        | JAYPEE                 | 2   | ₹    | 895.00   | 1,790.00 | 25.00 | 1,342.50 |
| 48   | 9788123916699 | DEEPAK LALITHA             | MENTAL HEALTH & PSYCHIATRIC NURSING (PB)                                                               | CBSPD                  | 9   | ₹    | 360.00   | 3,240.00 | 25.00 | 2,430.00 |
| 49   | 9788123920108 | RAVINDER THYAGARAJAN       | MICROBIOLOGY FOR NURSES (PB)                                                                           | CBSPD                  | 9   | ₹    | 310.00   | 2,790.00 | 25.00 | 2,092.50 |
| 50   | 9788123919966 | ARORA D.R.                 | MICROBIOLOGY FOR NURSING AND ALLIED SCIENCES 2ED (PB 2018)                                             | CBS                    | 9   | ₹    | 475.00   | 4,275.00 | 25.00 | 3,206.25 |
| 51   | 9789388108751 | KAUR                       | MY NOTEBOOK ON NURSING RESEARCH & STATISTICS (PB)                                                      | CBSPD                  | 9   | ₹    | 150.00   | 1,350.00 | 25.00 | 1,012.50 |
| 52   | 9780470658390 | PARKER A.                  | NUMERACY IN CHILDRENS NURSING (PB 2015)                                                                | JOHN WILEY (EXCLUSIVE) | 1   | \$   | 33.25    | 2,620.10 | 25.00 | 1,965.08 |
| 53   | 9788123918457 | SURESH RAY                 | NURSE'S ROLE IN DISASTER MANAGEMENT                                                                    | CBSPD                  | 9   | ₹    | 310.00   | 2,790.00 | 25.00 | 2,092.50 |
| 54   | 9788131253298 | BHARGAVI                   | NURSING CARE PLANNING RESOURCE VOLUME 3: CHILD & NEONATAL HEALTH: FIRST SOUTH ASIA EDITION             | ELSEVIER               | 2   | ₹    | 715.00   | 1,430.00 | 25.00 | 1,072.50 |

# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu

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Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

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## BILL OF SUPPLY

HSN / SAC : 4901

## INVOICE

To  
M/S SATHYABHAMA COLLEGE OF NURSING  
Kamaraj Nagar,  
Semmancher,  
CHANNAI - 600119  
TAMIL NADU

NO. HO/IN/105  
Ref. No :  
Gr. No. :  
Weight : 0  
Despatch Mode :  
Doc. Thru. :  
Freight. :  
Payment Terms :  
Date 05/10/2020  
Date 30/09/2020  
Pkt. 0  
Amount

B/F

331

187,365.21

| S.N. | ISBN          | AUTHOR                                    | TITLE                                                                                                                         | Pub                       | Qty | Cur. | Price    | Gross    | Dis%  | Amount   |
|------|---------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----|------|----------|----------|-------|----------|
| 55   | 9789386261571 | BHASKARA<br>RAJ D<br>ELAKKUVANA<br>SHARMA | NURSING EDUCATION MADE EASY AS PER<br>INC SYLLABUS                                                                            | JAYPEE                    | 4   | ₹    | 590.00   | 2,360.00 | 25.00 | 1,770.00 |
| 56   | 9788131252697 | JAMES                                     | NURSING RESEARCH AND STATISTICS, 3E                                                                                           | ELSEVIER                  | 5   | ₹    | 755.00   | 3,775.00 | 25.00 | 2,831.25 |
| 57   | 9789386827388 | K.PARK                                    | NURSING SKILL PRACTICE RECORD BOOK<br>FOR BASIC BSC AND GNM NURSING<br>STUDENTS (HB)                                          | CBS<br>NURSING            | 9   | ₹    | 310.00   | 2,790.00 | 25.00 | 2,092.50 |
| 58   | 9789382219156 | SHANBHAG                                  | PARK'S TEXTBOOK OF PREVENTIVE &<br>SOCIAL MEDICINE, 25/E (HB)                                                                 | BHANOT                    | 4   | ₹    | 1,400.00 | 5,600.00 | 25.00 | 4,200.00 |
| 59   | 9788131243923 | KAPOOR RAJ                                | PHARMACOLOGY FOR NURSES, 2E                                                                                                   | ELSEVIER                  | 4   | ₹    | 630.00   | 2,520.00 | 25.00 | 1,890.00 |
| 60   | 9788123920283 | SR.NANCY                                  | PHYSIOLOGY PRACTICAL MANUAL FOR<br>B.SC. (HONS.) OCCUPATIONAL & PHYSICAL<br>THERAPY, B.SC. NURSING AND ALLIED<br>SCIENCES, 2E | CBSPD                     | 9   | ₹    | 340.00   | 3,060.00 | 25.00 | 2,295.00 |
| 61   | 8185605009    | NANCY                                     | PRINCIPLES & PRACTICE OF NURSING 7ED<br>(NURSING ARTS PROCEDURES) VOL 1                                                       | N.R.BRMISC                | 3   | ₹    | 425.00   | 1,275.00 | 25.00 | 956.25   |
| 62   | 9788185605074 | 2018                                      | PRINCIPLES & PRACTICE OF NURSING:<br>SENIOR NURSING PROCEDURES 5ED (VOL 2)                                                    | N.R.BRMISC                | 3   | ₹    | 400.00   | 1,200.00 | 25.00 | 900.00   |
| 63   | 9789386310460 | SARIN                                     | PROCEDURE LOGBOOK FOR BSC NURSING<br>(AS PER THE SYLLABUS OF INDIAN<br>NURSING COUNCIL)                                       | CBS<br>NURSING            | 9   | ₹    | 210.00   | 1,890.00 | 25.00 | 1,417.50 |
| 64   | 9789389261943 | KUMARI R                                  | PROCEDURE MANUAL FOR MIDWIFERY, 2E<br>(PB)                                                                                    | CBS<br>NURSING            | 9   | ₹    | 225.00   | 2,025.00 | 25.00 | 1,518.75 |
| 65   | 9789388108867 | DAS N                                     | PROCEDURE MANUAL FOR PEDIATRIC<br>NURSING (PB)                                                                                | CBSPD                     | 9   | ₹    | 325.00   | 2,925.00 | 25.00 | 2,193.75 |
| 66   | 9788123928753 | RONAD                                     | PSYCHIATRY EXAMINATION REVIEW FOR<br>BASIC BSC (NURSING) AND PC BSC<br>(NURSING) STUDENTS (PB)                                | CBSPD                     | 9   | ₹    | 235.00   | 2,115.00 | 25.00 | 1,586.25 |
| 67   | 9780470670903 | Hollins C.                                | QUESTIONS & ANSWERS FOR DENTAL<br>NURSES, 3E (PB)                                                                             | John Wiley<br>Blackwell   | 3   | \$   | 30.99    | 7,326.04 | 25.00 | 5,494.53 |
| 68   | 9781119035855 | PHIPPS                                    | RAPID EMERGENCY AND UNSCHEDULED<br>CARE (PB 2016)                                                                             | JOHN WILEY<br>(EXCLUSIVE) | 2   | \$   | 33.25    | 5,240.20 | 25.00 | 3,930.15 |
| 69   | 9780702072772 | WAUGH                                     | ROSS AND WILSON ANATOMY AND<br>PHYSIOLOGY IN HEALTH AND ILLNESS,<br>INTERNATIONAL EDITION, 13E                                | ELSEVIER                  | 3   | ₹    | 1,290.00 | 3,870.00 | 25.00 | 2,902.50 |
| 70   | 9789352701841 | CHATTERJEE<br>NIRMALLYA                   | SOCIAL EPIDEMIOLOGY FOR COMMUNITY<br>HEALTH NURSING                                                                           | JAYPEE                    | 9   | ₹    | 350.00   | 3,150.00 | 25.00 | 2,362.50 |

1496 to 1572



# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu

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GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

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BILL OF SUPPLY  
HSN / SAC : 4901

## INVOICE

To  
M/S SATHYABHAMA COLLEGE OF NURSING  
Kamaraj Nagar,  
Semmancher,  
CHANNAI - 600119  
TAMIL NADU

NO. HO/IN/105  
Ref. No :  
Gr. No. :  
Weight : 0  
Despatch Mode :  
Doc. Thru. :  
Freight. :  
Payment Terms :  
Date 05/10/2020  
Date 30/09/2020  
Pkt. 0  
Amount

B/F

425

225,706.14

| S.N. | ISBN          | AUTHOR                     | TITLE                                                                                                                                      | Pub            | Qty | Cur. | Price    | Gross    | Dis%  | Amount   |
|------|---------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|------|----------|----------|-------|----------|
| 71   | 9789386827265 | JYOTI                      | SOCIOLOGY FOR GNM NURSING STUDENTS (AS PER THE NEW SYLLABUS OF INC FOR GNM STUDENTS (AS PER THE NEW SYLLABUS OF INC FOR GNM STUDENTS) (PB) | CBSPD          | 9   | ₹    | 210.00   | 1,890.00 | 25.00 | 1,417.50 |
| 72   | 9788131255391 | LOHUMI                     | SOCIOLOGY FOR NURSES, 2E                                                                                                                   | ELSEVIER       | 5   | ₹    | 415.00   | 2,075.00 | 25.00 | 1,556.25 |
| 73   | 9788123916675 | RAO                        | SOCIOLOGY FOR NURSES, 6E (PB)                                                                                                              | CBSPD          | 9   | ₹    | 225.00   | 2,025.00 | 25.00 | 1,518.75 |
| 74   | 9789351529514 | BID<br>DIBYENDUNA<br>RAYAN | SOCIOLOGY FOR PHYSIOTHERAPISTS AND NURSES                                                                                                  | JAYPEE         | 2   | ₹    | 395.00   | 790.00   | 25.00 | 592.50   |
| 75   | 9789381579589 | PURNIMA RAO                | TEXT BOOK OF PATHOLOGY & GENETICS FOR NURSING 2ED 2014                                                                                     | EMMESS         | 5   | ₹    | 635.00   | 3,175.00 | 25.00 | 2,381.25 |
| 76   | 9788123916460 | KHURANA                    | TEXTBOOK OF ANATOMY AND PHYSIOLOGY FOR NURSES AND ALLIED HEALTH SCIENCES                                                                   | CBSPD          | 4   | ₹    | 825.00   | 3,300.00 | 25.00 | 2,475.00 |
| 77   | 9789388178563 | GILL KK                    | TEXTBOOK OF ENVIRONMENTAL HYGIENE FOR NURSING STUDENTS: AS PER THE NEW SYLLABUS OF INC FOR NURSING STUDENTS (PB)                           | CBS<br>NURSING | 9   | ₹    | 225.00   | 2,025.00 | 25.00 | 1,518.75 |
| 78   | 9789386827487 | KUMARI E                   | TEXTBOOK OF MENTAL HEALTH NURSING FOR GNM NURSING STUDENTS: AS PER THE NEW SYLLABUS OF INC FOR GNM (PB)                                    | CBSPD          | 9   | ₹    | 310.00   | 2,790.00 | 25.00 | 2,092.50 |
| 79   | 9788182967052 | DR.C P<br>BAVEJA           | TEXTBOOK OF MICROBIOLOGY FOR NURSING 6ED                                                                                                   | ARYA           | 5   | ₹    | 425.00   | 2,125.00 | 25.00 | 1,593.75 |
| 80   | 9788180611681 | NEERAJA                    | TEXTBOOK OF NURSING EDUCATION                                                                                                              | JAYPEE         | 5   | ₹    | 650.00   | 3,250.00 | 25.00 | 2,437.50 |
| 81   | 9788123922430 | KAMALAKANN<br>AN P         | TEXTBOOK OF PHARMACOLOGY FOR NURSES AND ALLIED HEALTH SCIENCES (PB)                                                                        | CBSPD          | 9   | ₹    | 415.00   | 3,735.00 | 25.00 | 2,801.25 |
| 82   | 9789352705269 | CLEMENT I                  | TEXTBOOK ON FIRST AID & EMERGENCY NURSING                                                                                                  | JAYPEE         | 2   | ₹    | 750.00   | 1,500.00 | 25.00 | 1,125.00 |
| 83   | 9789351522270 | CLEMENT I                  | TEXTBOOK ON OPERATION THEATER NURSING                                                                                                      | JAYPEE         | 2   | ₹    | 1,050.00 | 2,100.00 | 25.00 | 1,575.00 |
| 84   | 9789385891106 | CLEMENT I                  | TEXTBOOK ON PROFESSIONAL TRENDS AND ADJUSTMENTS IN NURSING                                                                                 | JAYPEE         | 2   | ₹    | 710.00   | 1,420.00 | 25.00 | 1,065.00 |

# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu

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Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

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**BILL OF SUPPLY**  
HSN / SAC : 4901

## INVOICE

|                                                                                                                                           |               |           |      |            |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|------|------------|
| <div>To</div> <div>M/S SATHYABHAMA COLLEGE OF NURSING</div> <div>Kamaraj Nagar,<br/>Semmancher,<br/>CHANNAI - 600119<br/>TAMIL NADU</div> | NO.           | HO/IN/105 | Date | 05/10/2020 |
|                                                                                                                                           | Ref. No       | :         | Date | 30/09/2020 |
|                                                                                                                                           | Gr. No.       | :         |      |            |
|                                                                                                                                           | Weight        | :         | 0    | Pkt. 0     |
|                                                                                                                                           | Despatch Mode | :         |      |            |
|                                                                                                                                           | Doc. Thru.    | :         |      |            |
|                                                                                                                                           | Freight.      | :         |      | Amount     |
|                                                                                                                                           | Payment Terms | :         |      |            |

|                                                                           |      |        |       |     |          |                      |            |         |            |            |
|---------------------------------------------------------------------------|------|--------|-------|-----|----------|----------------------|------------|---------|------------|------------|
|                                                                           |      |        |       | B/F | 502      |                      |            |         |            | 249,856.14 |
| S.N.                                                                      | ISBN | AUTHOR | TITLE | Pub | Qty      | Cur.                 | Price      | Gross   | Dis%       | Amount     |
| TOTAL QTY.                                                                |      |        |       | 502 | Gross    |                      | 335,141.34 |         |            | 249,856.14 |
|                                                                           |      |        |       |     | Discount |                      | 85,285.17  |         |            |            |
| IN WORDS    Rs. Two Lacs Forty Nine Thousand Eight Hundred Fifty Six Only |      |        |       |     |          | CGST/SGST/IGST    0% |            |         |            | 0.00       |
| Cur. Exchange Rates : \$ - 78.80,£ - 102.40,Rs - 1.00                     |      |        |       |     |          |                      |            | Total ₹ | 249,856.00 |            |

**Remarks :**

**TERMS & CONDITIONS**

1. Certified that correct Publishers's Price have been Charged.
2. The Invoices are to be paid in full by Demand Draft/Cheque in favour of Ltd. payable at the respective Branches Billwise payment preferred.
3. Cheque payments are subject to realization. In case of Payment made by Cash, Proper Cash receipt should be obtained.
4. Out Stations should be made by Bank Draft / Payable at Chennai.
5. Certified that correct Publisher's Price have been charged of books Supplied & current Conv. Rates as appd. by GOC have been charged.
6. All disputes are subject to Chennai Jurisdiction only.

249,856.00

For South India Book Agency Pvt. Ltd

E. & O.E.

Goods Delivered by

Checked by



Authorised Signatory



Sathyabama College of Nursing  
**Sathyabama Institute of Science and  
Technology**

(DEEMED TO BE UNIVERSITY)

Accredited with "A" grade NAAC

Jeppiar Nagar, Rajiv Gandhi Salai, Chennai – 600119.



Date : 03/03/2021

**PURCHASE ORDER**

TO

Chief Executive,

South India Book Agency Pvt.Ltd

Chennai – 600003

Dear Sir,

We would like to place an order for the following books for First year  
Nursing Students academic year 2020-2021, Sathyabama College of  
Nursing, Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai-600119

Bank account details

Bank Name : STATE BANK OF INDIA

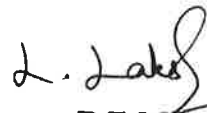
A/C NO. : 32135055642

Branch : PARK TOWN BRANCH, CHENNAI

IFSC CODE: SBIN0001856

  
DEAN

(Dental)

  
DEAN

(Nursing

DEAN  
**SATHYABAMA**  
COLLEGE OF NURSING  
Jeppiaar Nagar, Rajiv Gandhi Salai,  
Chennai – 600119.

# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu  
Ph: 25342976-77-2272 Mob: 9840323275  
Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

Bank Details: SOUTH INDIA BOOK AGENCY PVT.LTD. A/C: 32135055642, STATE BANK OF INDIA, PARK TOWN BRANCH IFSC CODE: SBIN0001856

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BILL OF SUPPLY  
HSN / SAC : 4901

## INVOICE

|                                    |               |               |        |            |
|------------------------------------|---------------|---------------|--------|------------|
| To                                 | NO.           | HO/IN/333     | Date   | 16/03/2021 |
|                                    | Ref. No       | : HO/PI/423 , | Date   | 31/12/2020 |
| M/S SATHYABHAMA COLLEGE OF NURSING | Gr. No.       | :             |        |            |
| Kamaraj Nagar,                     | Weight        | : 0           | Pkt.   | 0          |
| Semmancher,                        | Despatch Mode | :             |        |            |
| Chennai - 600119                   | Doc. Thru.    | :             |        |            |
| Tamil Nadu                         | Freight.      | :             | Amount |            |
|                                    | Payment Terms | :             |        |            |

| ISBN          | AUTHOR         | TITLE                                                                                          | Pub      | Qty | Cur. | Price    | Gross      | Dis%  | Amount     |
|---------------|----------------|------------------------------------------------------------------------------------------------|----------|-----|------|----------|------------|-------|------------|
| 9789387963726 | Sharma         | BRUNNER & SUDDARTH'S TEXTBOOK OF MEDICAL SURGICAL NURSING, (SOUTH ASIAN EDITION)- 2 VOLUME SET | LWW      | 60  | ₹    | 2,799.00 | 167,940.00 | 25.00 | 125,955.00 |
| 9789389859812 | Taylor         | FUNDAMENTALS OF NURSING, 2 VOL SET (SAE)                                                       | LWW      | 60  | ₹    | 1,999.00 | 119,940.00 | 25.00 | 89,955.00  |
| 9789389211436 | ANANTHANARAYAN | ANANTHANARAYAN AND PANIKER'S TEXTBOOK OF MICROBIOLOGY                                          | OBS      | 60  | ₹    | 1,095.00 | 65,700.00  | 25.00 | 49,275.00  |
| 978939020041  | ASHALATHA      | TEXTBOOK OF ANATOMY & PHYSIOLOGY FOR NURSES WITH FREE BOOKLET                                  | JAYPEE   | 60  | ₹    | 1,095.00 | 65,700.00  | 25.00 | 49,275.00  |
| 9789352701186 | DATTA PARUL    | PEDIATRIC NURSING (AS PER INC SYLLABUS)                                                        | JAYPEE   | 60  | ₹    | 695.00   | 41,700.00  | 25.00 | 31,275.00  |
| 9788131254776 | RAJESH KUMAR   | ESSENTIALS OF PSYCHIATRIC AND MENTAL HEALTH NURSING, 1E                                        | ELSEVIER | 60  | ₹    | 495.00   | 29,700.00  | 25.00 | 22,275.00  |

**TOTAL QTY. 360 Gross 490,680.00 368,010.00**

**Discount 122,670.00**

**IN RDS Rs. Three Lacs Sixty Eight Thousand Ten Only**

**CGST/SGST/IGST 0% 0.00**

**Cur. Exchange Rates : Rs - 1.00**

**Total ₹ 368,010.00**

### Remarks :

#### TERMS & CONDITIONS

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3. Cheque payments are subject to realization. In case of Payment made by Cash, Proper Cash receipt should be obtained.
4. Out Stations should be made by Bank Draft / Payable at Chennai.
5. Certified that correct Publisher's Price have been charged of books Supplied & current Conv. Rates as appd. by GOC have been charged.
6. All disputes are subject to Chennai Jurisdiction only.

E. & O.E.

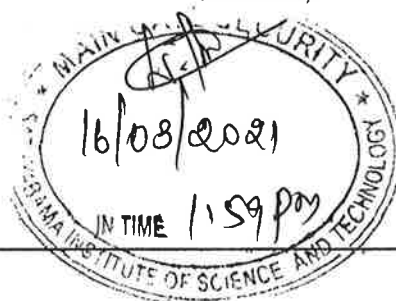
Goods Delivered by

Checked by

For South India Book Agency Pvt. Ltd

Authorised Signatory

**SOUTH INDIA BOOK AGENCY PVT. LTD.**  
41 & 42, G.H. ROAD, (OPP. M.M.C.),  
CHENNAI-600 003



# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu  
Ph: 25342976-77-2272 Mob: 9840323275

Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

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**BILL OF SUPPLY**  
HSN / SAC : 4901

## PROFORMA INVOICE

|                                                                                                                                                           |                      |                  |             |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------|-------------------|
| <b>To</b><br><br><b>M/S SATHYABHAMA COLLEGE OF NURSING</b><br><b>Kamaraj Nagar,</b><br><b>Semmancher,</b><br><b>Chennai - 600119</b><br><b>Tamil Nadu</b> | <b>NO.</b>           | <b>HO/PI/423</b> | <b>Date</b> | <b>31/12/2020</b> |
|                                                                                                                                                           | <b>Ref. No</b>       | :                | <b>Date</b> | <b>31/12/2020</b> |
|                                                                                                                                                           | <b>Gr. No.</b>       | :                |             |                   |
|                                                                                                                                                           | <b>Weight</b>        | :                | <b>0</b>    | <b>Pkt. 0</b>     |
|                                                                                                                                                           | <b>Despatch Mode</b> | :                |             |                   |
|                                                                                                                                                           | <b>Doc. Thru.</b>    | :                |             |                   |
|                                                                                                                                                           | <b>Freight.</b>      | :                |             | <b>Amount</b>     |
|                                                                                                                                                           | <b>Payment Terms</b> | :                |             |                   |

| ISBN          | AUTHOR         | TITLE                                                                                          | Pub      | Qty | Cur. | Price    | Gross      | Dis%  | Amount     |
|---------------|----------------|------------------------------------------------------------------------------------------------|----------|-----|------|----------|------------|-------|------------|
| 9789387963726 | Sharma         | BRUNNER & SUDDARTH'S TEXTBOOK OF MEDICAL SURGICAL NURSING, (SOUTH ASIAN EDITION)- 2 VOLUME SET | LWW      | 60  | ₹    | 2,799.00 | 167,940.00 | 25.00 | 125,955.00 |
| 9789389859812 | Taylor         | FUNDAMENTALS OF NURSING, 2 VOL SET (SAE)                                                       | LWW      | 60  | ₹    | 1,999.00 | 119,940.00 | 25.00 | 89,955.00  |
| 9789389211436 | ANANTHANARAYAN | ANANTHANARAYAN AND PANIKER'S TEXTBOOK OF MICROBIOLOGY                                          | OBS      | 60  | ₹    | 1,095.00 | 65,700.00  | 25.00 | 49,275.00  |
| 9789390020041 | ASHALATHA      | TEXTBOOK OF ANATOMY & PHYSIOLOGY FOR NURSES WITH FREE BOOKLET                                  | JAYPEE   | 60  | ₹    | 1,095.00 | 65,700.00  | 25.00 | 49,275.00  |
| 9789352701186 | DATTA PARUL    | PEDIATRIC NURSING (AS PER INC SYLLABUS)                                                        | JAYPEE   | 60  | ₹    | 695.00   | 41,700.00  | 25.00 | 31,275.00  |
| 9788131254776 | RAJESH KUMAR   | ESSENTIALS OF PSYCHIATRIC AND MENTAL HEALTH NURSING, 1E                                        | ELSEVIER | 60  | ₹    | 495.00   | 29,700.00  | 25.00 | 22,275.00  |

**TOTAL QTY. 360 Gross 490,680.00 368,010.00**

**Discount 122,670.00**

**WORDS Rs. Three Lacs Sixty Eight Thousand Ten Only**

**CGST/SGST/IGST 0% 0.00**

**Cur. Exchange Rates : Rs - 1.00**

**Total ₹ 368,010.00**

### Remarks :

#### TERMS & CONDITIONS

- Prices and editions are subject to change without prior notice.
- The invoices are to be paid in full by Demand Draft/Cheque in favour of Ltd. payable at the respective Branches Billwise payment preferred.
- Cheque payments are subject to realization. In case of Payment made by Cash, Proper Cash receipt should be obtained.
- Out Stations should be made by Bank Draft / Payable at Chennai.
- Certified that correct Publisher's Price have been charged of books Supplied & current Conv. Rates as appd. by GOC have been charged.
- All disputes are subject to Chennai Jurisdiction only.

368,010.00

For South India Book Agency Pvt. Ltd

Authorised Signatory

E. & O.E.

Goods Delivered by

Checked by



Branch : SATHYABAMA UNIVERSITY  
OLD MAHABALIPURAM ROAD  
JEPPIAR NAGAR, CHENNAI  
IFS Code : IDIB000S201

VALID FOR THREE MONTHS ONLY

08 03 20 21  
D D M M Y Y Y Y

PAY SOUTH INDIA BOOK AGENCY PVT LTD

या धारक को OR BEARER

RUPEES रुपये Three Lakhs Sixty Eight Thousand

and Ten only

अदा करें

₹ 3,68,010/-

च.सं.  
A/c No.

CA 6924923211

FOR DEAN SCHOOL OF NURSING - SATHYABAMA

CBS Code: 02189

AUTHORISED SIGNATORY

00C082

PAYABLE AT PAR AT ALL OUR BRANCHES

Please sign above

⑈904356⑈ 600019229⑈ 923211⑈ 29



Sourabh. B  
6281342402





# SATHYABAMA

## INSTITUTE OF SCIENCE AND TECHNOLOGY

( DEEMED TO BE UNIVERSITY )



Accredited with "A" grade by NAAC

Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai - 600 119, Tamil Nadu, India.

Phone : 044 - 2450 3150 / 3151 / 3152 / 3154 / 3155 Fax : 044 - 2450 2344

To.

Website : [www.sathyabama.ac.in](http://www.sathyabama.ac.in)

11.09.2020

South India Book Agency Pvt Ltd.

No.41E.V.R.ROAD

Chennai – 6000 03

Dear Sir,

Ref: Your Quotation -Dental books

With reference your quotation followed by discussion on 5/09/2020.We are pleased to place the order the order for the items required by **Department of pediatrics, conservative dentistry and Orthodontics** of Sathyabama Dental college and Hospital.

| S. No | Item  | Supplier                        | Proforma No.                                                         | Amount                              | Total    |
|-------|-------|---------------------------------|----------------------------------------------------------------------|-------------------------------------|----------|
| 1     | BOOKS | South India Book Agency PVT.Ltd | HO/PI/125 10/09/2020<br>HO/PI/126 10/09/2020<br>HO/PI/127 10/09/2020 | 45,813.00<br>41,607.00<br>44,279.00 | 1,31,699 |
| Total |       |                                 |                                                                      |                                     | 1,31,699 |

Beneficiary Name: **South India Book Agency Pvt. Ltd**

Bank : State Bank of India

Branch : Park Town Br

Account number : 32135055642

Account type : CA

IFSC : SBIN0001856

Dean

PRINCIPAL  
SATHYABAMA  
DENTAL COLLEGE & HOSPITAL  
JEPPIAR NAGAR, OLD MAHABALIPURAM ROAD  
CHENNAI - 600 119

# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu

Ph: 25342976-77-2272 Mob: 9840323275

Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

Bank Details: SOUTH INDIA BOOK AGENCY PVT.LTD. A/C: 32135055642, STATE BANK OF INDIA, PARK TOWN BRANCH IFSC CODE: SBIN0001856

ALL PRINTED BOOKS ARE EXEMPTED UNDER HSN CODE : 4901 . NO GST IS APPLICABLE .

NO E-WAY BILL IS REQD. FOR THE "PRINTED BOOKS" AS PER GOVT. NOTIFICATION NO.27/2017 (ITEM NO 117)

**BILL OF SUPPLY**  
HSN / SAC : 4901

## INVOICE

To  
M/S SATHYABHAMA DENTAL COLLEGE &  
HOSPITAL  
OLD MAHABALIPURAM ROAD  
CHENNAI  
TAMIL NADU

NO. HO/IN/130 Date 21/10/2020  
Ref. No : ORTHODONTICS Date 10/09/2020  
Gr. No. :  
Weight : 0 Pkt. 0  
Despatch Mode :  
Doc. Thru. :  
Freight. : Amount  
Payment Terms :

| S.N. | ISBN          | AUTHOR   | TITLE                                                                      | Pub      | Qty | Cur. | Price  | Gross     | Dis%  | Amount    |
|------|---------------|----------|----------------------------------------------------------------------------|----------|-----|------|--------|-----------|-------|-----------|
| 1    | 9781850972846 | SCHUPP W | ALIGNER ORTHODONTICS DIAGNOSTICS<br>BIOMECHANICS PLANNING AND<br>TREATMENT | QUINT    | 1   | €    | 209.00 | 19,290.70 | 25.00 | 14,468.02 |
| 2    | 9780199594719 | MITCHELL | AN INTRODUCTION TO ORTHODONTICS,<br>4ED                                    | Oxford   | 1   | £    | 76.99  | 7,883.78  | 25.00 | 5,912.83  |
| 3    | 9781118886120 | ARAUJO   | RECOGNIZING AND CORRECTING<br>DEVELOPING MALOCCLUSIONS, 1ED:2016           | WHILEY   | 1   | \$   | 176.95 | 13,943.66 | 25.00 | 10,457.74 |
| 4    | 9780723436539 | Trevisi  | STATE-OF-THE-ART ORTHODONTICS (HB)                                         | ELSEVIER | 1   | £    | 175.00 | 17,920.00 | 25.00 | 13,440.00 |

TOTAL QTY. 4 Gross 59,038.14 44,278.59

Discount 14,759.53

IN WORDS Rs. Forty Four Thousand Two Hundred Seventy Nine Only

CGST/SGST/IGST 0% 0.00

Cur. Exchange Rates : \$ - 78.80, € - 92.30, £ - 102.40

Total ₹ 44,279.00

Rei ks :

### TERMS & CONDITIONS

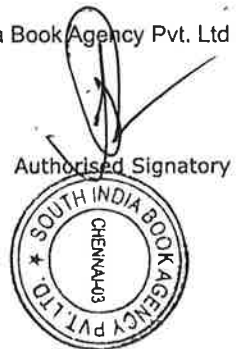
1. Certified that correct Publishers's Price have been Charged.
2. Invoices are to be paid, In full by Demand Draft/Cheque in favour of Ltd. payable at the respective Branches Billwise payment preferred.
3. Cheque payments are subject to realization. In case of Payment made by Cash, Proper Cash receipt should be obtained.
4. Out Stations should be made by Bank Draft / Payable at Chennai.
5. Certified that correct Publisher's Price have been charged of books Supplied & current Conv. Rates as appd. by GOC have been charged.
6. All disputes are subject to Chennai Jurisdiction only.

E. & O.E.

Goods Delivered by

Checked by

For South India Book Agency Pvt. Ltd

Authorised Signatory  


# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu  
Ph: 25342976-77-2272 Mob: 9840323275

Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

Bank Details: SOUTH INDIA BOOK AGENCY PVT.LTD. A/C: 32135055642, STATE BANK OF INDIA, PARK TOWN BRANCH IFSC CODE: SBIN0001856

ALL PRINTED BOOKS ARE EXEMPTED UNDER HSN CODE : 4901 . NO GST IS APPLICABLE .

NO E-WAY BILL IS REQD. FOR THE "PRINTED BOOKS" AS PER GOVT. NOTIFICATION NO.27/2017 (ITEM NO 117)

**BILL OF SUPPLY**  
HSN / SAC : 4901

## INVOICE

|                                                                                                                                           |  |                      |                                 |               |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|---------------------------------|---------------|-------------------|
| <b>To</b><br><b>M/S SATHYABHAMA DENTAL COLLEGE &amp; HOSPITAL</b><br><b>OLD MAHABALIPURAM ROAD</b><br><b>CHENNAI</b><br><b>TAMIL NADU</b> |  | <b>NO.</b>           | <b>HO/IN/128</b>                | <b>Date</b>   | <b>21/10/2020</b> |
|                                                                                                                                           |  | <b>Ref. No</b>       | <b>: CONSERVATIVE DENTISTRY</b> | <b>Date</b>   | <b>10/09/2020</b> |
|                                                                                                                                           |  | <b>Gr. No.</b>       | <b>:</b>                        |               |                   |
|                                                                                                                                           |  | <b>Weight</b>        | <b>: 0</b>                      | <b>Pkt.</b>   | <b>0</b>          |
|                                                                                                                                           |  | <b>Despatch Mode</b> | <b>:</b>                        |               |                   |
|                                                                                                                                           |  | <b>Doc. Thru.</b>    | <b>:</b>                        |               |                   |
|                                                                                                                                           |  | <b>Freight.</b>      | <b>:</b>                        | <b>Amount</b> |                   |
|                                                                                                                                           |  | <b>Payment Terms</b> | <b>:</b>                        |               |                   |

| S.N. | ISBN          | AUTHOR      | TITLE                                                                          | Pub      | Qty | Cur. | Price    | Gross     | Dis%  | Amount    |
|------|---------------|-------------|--------------------------------------------------------------------------------|----------|-----|------|----------|-----------|-------|-----------|
| 1    | 9781607951926 | Ingle       | INGLE'S ENDODONTICS                                                            | PMPH     | 2   | \$   | 249.00   | 39,242.40 | 25.00 | 29,431.80 |
| 2    | 9781118452998 | Kim         | MICROSURGERY IN ENDODONTICS (HB 2018)                                          | WHILEY   | 1   | \$   | 182.00   | 14,341.60 | 25.00 | 10,756.20 |
| 3    | 9788131253458 | GOPIKRISHNA | STURDEVANT'S ART AND SCIENCE OF OPERATIVE DENTISTRY: SECOND SOUTH ASIA EDITION | ELSEVIER | 4   | ₹    | 1,875.00 | 7,500.00  | 25.00 | 5,625.00  |

**TOTAL QTY.** **7** **Gross** **61,084.00** **45,813.00**  
**Discount** **15,271.00**

**IN WORDS** **Rs. Forty Five Thousand Eight Hundred Thirteen Only**

**CGST/SGST/IGST** **0%** **0.00**

**Cur. Exchange Rates : \$ - 78.80, Rs - 1.00**

**Total ₹** **45,813.00**

**Remarks :**

### TERMS & CONDITIONS

- Certified that correct Publishers's Price have been Charged.
- The Invoices are to be paid in full by Demand Draft/Cheque in favour of Ltd. payable at the respective Branches Billwise payment preferred.
- Cheque payments are subject to realization. In case of Payment made by Cash, Proper Cash receipt should be obtained.
- Out Stations should be made by Bank Draft / Payable at Chennai.
- Certified that correct Publisher's Price have been charged of books Supplied & current Conv. Rates as appd. by GOC have been charged.
- All disputes are subject to Chennai Jurisdiction only.

**E. & O.E.**

**Goods Delivered by**

**Checked by**

**For South India Book Agency Pvt. Ltd**

**Authorised Signatory**



# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu  
Ph: 25342976-77-2272 Mob: 9840323275

Email: southindlabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

Bank Details: SOUTH INDIA BOOK AGENCY PVT.LTD. A/C: 32135055642, STATE BANK OF INDIA, PARK TOWN BRANCH IFSC CODE: SBIN0001856

ALL PRINTED BOOKS ARE EXEMPTED UNDER HSN CODE : 4901 . NO GST IS APPLICABLE .

NO E-WAY BILL IS REQD. FOR THE "PRINTED BOOKS" AS PER GOVT. NOTIFICATION NO.27/2017 (ITEM NO 117)

**BILL OF SUPPLY**  
HSN / SAC : 4901

## INVOICE

To  
M/S SATHYABHAMA DENTAL COLLEGE &  
HOSPITAL  
OLD MAHABALIPURAM ROAD  
CHENNAI  
TAMIL NADU

NO. HO/IN/129 Date 21/10/2020  
Ref. No : PEDODONTICS Date 10/09/2020

Gr. No. :  
Weight : 0 Pkt. 0  
Despatch Mode :  
Doc. Thru. :  
Freight. : Amount  
Payment Terms :

| S.N. | ISBN          | AUTHOR                  | TITLE                                                                    | Pub    | Qty | Cur. | Price    | Gross     | Dis%  | Amount    |
|------|---------------|-------------------------|--------------------------------------------------------------------------|--------|-----|------|----------|-----------|-------|-----------|
| 1    | 9780813807614 | MOURSI                  | CLINICAL CASES IN PEDIATRIC DENTISTRY                                    | WHILEY | 1   | \$   | 112.99   | 8,903.61  | 25.00 | 6,677.71  |
| 2    | 9780195684254 | WELBURY                 | PAEDIATRIC DENTISTRY                                                     | Oxford | 1   | ₹    | 1,795.00 | 1,795.00  | 25.00 | 1,346.25  |
| 3    | 9788181914958 | Shobha Tandon andreasen | PEDIATRIC DENTISTRY                                                      | PARAS  | 2   | ₹    | 2,295.00 | 4,590.00  | 25.00 | 3,442.50  |
| 4    | 9781119167051 |                         | TEXTBOOK AND COLOR ATLAS OF TRAUMATIC INJURIES TO THE TEETH, 5TH EDITION | WHILEY | 2   | \$   | 255.00   | 40,188.00 | 25.00 | 30,141.00 |

TOTAL QTY. 6 Gross 55,476.61 Amount 41,607.46  
Discount 13,869.15

IN WORDS Rs. Forty One Thousand Six Hundred Seven Only

CGST/SGST/IGST 0% 0.00

Cur. Exchange Rates : \$ - 78.80, Rs - 1.00

Total ₹ 41,607.00

### Remarks :

#### TERMS & CONDITIONS

- Certified that correct Publishers's Price have been Charged.
- The Invoices are to be paid In full by Demand Draft/Cheque In favour of Ltd. payable at the respective Branches Billwise payment preferred.
- Cheque payments are subject to realization. In case of Payment made by Cash, Proper Cash receipt should be obtained.
- Out Stations should be made by Bank Draft / Payable at Chennai.
- Certified that correct Publisher's Price have been charged of books Supplied & current Conv. Rates as appd. by GOC have been charged.
- All disputes are subject to Chennai Jurisdiction only.

41,607.00

For South India Book Agency Pvt. Ltd

Authorised Signatory

E. & O.E.

Goods Delivered by

Checked by





इंडियन बैंक  
Indian Bank

Branch : SATHYABAMA UNIVERSITY  
OLD MAHABALIPURAM ROAD  
JEPPIAR NAGAR, CHENNAI  
IFS Code : IDIB000S201

VALID FOR THREE MONTHS ONLY

05102020  
D D M M Y Y Y Y

PAY

या धारक को OR BEARER

RUPEES

रुपये

One Lakh Thirty one Thousand

Six hundred Ninety Nine only अदा करें

₹ 13,699/-

खा.सं.  
c No.

CA 6624550055

FOR DEAN SCHOOL OF DENTAL - SATHYABAMA

CBS Code: 02189

AUTHORISED SIGNATORY

Please sign above

992000065

PAYABLE AT PAR AT ALL OUR BRANCHES

⑈670779⑈ 600019229⑈ 550055⑈ 29

22/10/2020  
Anka Mukherjee  
9791904280

Dental Books - 2020-21

# SOUTH INDIA BOOK AGENCY PVT. LTD.

No.41, EVR Periyar Road, Chennai - 600 003. Phone : 2534 2272, 2534 2976

## RECEIPT

4066

Receipt No. ....

Date 28/7/2021

RECEIVED With thanks from Sathgabama Dental college and  
Hospital.

a sum of Rupees Three lach Ninety One Thousand One hundred  
Twenty Three Only By D.D. / Cheque / Cash / No. 603297

Date 26/7/2021 on Indian Bank towards

the payment againstst our Invoice No.: 40/INT/275

For SOUTH INDIA BOOK AGENCY PVT.LTD.

Rs. 3,91,123/-  
cheque subject to realisation

  
Authorized Signature



# **SATHYABAMA**

## **DENTAL COLLEGE AND HOSPITAL**

(DEEMED TO BE UNIVERSITY)



Accredited with "A" grade by NAAC

Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai - 600 119, Tamil Nadu, India.

Phone : 044 - 2450 3150 /51/52/54/55 Fax : 044 - 2450 2344

Website : [www.sathyabama.ac.in](http://www.sathyabama.ac.in)

Date: 08/02/2021

### **PURCHASE ORDER**

TO

Chief Executive,

South India Book Agency Pvt.Ltd

Chennai-600003

Dear Sir,

We would like to place a order for the following **books** for First year BDS Students academic year 2020-2021, Sathyabama Dental College and Hospital, Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai-600119

Bank account details

Bank Name : STATE BANK OF INDIA

A/C NO. : 32135055642

Branch : PARK TOWN BRANCH, CHENNAI

IFSC CODE: SBIN0001856

DEAN

# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu

Ph: 25342976-77-2272 Mob: 9840323275

Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

Bank Details: SOUTH INDIA BOOK AGENCY PVT.LTD. A/C: 32135055642, STATE BANK OF INDIA, PARK TOWN BRANCH IFSC CODE: SBIN0001856

ALL PRINTED BOOKS ARE EXEMPTED UNDER HSN CODE : 4901 . NO GST IS APPLICABLE .

NO E-WAY BILL IS REQD. FOR THE "PRINTED BOOKS" AS PER GOVT. NOTIFICATION NO.27/2017 (ITEM NO 117)

## BILL OF SUPPLY

HSN / SAC : 4901

## INVOICE

|                                                                                            |               |             |        |            |
|--------------------------------------------------------------------------------------------|---------------|-------------|--------|------------|
| To                                                                                         | NO.           | HO/IN/275   | Date   | 18/02/2021 |
|                                                                                            | Ref. No       | : HO/PI/496 | Date   | 15/02/2021 |
| M/S SATHYABHAMA DENTAL COLLEGE & HOSPITAL<br>OLD MAHABALIPURAM ROAD<br>Chennai<br>mil Nadu | Gr. No.       | :           |        |            |
|                                                                                            | Weight        | : 0         | Pkt.   | 0          |
|                                                                                            | Despatch Mode | :           |        |            |
|                                                                                            | Doc. Thru.    | :           |        |            |
|                                                                                            | Freight.      | :           | Amount |            |
|                                                                                            | Payment Terms | :           |        |            |

| ISBN          | AUTHOR              | TITLE                                                                               | Pub      | Qty | Cur. | Price    | Gross     | Dis%  | Amount    |
|---------------|---------------------|-------------------------------------------------------------------------------------|----------|-----|------|----------|-----------|-------|-----------|
| 9789388696531 | SABITA MISHRA       | LANGMAN'S MEDICAL EMBRYOLOGY, SOUTH ASIA EDITION                                    | LWW      | 3   | ₹    | 1,199.00 | 3,597.00  | 25.00 | 2,697.75  |
| 9789388696531 | SABITA MISHRA       | LANGMAN'S MEDICAL EMBRYOLOGY, SOUTH ASIA EDITION                                    | LWW      | 55  | ₹    | 1,199.00 | 65,945.00 | 25.00 | 49,458.75 |
| 9789387506534 | VENKATESH           | BASICS OF MEDICAL PHYSIOLOGY, 4/E                                                   | LWW      | 3   | ₹    | 650.00   | 1,950.00  | 25.00 | 1,462.50  |
| 9789387506534 | VENKATESH           | BASICS OF MEDICAL PHYSIOLOGY, 4/E                                                   | LWW      | 55  | ₹    | 650.00   | 35,750.00 | 25.00 | 26,812.50 |
| 9789386150301 | NAIK PANKAJA        | ESSENTIALS OF BIOCHEMISTRY                                                          | JAYPEE   | 3   | ₹    | 950.00   | 2,850.00  | 25.00 | 2,137.50  |
| 9789386150301 | NAIK PANKAJA        | ESSENTIALS OF BIOCHEMISTRY                                                          | JAYPEE   | 55  | ₹    | 950.00   | 52,250.00 | 25.00 | 39,187.50 |
| 9788131254752 | KUMAR               | PACKAGE OF ORBAN'S ORAL HISTOLOGY & EMBRYOLOGY, 15E AND ATLAS OF ORAL HISTOLOGY, 2E | ELSEVIER | 3   | ₹    | 1,775.00 | 5,325.00  | 25.00 | 3,993.75  |
| 9788131254752 | KUMAR               | PACKAGE OF ORBAN'S ORAL HISTOLOGY & EMBRYOLOGY, 15E AND ATLAS OF ORAL HISTOLOGY, 2E | ELSEVIER | 55  | ₹    | 1,775.00 | 97,625.00 | 25.00 | 73,218.75 |
| 9788131262177 | NELSON              | WHEELER'S DENTAL ANATOMY, PHYSIOLOGY AND OCCLUSION, 2ND SAE                         | ELSEVIER | 3   | ₹    | 1,295.00 | 3,885.00  | 25.00 | 2,913.75  |
| 9788131262177 | NELSON              | WHEELER'S DENTAL ANATOMY, PHYSIOLOGY AND OCCLUSION, 2ND SAE                         | ELSEVIER | 55  | ₹    | 1,295.00 | 71,225.00 | 25.00 | 53,418.75 |
| 9788131236994 | Shenoy              | PHILLIPS' SCIENCE OF DENTAL MATERIALS: 1ST SOUTH ASIA EDITION                       | ELSEVIER | 58  | ₹    | 1,695.00 | 98,310.00 | 25.00 | 73,732.50 |
| 9789389396362 | CHAURASIA B. D,Garg | BD CHAURASIA'S HUMAN ANATOMY FOR DENTAL STUDENTS, 4E (PB)                           | CBSPD    | 3   | ₹    | 1,095.00 | 3,285.00  | 25.00 | 2,463.75  |
| 9789389396362 | CHAURASIA B. D,Garg | BD CHAURASIA'S HUMAN ANATOMY FOR DENTAL STUDENTS, 4E (PB)                           | CBSPD    | 55  | ₹    | 1,050.00 | 57,750.00 | 25.00 | 43,312.50 |
| 9789387085190 | FARUQI              | OSTEOLOGY FOR DENTAL STUDENTS, 3E (PB)                                              | CBSPD    | 3   | ₹    | 375.00   | 1,125.00  | 25.00 | 843.75    |
| 9789387085190 | FARUQI              | OSTEOLOGY FOR DENTAL STUDENTS, 3E (PB)                                              | CBSPD    | 55  | ₹    | 375.00   | 20,625.00 | 25.00 | 15,468.75 |



# South India Book Agency Pvt. Ltd

41, E.V. ROAD, CHENNAI - 600003, Tamil Nadu

Ph: 25342976-77-2272 Mob: 9840323275

Email: southindiabookagency@gmail.com

GSTIN NO: 33AAQCS7708G1Z2 CIN: U52100TN2011PTC083749

Bank Details: SOUTH INDIA BOOK AGENCY PVT.LTD. A/C: 32135055642, STATE BANK OF INDIA, PARK TOWN BRANCH IFSC CODE: SBIN0001856

ALL PRINTED BOOKS ARE EXEMPTED UNDER HSN CODE : 4901 . NO GST IS APPLICABLE .

NO E-WAY BILL IS REQD. FOR THE "PRINTED BOOKS" AS PER GOVT. NOTIFICATION NO.27/2017 (ITEM NO 117)

## BILL OF SUPPLY HSN / SAC : 4901

### INVOICE

|                                                                                                 |               |             |        |            |
|-------------------------------------------------------------------------------------------------|---------------|-------------|--------|------------|
| To                                                                                              | NO.           | HO/IN/275   | Date   | 18/02/2021 |
|                                                                                                 | Ref. No       | : HO/PI/496 | Date   | 15/02/2021 |
|                                                                                                 | Gr. No.       | :           |        |            |
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