

**A.MANOKARAN MA.,BL.,  
ADVOCATE  
E.NO : 1575/1998  
COMMISSIONER OF OATHS**

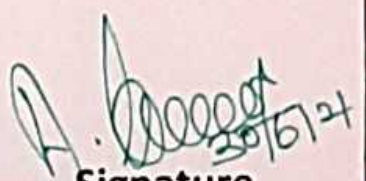
**D No: 12/2731 – 16, MAHATMAGANDHI NAGAR,  
3<sup>rd</sup> STREET, PATTINAMKATHAN,  
RAMANATHAPURAM - 623503  
CELL NO : +91-9443443630**

**Date : 30-JUNE-2021**

**TO WHOMEVER IT MAY CONCERN**

**This Is To Certificate That Ms.V.JEEVITHA , Pursuing LLB  
At Sathyabama Institute Of Science And Technology Have  
Undergone Internship In Our Office From 01.06.2021, To  
30.06.2021 During Her Internship Her Performance Was Good .**



  
**Signature  
A. MANOKARAN MA.,BL.,  
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E. No: 1575 / 1998  
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No: 12/2731-16, MAHATMAGANDI NAGAR  
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