



# **SATHYABAMA**

INSTITUTE OF SCIENCE AND TECHNOLOGY  
(DEEMED TO BE UNIVERSITY)

Accredited with "A" grade by NAAC | 12B Status by UGC | Approved by AICTE

Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119

[www.sathyabama.ac.in](http://www.sathyabama.ac.in)

SCHOOL OF BUILDING AND ENVIRONMENT  
**DEPARTMENT OF ARCHITECTURE**  
PRACTICAL TRAINING PORTFOLIO (SAR4063)  
**DEC 2022**

Name of the Student : TIWISH.C

Batch : 2019 - 2024

Reg No. : 39210101

Semester : VII



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SCHOOL OF BUILDING AND ENVIRONMENT

DEPARTMENT OF ARCHITECTURE

## VIVA-VOCE EXAMINATION

This is to certify that the practical training SAR 4063 is the work of **TIWISH.C** who had undergone training in **TRANSFORM DESIGN** and has been monitored by the continuous assessment during JUNE 2022 to NOVEMBER 2022.

A handwritten signature in green ink, reading 'Devyani Gangopadhyay'.

Dr. Devyani Gangopadhyay  
**DEAN**

Submitted for Viva voce Examination held on 13.12.2022

A handwritten signature in black ink, reading 'Deepalakshmi'.

**Internal Examiner**

A handwritten signature in black ink, consisting of stylized initials.

**External Examiner**



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## DECLARATION

I, **TIWISH.C**, by **declaring** that the Training Report **JUNE 2022 to NOVEMBER 2022** done by me under the guidance of **Ar.THABITHA** is submitted in partial fulfillment of the requirements for the completion of a practical training session.

DATE : 13.12.2022

PLACE : Chennai



SIGNATURE OF CANDIDATE

## ACKNOWLEDGEMENT

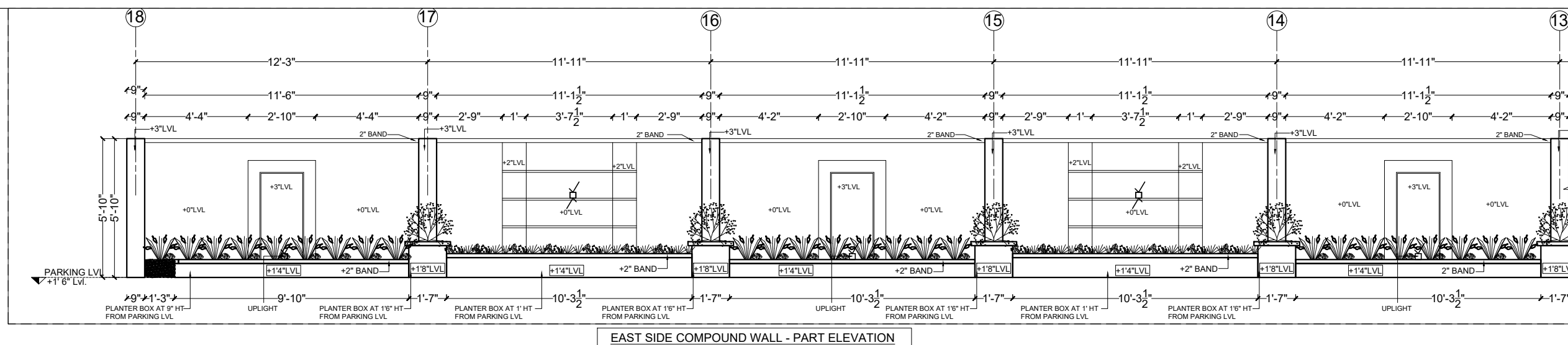
I am pleased to acknowledge my sincere thanks to the Board of Management of **SATHYABAMA** for their kind encouragement in doing this practical training and for completing it successfully. I am grateful to them.

I convey my thanks to **Dr. Devyani Gangopadhyay**, Dean, School of Building and Environment and **Ar.Sarath Chandra Kanth**, Design Chair, Department of Architecture for having been a constant source of support and encouragement.

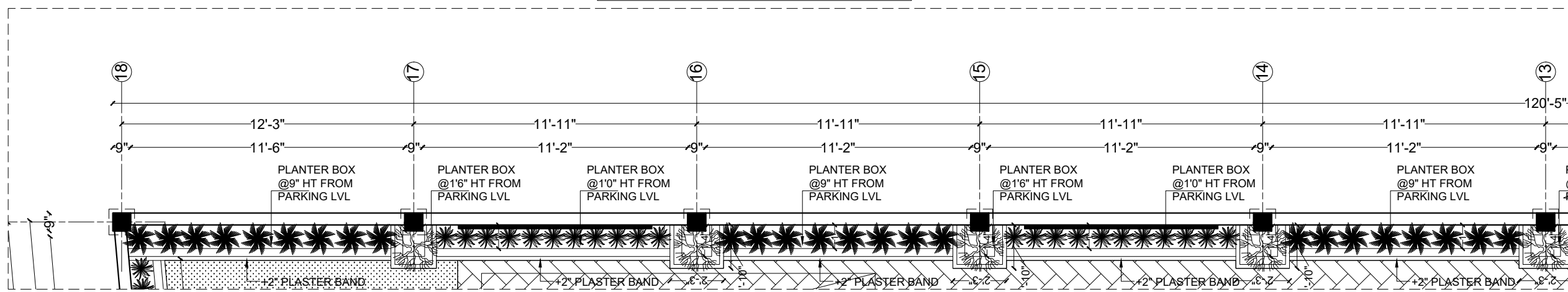
I wish to express my thanks to all Teaching and Non-teaching staff members of the Department who were helpful in many ways for the completion of the project.

I also wish to thank **Ar.Thabitha**, for the experience of interning at their firm.

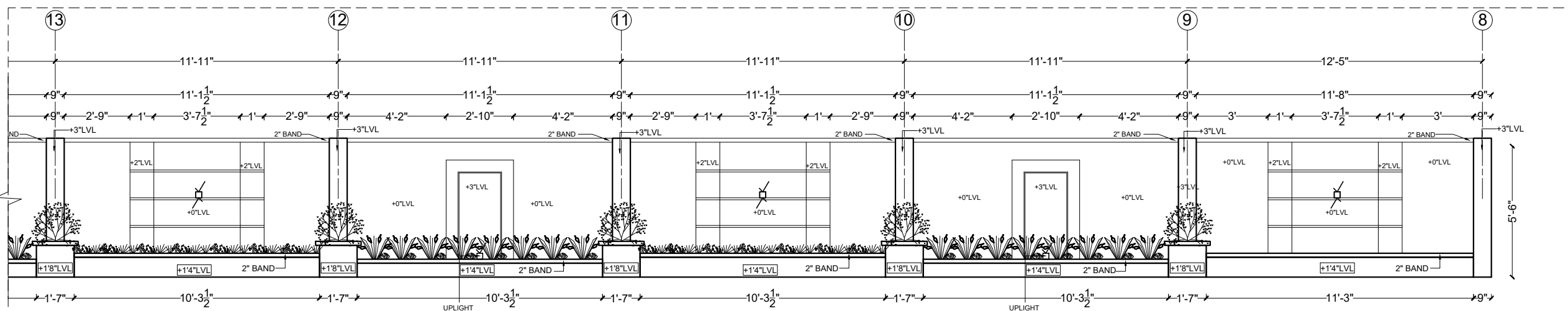




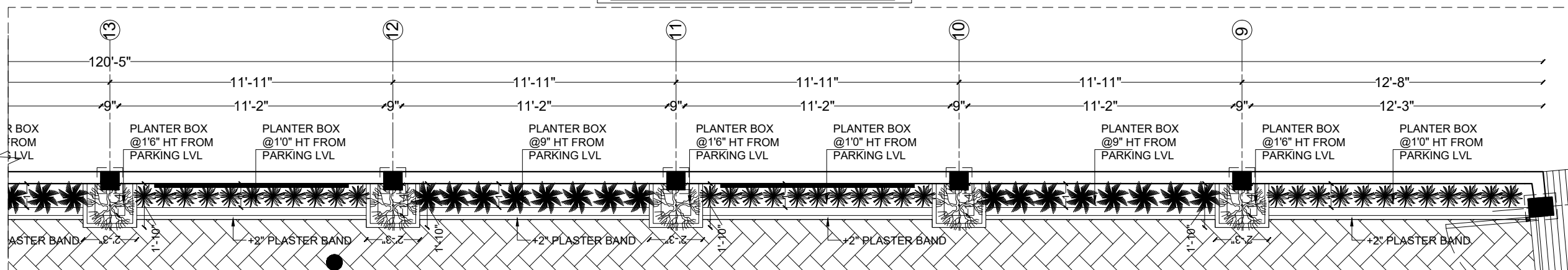
EAST SIDE COMPOUND WALL - PART ELEVATION



EAST SIDE COMPOUND WALL - PART PLAN



EAST SIDE COMPOUND WALL - PART ELEVATION

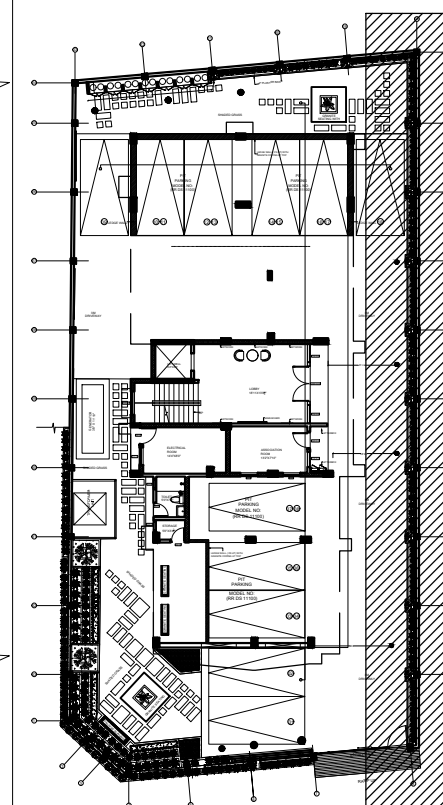


EAST SIDE COMPOUND WALL - PART PLAN

**GENERAL NOTES:**

- \* ALL DIMENSIONS ARE IN FEET & INCHES AND ARE UNFINISHED DIMENSIONS UNLESS OTHERWISE SPECIFIED.
- \* ALL LEVELS ARE IN FEET & INCHES AND ARE UNFINISHED LEVELS UNLESS OTHERWISE SPECIFIED
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- \* THESE DRAWINGS SHALL BE CORRELATED AND READ IN CONNECTION WITH RESPECTIVE CONSULTANTS APPROVED DRAWINGS FOR STRUCTURAL MEMBERS, SERVICES SUCH AS PLUMBING, SANITARY, ELECTRICAL.
- \* PLAN, SECTION AND ELEVATION DRAWINGS REFER DRC. NO. XYZ

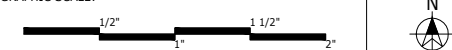
KEYPLAN



## STILT FLOOR PLAN

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| S.NO | DESCRIPTION | DATE | BY | CHD. |

GRAPHIC SCALE:



CLIENT:

M/S SUMANTH &amp; CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING AT  
LIC COLONY ROAD

DRAWING TITLE:

COMPOUND WALL DETAILS - EAST SIDE

|                          |                    |                                     |                  |
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| <input type="checkbox"/> | CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> | WORKING DRAWING  |
| <input type="checkbox"/> | SCHEMATIC DRAWING  | <input type="checkbox"/>            | AS BUILT DRAWING |

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| SCALE: 1" = 10' 0" | DRAWN: TIWISH | REVISION NO.: |
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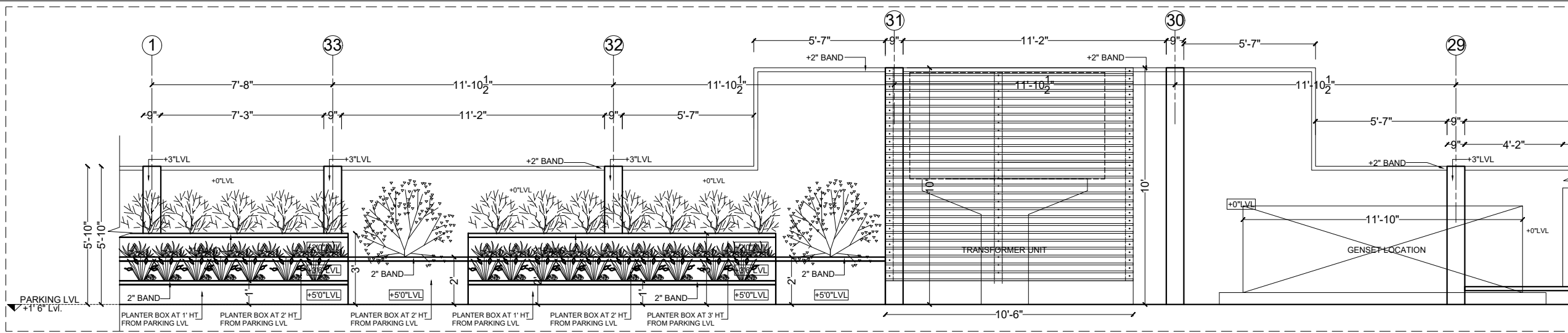
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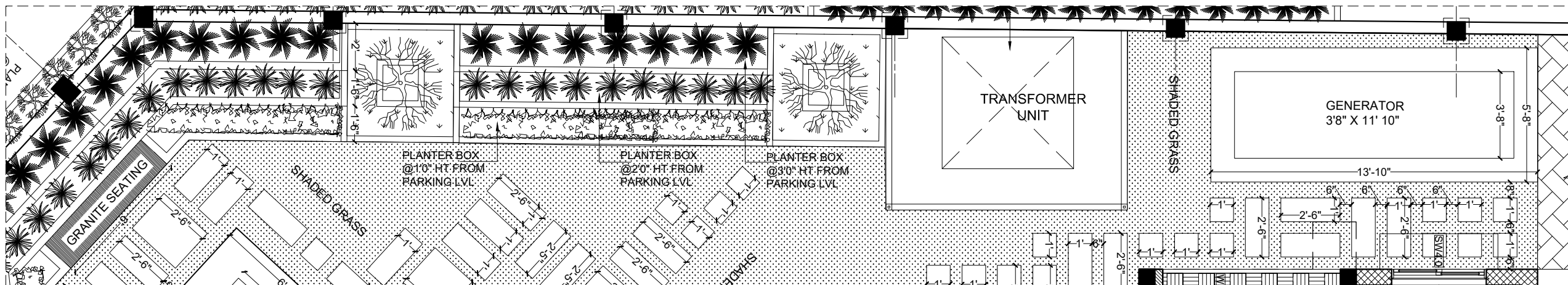
TRANSFORM 

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Web: [www.transformdesign.net](http://www.transformdesign.net)

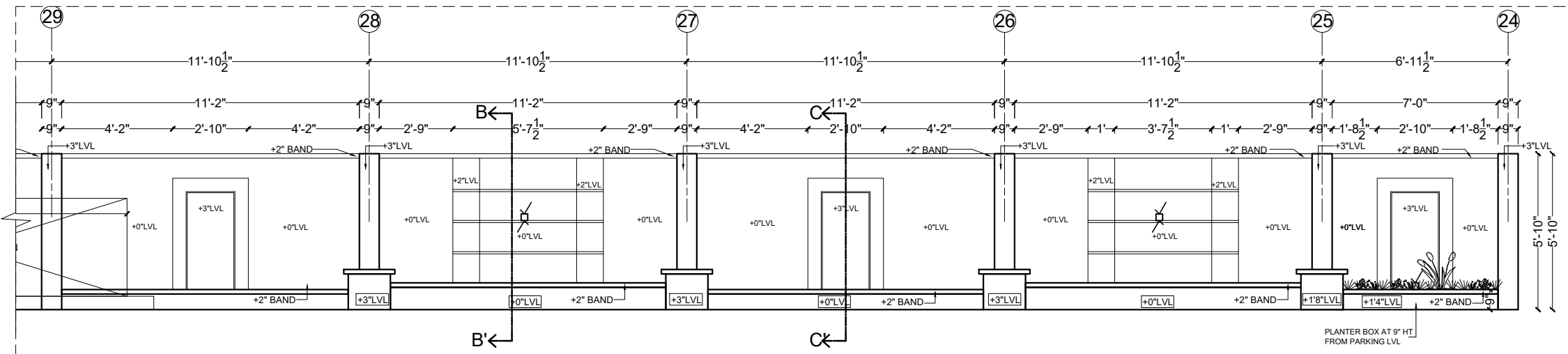
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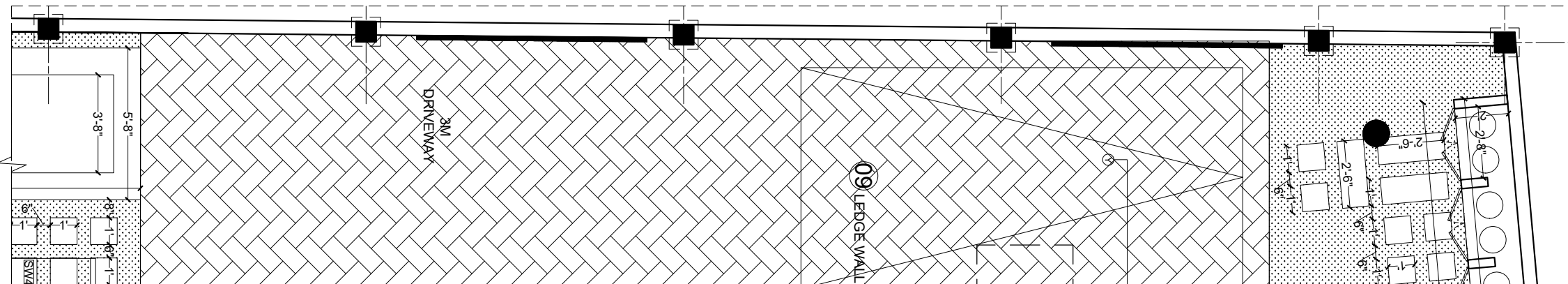
WEST SIDE COMPOUND WALL - PART ELEVATION



WEST SIDE COMPOUND WALL - PART PLAN



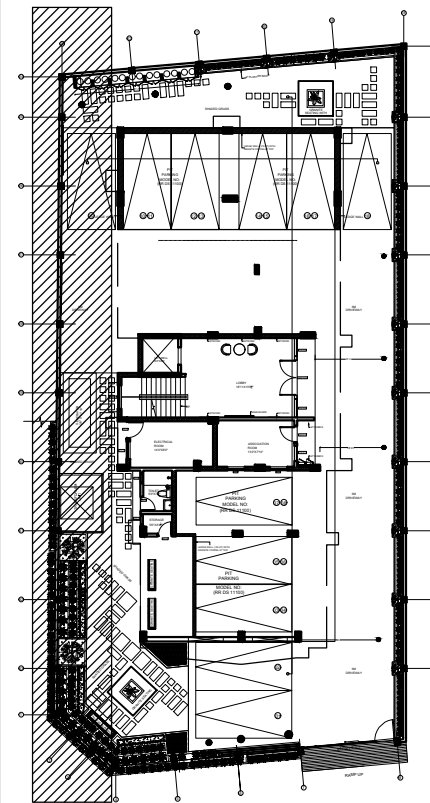
WEST SIDE COMPOUND WALL - PART ELEVATION



WEST SIDE COMPOUND WALL - PART PLAN

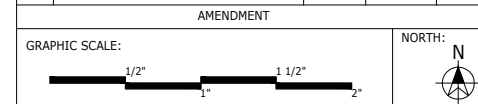
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• PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.: XYZ

KEYPLAN



## STILT FLOOR PLAN

| S.NO | DESCRIPTION | DATE | BY | CHD. |
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CLIENT:

M/S SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING AT  
LIC COLONY ROAD

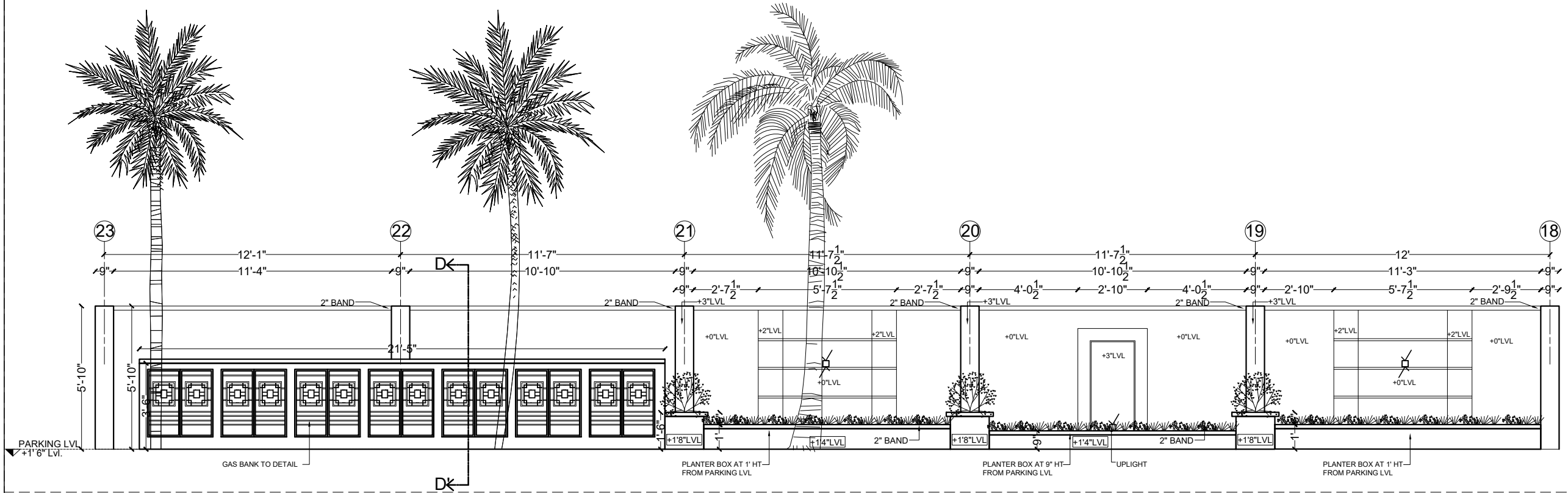
DRAWING TITLE:  
COMPOUND WALL DETAILS - WEST SIDE

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| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

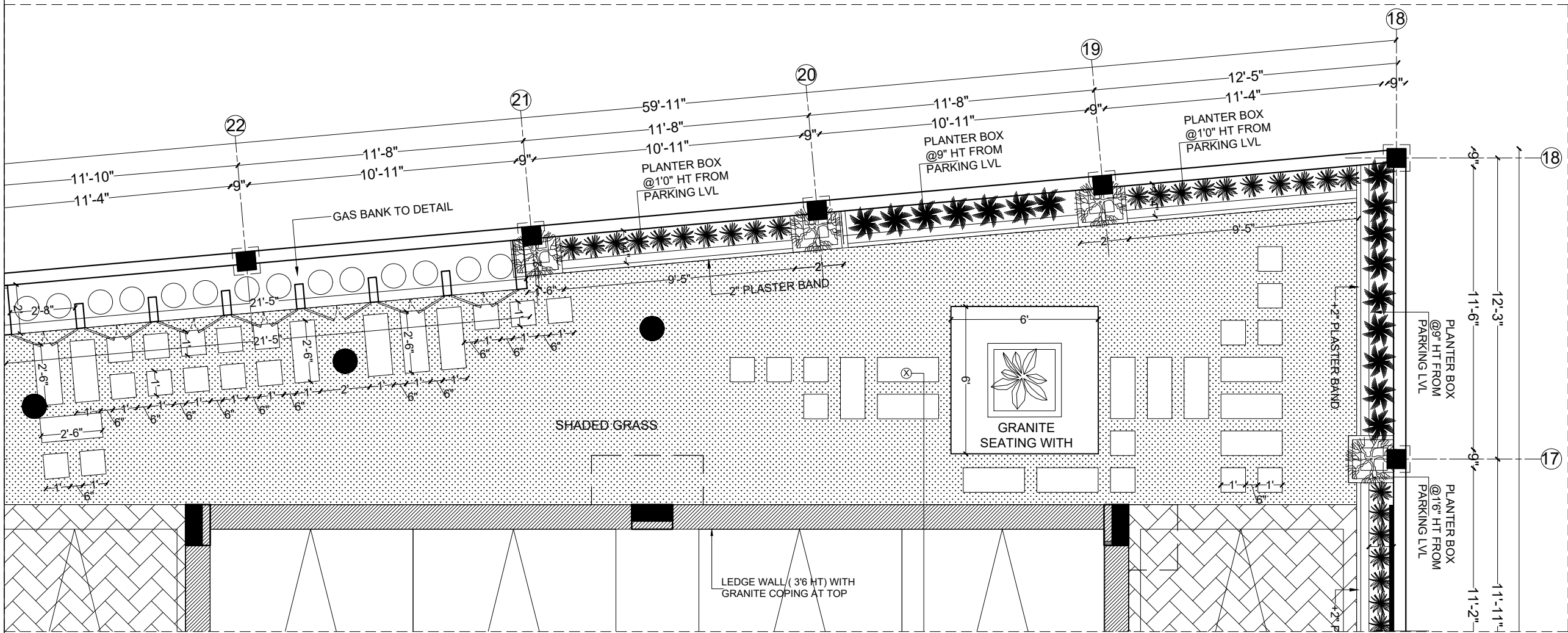
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| SCALE: 1" : 10'-0" | DRAWN: TIWISH        | REVISION NO.: |
| DATE: 02-09-2022   | CHKD: RAMANI         | R0            |
| DRAWING NO.:       | SHEET SIZE & NO.: A3 |               |

ARCHITECTS:  
**TRANSFORM**  
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NORTH SIDE COMPOUND WALL - PART ELEVATION

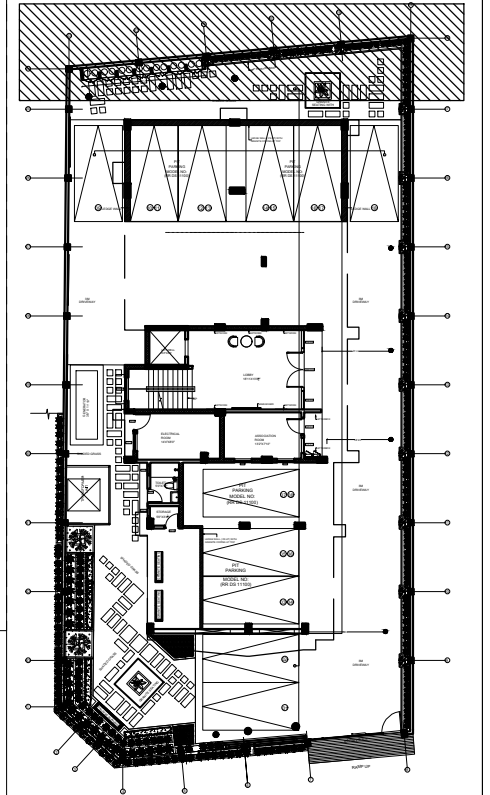


NORTH SIDE COMPOUND WALL - PART PLAN

GENERAL NOTES:

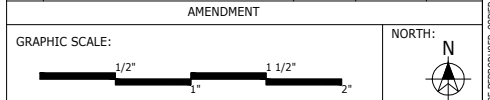
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KEYPLAN



STILT FLOOR PLAN

| S.NO | DESCRIPTION | DATE | BY | CHD. |
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CLIENT:

M/S SUMANTH & CO

PROJECT:

PROPOSED RESIDENTIAL BUILDING AT  
LIC COLONY ROAD

DRAWING TITLE:

COMPOUND WALL DETAILS - NORTH SIDE

|                                             |                                                     |
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| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

SCALE: 1" = 10'-0"

DATE: 02-09-2022

DRAWING NO.:

ARCHITECTS:

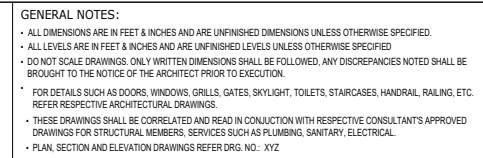
**TRANSFORM**

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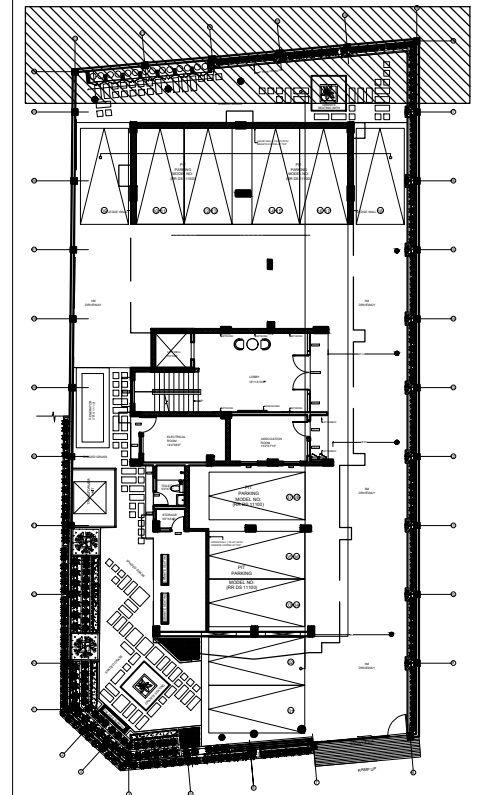
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KEYPLAN



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GRAPHIC SCALE:



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NORTH:



CLIENT:

M/S SUMANTH &amp; CO

PROJECT:

PROPOSED RESIDENTIAL BUILDING AT  
LIC COLONY ROAD

DRAWING TITLE:

COMPOUND WALL DETAILS - SOUTH SIDE EXTERIOR

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| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

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| SCALE: 1" = 10'-0" | DRAWN: TIWISH | REVISION NO.: |
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| DATE: 03.06.2023 | CHKD: RAMANT | R0 |
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ARCHITECTS:

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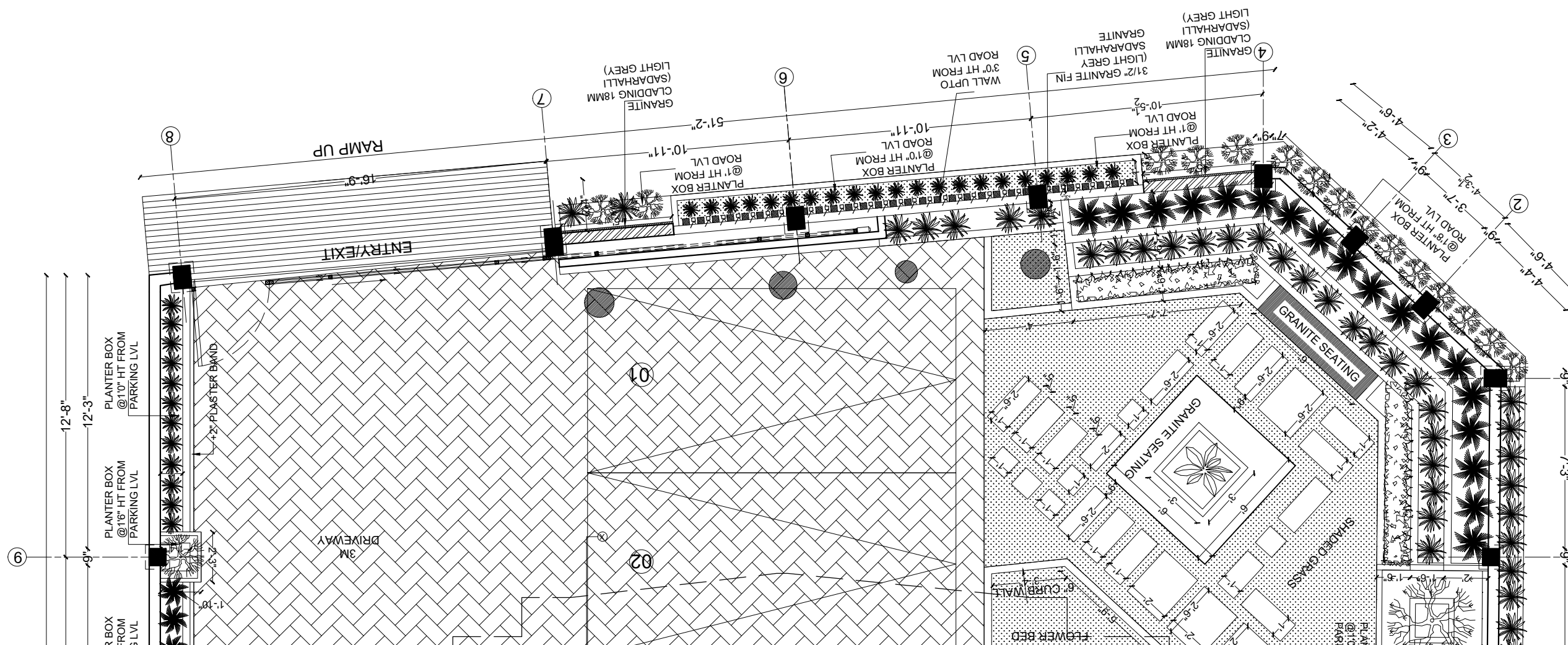
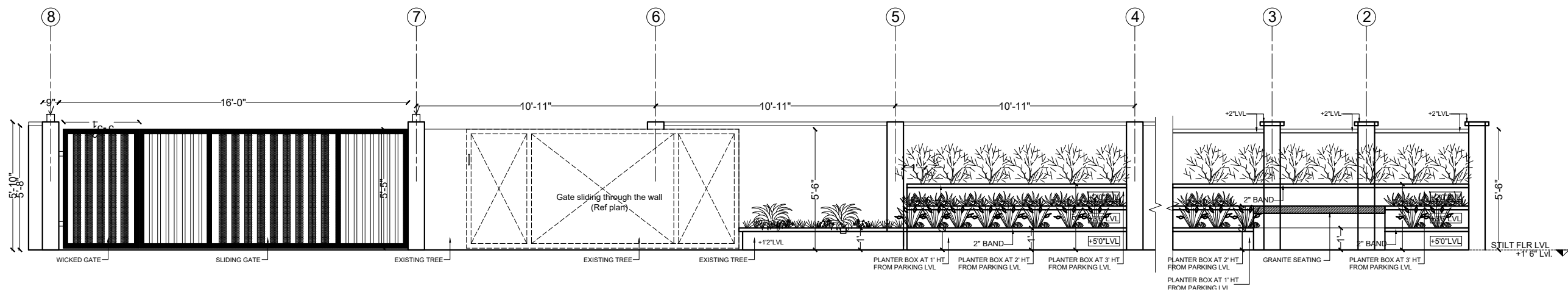
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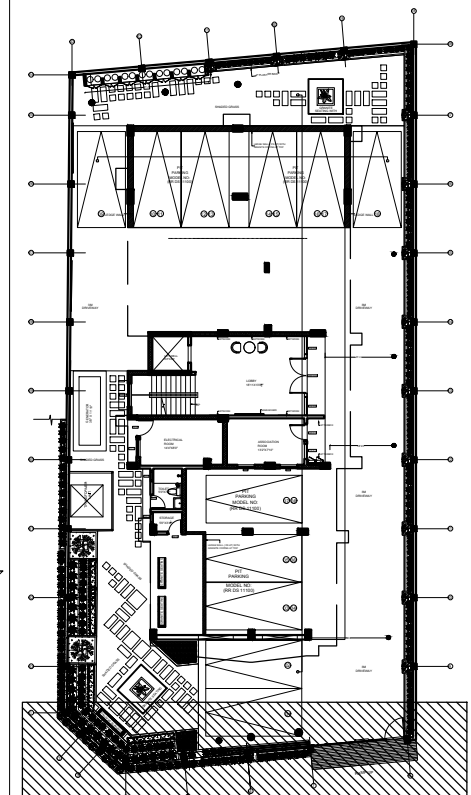




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- \* PLAN, SECTION AND ELEVATION DRAWINGS REFER ORG. NO. : XYZ

KEYPLAN



## STILT FLOOR PLAN

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| S.NO | DESCRIPTION | DATE | BY | CHD. |

GRAPHIC SCALE:



CLIENT:

M/S SUMANTH &amp; CO

PROJECT:

PROPOSED RESIDENTIAL BUILDING AT  
LIC COLONY ROAD

DRAWING TITLE:

COMPOUND WALL DETAILS - SOUTH SIDE EXTERIOR

- ☐ CONCEPTUAL DRAWING
 ☒ WORKING DRAWING
- ☐ SCHEMATIC DRAWING
 ☐ AS BUILT DRAWING

SCALE: 1" = 10'-0"

DRAWN: TIV

REVISION NO.:

DATE: 02-09-202

CHKD: RAM

R0

DRAWING NO.:

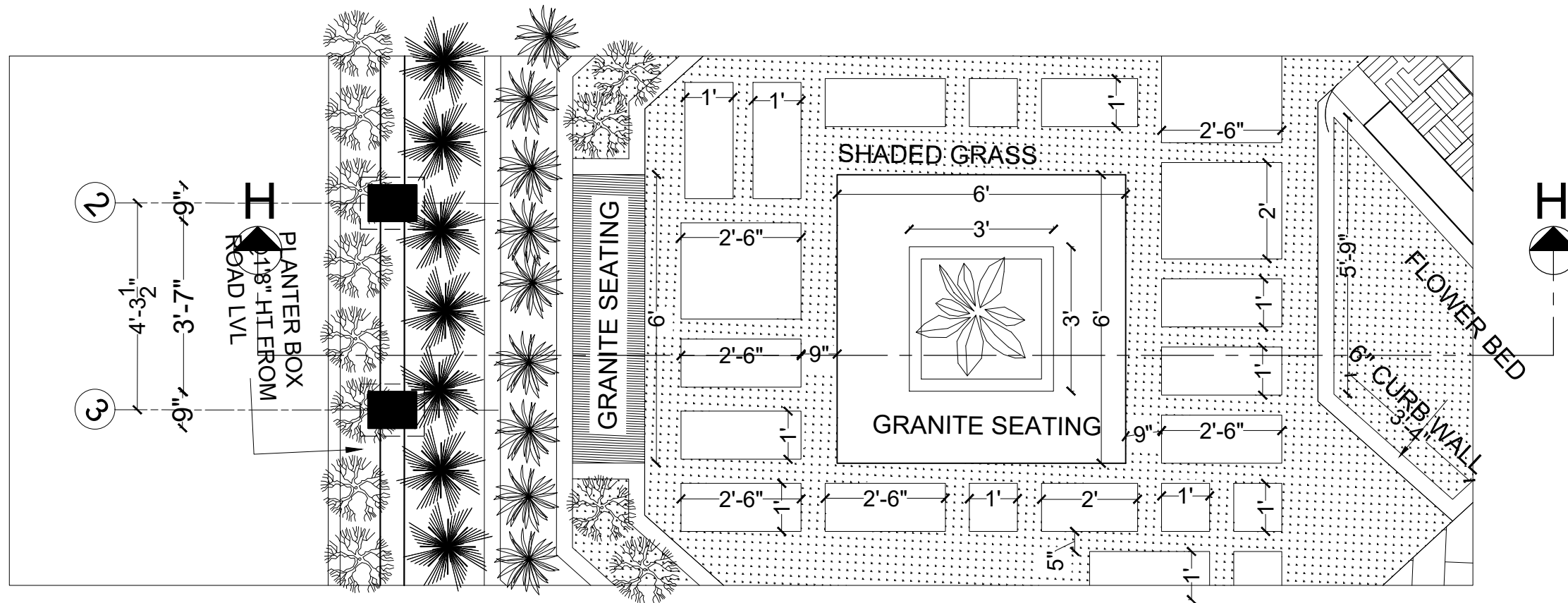
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ARCHITECTS:

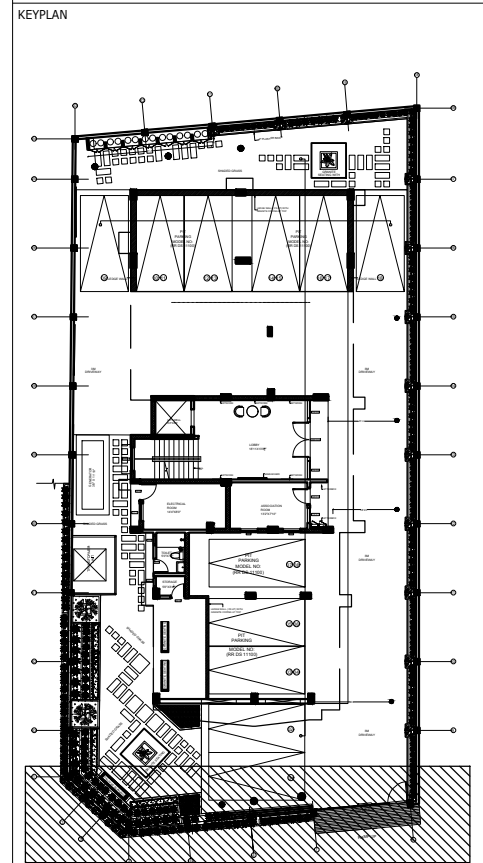
TRANS\_FORM 

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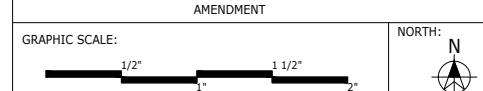
GENERAL NOTES:

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STILT FLOOR PLAN

| S.NO | DESCRIPTION | DATE | BY | CHD. |
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CLIENT:

M/S SUMANTH & CO

PROJECT:

PROPOSED RESIDENTIAL BUILDING AT LIC COLONY ROAD

DRAWING TITLE:

COMPOUND WALL DETAILS - LANDSCAPE DETAIL

CONCEPTUAL DRAWING

WORKING DRAWING

SCHEMATIC DRAWING

AS BUILT DRAWING

SCALE: 1" : 10'-0"

DRAWN: TIWISH

REVISION NO.:

DATE: 02-09-2022

CHKD: RAMANI

R0

DRAWING NO.:

SHEET SIZE & NO.:

A3

ARCHITECTS:

**TRANSFORM**

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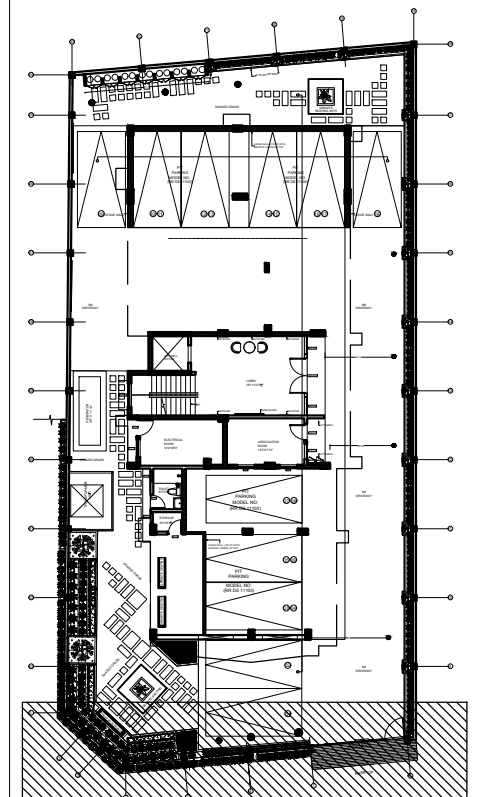
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Web: www.transformdesign.net



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KEYPLAN



STILT FLOOR PLAN

| S.NO | DESCRIPTION | DATE | BY | CHD. |
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| AMENDMENT |  |  |  |  |
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CLIENT:

M/S SUMANTH & CO

PROJECT:

PROPOSED RESIDENTIAL BUILDING AT  
LIC COLONY ROAD

DRAWING TITLE:

COMPOUND WALL DETAILS - LANDSCAPE DETAIL

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

SCALE: 1" = 10'-0" DRAWN: TIWISH REVISION NO.:

DATE: 02-09-2022 CHKD: RAMANI R0

DRAWING NO.: SHEET SIZE & NO.: A3

ARCHITECTS:

**TRANSFORM**

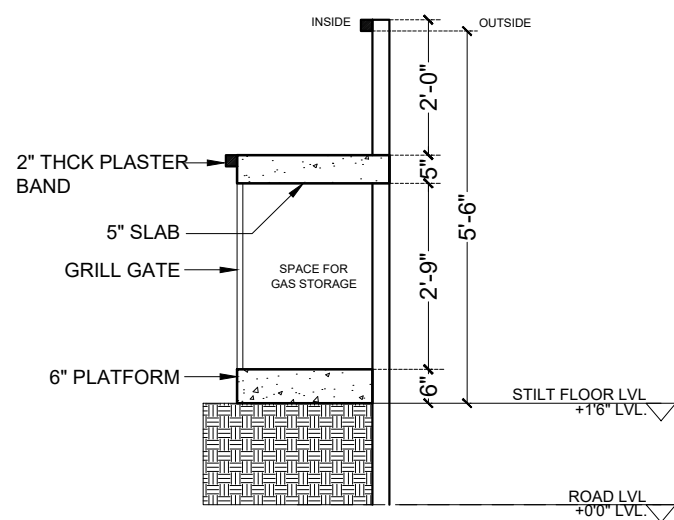
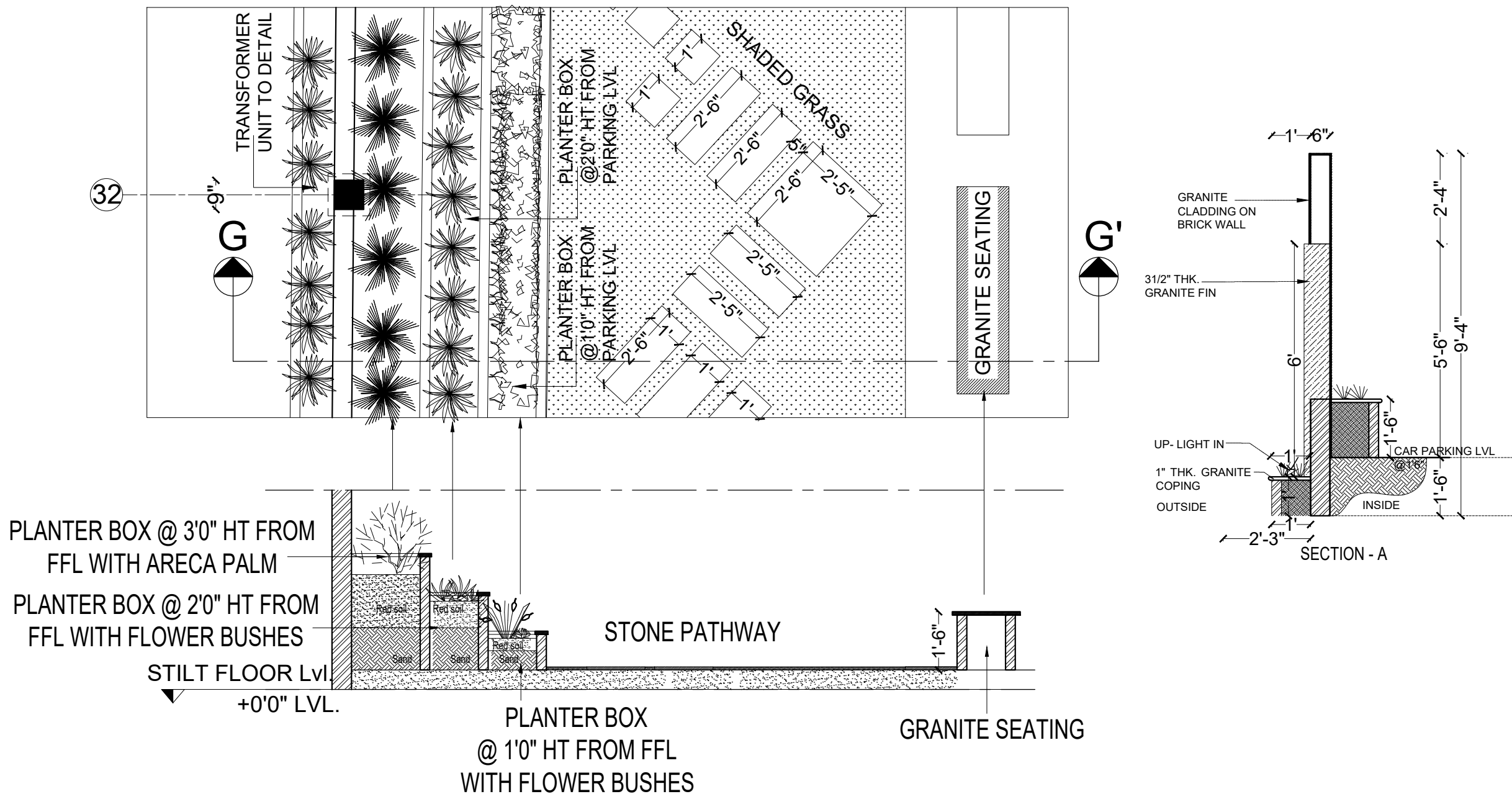
# No:10, ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI-600 018.

Tel : +91-44-24342734, Fax: +91-44-24343734.

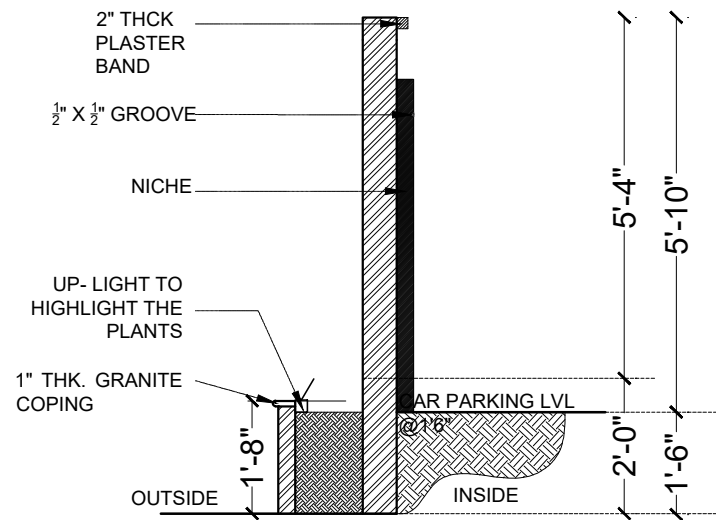
E-mail : ks@transformdesign.net / admin@transformdesign.net

Web: www.transformdesign.net

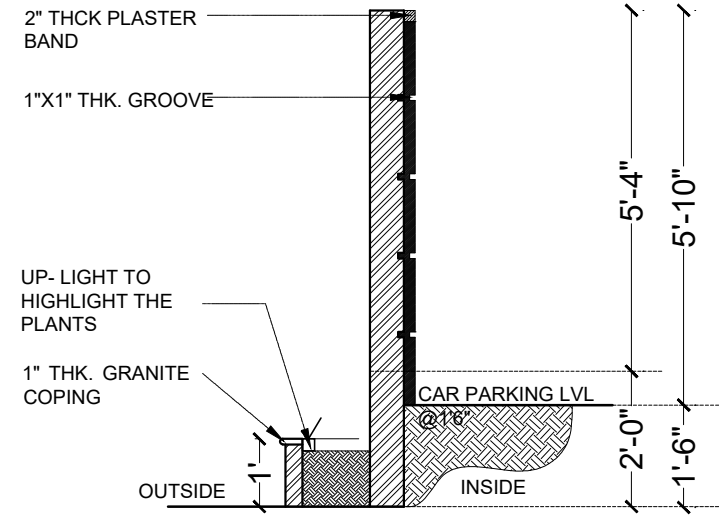
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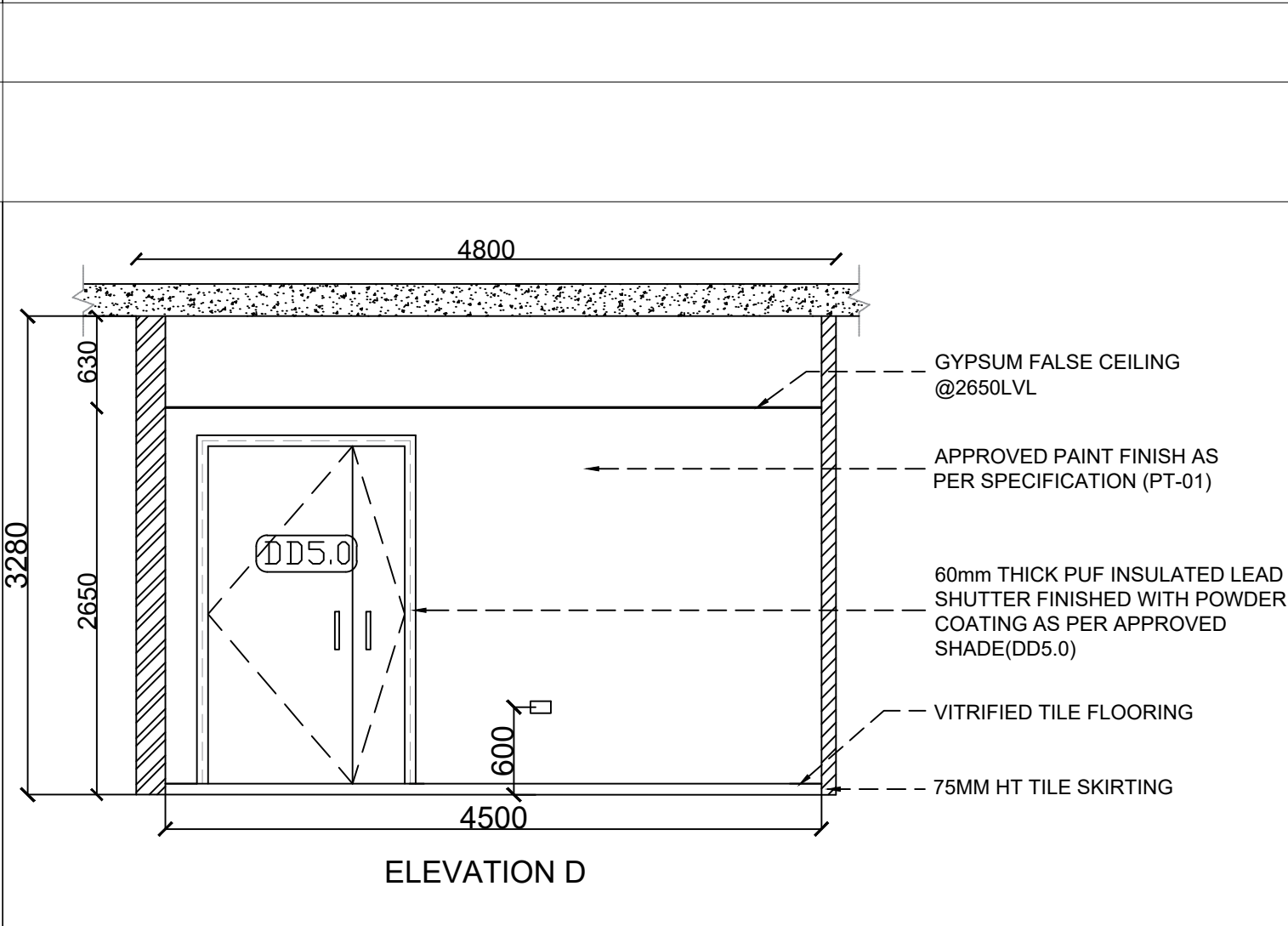
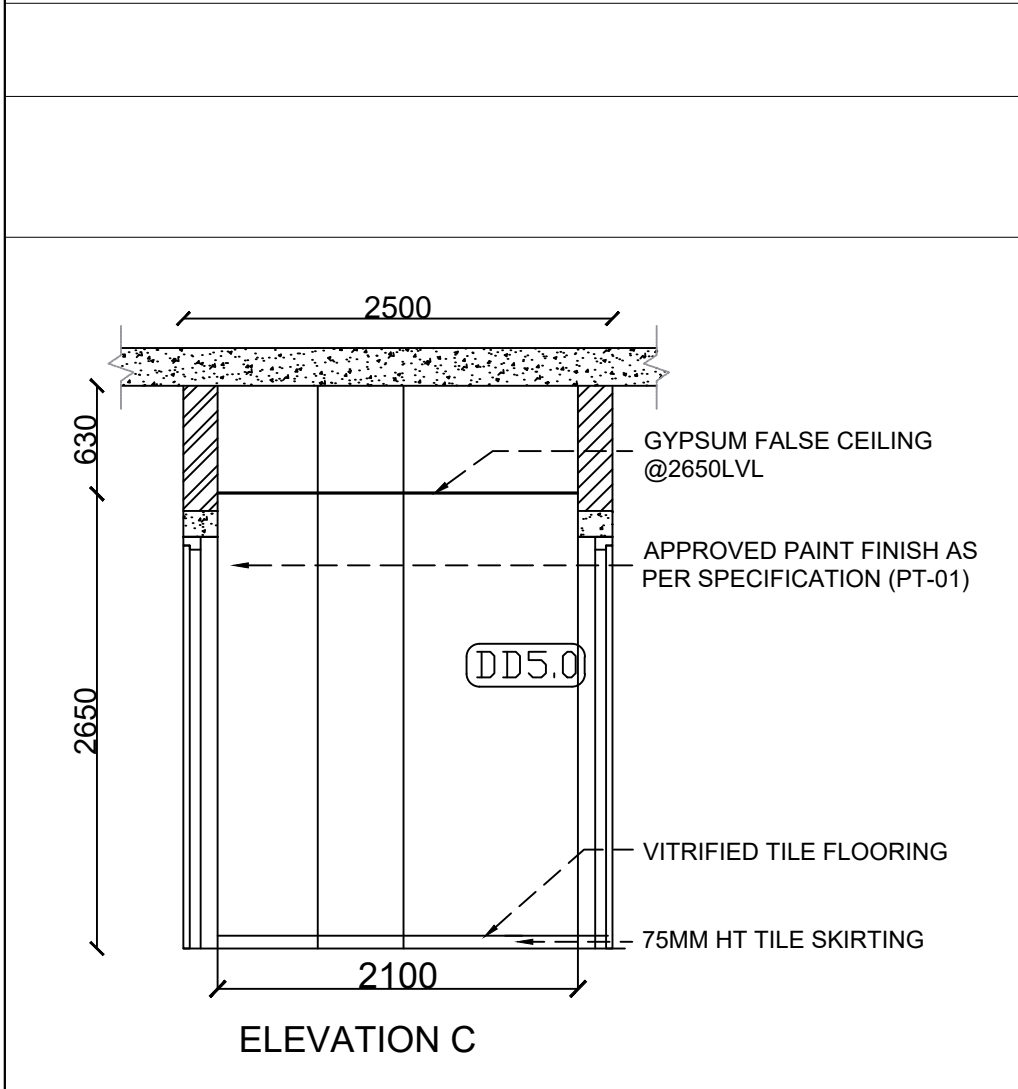
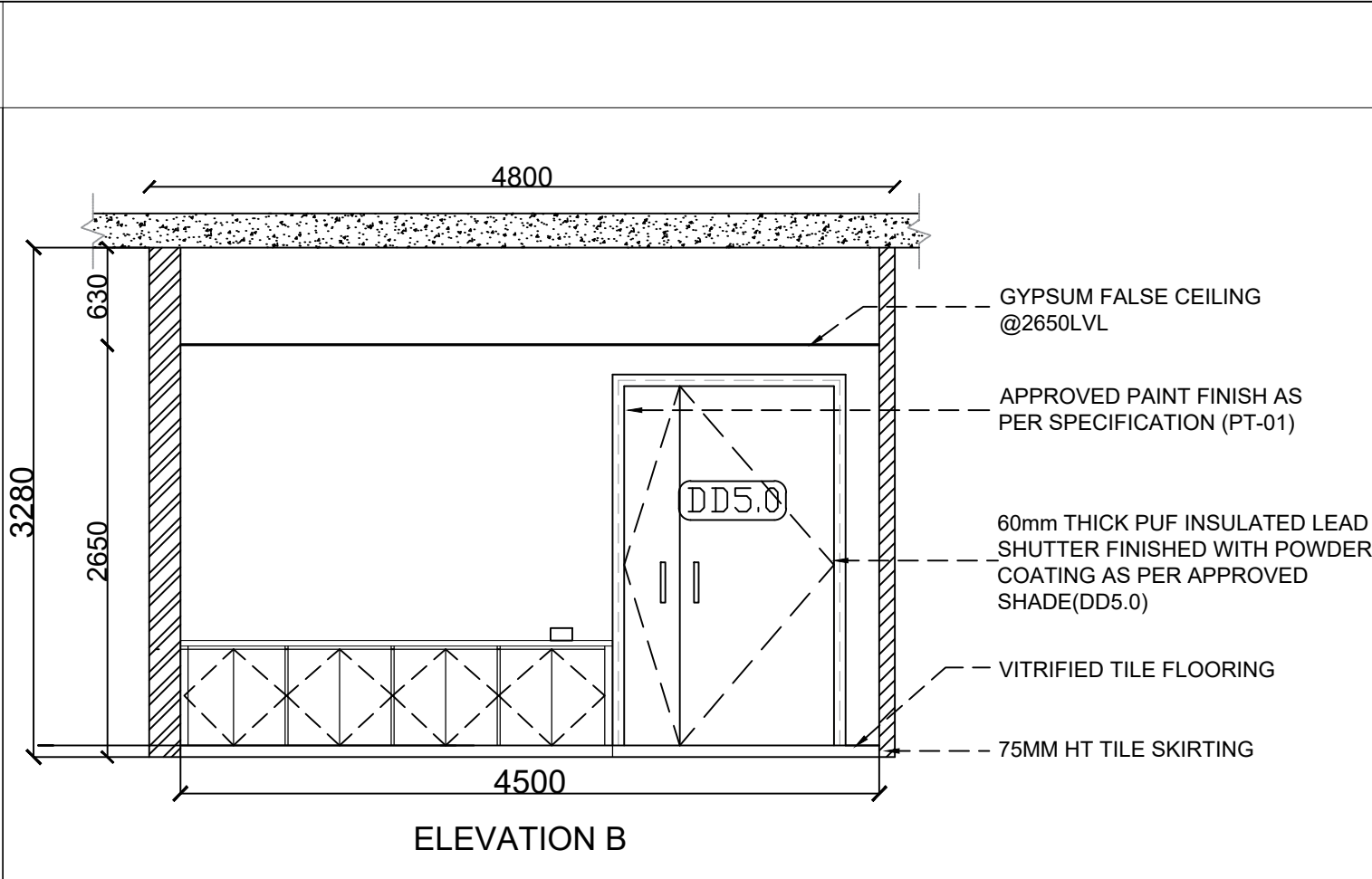
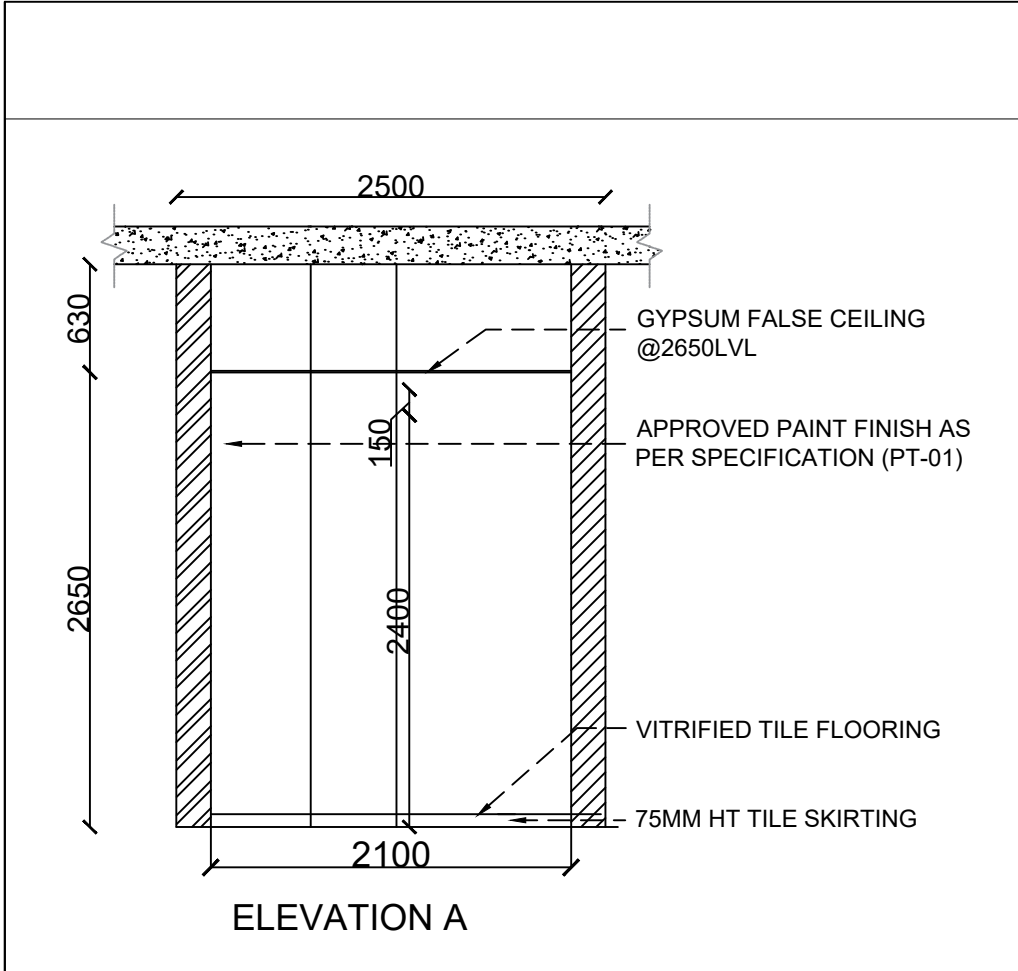
SECTION-C



SECTION - C



SECTION - B



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**KEY PLAN**

|  |                                                                |
|--|----------------------------------------------------------------|
|  | SWITCH BOX @ 600 FROM FFL                                      |
|  | DATAPPOINTS & TELEPHONE                                        |
|  | SOCKET @600 FROM FFL                                           |
|  | EXAMINE LIGHT @1350@FFL                                        |
|  | CEILING LIGHT - L2                                             |
|  | ITALIAN MARBLE-MA-01                                           |
|  | ITALIAN MARBLE- MA-02                                          |
|  | ENGINEERED MARBLE MA-03                                        |
|  | ENGINEERED MARBLE MA-04                                        |
|  | VITRIFIED TILES VT-02, VT-04                                   |
|  | VITRIFIED TILES VT-05                                          |
|  | VITRIFIED TILES VT-06                                          |
|  | VINYL FLOORING IN 610mm X 610MM CHECKED PATTERN- VNY-01&VNY-02 |
|  | VINYL FLOORING- VNY-03                                         |
|  | KOTA STONE                                                     |
|  | ANTI STATIC VINYL FLOORING- VNY-04                             |

| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |

GRAPHIC SCALE: NORTH:

CLIENT: APOLLO HOSPITAL ENTERPRISE LIMITED

PROJECT: APOLLO - SURUCHI

DRAWING TITLE: FIRST FLOOR - CONSOLE

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

|                  |               |               |
|------------------|---------------|---------------|
| SCALE: NTS       | DRAWN: TIWISH | REVISION NO.: |
| DATE: 19-08-2022 | CHKD: GANESAN | R19           |

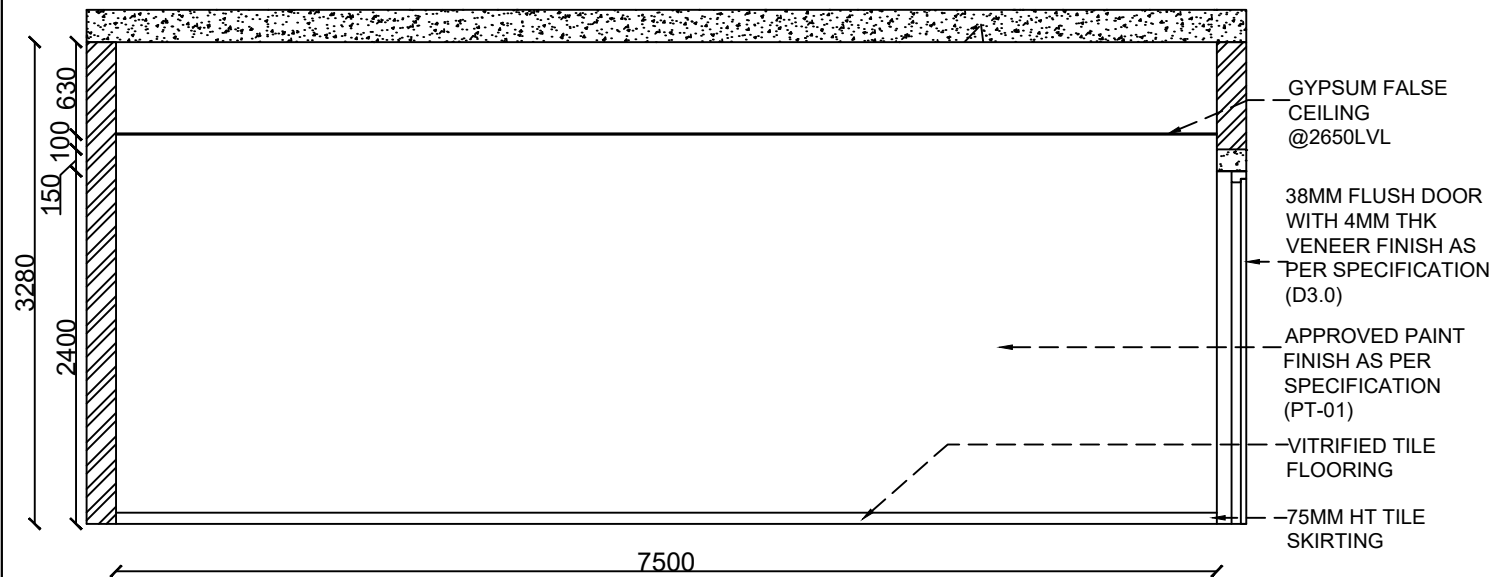
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| DRAWING NO.: | SHEET SIZE & NO.: |
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ARCHITECTS:

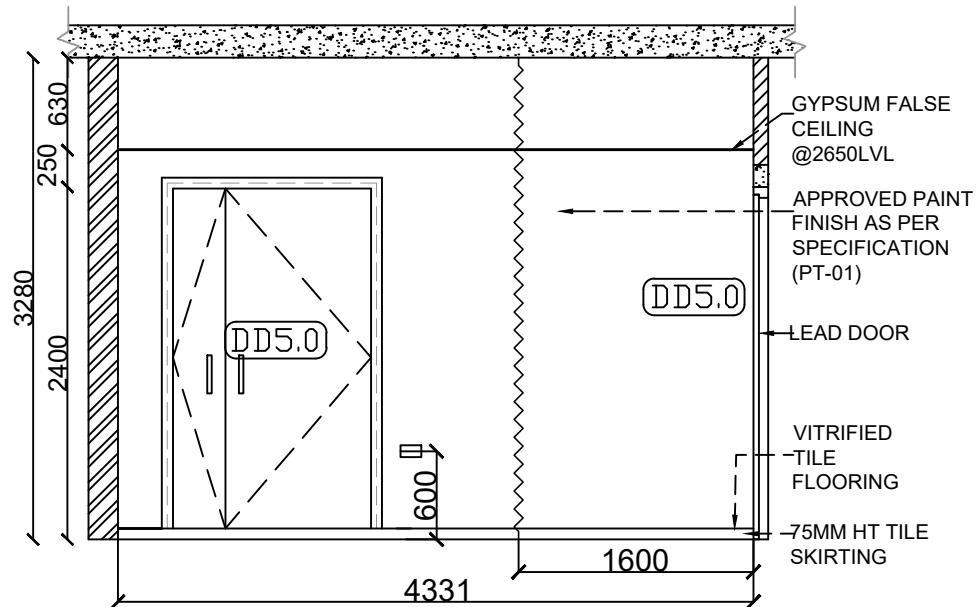
**TRANSFORM**

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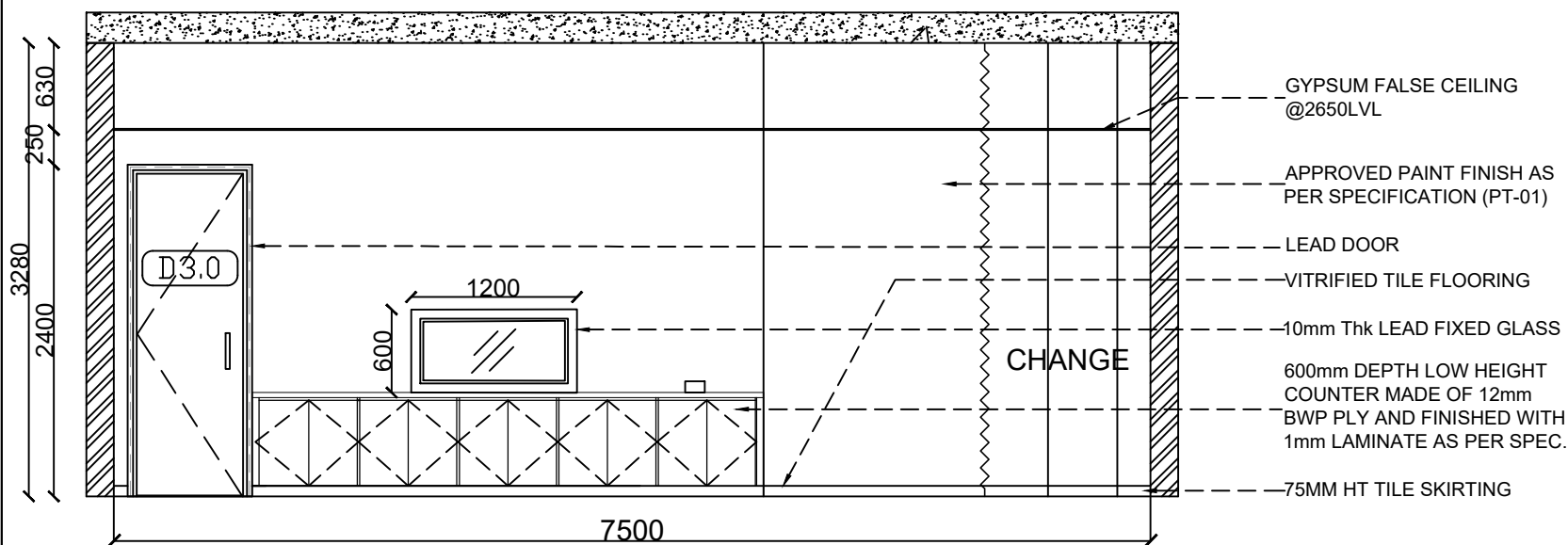
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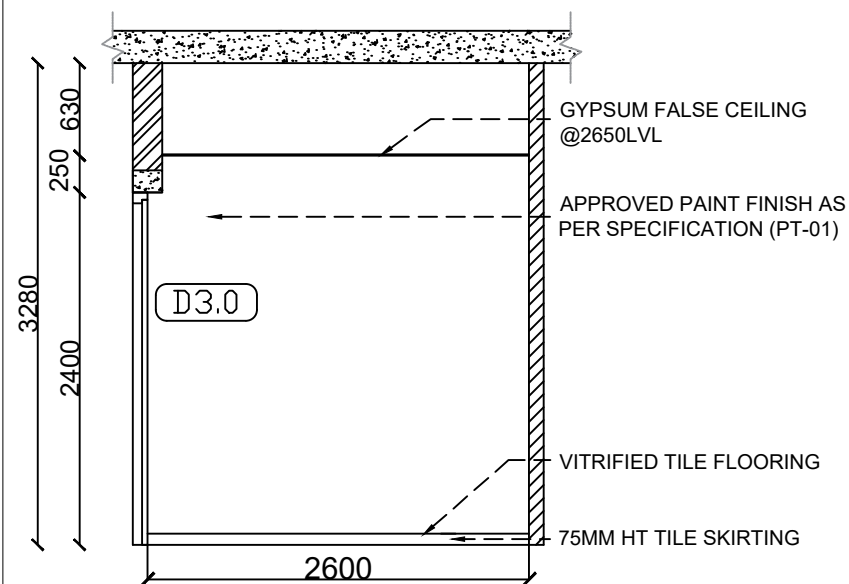
ELEVATION A



ELEVATION B

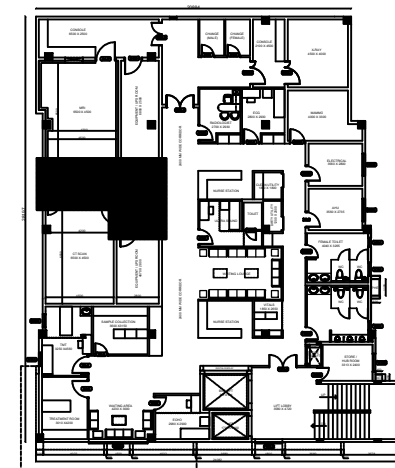


ELEVATION C



ELEVATION D

GENERAL NOTES:  
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KEY PLAN

|  |                                                                |
|--|----------------------------------------------------------------|
|  | SWITCH BOX @ 600 FROM FFL                                      |
|  | DATAPPOINTS & TELEPHONE                                        |
|  | SOCKET @600 FROM FFL                                           |
|  | EXAMINE LIGHT @1350@FFL                                        |
|  | CEILING LIGHT - L2                                             |
|  | ITALIAN MARBLE-MA-01                                           |
|  | ITALIAN MARBLE- MA-02                                          |
|  | ENGINEERED MARBLE MA-03                                        |
|  | ENGINEERED MARBLE MA-04                                        |
|  | VITRIFIED TILES VT-02, VT-04                                   |
|  | VITRIFIED TILES VT-05                                          |
|  | VITRIFIED TILES VT-06                                          |
|  | VINYL FLOORING IN 610mm X 610MM CHECKED PATTERN- VNY-01&VNY-02 |
|  | VINYL FLOORING- VNY-03                                         |
|  | KOTA STONE                                                     |
|  | ANTI STATIC VINYL FLOORING- VNY-04                             |

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|------|-------------|------|----|------|

|                |        |
|----------------|--------|
| GRAPHIC SCALE: | NORTH: |
|----------------|--------|

CLIENT:  
APOLLO HOSPITAL ENTERPRISE LIMITED

PROJECT:  
APOLLO - SURUCHI

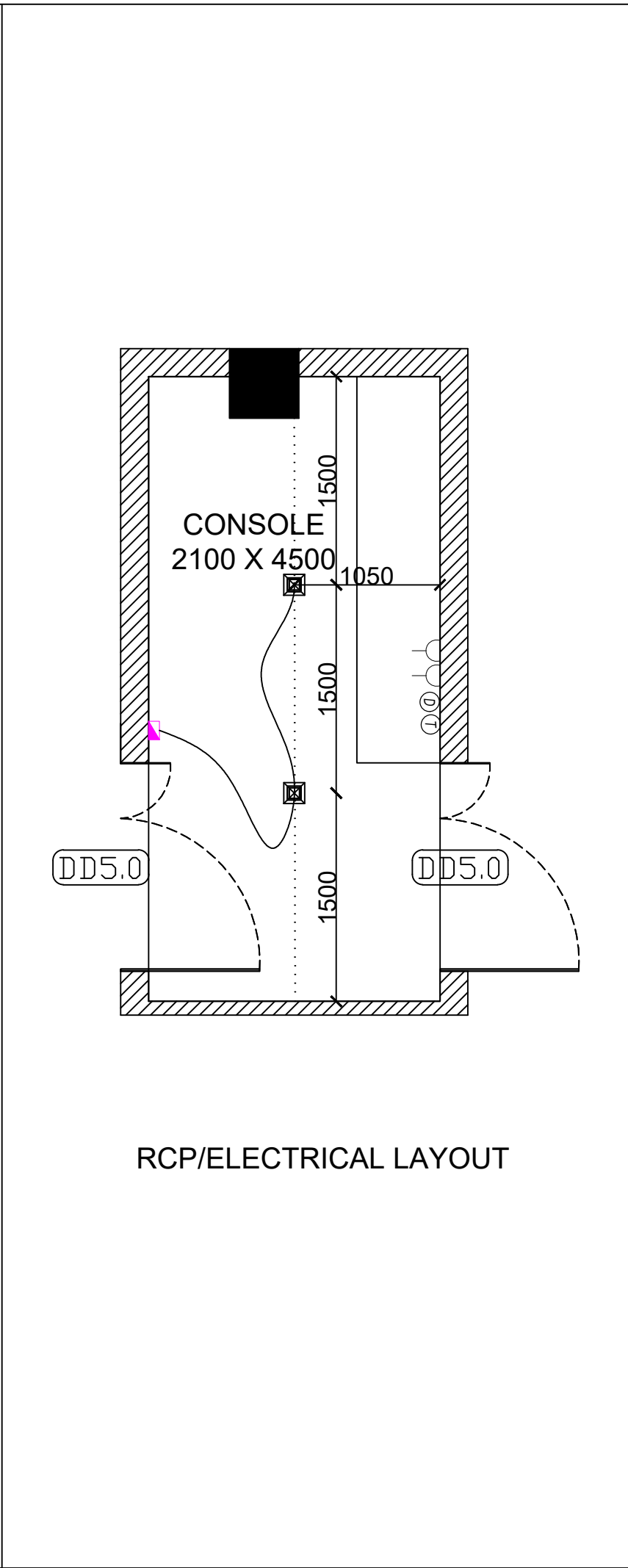
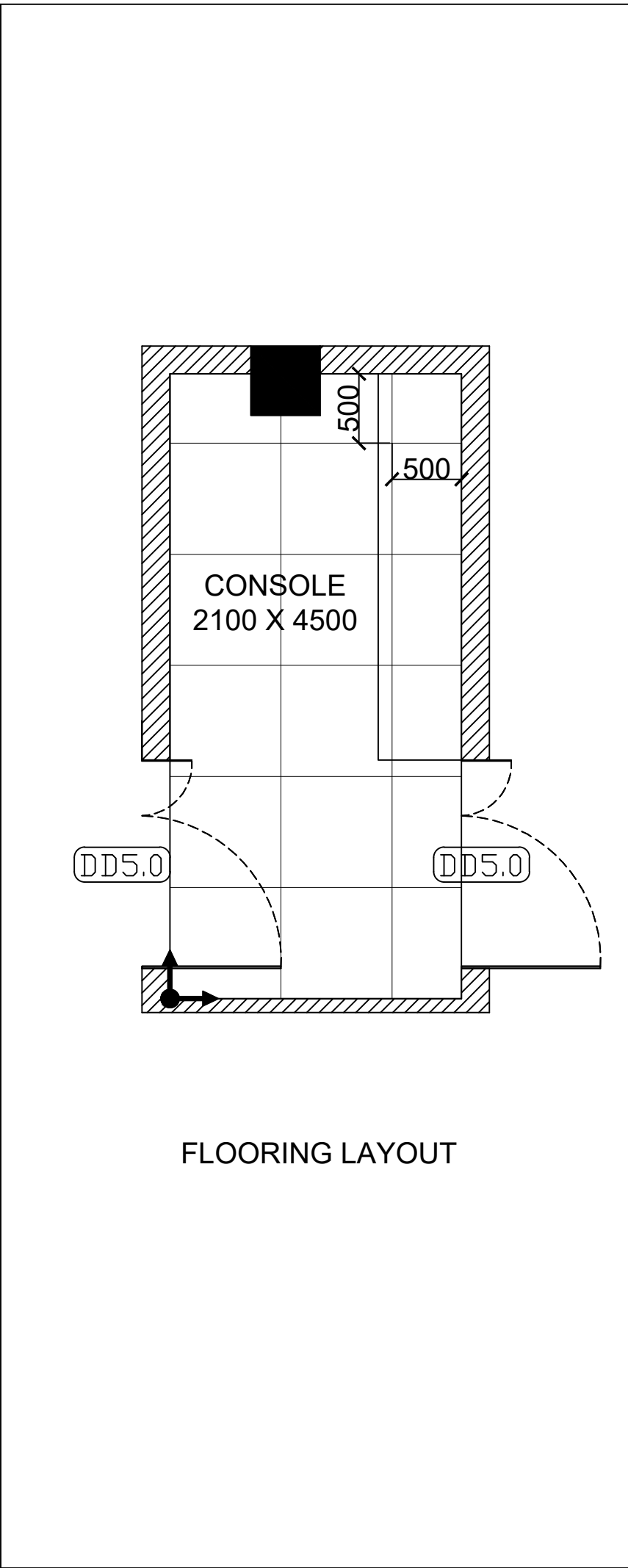
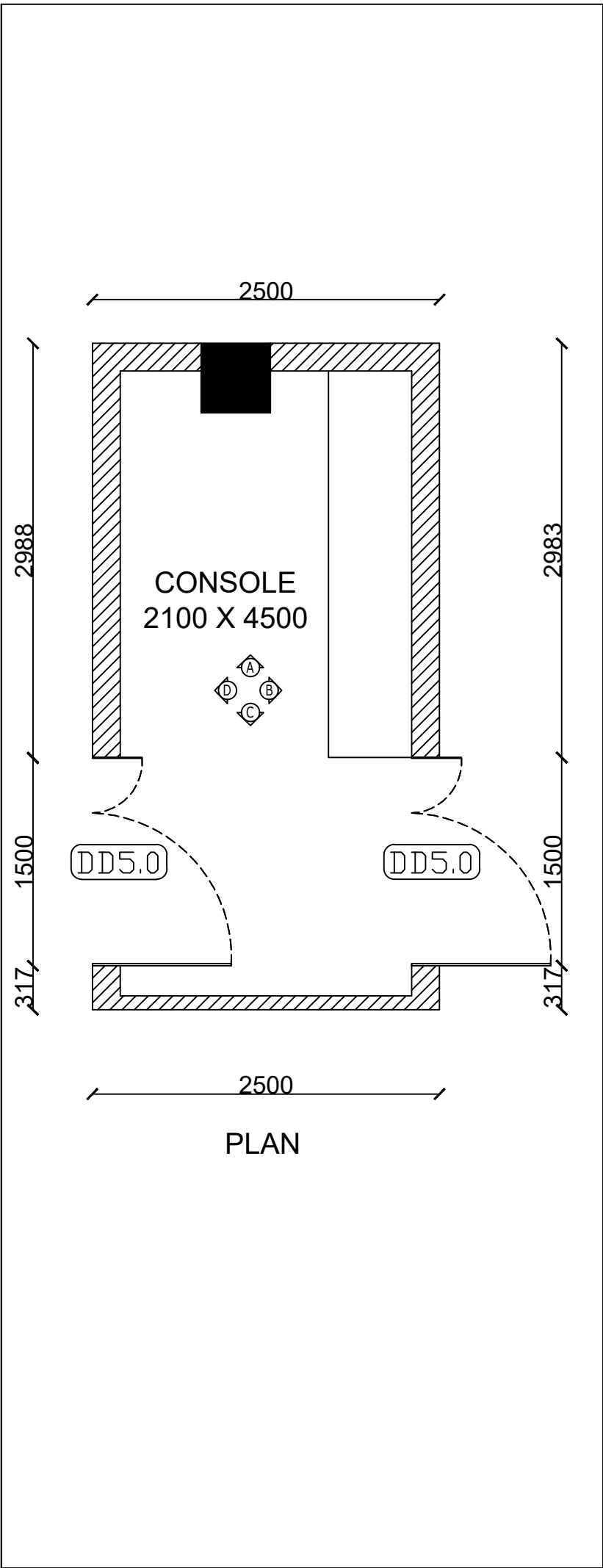
DRAWING TITLE:  
FIRST FLOOR - CONSOLE

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
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| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

|                  |               |               |
|------------------|---------------|---------------|
| SCALE: NTS       | DRAWN: TIWISH | REVISION NO.: |
| DATE: 19-08-2022 | CHKD: GANESAN | R19           |

|              |                   |
|--------------|-------------------|
| DRAWING NO.: | SHEET SIZE & NO.: |
|              | A3                |

ARCHITECTS:  
**TRANSFORM**  
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**KEY PLAN**

|  |                                                                |
|--|----------------------------------------------------------------|
|  | SWITCH BOX @ 600 FROM FFL                                      |
|  | DATAPPOINTS & TELEPHONE                                        |
|  | SOCKET @600 FROM FFL                                           |
|  | EXAMINE LIGHT @1350@FFL                                        |
|  | CEILING LIGHT - L2                                             |
|  | ITALIAN MARBLE-MA-01                                           |
|  | ITALIAN MARBLE- MA-02                                          |
|  | ENGINEERED MARBLE MA-03                                        |
|  | ENGINEERED MARBLE MA-04                                        |
|  | VITRIFIED TILES VT-02, VT-04                                   |
|  | VITRIFIED TILES VT-05                                          |
|  | VITRIFIED TILES VT-06                                          |
|  | VINYL FLOORING IN 610mm X 610MM CHECKED PATTERN- VNY-01&VNY-02 |
|  | VINYL FLOORING- VNY-03                                         |
|  | KOTA STONE                                                     |
|  | ANTI STATIC VINYL FLOORING- VNY-04                             |

| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |

GRAPHIC SCALE: NORTH:

CLIENT:  
APOLLO HOSPITAL ENTERPRISE LIMITED

PROJECT:  
APOLLO - SURUCHI

DRAWING TITLE:  
FIRST FLOOR - CONSOLE

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

|                  |               |               |
|------------------|---------------|---------------|
| SCALE: NTS       | DRAWN: TIWISH | REVISION NO.: |
| DATE: 19-08-2022 | CHKD: GANESAN | R19           |

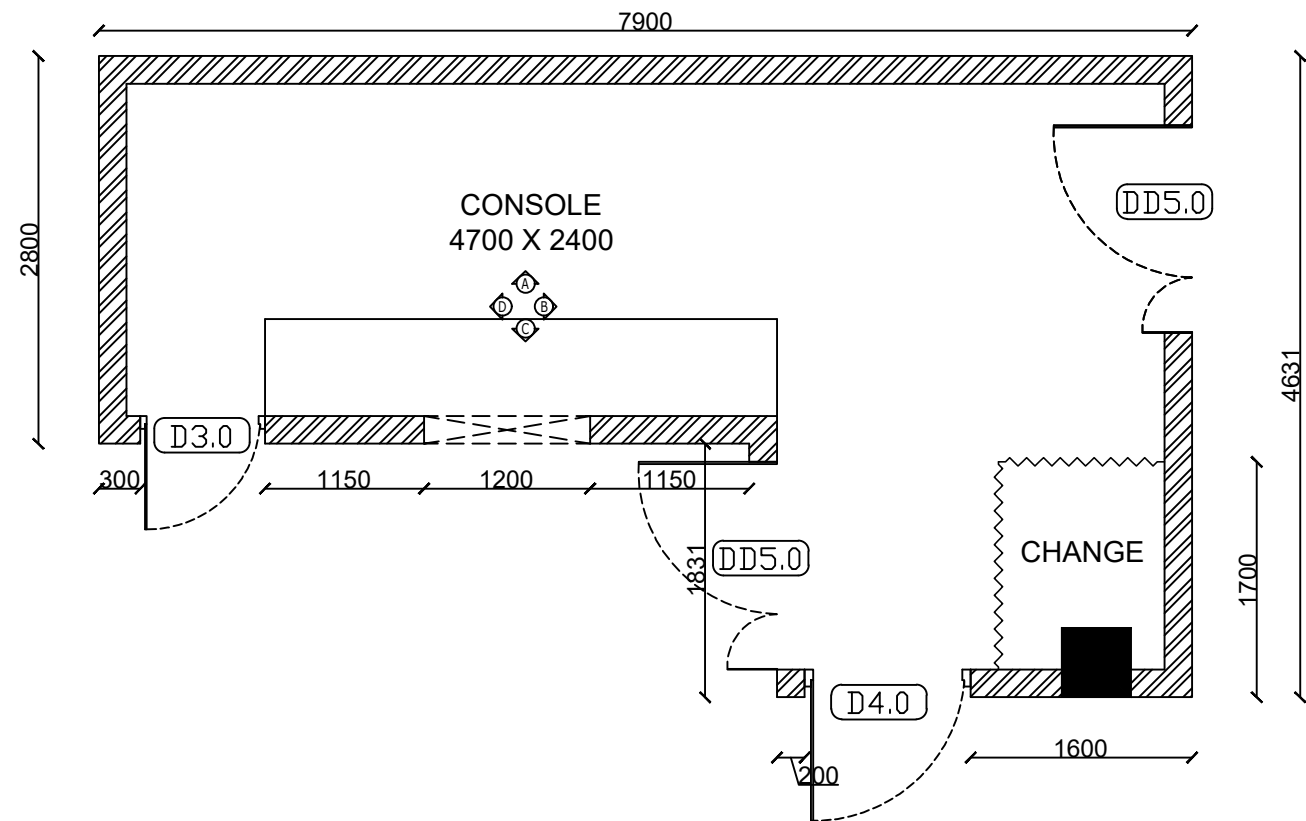
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ARCHITECTS:  
**TRANSFORM**

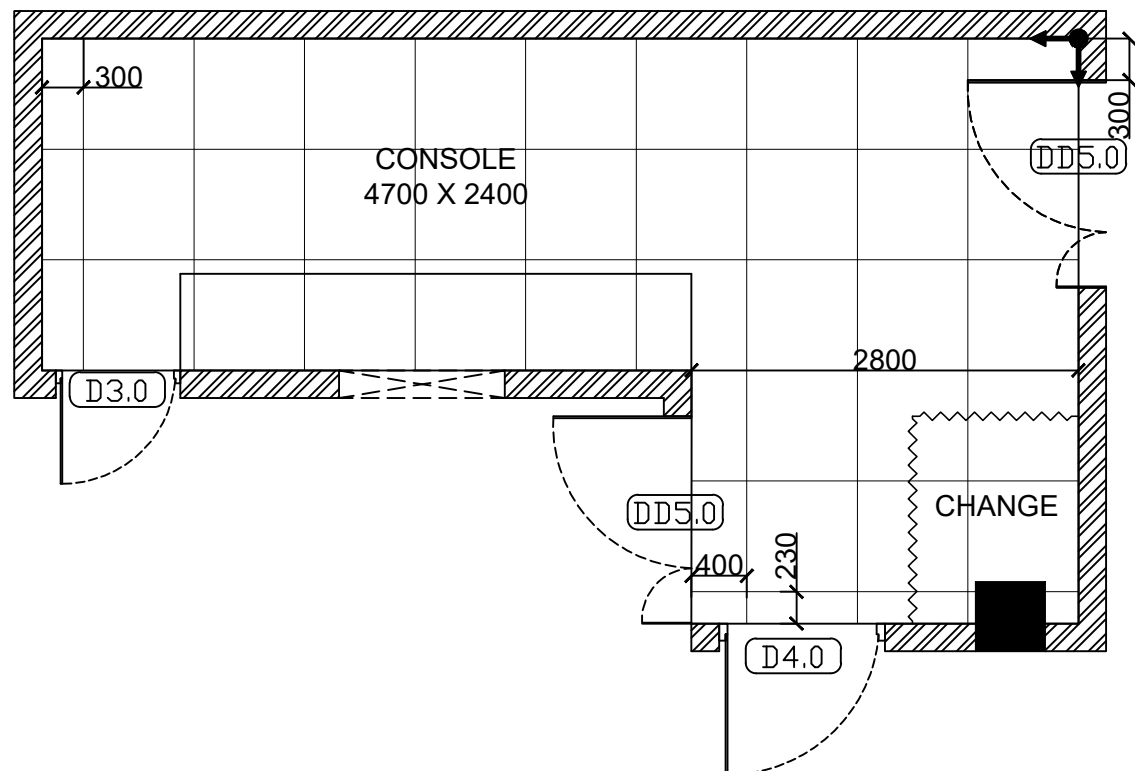
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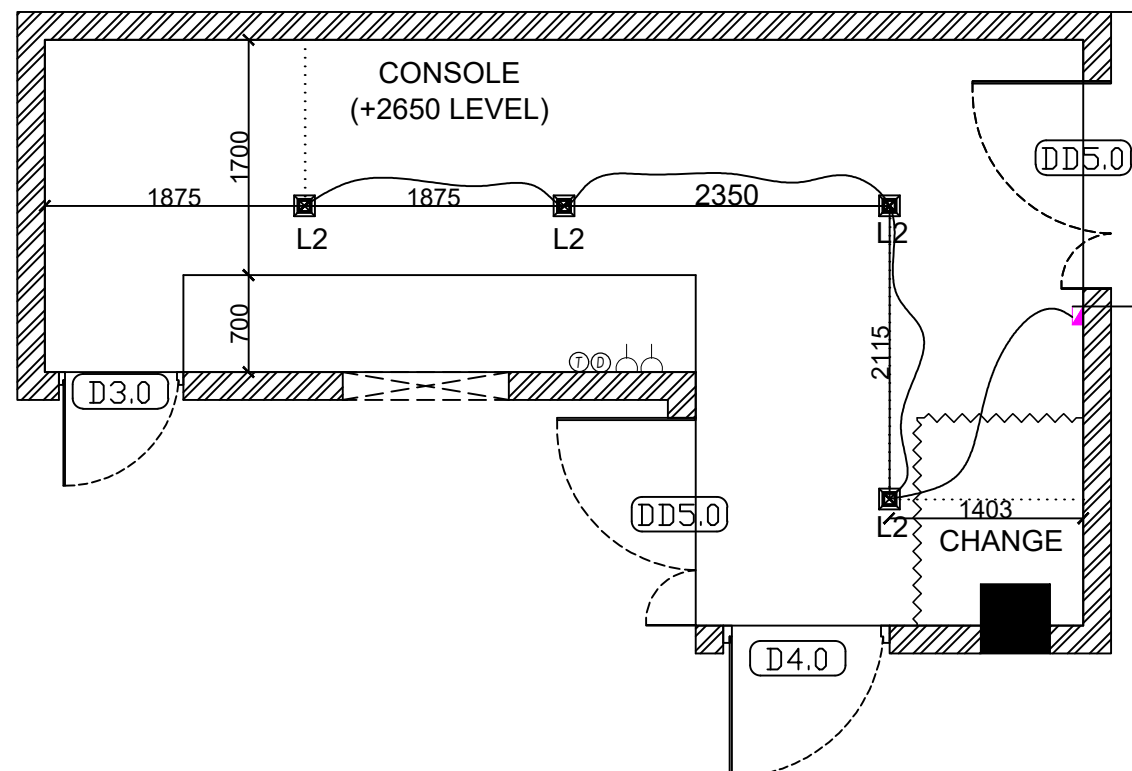




PLAN

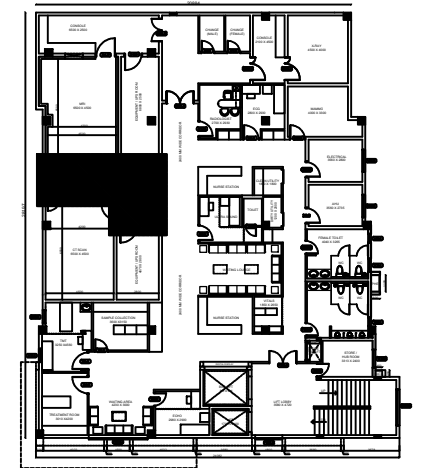


FLOORING LAYOUT



RCP/ELECTRICAL LAYOUT

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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:



KEY PLAN

|  |                                                                |
|--|----------------------------------------------------------------|
|  | SWITCH BOX @ 600 FROM FFL                                      |
|  | DATAPPOINTS & TELEPHONE                                        |
|  | SOCKET @600 FROM FFL                                           |
|  | EXAMINE LIGHT @1350@FFL                                        |
|  | CEILING LIGHT - L2                                             |
|  | ITALIAN MARBLE-MA-01                                           |
|  | ITALIAN MARBLE- MA-02                                          |
|  | ENGINEERED MARBLE MA-03                                        |
|  | ENGINEERED MARBLE MA-04                                        |
|  | VITRIFIED TILES VT-02, VT-04                                   |
|  | VITRIFIED TILES VT-05                                          |
|  | VITRIFIED TILES VT-06                                          |
|  | VINYL FLOORING IN 610mm X 610MM CHECKED PATTERN- VNY-01&VNY-02 |
|  | VINYL FLOORING- VNY-03                                         |
|  | KOTA STONE                                                     |
|  | ANTI STATIC VINYL FLOORING- VNY-04                             |

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      | AMENDMENT   |      |    |      |

|                |        |
|----------------|--------|
| GRAPHIC SCALE: | NORTH: |
|----------------|--------|

CLIENT:  
APOLLO HOSPITAL ENTERPRISE LIMITED

PROJECT:  
APOLLO - SURUCHI

DRAWING TITLE:  
FIRST FLOOR - CONSOLE

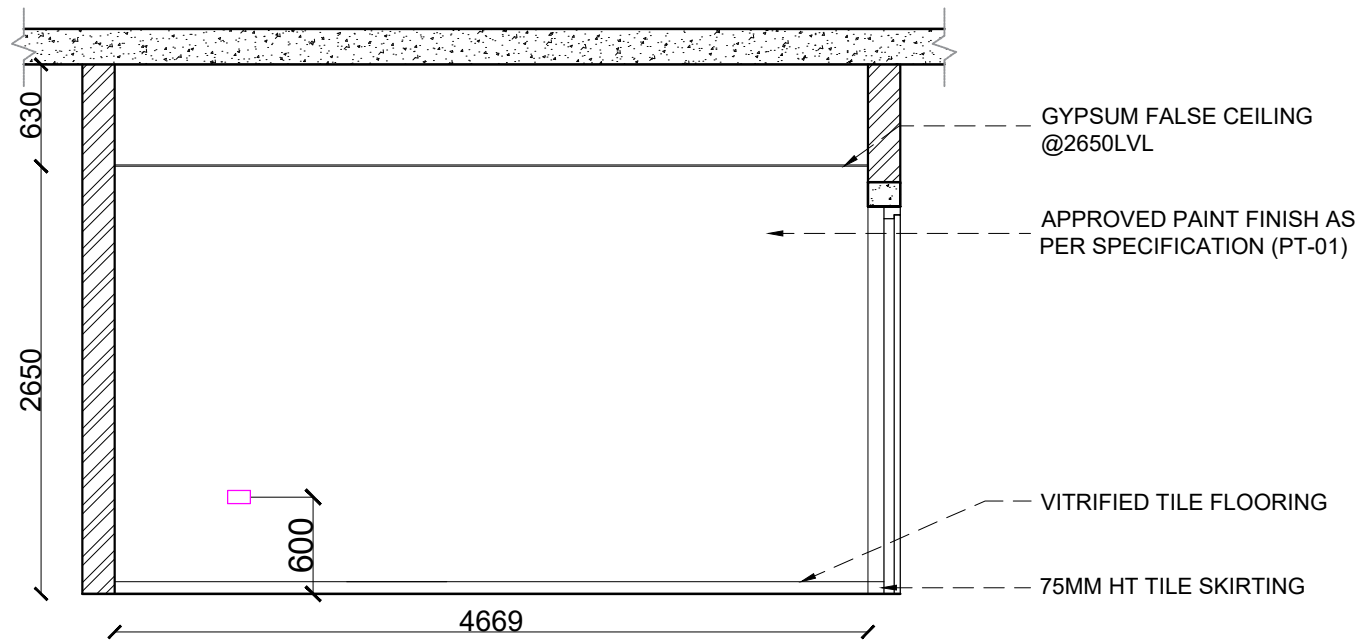
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| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

|                  |               |               |
|------------------|---------------|---------------|
| SCALE: NTS       | DRAWN: TIWISH | REVISION NO.: |
| DATE: 19-08-2022 | CHKD: GANESAN | R19           |

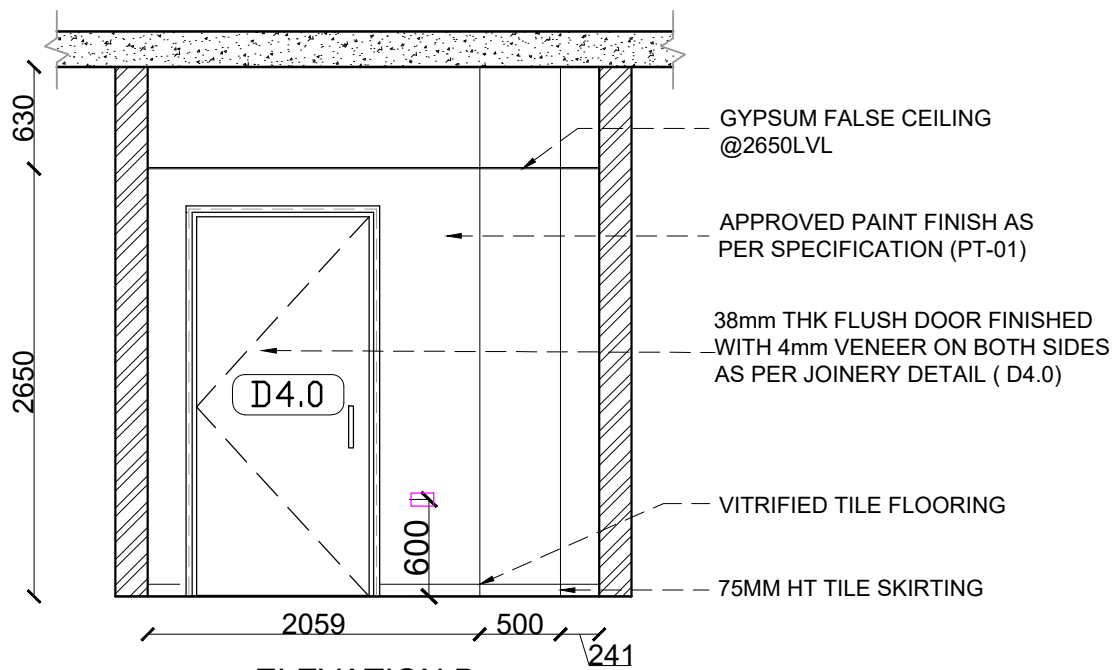
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|--------------|-------------------|
| DRAWING NO.: | SHEET SIZE & NO.: |
|              | A3                |

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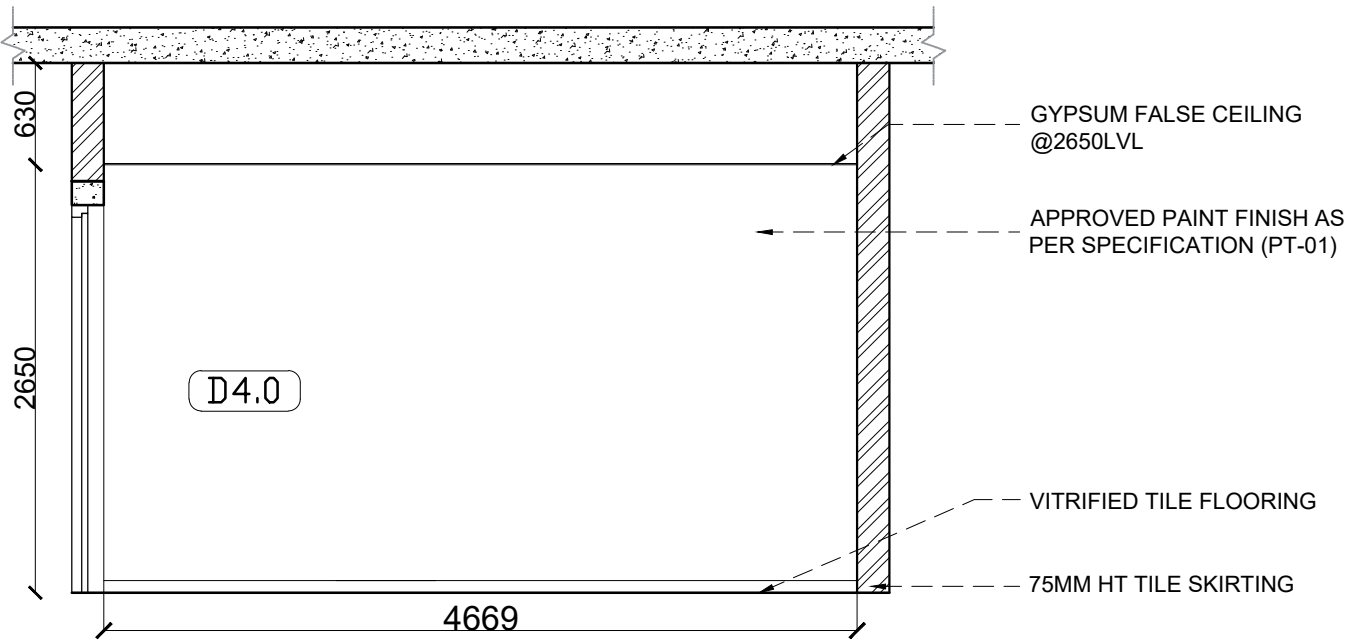




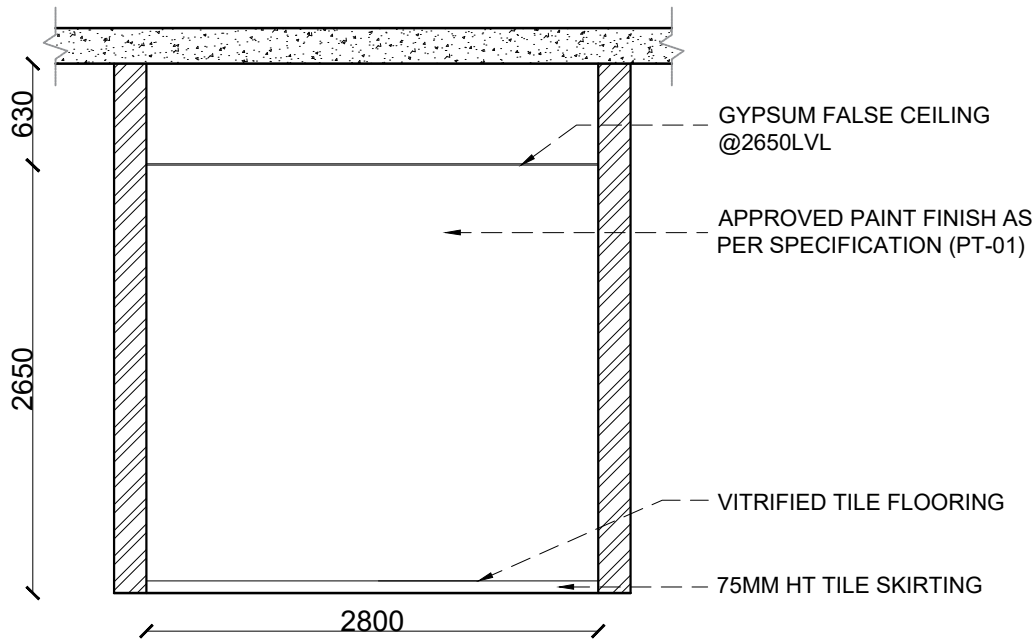
ELEVATION A



ELEVATION B



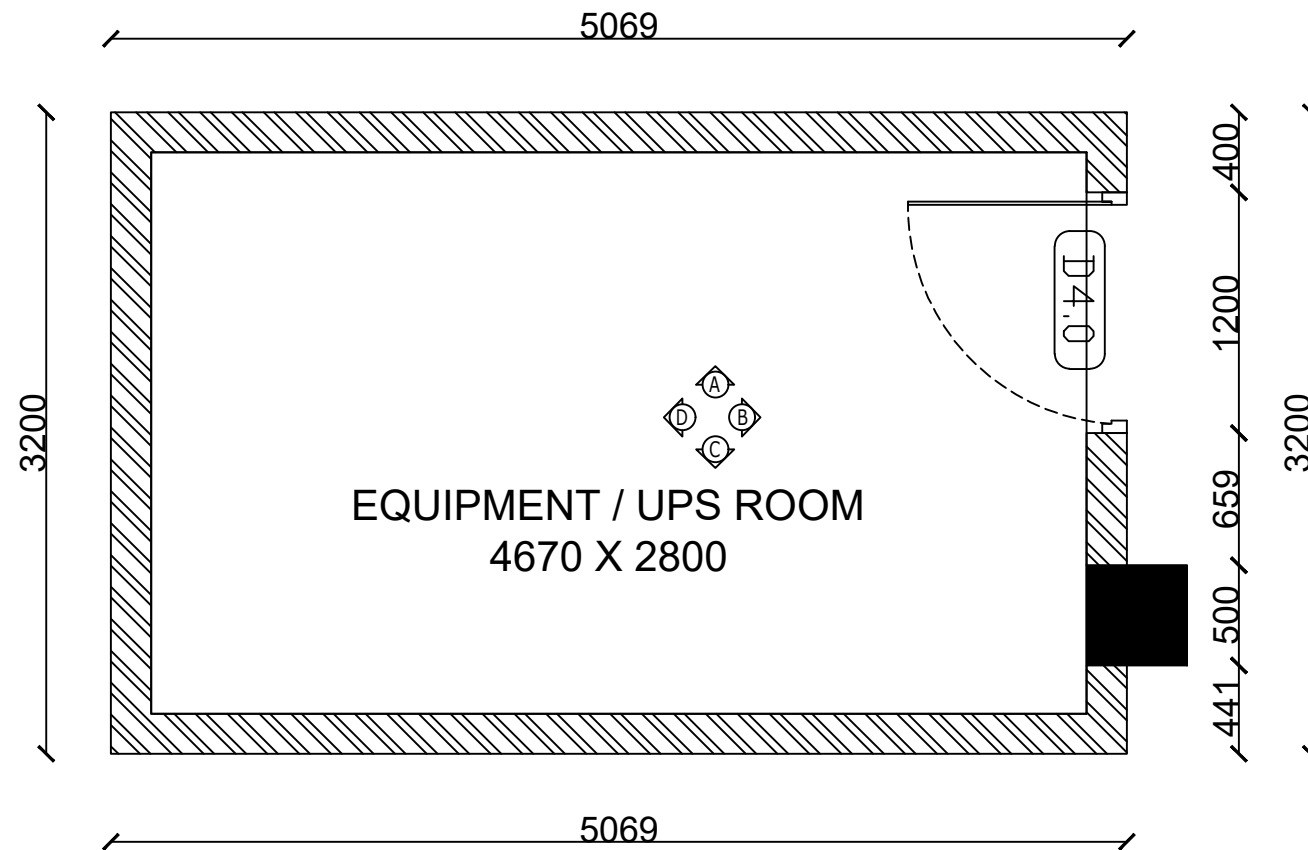
ELEVATION C



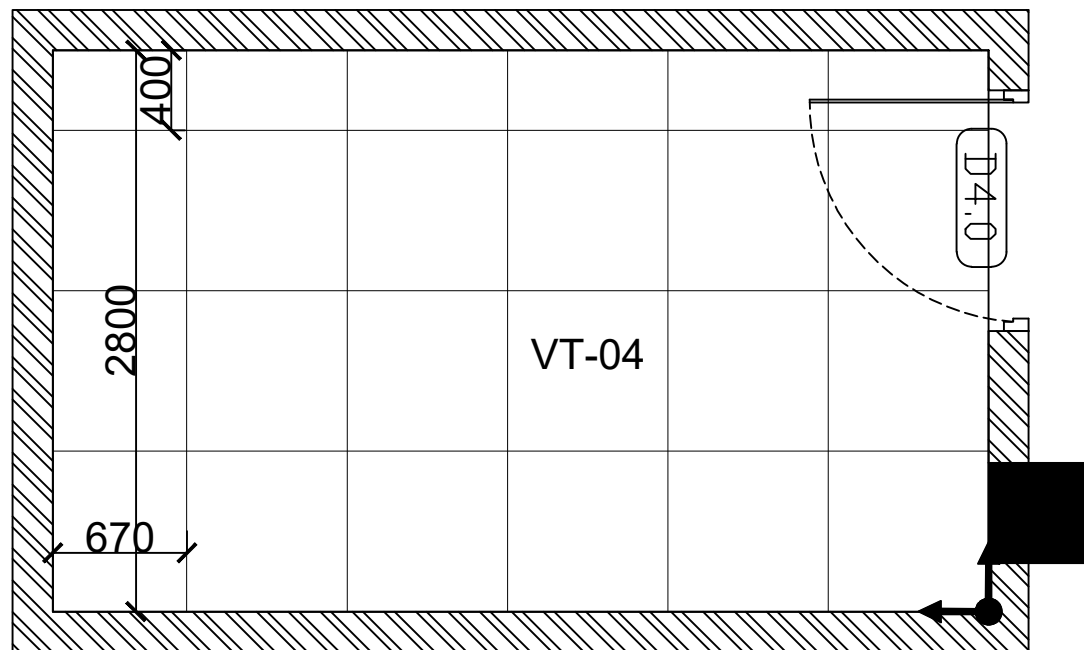
ELEVATION D

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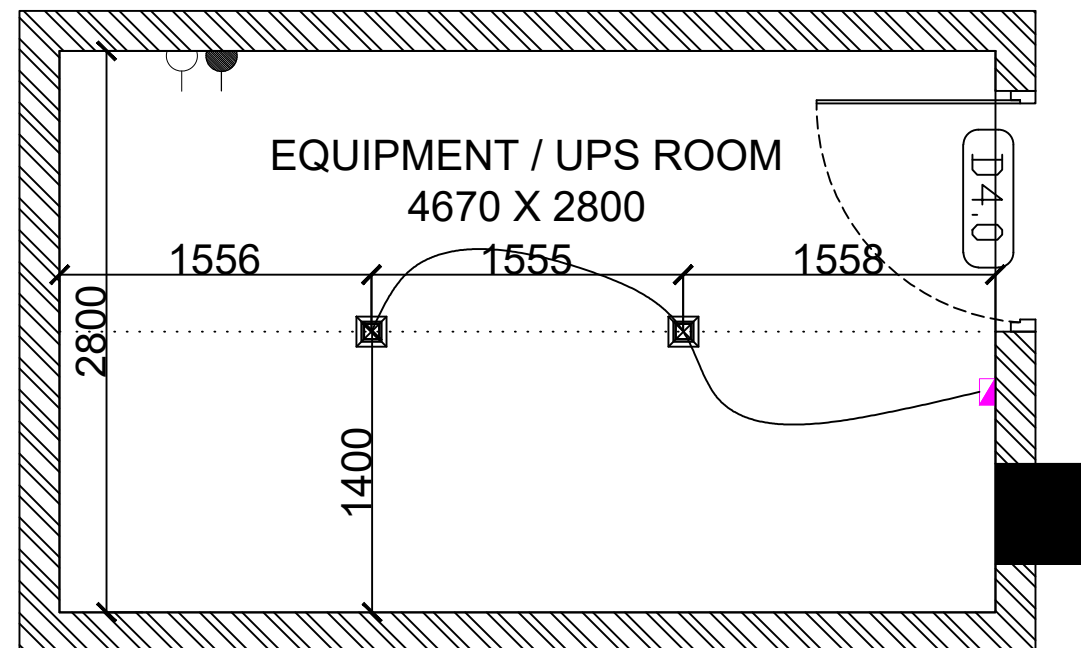
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| REV.                                                                                                                                                                                                                                           | DESCRIPTION   | DATE                                                | BY | CHD.                    |
| AMENDMENT                                                                                                                                                                                                                                      |               |                                                     |    |                         |
| GRAPHIC SCALE:                                                                                                                                                                                                                                 |               |                                                     |    | NORTH:<br>              |
| CLIENT:<br>APOLLO HOSPITAL ENTERPRISE LIMITED                                                                                                                                                                                                  |               |                                                     |    |                         |
| PROJECT:<br>APOLLO - SURUCHI                                                                                                                                                                                                                   |               |                                                     |    |                         |
| DRAWING TITLE:<br>FIRST FLOOR - EQUIPMENT/ UPS ROOM                                                                                                                                                                                            |               |                                                     |    |                         |
| <input type="checkbox"/> CONCEPTUAL DRAWING                                                                                                                                                                                                    |               | <input checked="" type="checkbox"/> WORKING DRAWING |    |                         |
| <input type="checkbox"/> SCHEMATIC DRAWING                                                                                                                                                                                                     |               | <input type="checkbox"/> AS BUILT DRAWING           |    |                         |
| SCALE: NTS                                                                                                                                                                                                                                     | DRAWN: TIWISH | REVISION NO.:                                       |    |                         |
| DATE: 19-08-2022                                                                                                                                                                                                                               | CHKD: GANESAN | R19                                                 |    |                         |
| DRAWING NO.:                                                                                                                                                                                                                                   |               |                                                     |    | SHEET SIZE & NO.:<br>A3 |
| ARCHITECTS:<br><b>TRANSFORM</b><br># No:10, ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI-600 018.<br>Tel : +91-44-24342734, Fax: +91-44-24342734.<br>E-mail : ks@transformdesign.net / admin@transformdesign.net<br>Web: www.transformdesign.net |               |                                                     |    |                         |



PLAN

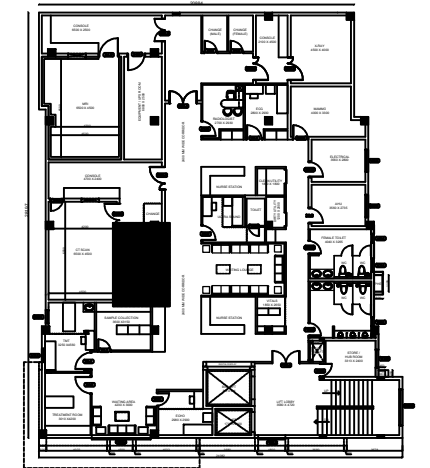


FLOORING LAYOUT



RCP/ELECTRICAL LAYOUT

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KEY PLAN

|  |                                                                |
|--|----------------------------------------------------------------|
|  | SWITCH BOX @ 600 FROM FFL                                      |
|  | DATAPPOINTS & TELEPHONE                                        |
|  | SOCKET @600 FROM FFL                                           |
|  | EXAMINE LIGHT @1350@FFL                                        |
|  | CEILING LIGHT - L2                                             |
|  | ITALIAN MARBLE-MA-01                                           |
|  | ITALIAN MARBLE- MA-02                                          |
|  | ENGINEERED MARBLE MA-03                                        |
|  | ENGINEERED MARBLE MA-04                                        |
|  | VITRIFIED TILES VT-02, VT-04                                   |
|  | VITRIFIED TILES VT-05                                          |
|  | VITRIFIED TILES VT-06                                          |
|  | VINYL FLOORING IN 610mm X 610MM CHECKED PATTERN- VNY-01&VNY-02 |
|  | VINYL FLOORING- VNY-03                                         |
|  | KOTA STONE                                                     |
|  | ANTI STATIC VINYL FLOORING- VNY-04                             |

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      | AMENDMENT   |      |    |      |

|                |        |
|----------------|--------|
| GRAPHIC SCALE: | NORTH: |
|----------------|--------|

CLIENT:  
APOLLO HOSPITAL ENTERPRISE LIMITED

PROJECT:  
APOLLO - SURUCHI

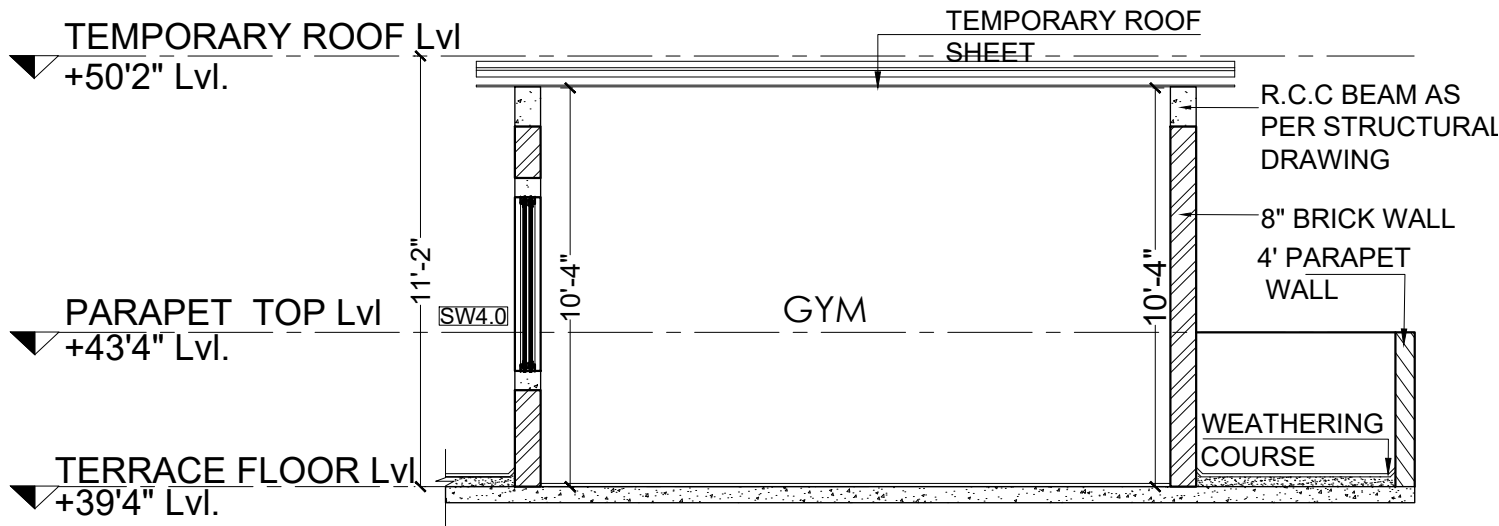
DRAWING TITLE:  
FIRST FLOOR - EQUIPMENT/ UPS ROOM

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

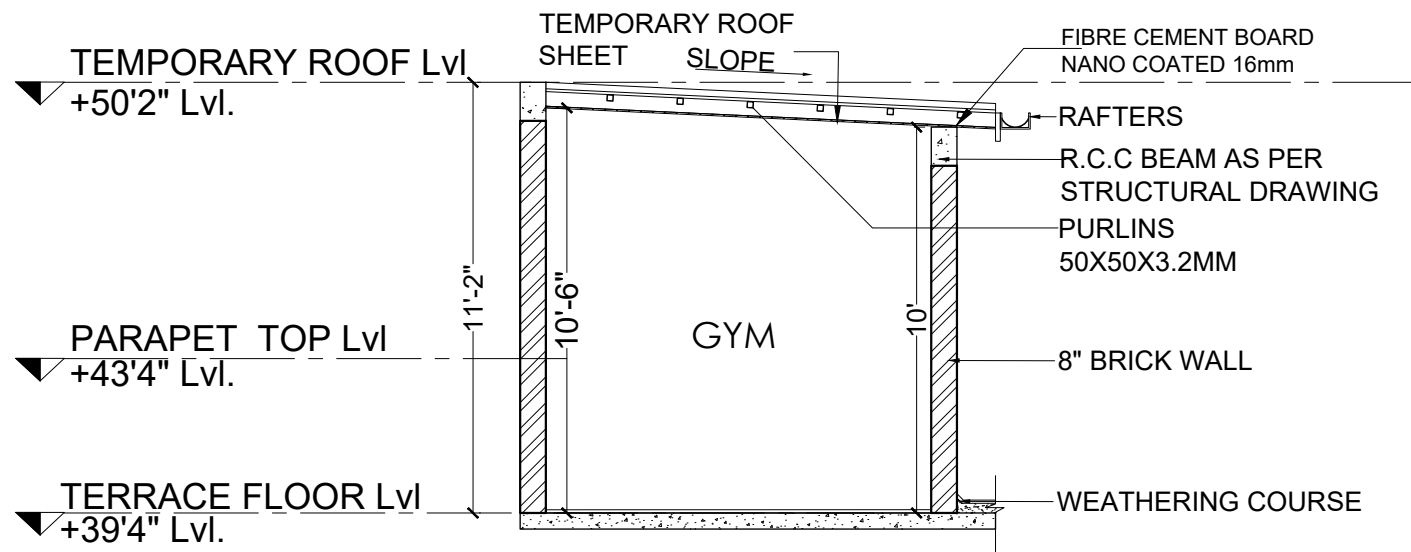
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| SCALE: NTS       | DRAWN: TIWISH | REVISION NO.: |
| DATE: 19-08-2022 | CHKD: GANESAN | R19           |

|              |                   |
|--------------|-------------------|
| DRAWING NO.: | SHEET SIZE & NO.: |
|              | A3                |

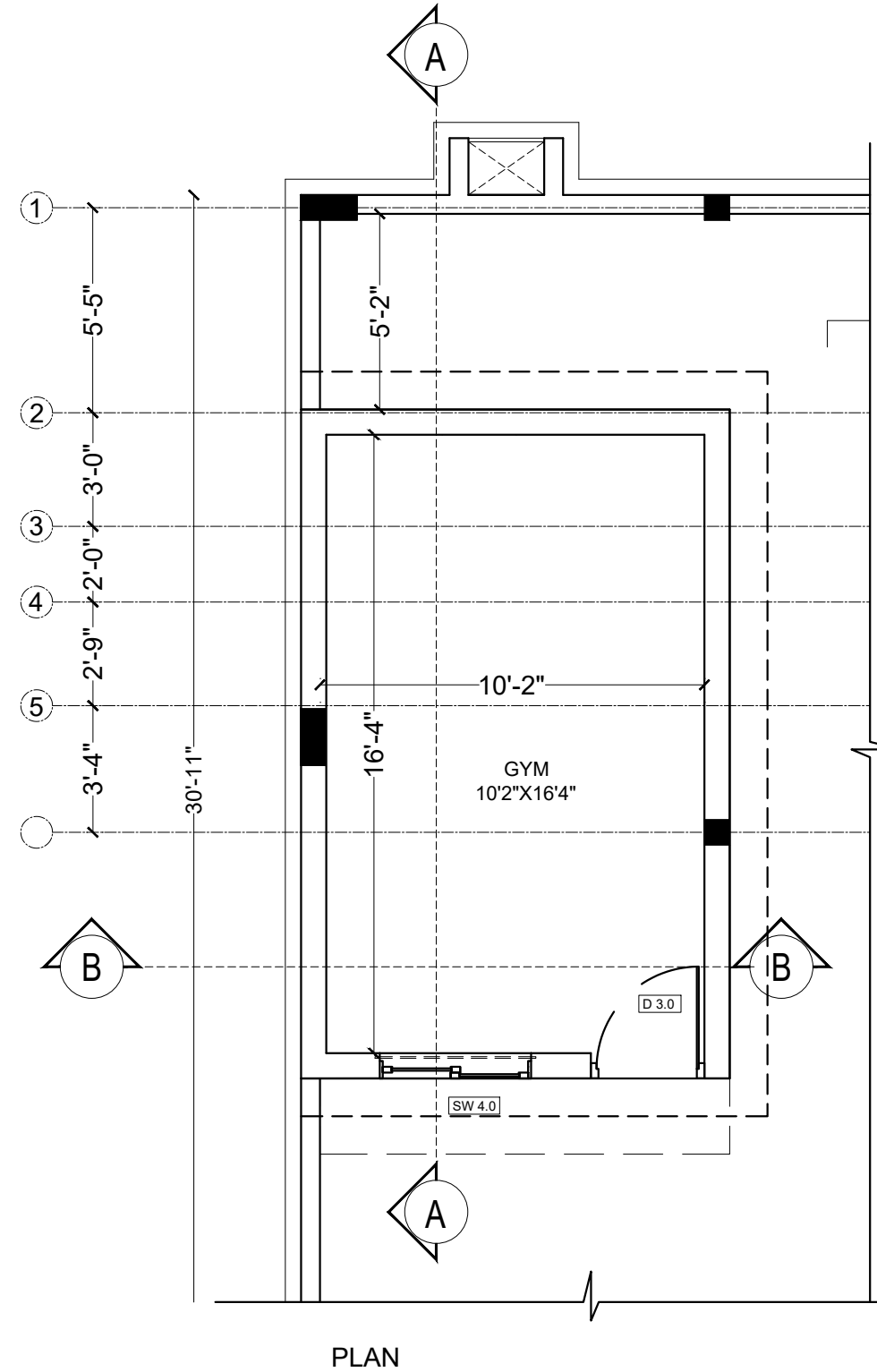
ARCHITECTS:  
**TRANSFORM**  
# No:10, ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI-600 018.  
Tel : +91-44-24342734, Fax: +91-44-24342734.  
E-mail : ks@transformdesign.net / admin@transformdesign.net  
Web: www.transformdesign.net



SECTION - A



SECTION - B



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- PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.: XYZ

SCHEDULE OF JOINERY

| TYPE | DESCRIPTION      | SIZE        | LINTEL | SILL  |
|------|------------------|-------------|--------|-------|
| TD3  | TERRACE DOOR     | 3'-0"x7'-0" | 7'-0"  | -     |
| SW4  | STAIRCASE WINDOW | 4'-0"x4'-6" | 7'-0"  | 2'-6" |
|      |                  |             |        |       |

| REV | DESCRIPTION | DATE | BY | CHD |
|-----|-------------|------|----|-----|
|     |             |      |    |     |
|     |             |      |    |     |
|     |             |      |    |     |

| AMENDMENT | NORTH: |
|-----------|--------|
|           |        |

CLIENT :  
M/S SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING FOR SUMANTH & CO  
AT BESANT NAGAR THIRD MAIN ROAD, CHENNAI.

DRAWING TITLE:  
TERRACE FLOOR PLAN [OPTION-02]

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

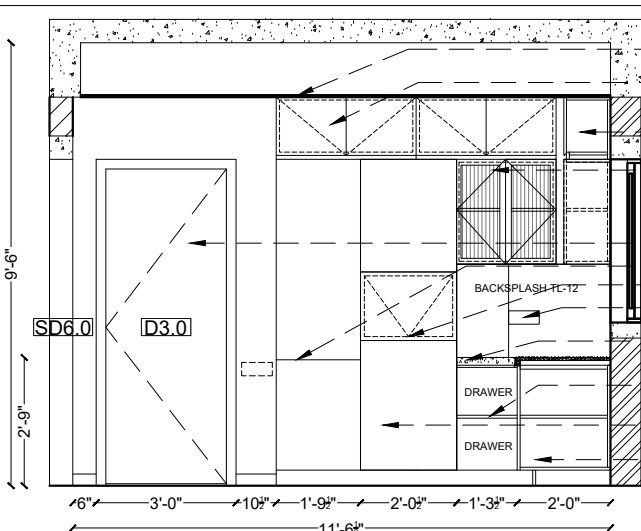
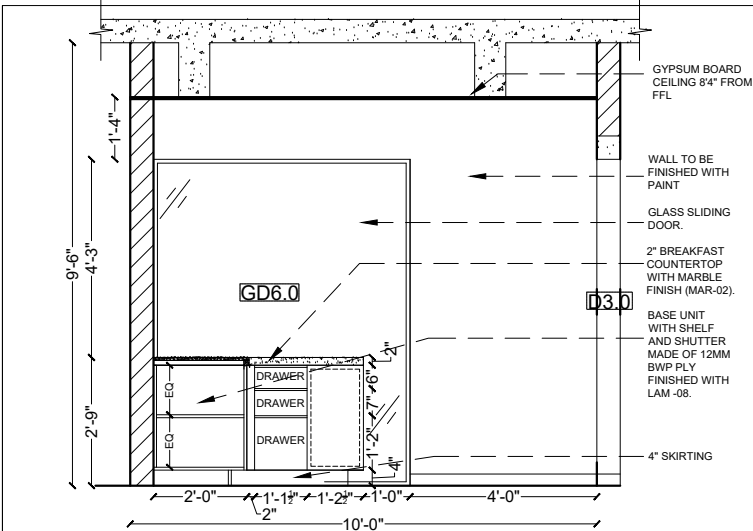
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| SCALE: | DRAWN: TIWISH | REVISION NO.:R0 |
|--------|---------------|-----------------|

|                |            |
|----------------|------------|
| DATE: 15/09/22 | CHKD: MARY |
|----------------|------------|

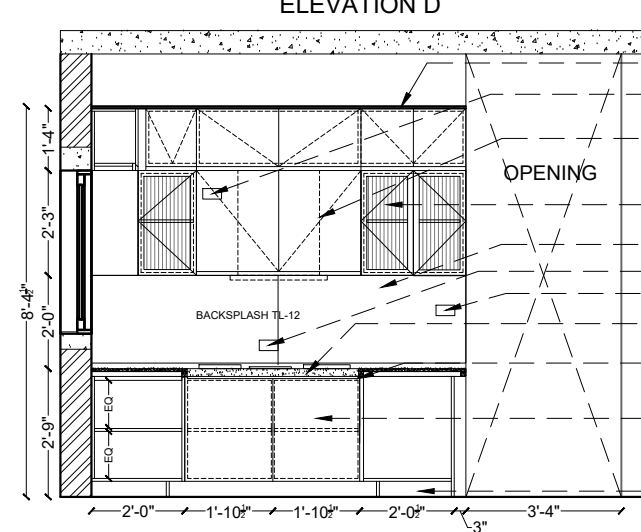
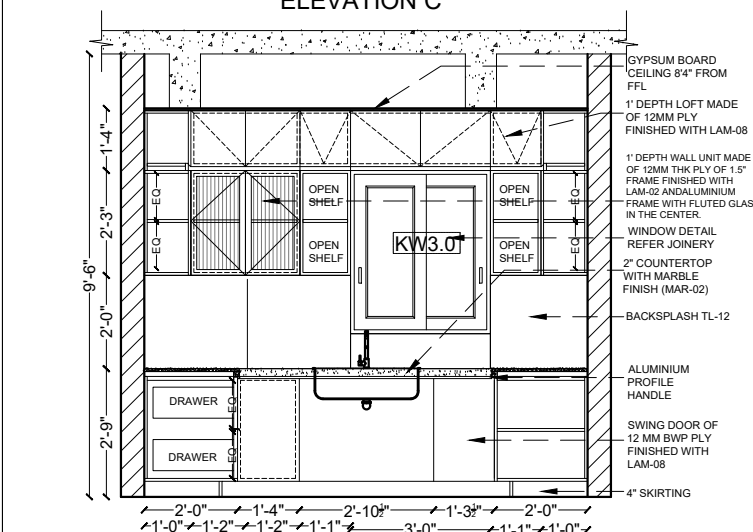
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| DRAWING NO.:--- | SHEET SIZE & NO.:<br>A2 |
|-----------------|-------------------------|

ARCHITECTS:  
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Tel : +91-44-24671493, 24997165, Fax: +91-44-24987559.  
E-mail : interiors@transformdesign.net / admin@transformdesign.net  
Web : www.transformdesign.net

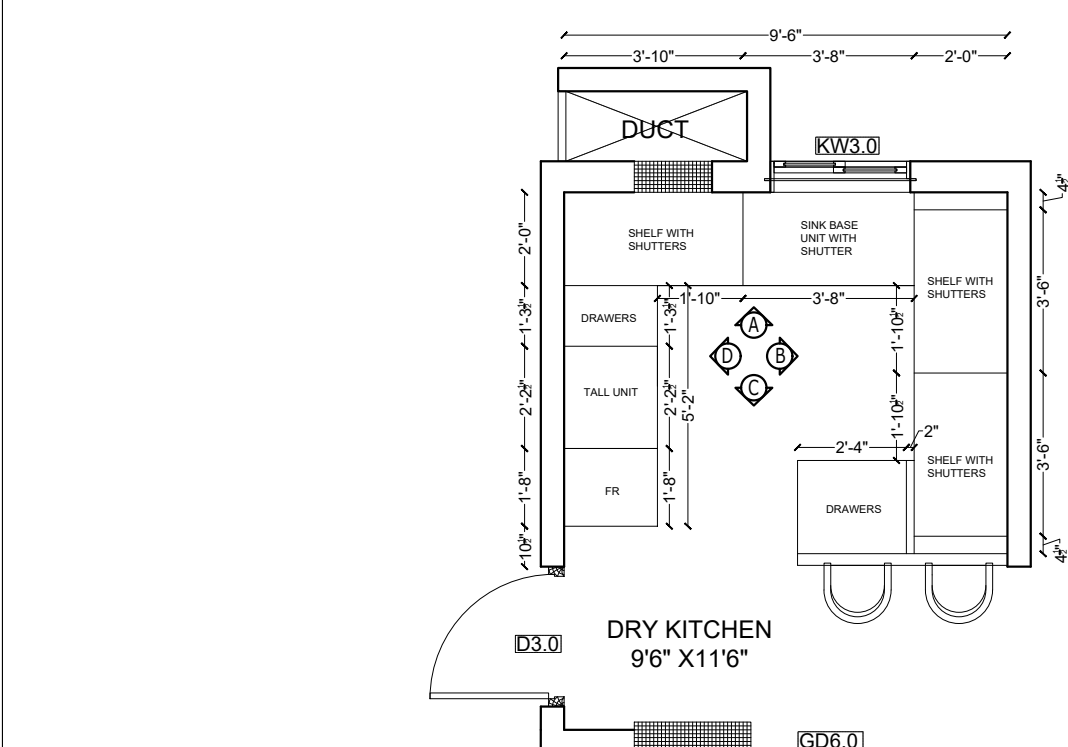
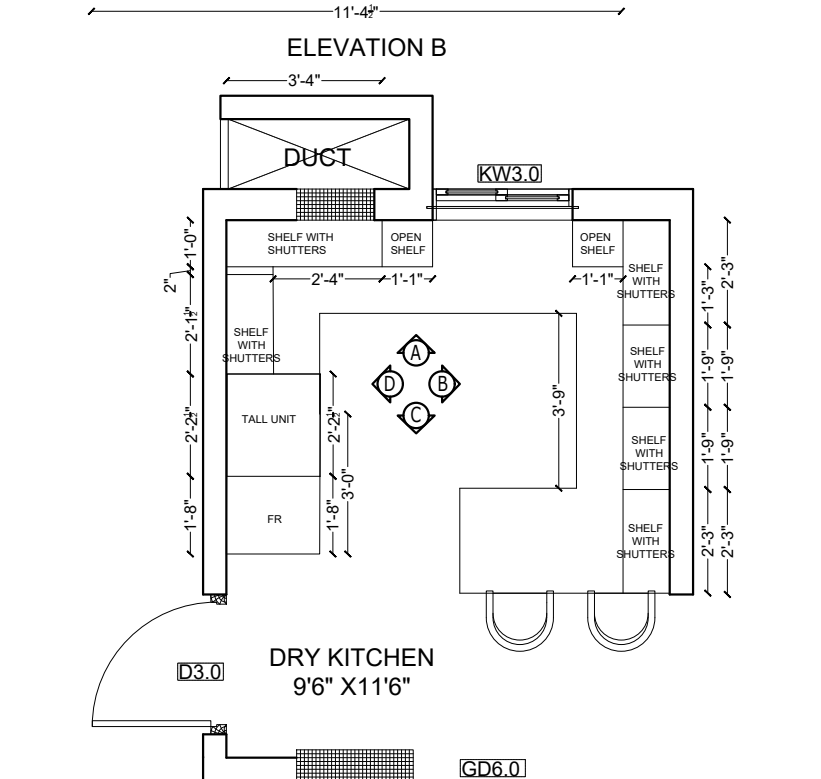
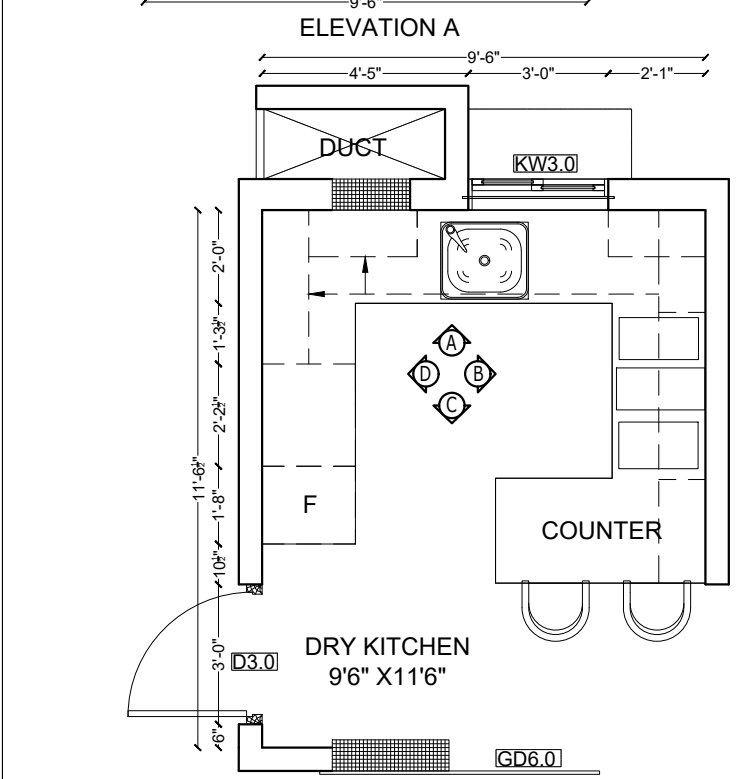
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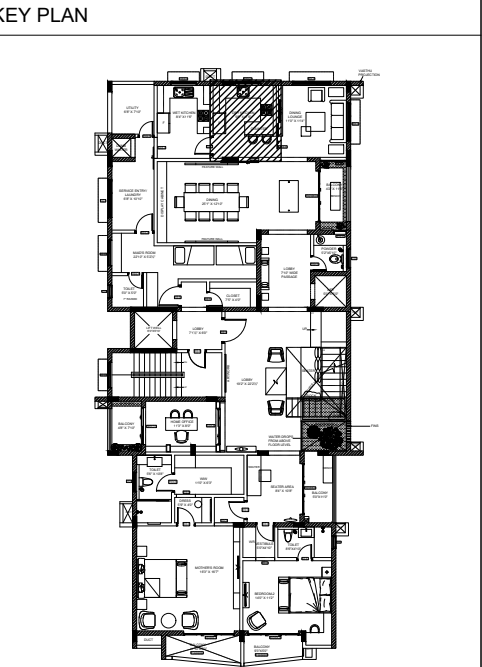
- GYPSUM BOARD CEILING 8'4" FROM FFL
- 2" DEPTH LOFT MADE OF 12MM PLY FINISHED WITH LAM-08
- 1" DEPTH LOFT MADE OF 12MM PLY FINISHED WITH LAM-08
- 1" DEPTH WALL UNIT MADE OF 12MM ALUMINIUM FRAME FINISHED WITH AND FLUTED GLASS IN THE CENTER
- DOOR DETAIL - REFER JOINERY
- FRIDGE SOCKET @ 2'6" FROM FFL
- MICROWAVE OWEN @ 2'10" FRM FFL
- HOB SOCKET @ 3'3" FROM FFL
- 2" COUNTERTOP WITH MARBLE FINISH (MAR-01)
- ALUMINIUM PROFILE HANDLE
- TALL UNIT SHUTTER MADE OF 12MM BWP PLY FINISHED WITH LAM -08
- BASE UNIT WITH SHELF AND SHUTTER MADE OF 12MM BWP PLY FINISHED WITH LAM -08



- GYPSUM BOARD CEILING 8'4" FROM FFL
- 15 A SOCKET FOR CHIMNEY @ 6'8" FROM FFL
- 12MM PLY SHUTTER BOXING FOR CHIMNEY FINISHED WITH LAM-08
- 1" DEPTH WALL UNIT MADE OF 12MM THK PLY OF 1.5" FRAME FINISHED WITH LAM-08 AND FLUTED GLASS IN THE CENTER
- APPROVED WALL TILE TL-12
- HOB SOCKET @ 3'3" FROM FFL
- SWITCH BOX @ 4'-0" FROM FFL
- 2" COUNTERTOP WITH MARBLE FINISH (MAR-02)
- ALUMINIUM PROFILE HANDLE
- BASE UNIT WITH SHELF AND SHUTTER MADE OF 12MM BWP PLY FINISHED WITH LAM -08
- 4" SKIRTING



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  - PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:



| ITEM REF | PARTICULAR                  | LEVEL            |
|----------|-----------------------------|------------------|
| 5A       | 5A POWER SOCKET             | 4'-0"Height AFFL |
| HOB      | HOB SOCKET                  | 3'-3"Height AFFL |
| CH       | CHIMNEY SOCKET              | 6'-6"Height AFFL |
| U        | UNIVERSAL SOCKET            | 3'-7"Height AFFL |
| CM       | CEILING MOUNTED LIGHT FIXED | CEILING          |
| SW       | SINGLE WAY SWITCH           | -                |
| SB       | SWITCH BOX                  | 4'-0"Height AFFL |
| ---      | SINGLE WAY CIRCUIT          |                  |

- 6" WALL
- 8" WALL

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      | AMENDMENT   |      |    |      |

GRAPHIC SCALE:

0" 1/2" 1" 2"

CONCEPTUAL DRAWING WORKING DRAWING

SCHEMATIC DRAWING AS BUILT DRAWING

SCALE: AS NOTED DRAWN: TIWISH NORTH: N

DATE: 08.09.2021 CHKD: THABITHA W E S

DRAWING NO.: TFD-NAV-21-ID-17 SHEET SIZE & NO.: REV. NO.: A3 R0

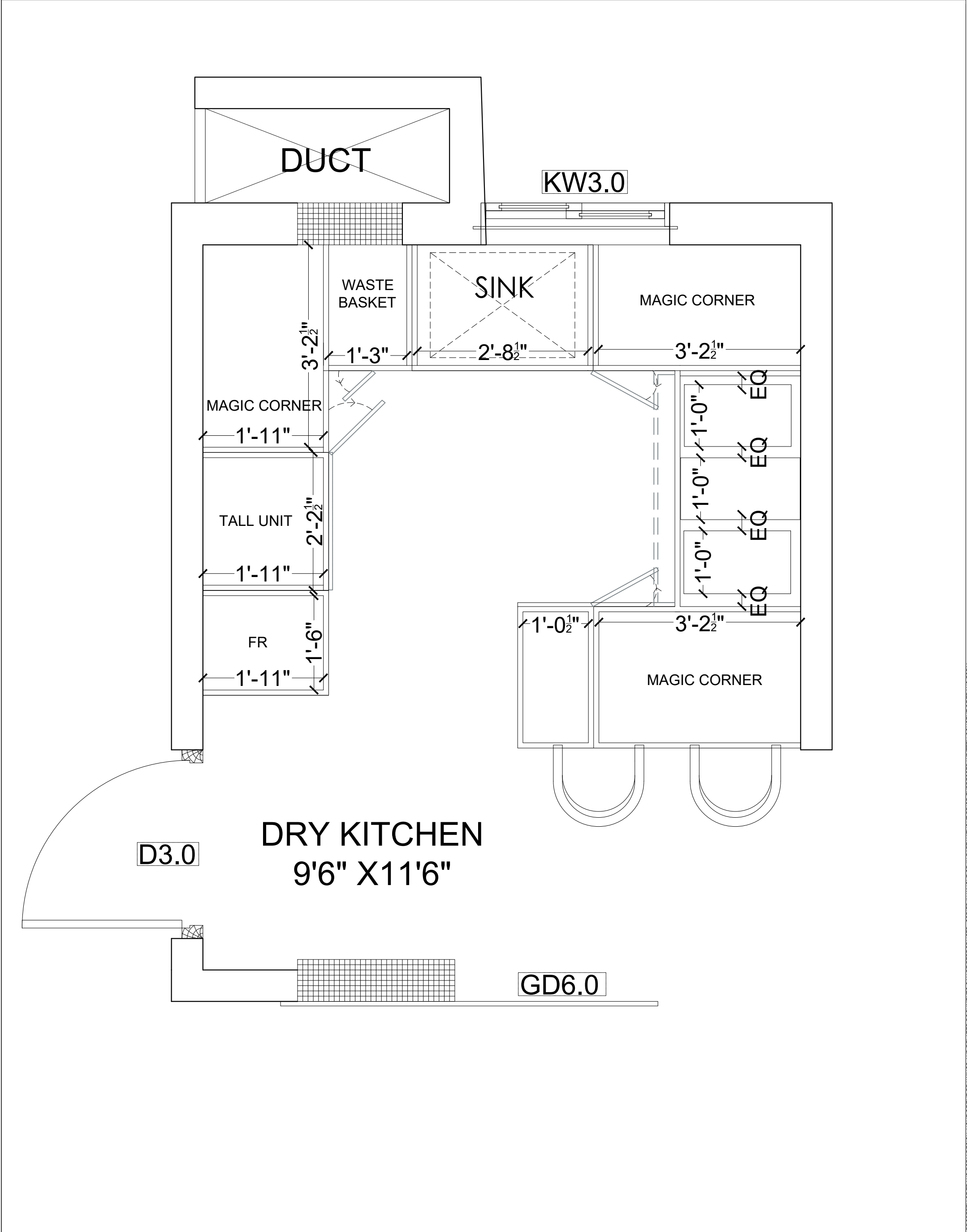
CLIENT:

PROJECT:

DRAWING TITLE:  
DRY KITCHEN - 4TH FLOOR LEVEL

ARCHITECTS:  
**TRANSFORM**

No.17 (OLD No.10), ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI- 600018.  
Tel : +91-44-24671493, 24997165, Fax: +91-44-24987559.  
E-mail : interiors@transformdesign.net / admin@transformdesign.net  
Web: www.transformdesign.net



| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |
|           |             |      |    |      |

GRAPHIC SCALE:

☐ CONCEPTUAL DRAWING

☒ WORKING DRAWING

☐ SCHEMATIC DRAWING

☐ AS BUILT DRAWING

SCALE: AS NOTED

DRAWN: TIWISH

DATE: 08.09.2022

CHKD: THABITHA

DRAWING NO.:  
TFD-NAV-21-ID-17

SHEET SIZE & NO.:  
A3

REV. NO.:  
R0

NORTH:

CLIENT:

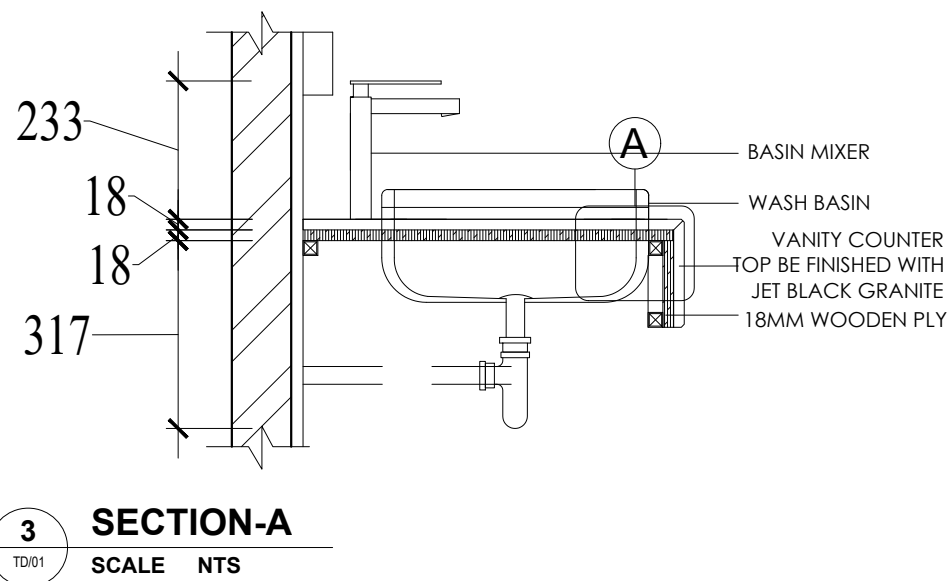
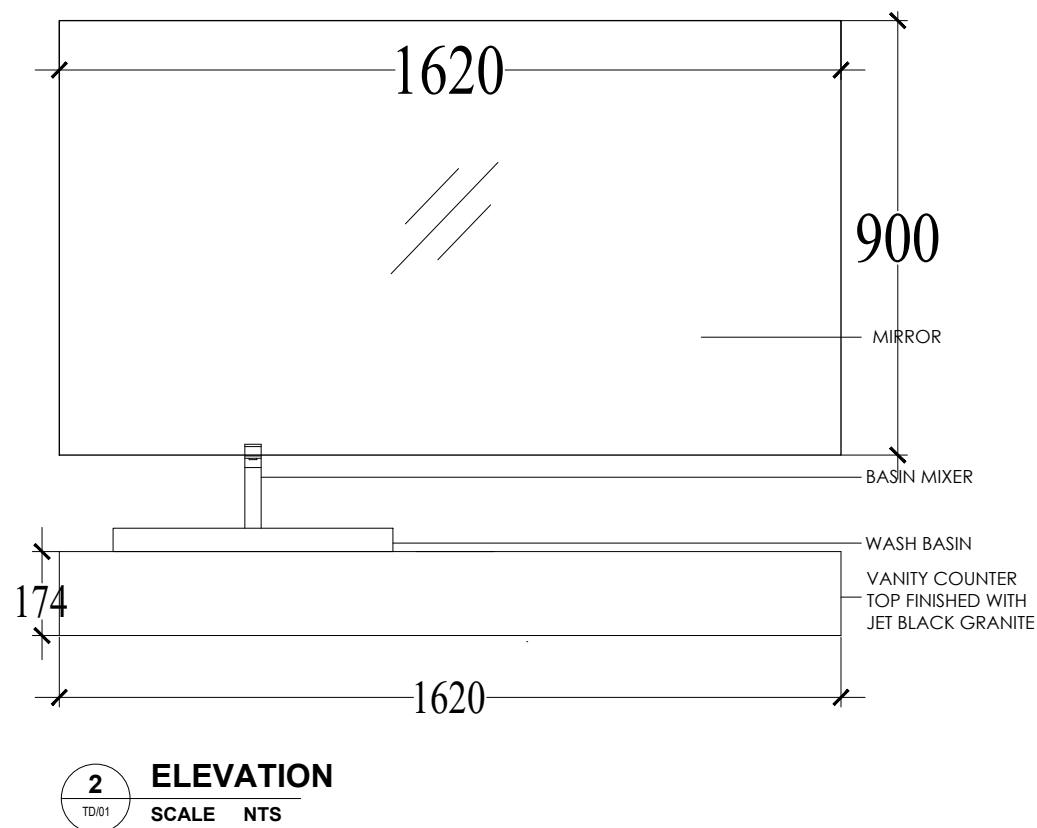
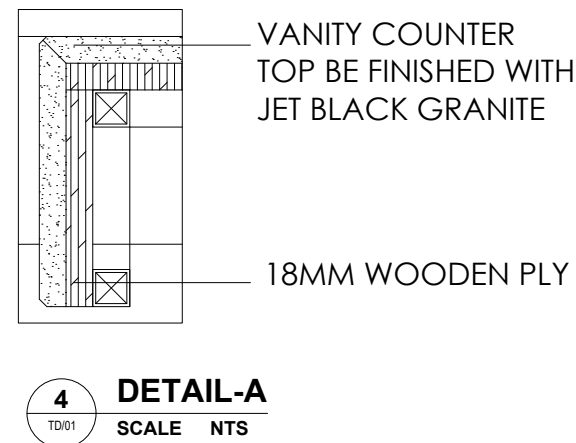
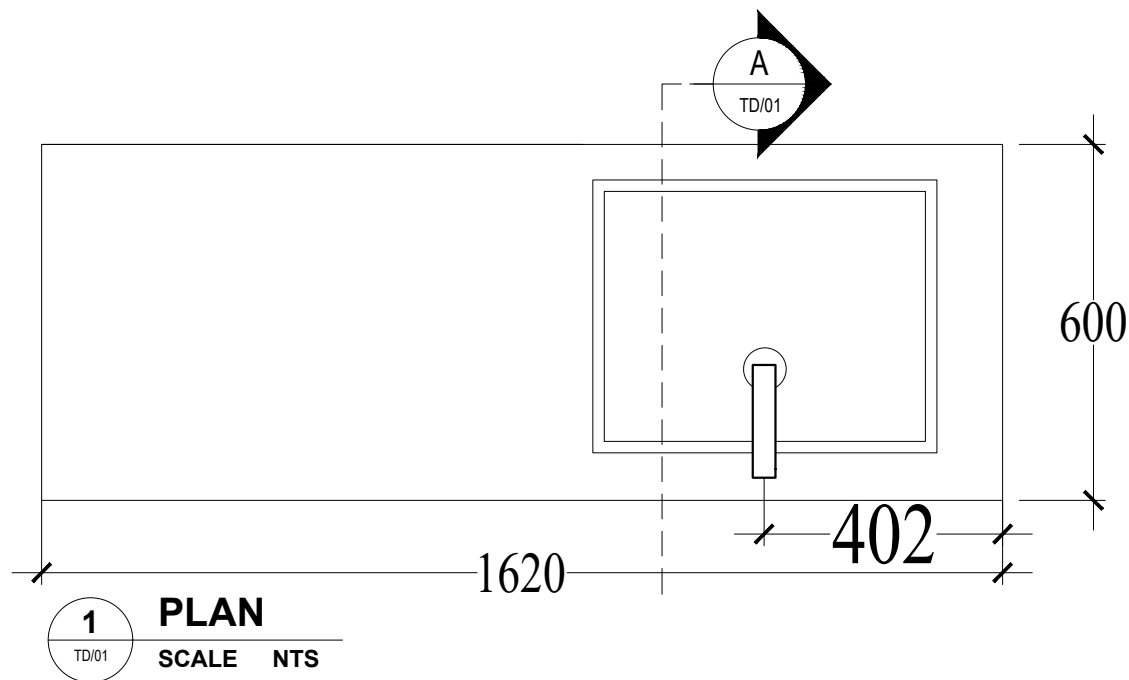
PROJECT:

DRAWING TITLE:  
DRY KITCHEN - 4TH FLOOR LEVEL

ARCHITECTS:  
**TRANSFORM**  
No.17 (OLD No.10), ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI- 600018.  
Tel : +91-44-24671493, 24997165, Fax: +91-44-24987559.  
E-mail : interiors@transformdesign.net / admin@transformdesign.net  
Web: www.transformdesign.net

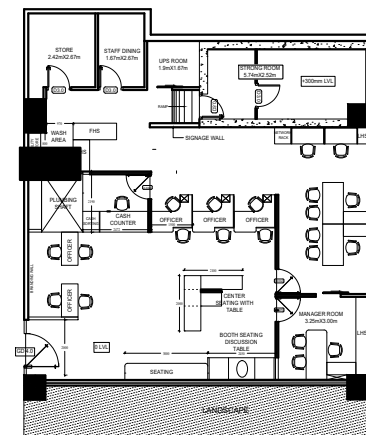
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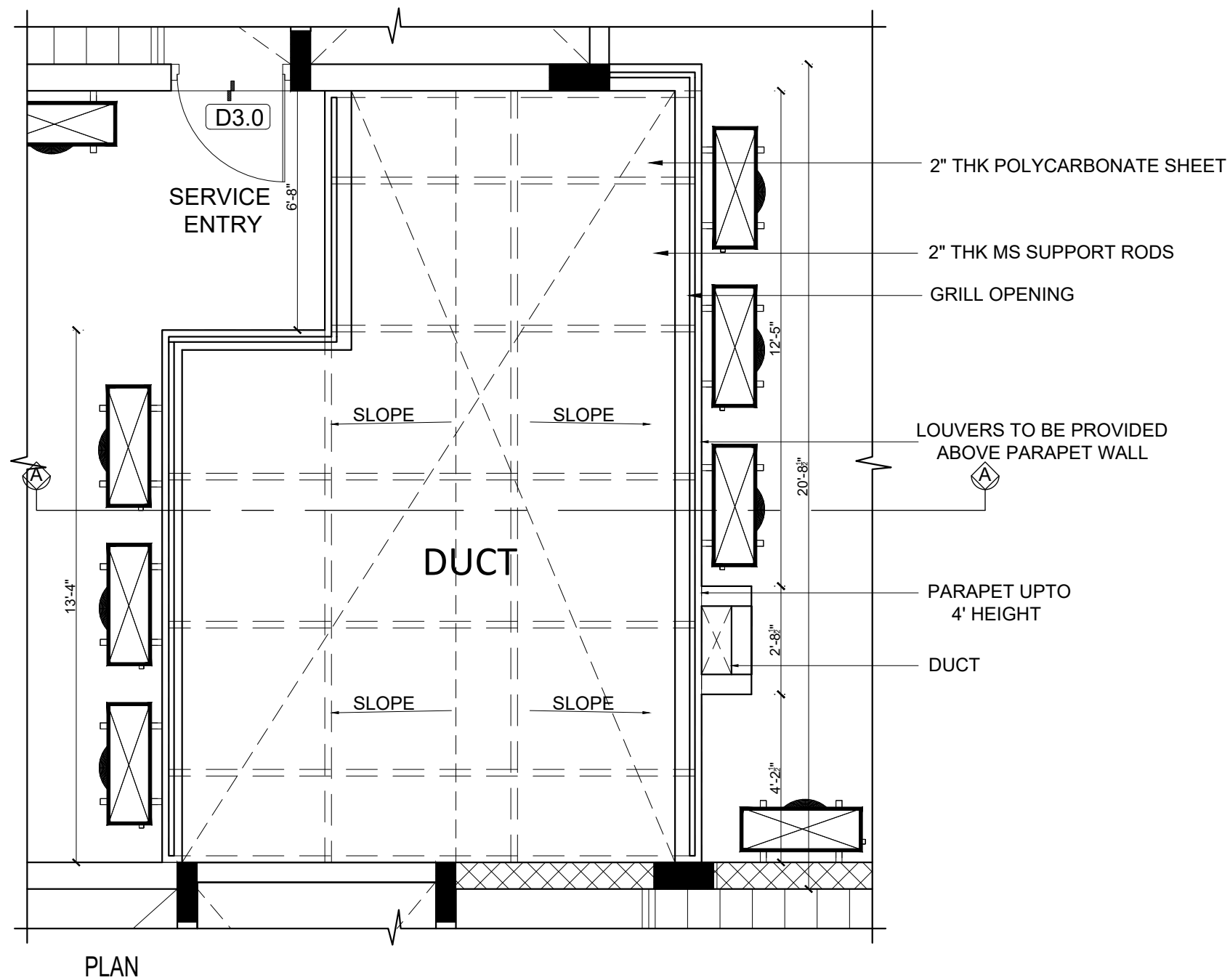
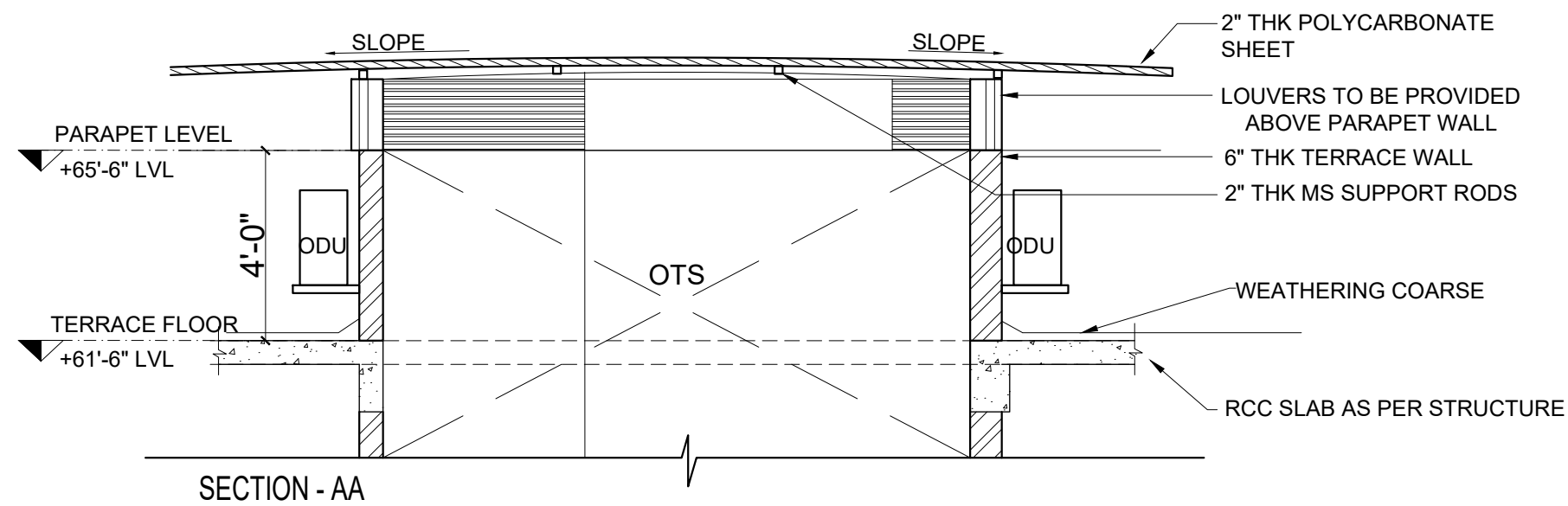
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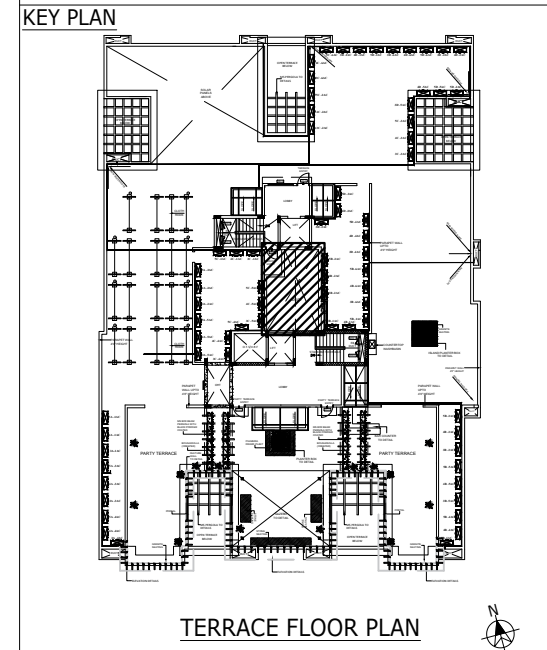
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| DATE: 16.09.2022                                                                                                                                                                                            | CHKD: GANESAN |                   |           |
| DRAWING NO.:                                                                                                                                                                                                |               | SHEET SIZE & NO.: | REV. NO.: |
|                                                                                                                                                                                                             |               | A3                |           |
| CLIENT:                                                                                                                                                                                                     |               |                   |           |
| M/S. FEDERAL BANK                                                                                                                                                                                           |               |                   |           |
| PROJECT:                                                                                                                                                                                                    |               |                   |           |
| HEADQUARTERS INTERIORS FOR FEDERAL BANK                                                                                                                                                                     |               |                   |           |
| DRAWING TITLE:                                                                                                                                                                                              |               |                   |           |
| GROUND FLOOR WASH AREA-VANITY COUNTER DETAIL                                                                                                                                                                |               |                   |           |
| <b>TRANSFORM</b>                                                                                                                                                                                            |               |                   |           |
| # No:10, ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI-600 018.<br>Tel : +91-44-24342734, Fax: +91-44-24342734.<br>E-mail : ks@transformdesign.net / admin@transformdesign.net<br>Web: www.transformdesign.net |               |                   |           |

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- PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO. \_\_\_\_\_



| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |

|           |  |  |  |  |
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| AMENDMENT |  |  |  |  |
|-----------|--|--|--|--|

GRAPHIC SCALE:

A horizontal scale bar with four segments. The first segment is labeled '0"', the second '1/2"', the third '1"', and the fourth '1 1/2"'. The segments are connected by vertical tick marks.

CLIENT:  
M/S. SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING FOR  
AT KP PURAM, CHENNAI.

DRAWING TITLE:  
BLOCK 1 - TERRACE FLOOR - TYPICAL OTS COVERING  
DETAILS

☐ CONCEPTUAL DRAWING    ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING    ☐ AS BUILT DRAWING

|                  |               |               |
|------------------|---------------|---------------|
| SCALE: 1" = 6'0" | DRAWN: TIWISH | REVISION NO.: |
|------------------|---------------|---------------|

|               |              |
|---------------|--------------|
| DATE:24-08-22 | CHKD: RAMANI |
|---------------|--------------|

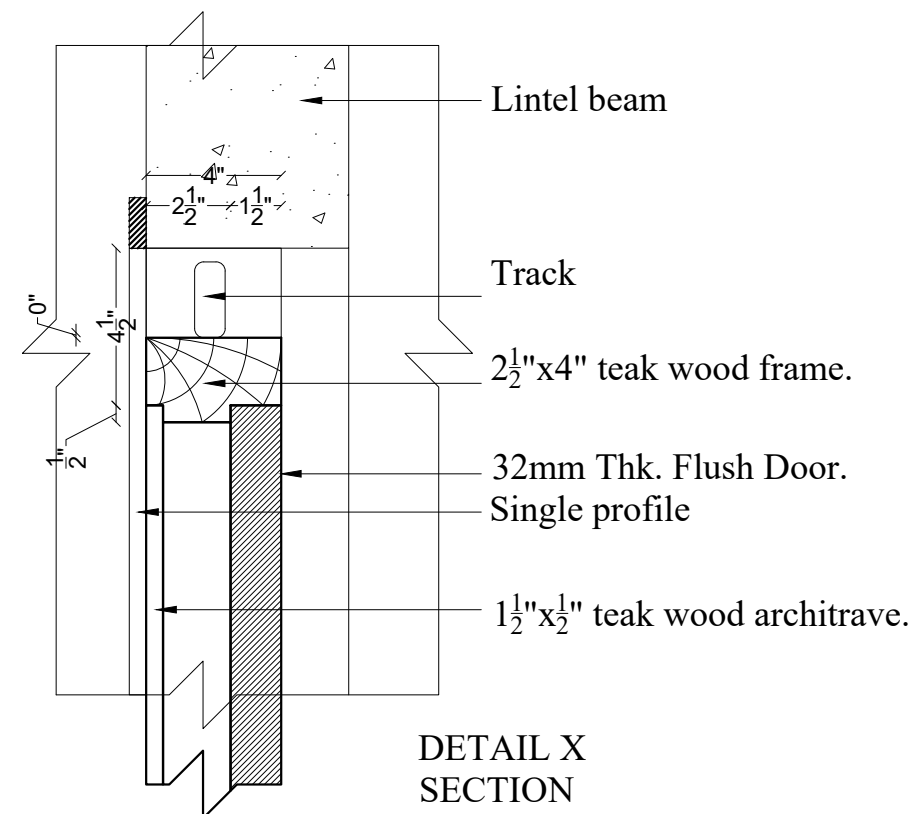
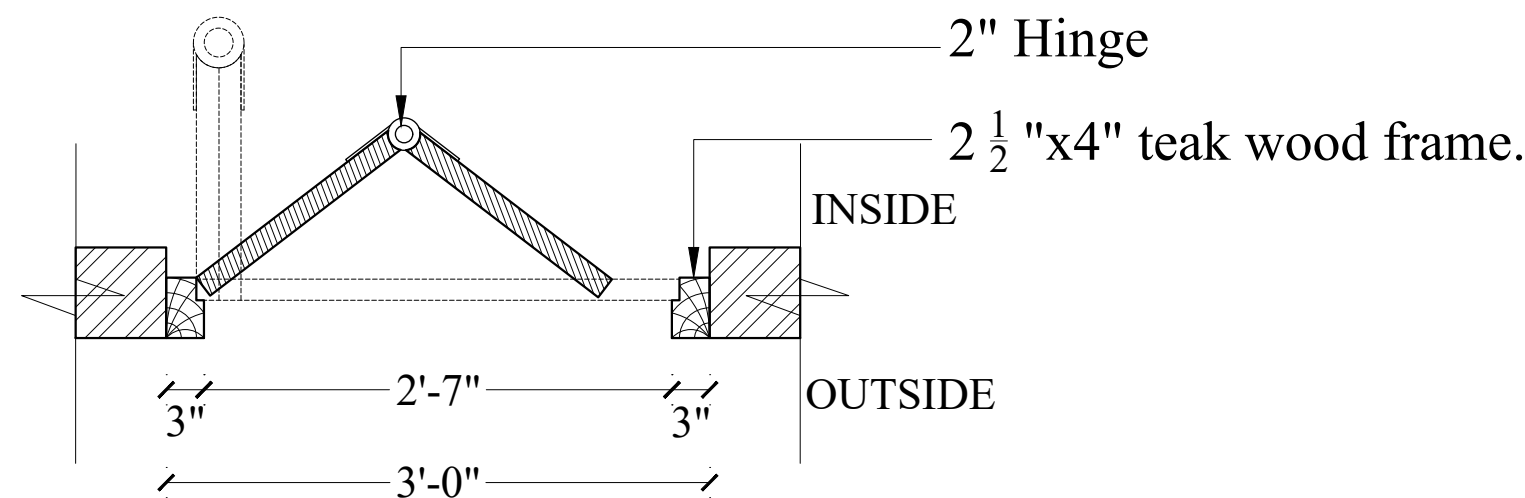
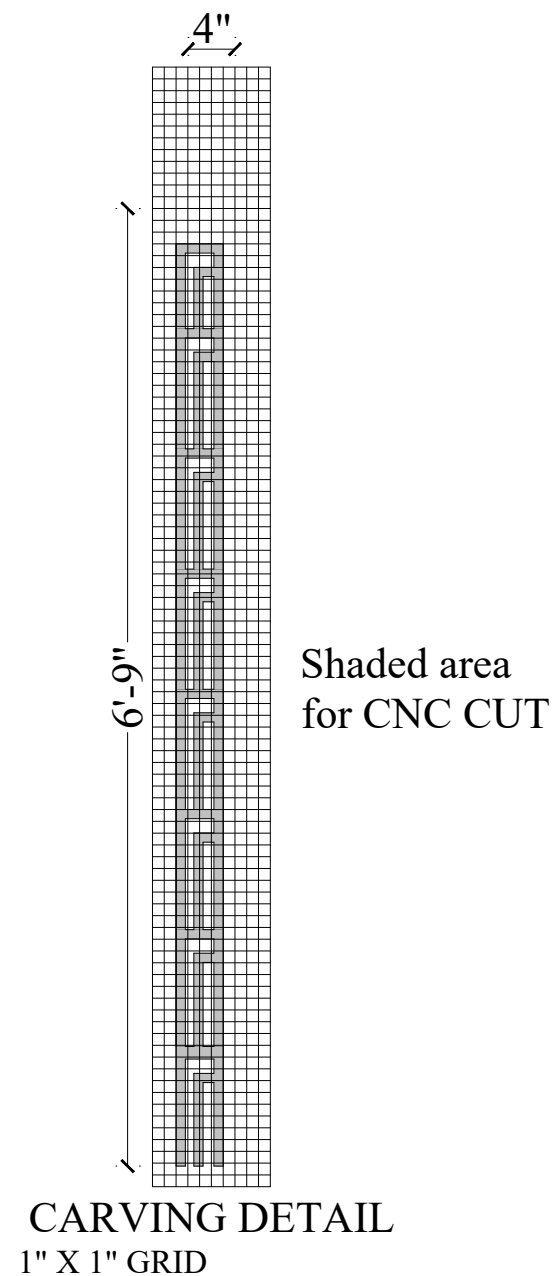
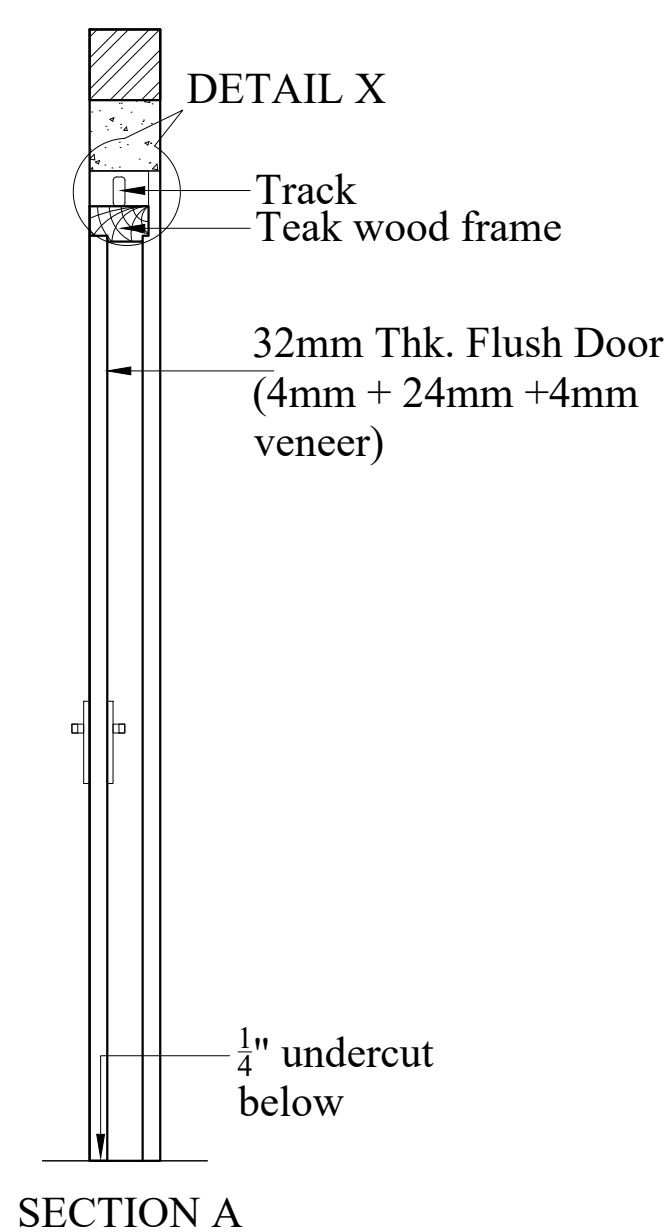
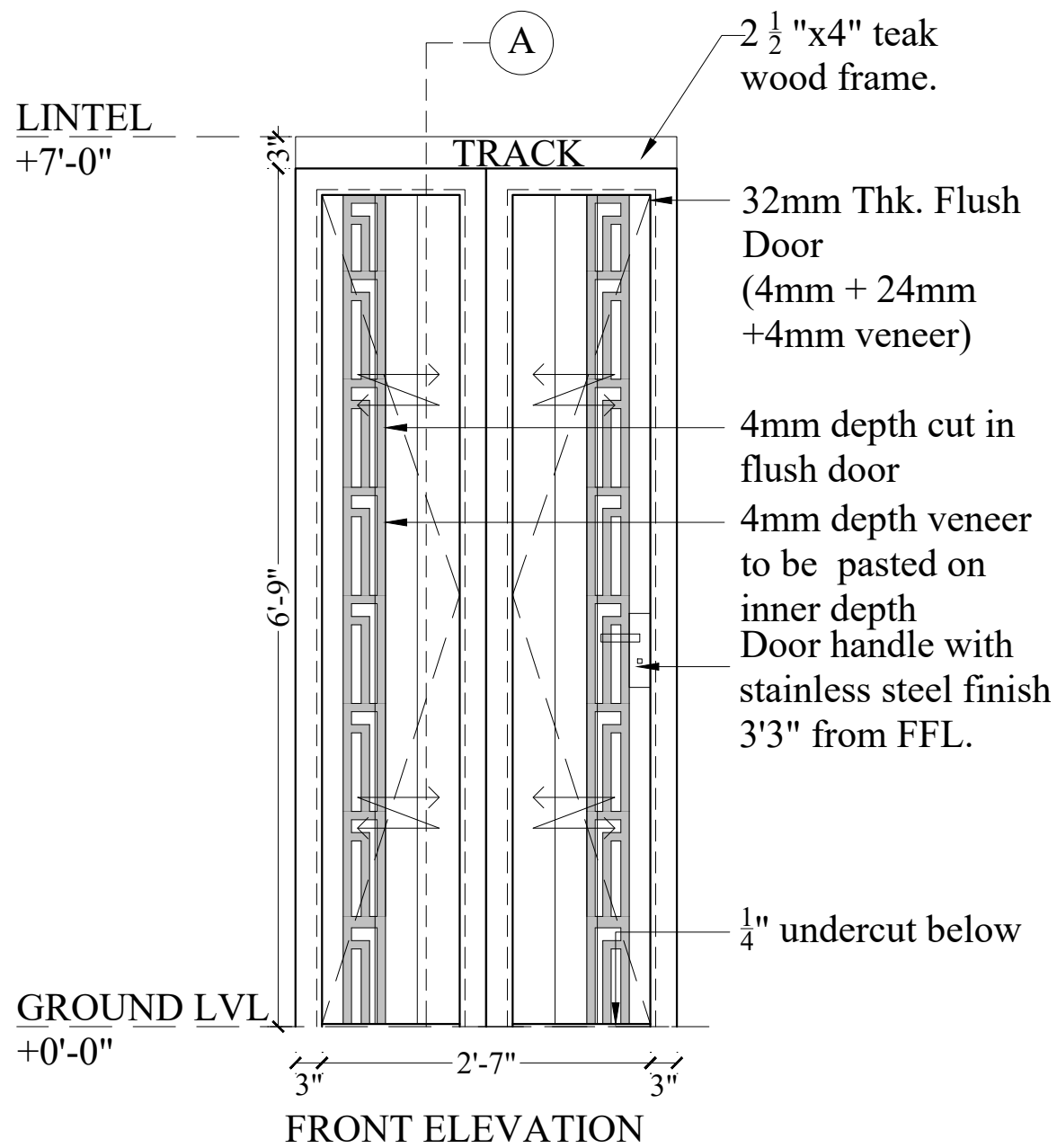
|              |                    |
|--------------|--------------------|
| DRAWING NO.: | SHEET SIZE :<br>A3 |
|--------------|--------------------|

ARCHITECTS:

TRANS\_FORM 

# No:10, ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI-600 018.  
Tel : +91-44-24342734, Fax: +91-44-24343734.  
E-mail : [ks@transformdesign.net](mailto:ks@transformdesign.net) / [admin@transformdesign.net](mailto:admin@transformdesign.net)  
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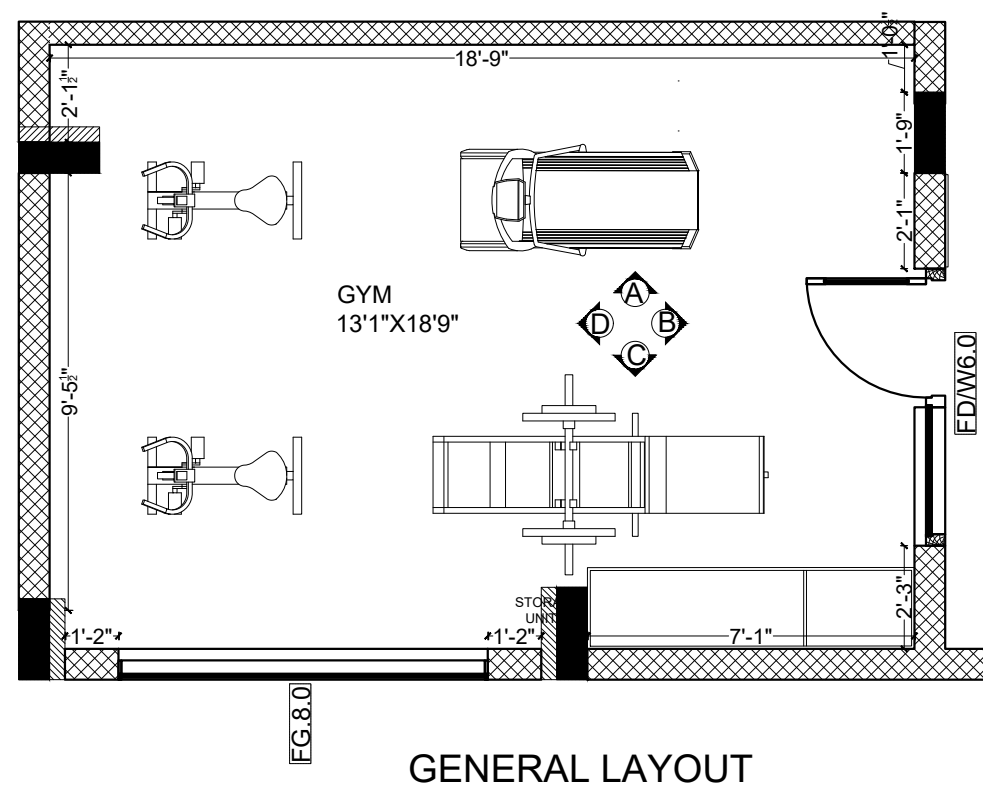
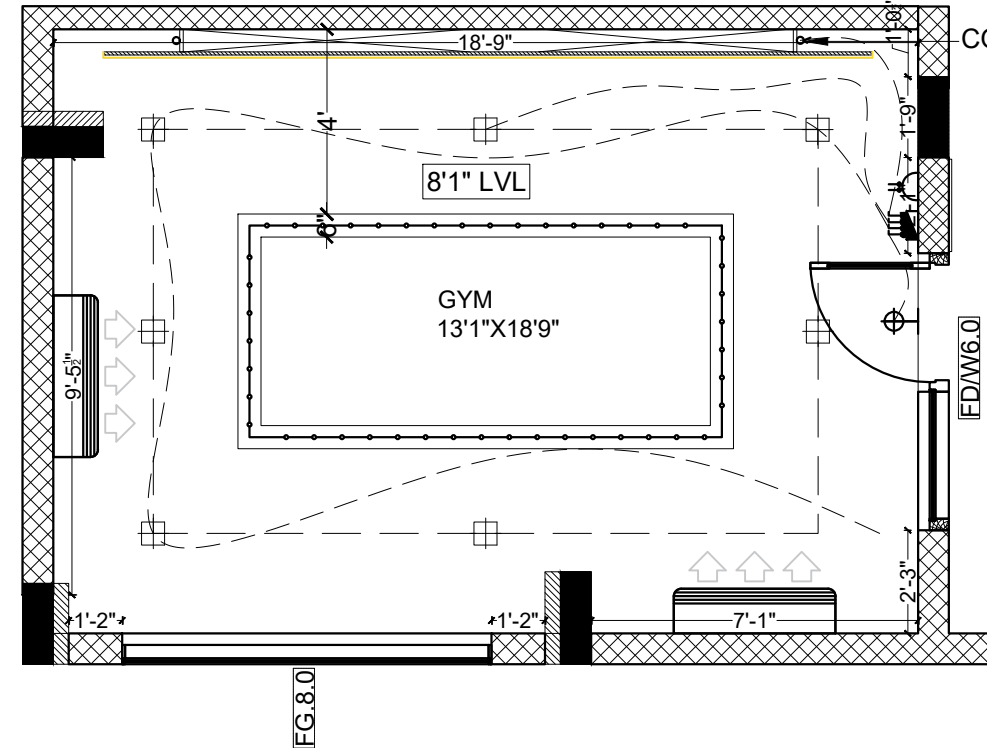
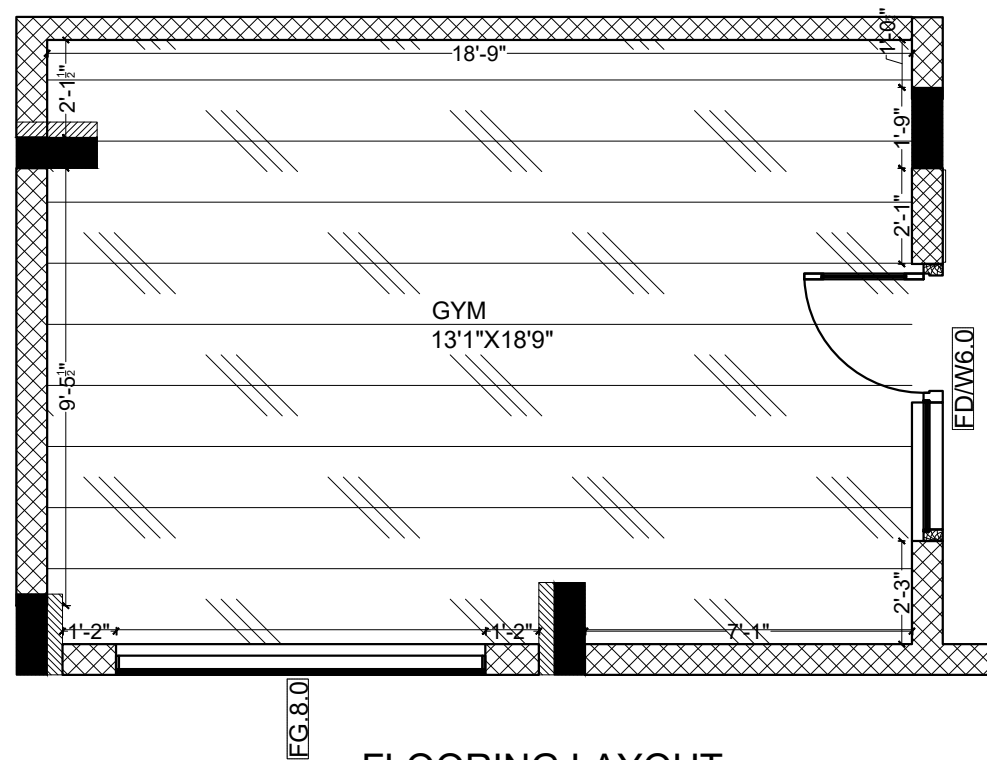
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- PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.: XYZ

|                                                                                                                                                                                                                                        |             |               |                                                                                                 |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------------------------------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                        |             |               |                                                                                                 |                 |
|                                                                                                                                                                                                                                        |             |               |                                                                                                 |                 |
|                                                                                                                                                                                                                                        |             |               |                                                                                                 |                 |
|                                                                                                                                                                                                                                        |             |               |                                                                                                 |                 |
| REV                                                                                                                                                                                                                                    | DESCRIPTION | DATE          | BY                                                                                              | CHD             |
| AMENDMENT                                                                                                                                                                                                                              |             |               |                                                                                                 |                 |
|                                                                                                                                                                                                                                        |             |               | NORTH:<br> |                 |
| CLIENT :<br>M/S SUMANTH & CO                                                                                                                                                                                                           |             |               |                                                                                                 |                 |
| PROJECT:<br>--<br>LIC COLONY CODE                                                                                                                                                                                                      |             |               |                                                                                                 |                 |
| DRAWING TITLE:<br>INTERNAL DOOR DRAWING                                                                                                                                                                                                |             |               |                                                                                                 |                 |
| <div><input type="checkbox"/> CONCEPTUAL DRAWING</div> <div><input type="checkbox"/> SCHEMATIC DRAWING</div> <div><input checked="" type="checkbox"/> WORKING DRAWING</div> <div><input type="checkbox"/> AS BUILT DRAWING</div>       |             |               |                                                                                                 |                 |
| SCALE:                                                                                                                                                                                                                                 |             | DRAWN: TIWISH |                                                                                                 | REVISION NO.:R0 |
| DATE: 27.09.2022                                                                                                                                                                                                                       |             | CHKD: RAMANI  |                                                                                                 |                 |
| DRAWING NO.:--                                                                                                                                                                                                                         |             |               | SHEET SIZE & NO.:<br>A3                                                                         |                 |
| ARCHITECTS:                                                                                                                                                                                                                            |             |               |                                                                                                 |                 |
| TRANSFORM                                                                                                                                         |             |               |                                                                                                 |                 |
| No.17 (OLD No.10), ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI- 600018.<br>Tel : +91-44-24671493, 24997165, Fax: +91-44-24987559.<br>E-mail : interiors@transformdesign.net / admin@transformdesign.net<br>Web: www.transformdesign.net |             |               |                                                                                                 |                 |

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FOUR-SIDED  
COVELIGHT FIXTURE  
BEHIND MIRROR

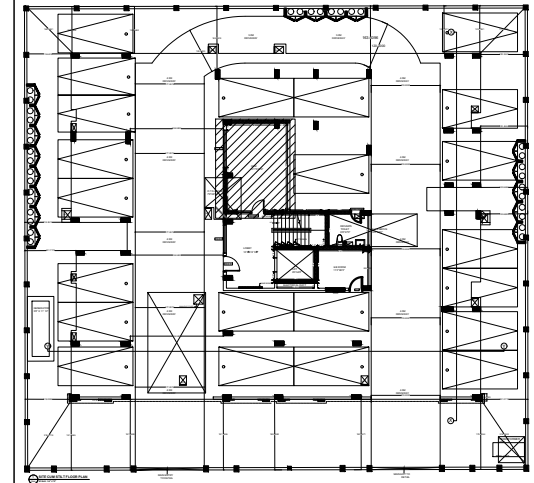
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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

## KEY PLAN



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| REV. | DESCRIPTION | DATE | BY | CHD. |

GRAPHIC SCALE:

A horizontal scale bar with four segments. The first segment is labeled '0"', the second '1/2"', the third '1"', and the fourth '1 1/2"'. The segments are connected by vertical tick marks.

CLIENT:  
M/S SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING FOR  
M/S.@MICO,CHENNAI

DRAWING TITLE:

GYM DETAIL - PLAN

☐ CONCEPTUAL DRAWING      ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING      ☐ AS BUILT DRAWING

|            |               |                  |
|------------|---------------|------------------|
| SCALE: NTS | DRAWN: TIWISH | REVISION NO.: R0 |
|------------|---------------|------------------|

|                  |              |
|------------------|--------------|
| DATE: 02.10.2022 | CHKD: RAMANI |
|------------------|--------------|

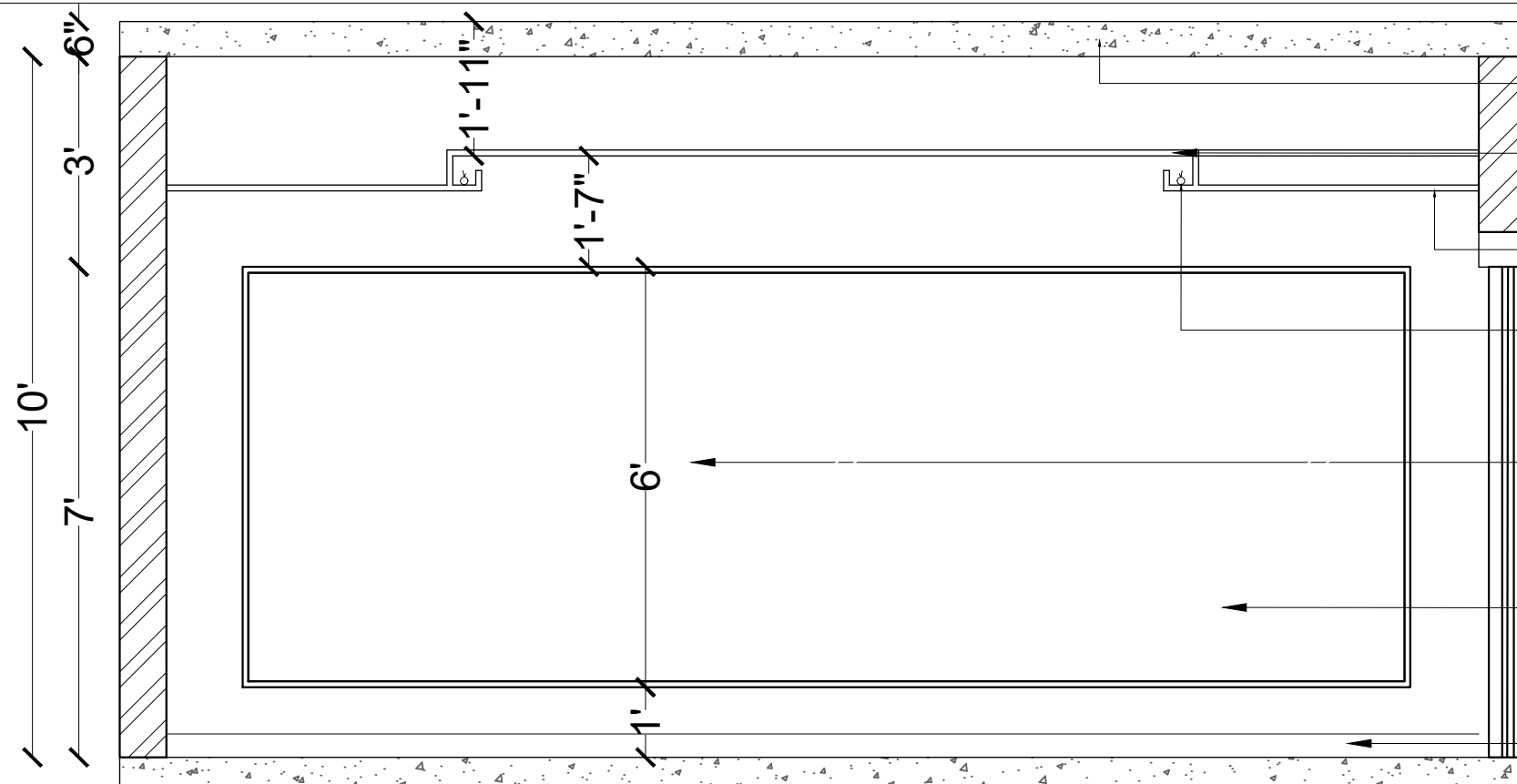
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| DRAWING NO.: | SHEET SIZE & NO.: |
|              | A3                |

ARCHITECTS:

**TRANSFORM** 

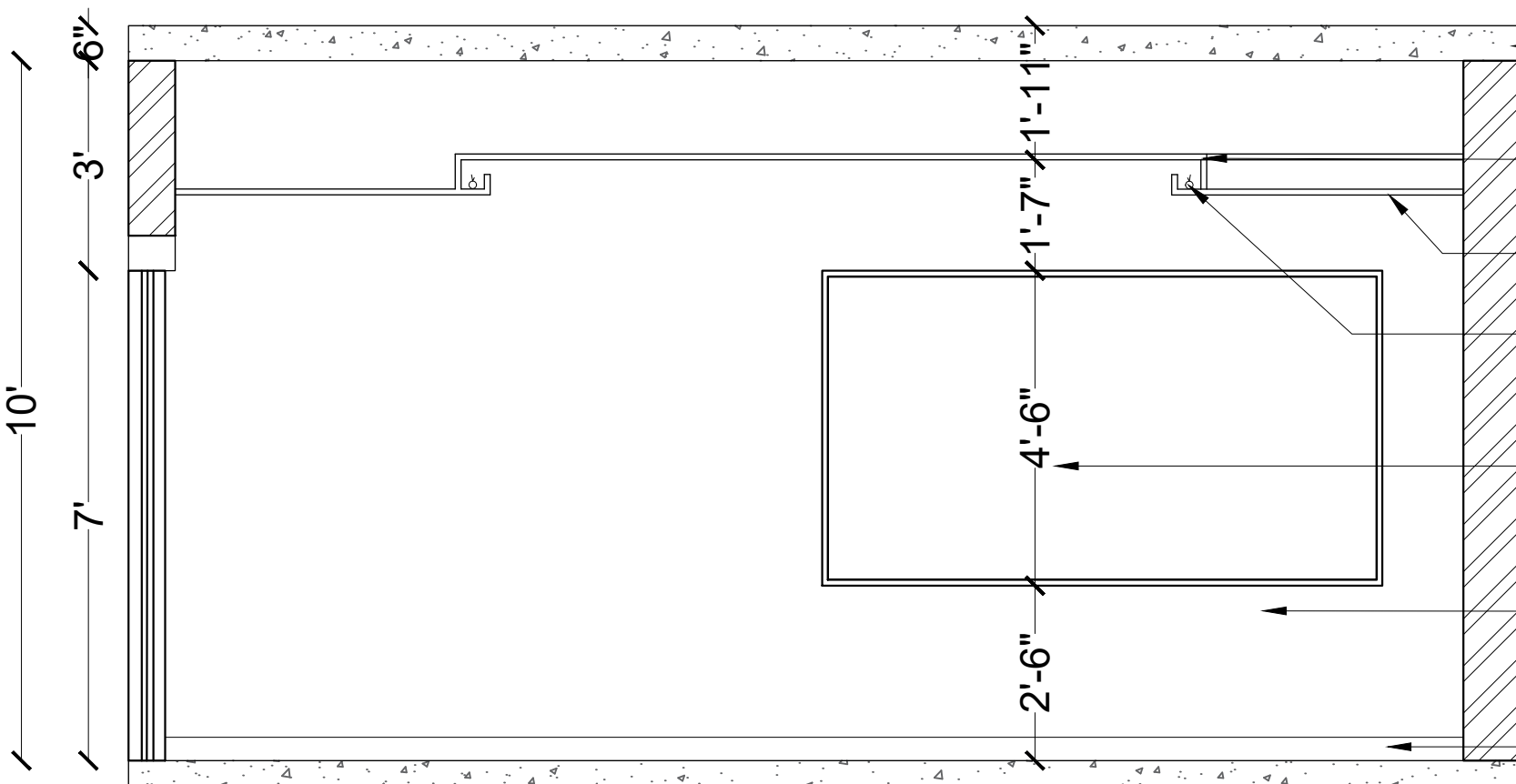
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E-mail : [ks@transformdesign.net](mailto:ks@transformdesign.net) / [admin@transformdesign.net](mailto:admin@transformdesign.net)  
Web : [www.transformdesign.net](http://www.transformdesign.net)





ELEVATION-A

- RCC ROOF SLAB
- GYPSUM FALSE CEILING @ 8'-7" LVL FFL
- GYPSUM FALSE CEILING @ 8'-1" LVL FFL
- COVE LIGHTING FIXTURE
- WINDOW WITH FIXED GLASS AS PER SPEC
- PAINT FINISH AS PER SPEC
- 4" HIGH SKIRTING

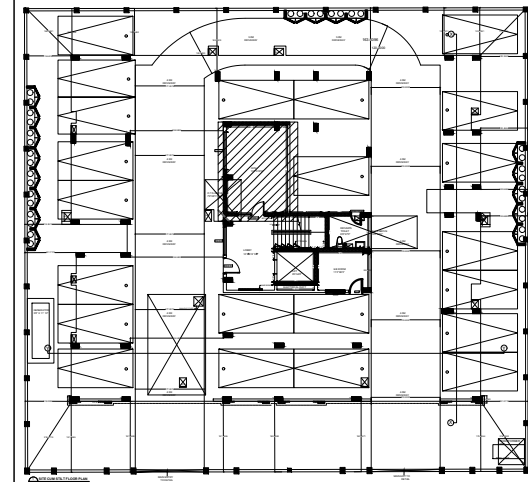


ELEVATION-C

- RCC ROOF SLAB
- GYPSUM FALSE CEILING @ 8'-7" LVL FFL
- GYPSUM FALSE CEILING @ 8'-1" LVL FFL
- COVE LIGHTING FIXTURE
- FIXED GLASS AS PER SPEC
- PAINT FINISH AS PER SPEC
- 4" HIGH SKIRTING

GENERAL NOTES:  
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KEY PLAN



| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
|           |             |      |    |      |
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|           |             |      |    |      |
|           |             |      |    |      |
| AMENDMENT |             |      |    |      |

GRAPHIC SCALE:  
0" 1/2" 1" 1 1/2"

CLIENT:  
M/S SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING FOR  
M/S.@MICO,CHENNAI

DRAWING TITLE:  
GYM DETAIL ELEVATION- A & B

☐ CONCEPTUAL DRAWING ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING ☐ AS BUILT DRAWING

SCALE: NTS DRAWN: TIWISH REVISION NO.: R0

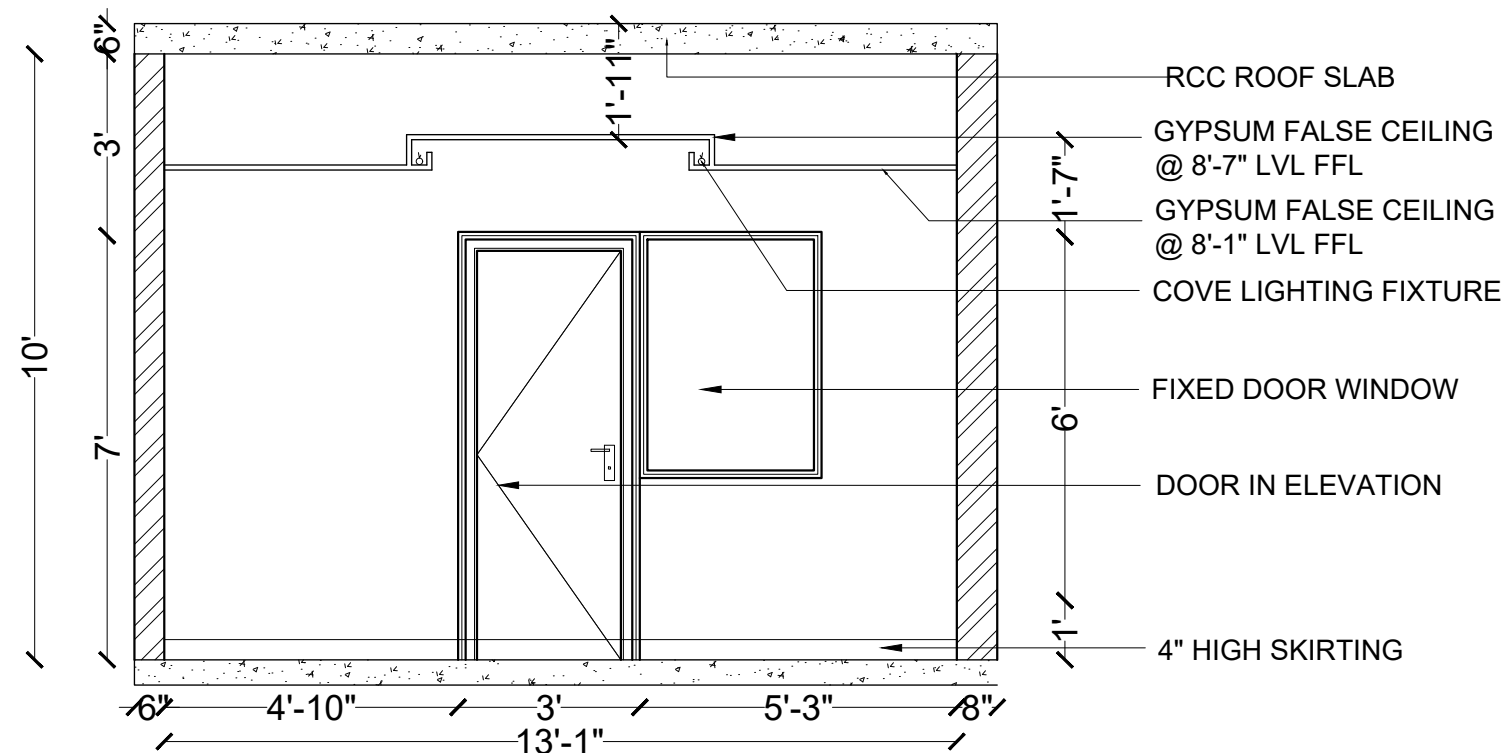
DATE: 02.10.2022 CHKD: RAMANI

DRAWING NO.: SHEET SIZE & NO.: A3

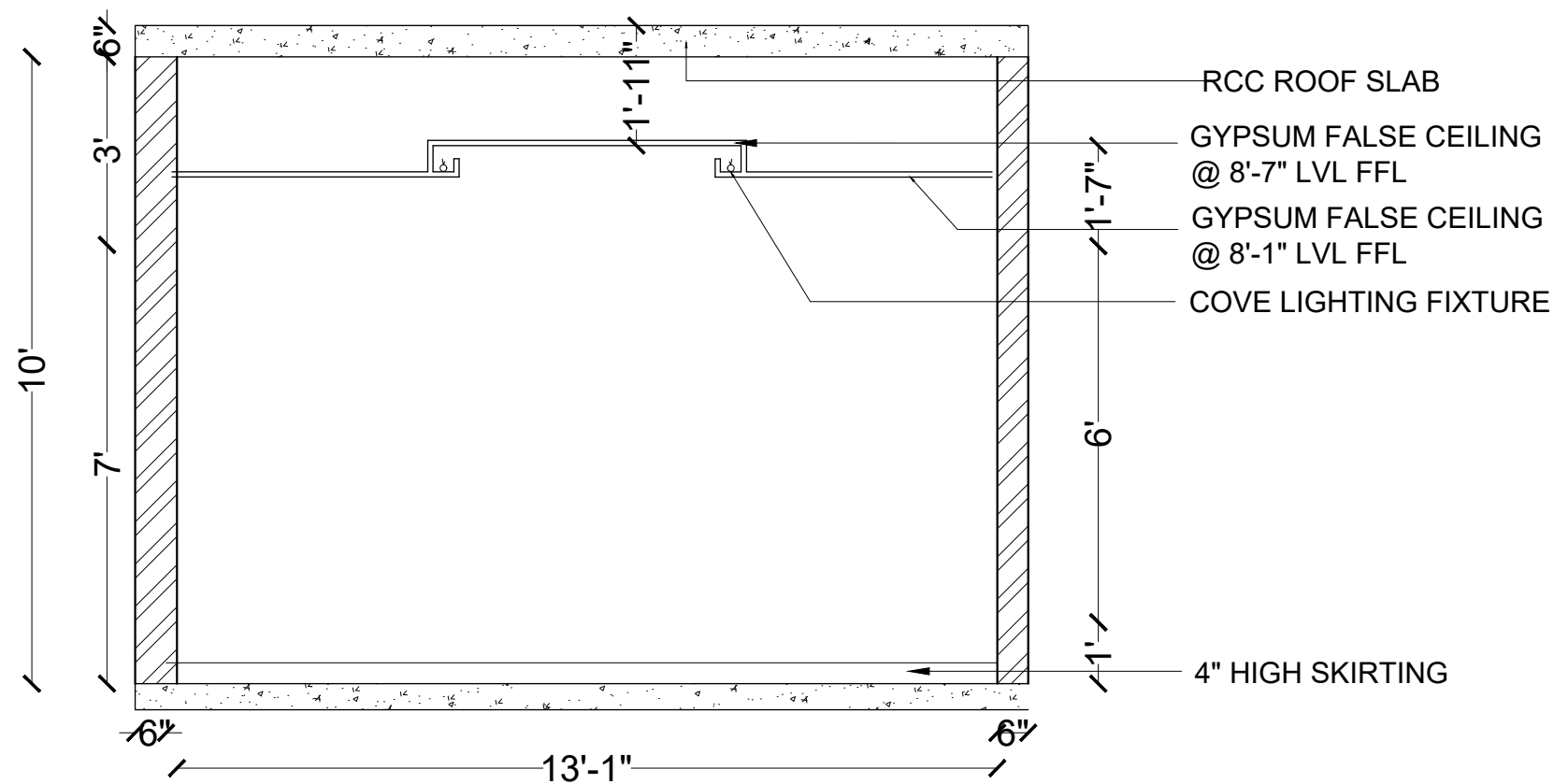
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**TRANSFORM**

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## ELEVATION-B



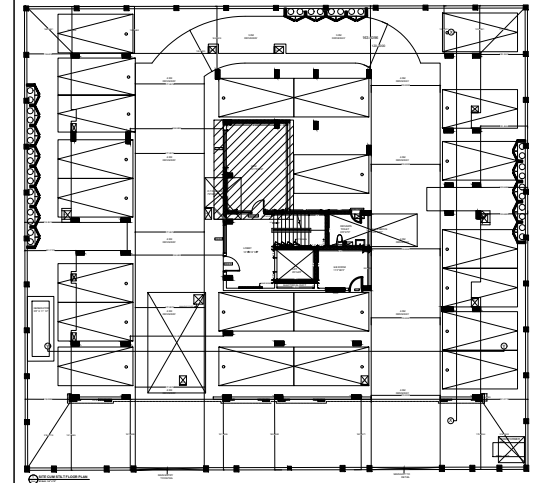
## ELEVATION-D

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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

## KEY PLAN



|      |             |      |    |      |
|------|-------------|------|----|------|
|      |             |      |    |      |
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|      |             |      |    |      |
|      |             |      |    |      |
| REV. | DESCRIPTION | DATE | BY | CHD. |

GRAPHIC SCALE:



CLIENT:

M/S SUMANTH &amp; CO

PROJECT:

PROPOSED RESIDENTIAL BUILDING FOR  
M/S.@MICO,CHENNAI

DRAWING TITLE:

GYM DETAIL ELEVATION- A & B

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

|                  |               |                  |
|------------------|---------------|------------------|
| SCALE: NTS       | DRAWN: TIWISH | REVISION NO.: R0 |
| DATE: 02.10.2022 | CHKD: RAMANI  |                  |

|              |                   |
|--------------|-------------------|
| DRAWING NO.: | SHEET SIZE & NO.: |
|              | A3                |

ARCHITECTS:

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FOURTH FLOOR Lvl

+41'4" Lvl.

HANDRAIL 50MM DIA S.S ROD  
FINISHED AS PER SPECS

BALUSTRADE 40MMX40MM S.S BOX  
SECTION FINISHED AS PER SPECS

10MM THK TOUGHENED GLASS  
AS PER VENDOR'S DETAIL.

THIRD FLOOR Lvl

+31'4" Lvl.

ELEVATION - A

HANDRAIL 50MM DIA S.S ROD  
FINISHED AS PER SPECS

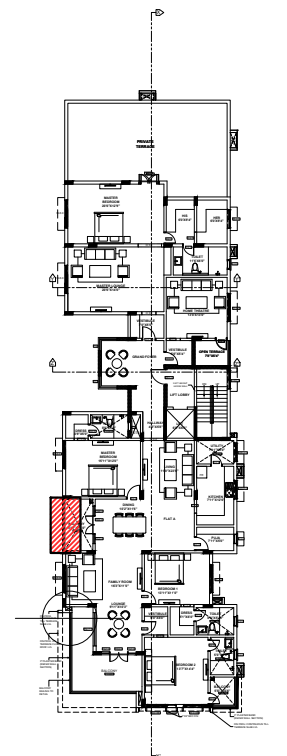
BALUSTRADE 40MMX40MM S.S BOX  
SECTION FINISHED AS PER SPECS

10MM THK TOUGHENED GLASS  
AS PER VENDOR'S DETAIL.

ELEVATION - A  
GLASS RAILING DETAIL

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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

KEY PLAN



| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |

|                |             |   |
|----------------|-------------|---|
| GRAPHIC SCALE: | 1/2" 1 1/2" | N |
| 0"             | 1"          |   |

CLIENT:  
SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING AT NBR,  
CHENNAI

DRAWING TITLE:  
THIRD FLOOR SOUTH SIDE BALCONY  
RAILING - 4

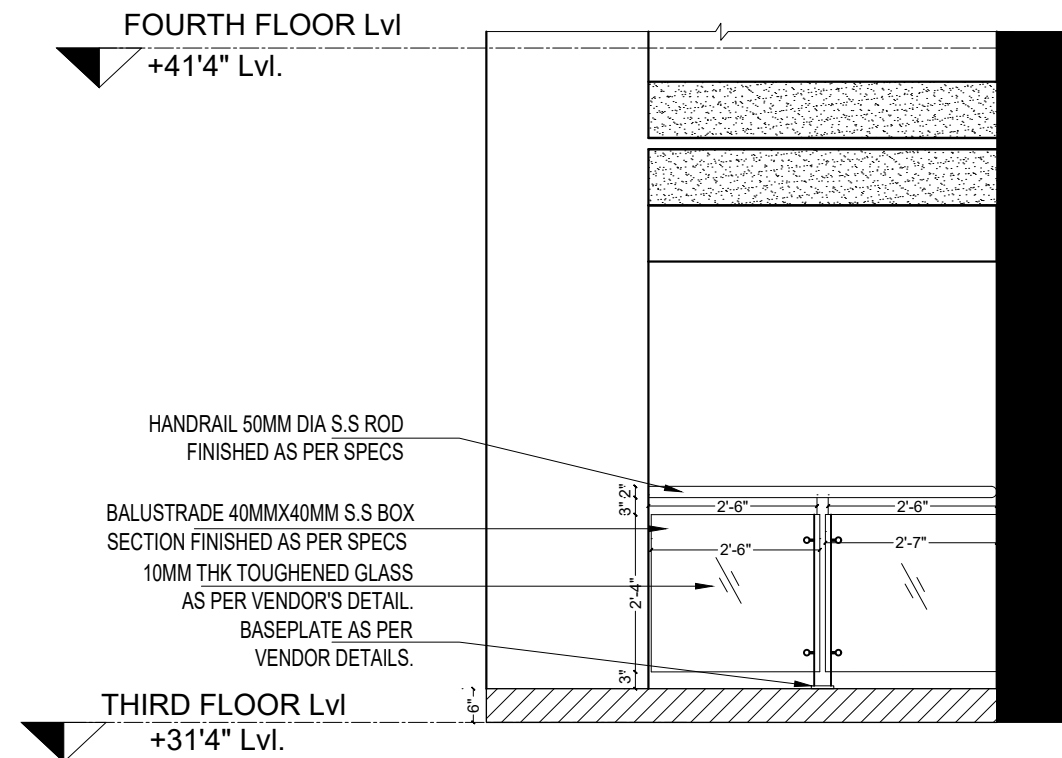
☐ CONCEPTUAL DRAWING ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING ☐ AS BUILT DRAWING

SCALE: NTS DRAWN: TIWISH REVISION NO:  
DATE: 16.09.2022 CHKD: RAMANI R0

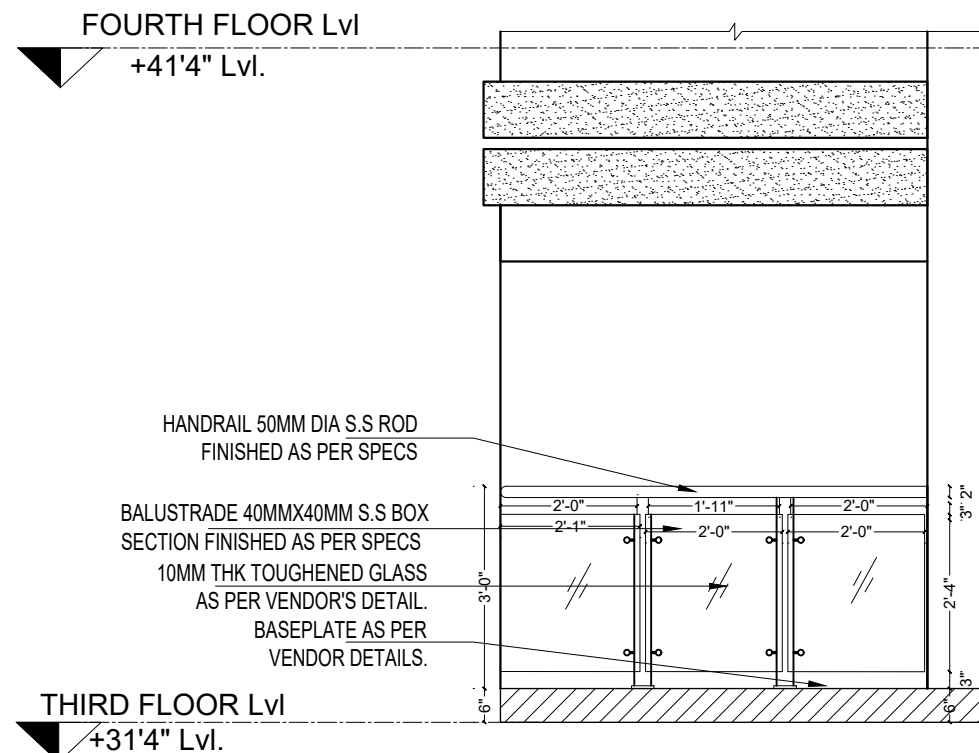
DRAWING NO.: SHEET SIZE & NO.:  
A3

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**TRANSFORM**  
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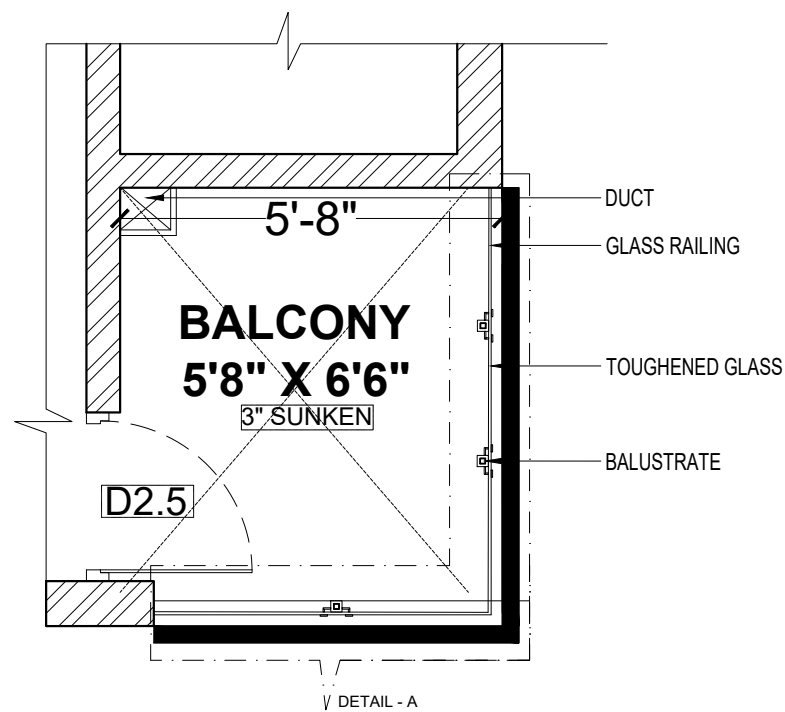
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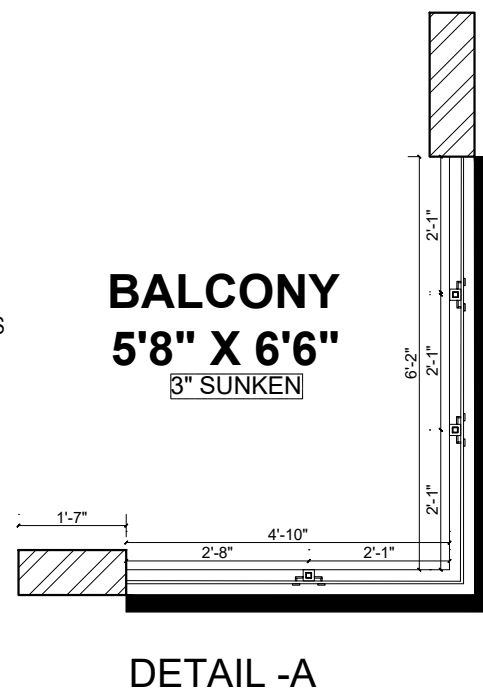
ELEVATION - A



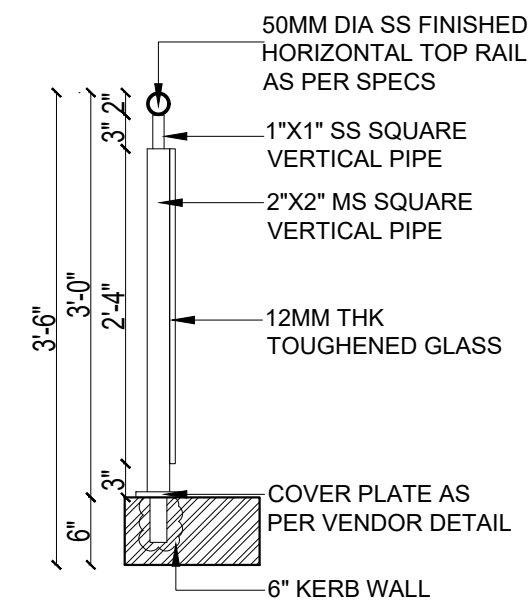
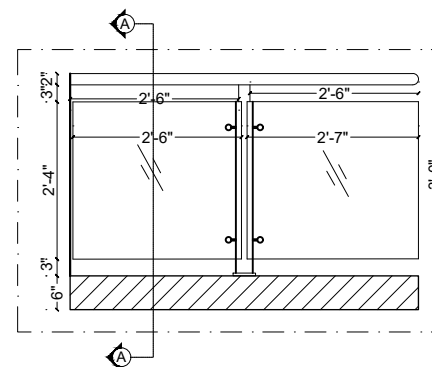
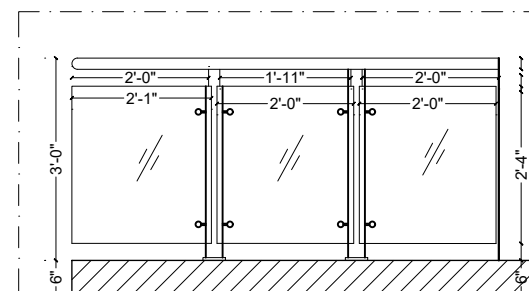
ELEVATION - B



PLAN

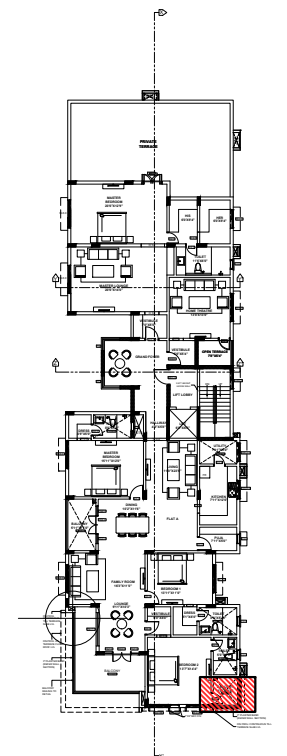


DETAIL - A

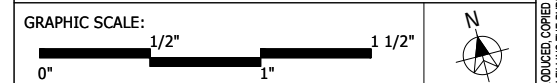


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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

KEY PLAN



| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |



CLIENT:  
SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING AT NBR,  
CHENNAI

DRAWING TITLE:  
THIRD FLOOR EAST SIDE BALCONY RAILING

☐ CONCEPTUAL DRAWING ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING ☐ AS BUILT DRAWING

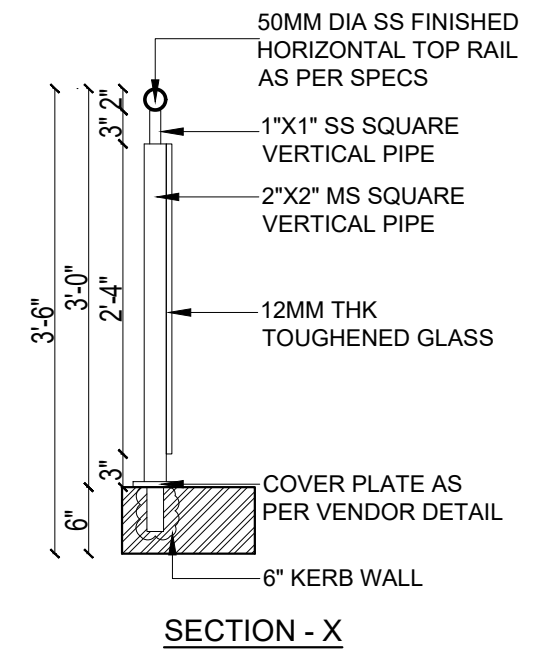
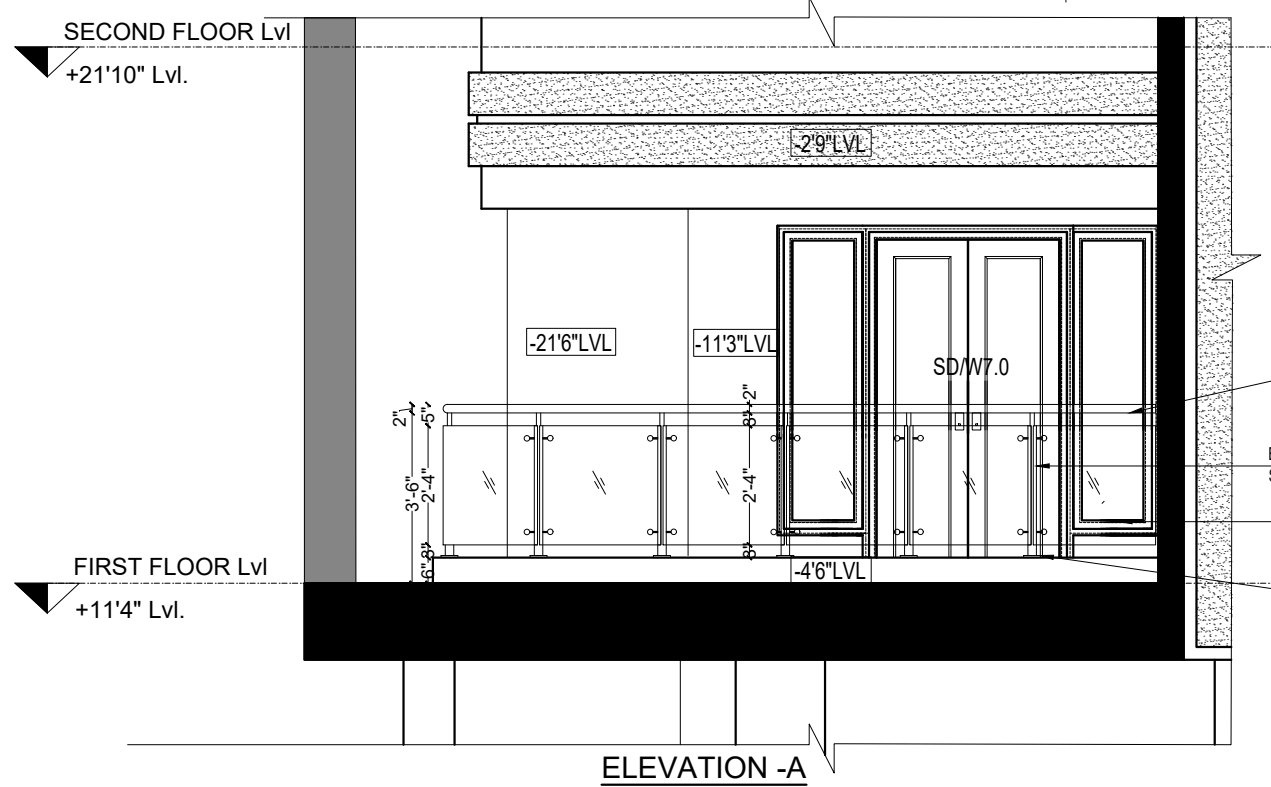
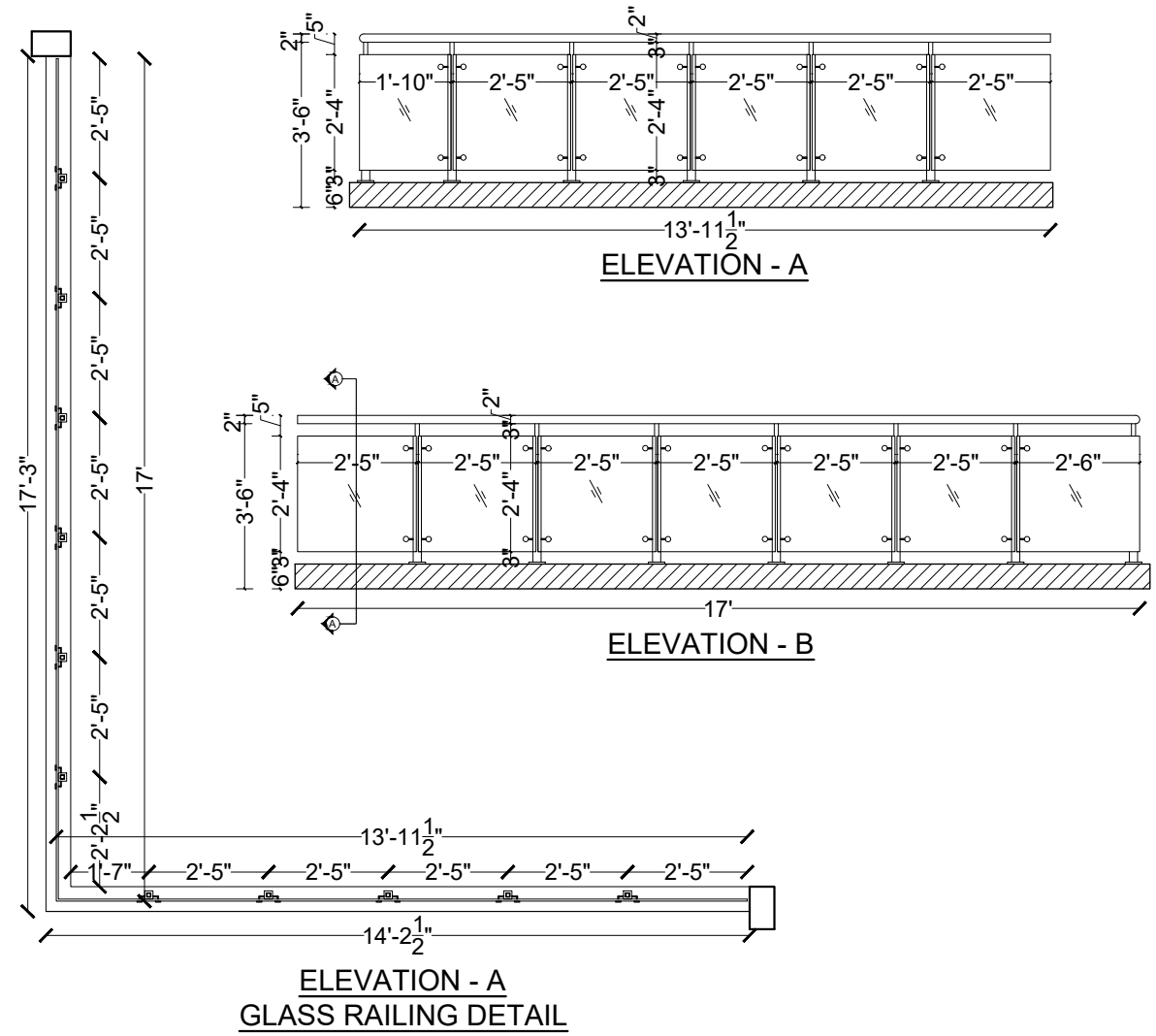
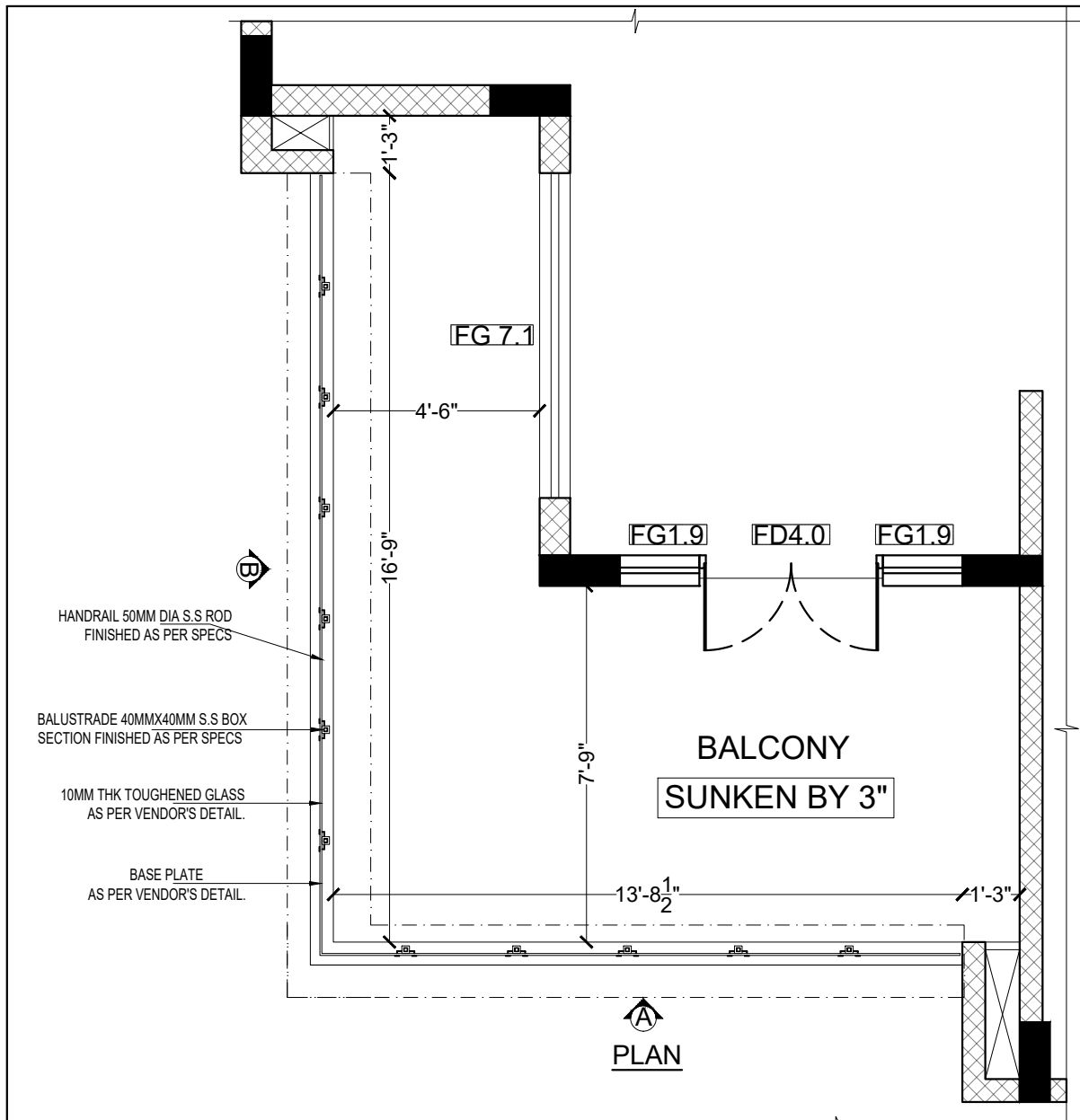
SCALE: NTS DRAWN: TIWISH REVISION NO:  
DATE: 16.09.2022 CHKD: RAMANI R0

DRAWING NO.: SHEET SIZE & NO.:  
A3

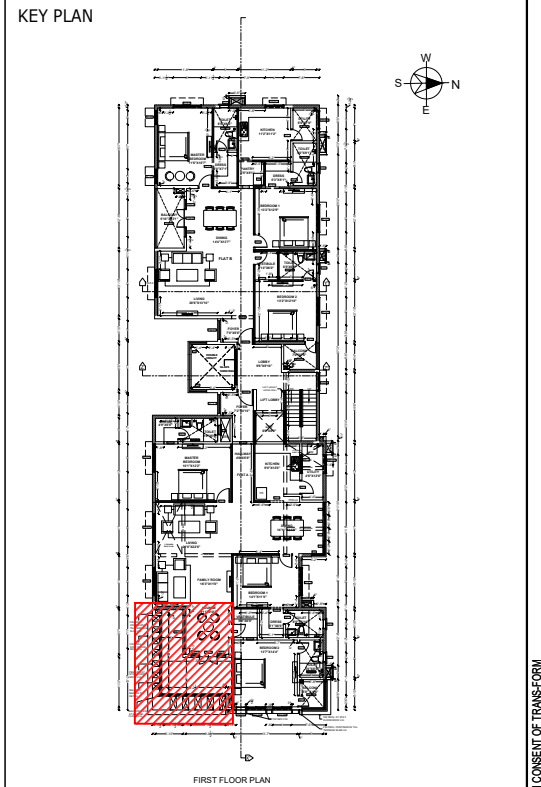
ARCHITECTS:  
**TRANSFORM**

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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:



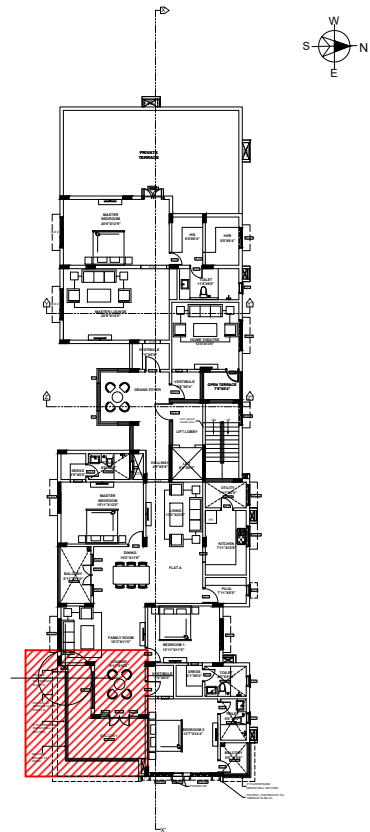
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|                                                                                                                                                                                                                                          |             |               |    |                   |
| REV.                                                                                                                                                                                                                                     | DESCRIPTION | DATE          | BY | CHD.              |
| AMENDMENT                                                                                                                                                                                                                                |             |               |    |                   |
| GRAPHIC SCALE:                                                                                                                                                                                                                           |             |               |    |                   |
| <div><div></div><div>1/2"</div><div></div><div>1"</div><div></div><div>1 1/2"</div></div> <div>0"</div>                                                                                                                                  |             |               |    |                   |
| CLIENT:                                                                                                                                                                                                                                  |             |               |    |                   |
| SUMANTH & CO                                                                                                                                                                                                                             |             |               |    |                   |
| PROJECT:                                                                                                                                                                                                                                 |             |               |    |                   |
| PROPOSED RESIDENTIAL BUILDING AT NEW BEACH ROAD                                                                                                                                                                                          |             |               |    |                   |
| DRAWING TITLE:                                                                                                                                                                                                                           |             |               |    |                   |
| SOUTHEAST SIDE- BALCONY GLASS RAILING 1 & 3 FLOOR                                                                                                                                                                                        |             |               |    |                   |
| <div><div><input type="checkbox"/> CONCEPTUAL DRAWING</div><div><input checked="" type="checkbox"/> WORKING DRAWING</div><div><input type="checkbox"/> SCHEMATIC DRAWING</div><div><input type="checkbox"/> AS BUILT DRAWING</div></div> |             |               |    |                   |
| SCALE: NTS                                                                                                                                                                                                                               |             | DRAWN: TIWISH |    | REVISION NO:      |
| DATE: 15.09.2022                                                                                                                                                                                                                         |             | CHKD: RAMANI  |    | R0                |
| DRAWING NO.:                                                                                                                                                                                                                             |             |               |    | SHEET SIZE & NO.: |
|                                                                                                                                                                                                                                          |             |               |    | A3                |
| ARCHITECTS:                                                                                                                                                                                                                              |             |               |    |                   |
| <div><div>TRANSFORM</div><div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div></div>                                                                                 |             |               |    |                   |
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| Web: www.transformdesign.net                                                                                                                                                                                                             |             |               |    |                   |

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APPROVED DRAWINGS FOR STRUCTURAL MEMBERS, SERVICES SUCH AS PLUMBING, SANITARY, ELECTRICAL,  
PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

KEY PLAN



| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |



CLIENT:  
SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING AT  
NEW BEACH ROAD

DRAWING TITLE:  
SOUTHEAST SIDE- BALCONY GLASS RAILING  
2nd & 3rd Floor

☐ CONCEPTUAL DRAWING ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING ☐ AS BUILT DRAWING

SCALE: NTS DRAWN: TIWISH REVISION NO:

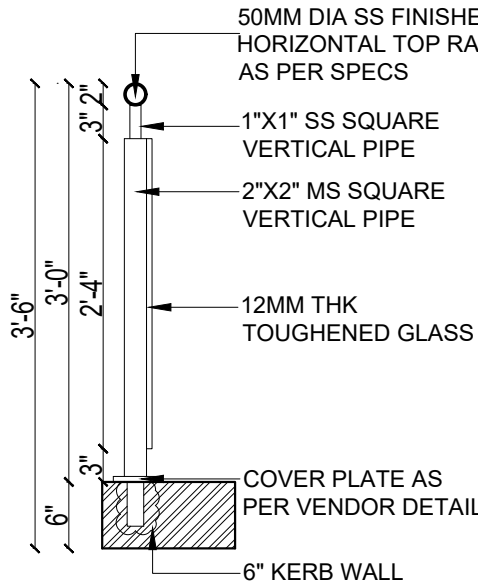
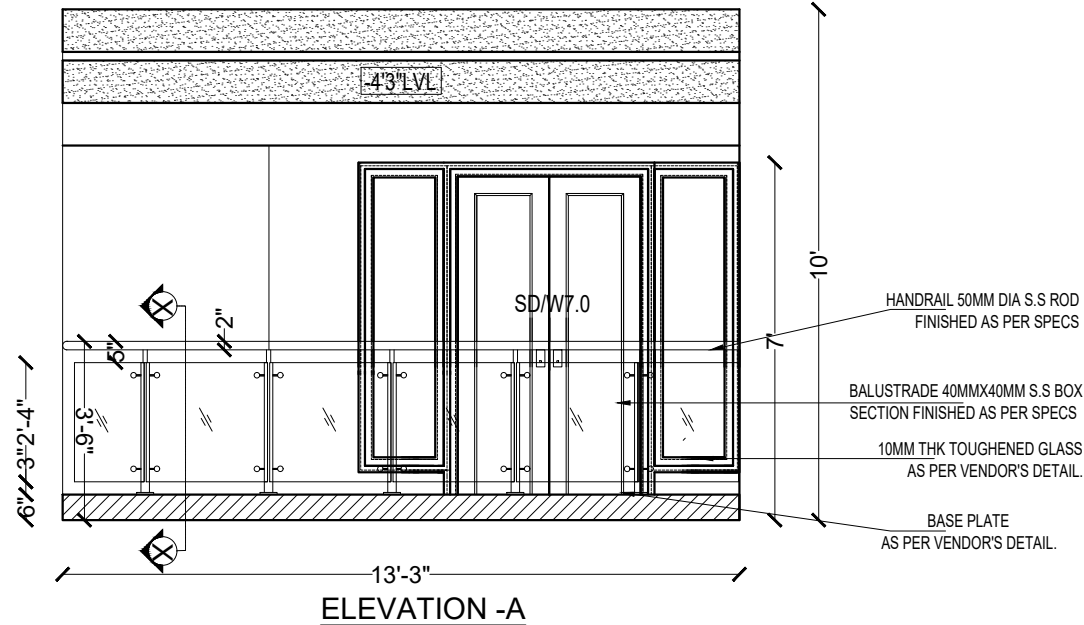
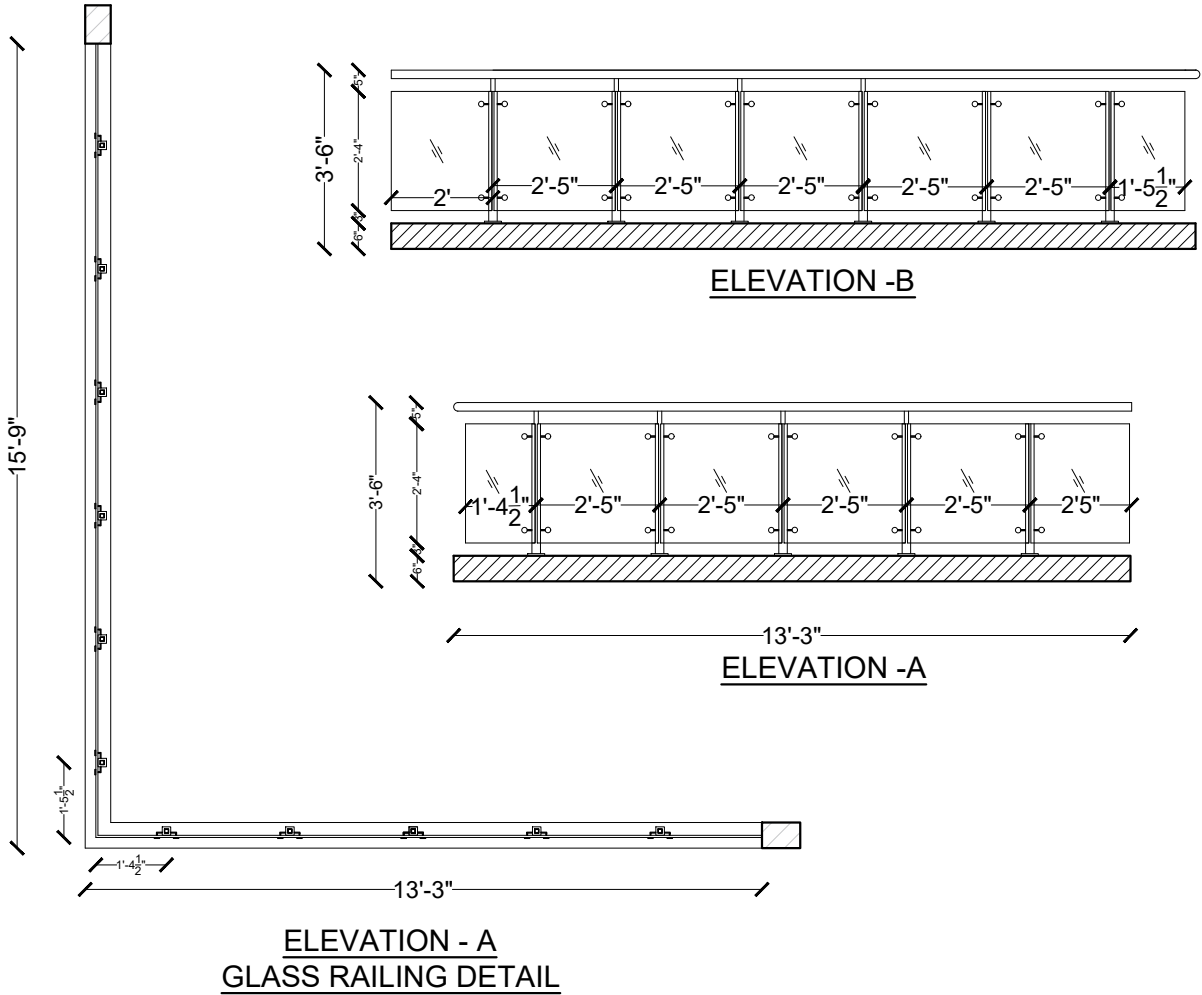
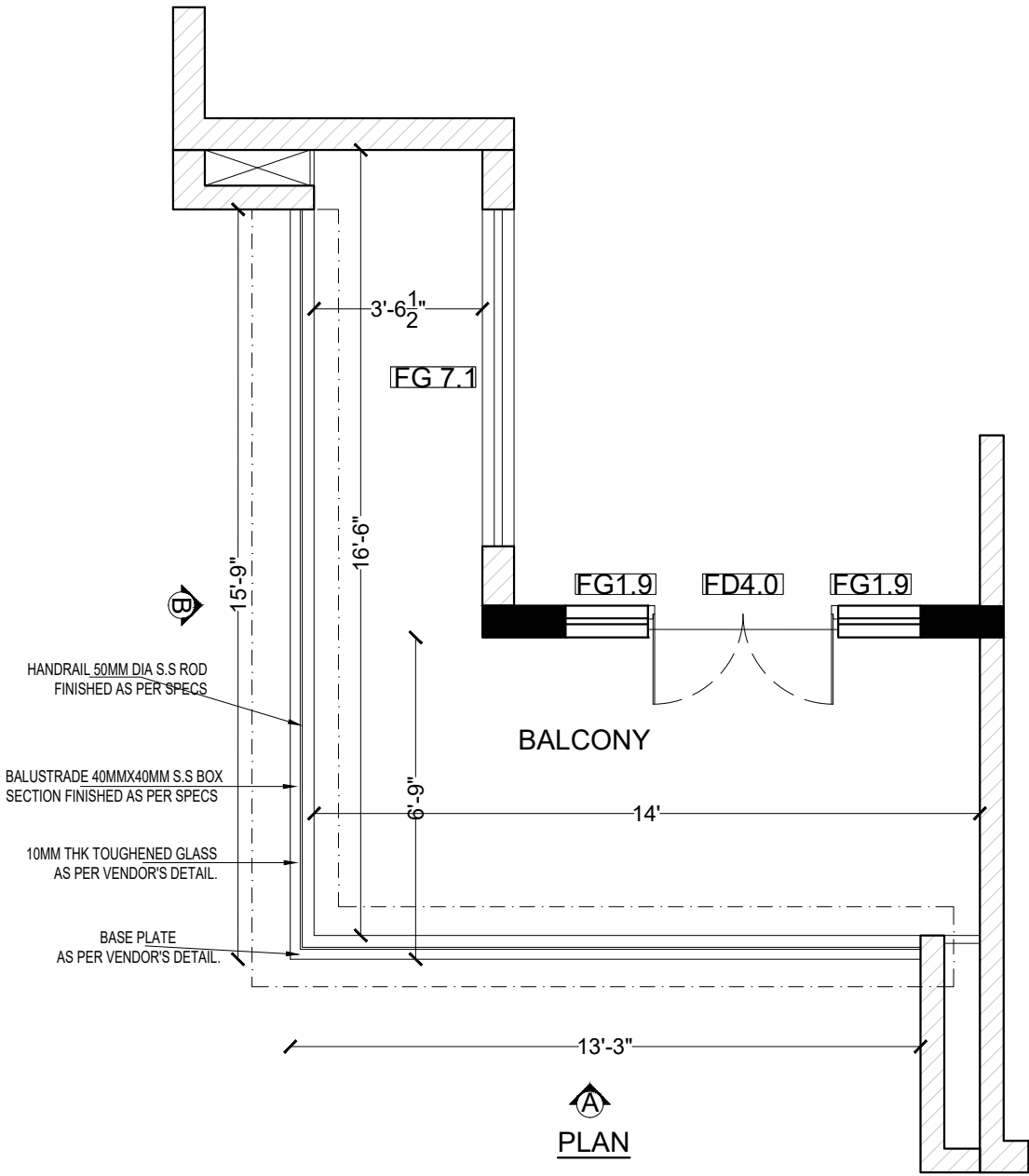
DATE: 17.09.2022 CHKD: RAMANI R0

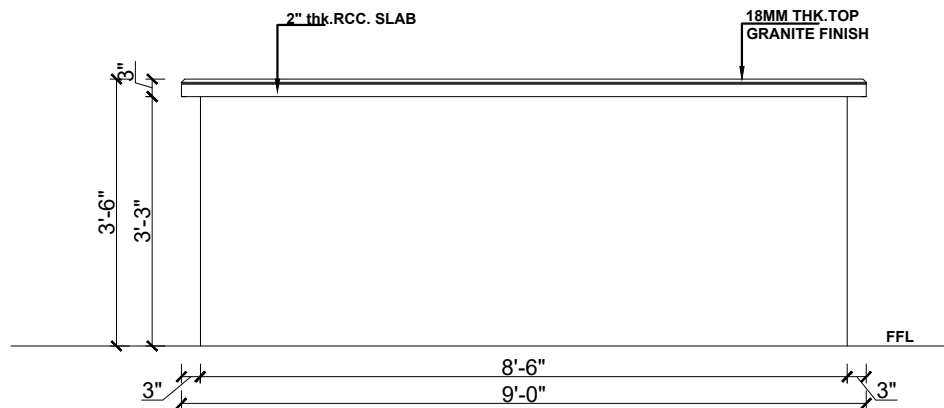
DRAWING NO.: SHEET SIZE & NO.:  
A3

ARCHITECTS:

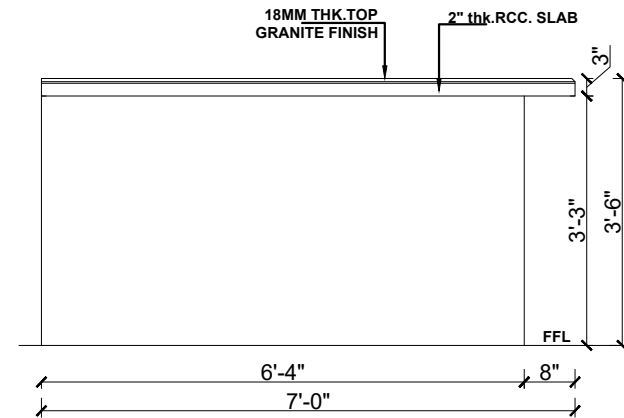
**TRANSFORM**

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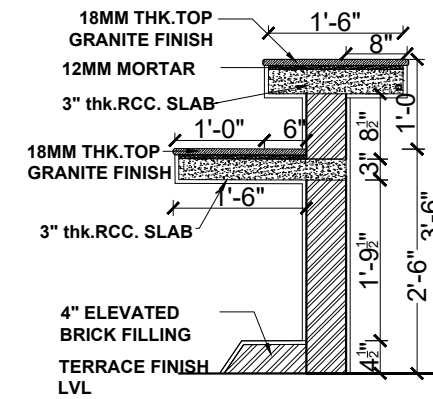




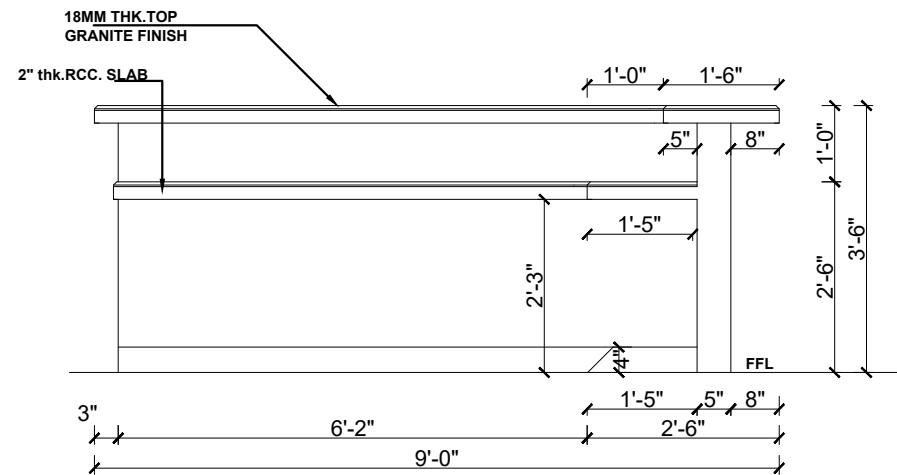
BAR COUNTER ELEVATION-C



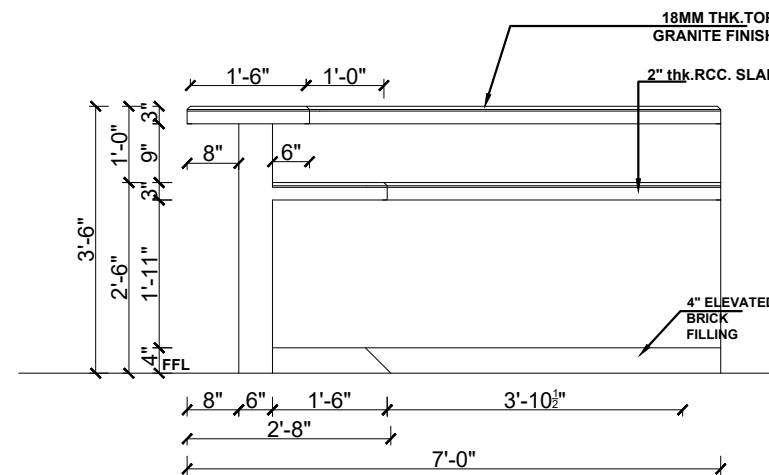
BAR COUNTER ELEVATION-D



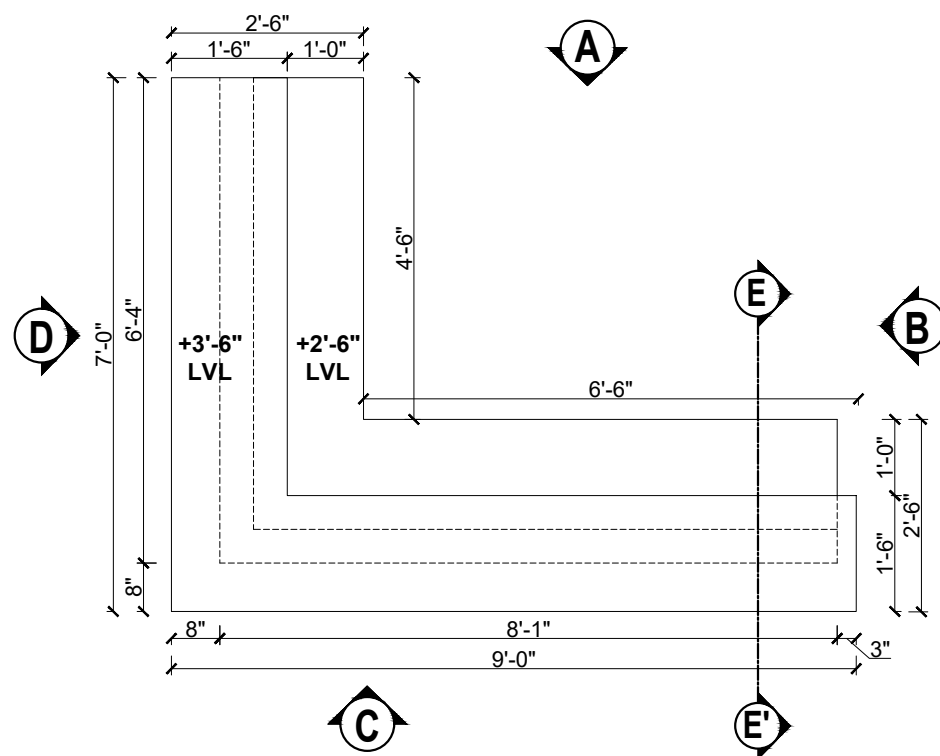
SECTION-EE'



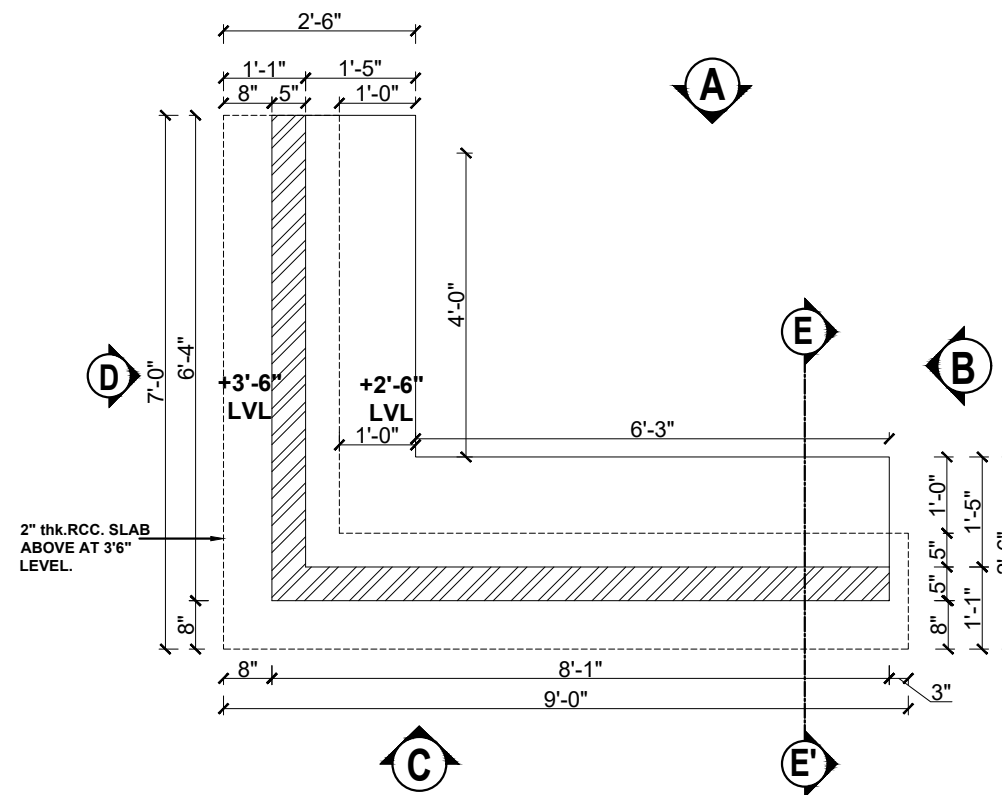
BAR COUNTER ELEVATION-A



BAR COUNTER ELEVATION-B



BAR COUNTER PLAN ABOVE 3'6"  
FROM FLOOR LEVEL

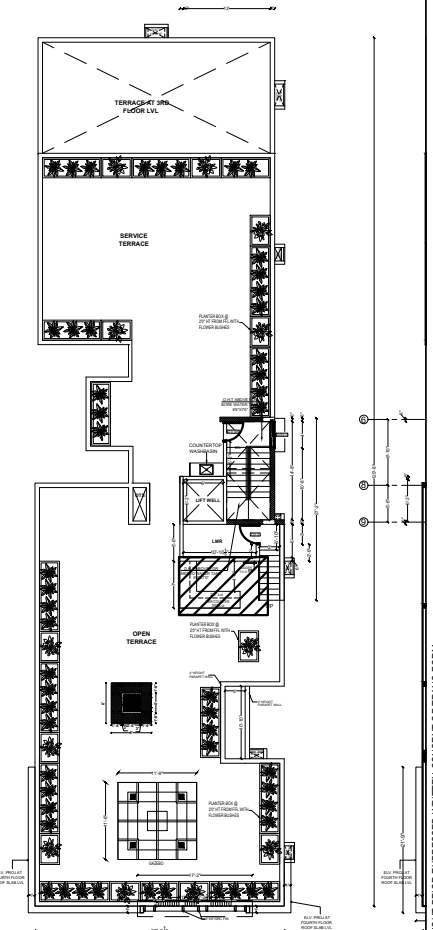


BAR COUNTER PLAN ABOVE 2'6"  
FROM FLOOR LEVEL

GENERAL NOTES:

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KEY PLAN



| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      |             |      |    |      |
|      |             |      |    |      |
|      |             |      |    |      |

| AMENDMENT         |  |  |  |  |
|-------------------|--|--|--|--|
| GRAPHIC SCALE:    |  |  |  |  |
| 0" 1/2" 1" 1 1/2" |  |  |  |  |

CLIENT:  
M/S. SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING FOR  
AT NBR, CHENNAI.

DRAWING TITLE:  
TERRACE FLOOR - BAR COUNTER DETAILS

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

SCALE: 1" = 6'0"

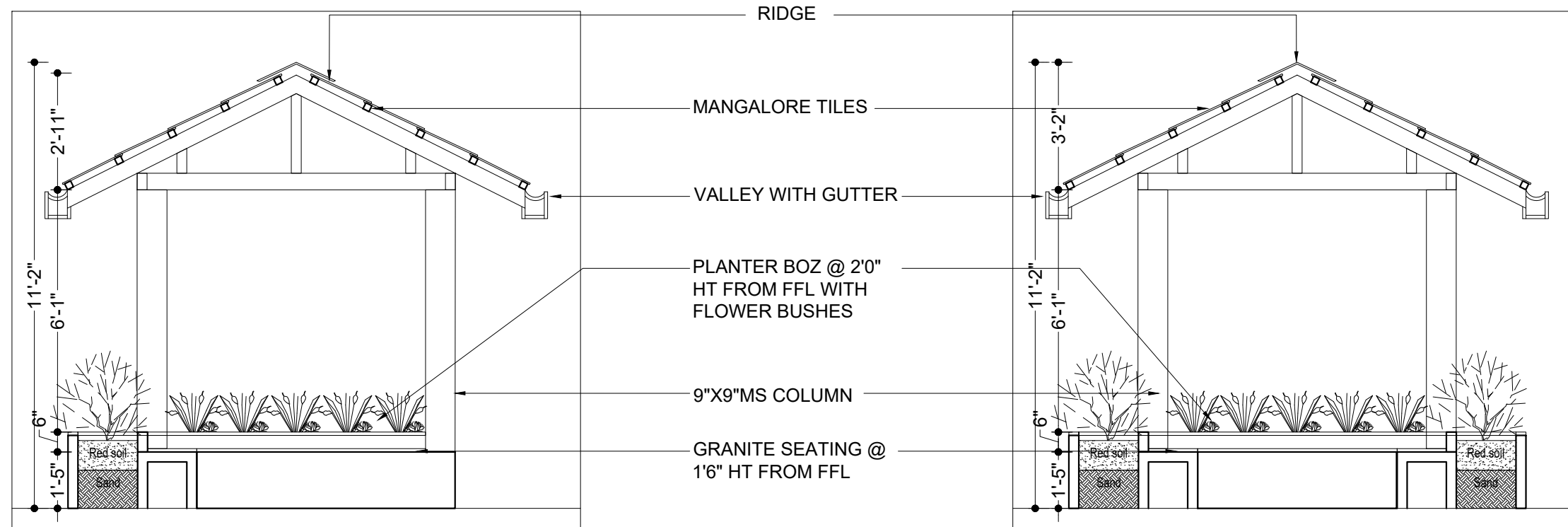
DATE: 14-07-22

DRAWING NO.:

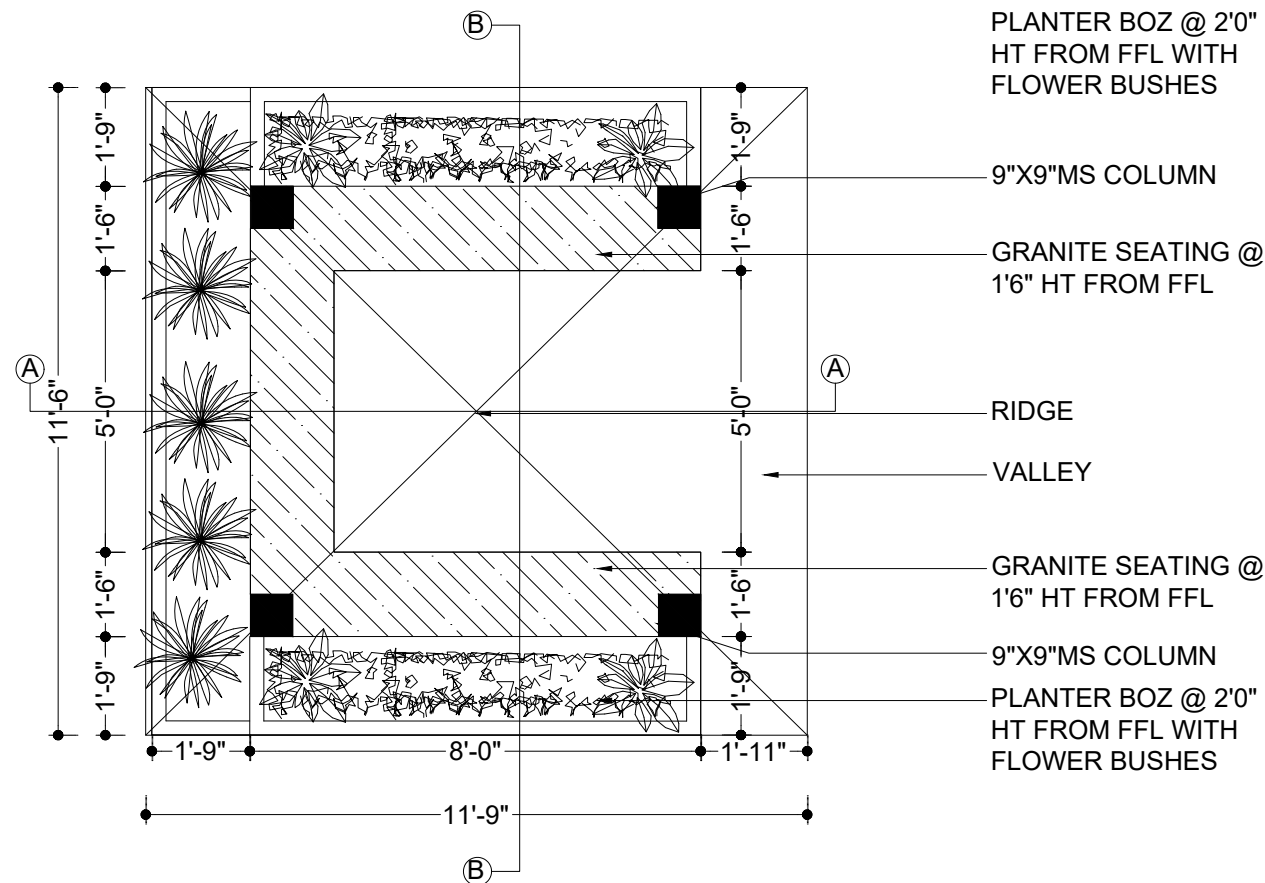
ARCHITECTS:

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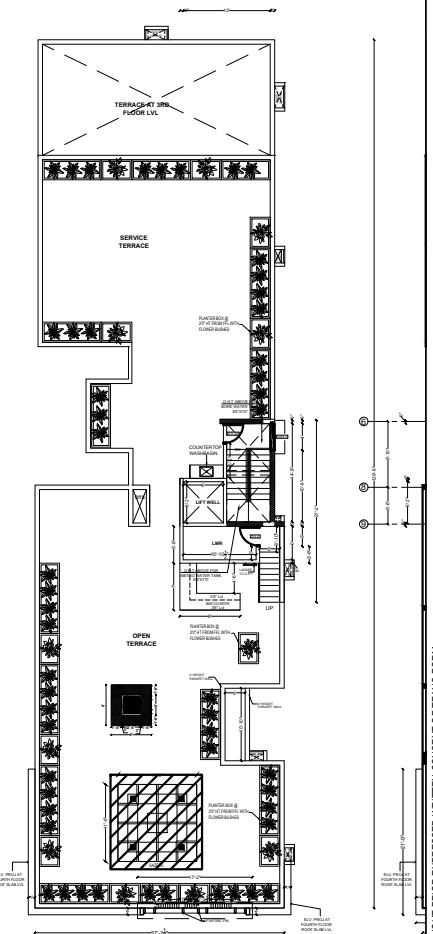
GAZEBO SECTIONAL  
ELEVATION AA



GAZEBO ROOF PLAN

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  - PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

**KEY PLAN**



| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      |             |      |    |      |
|      |             |      |    |      |
|      |             |      |    |      |

| AMENDMENT         |  |  |  |  |
|-------------------|--|--|--|--|
| GRAPHIC SCALE:    |  |  |  |  |
| 0" 1/2" 1" 1 1/2" |  |  |  |  |

CLIENT:  
M/S. SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING FOR  
AT NBR, CHENNAI.

DRAWING TITLE:  
TERRACE FLOOR - GAZEBO DETAILS

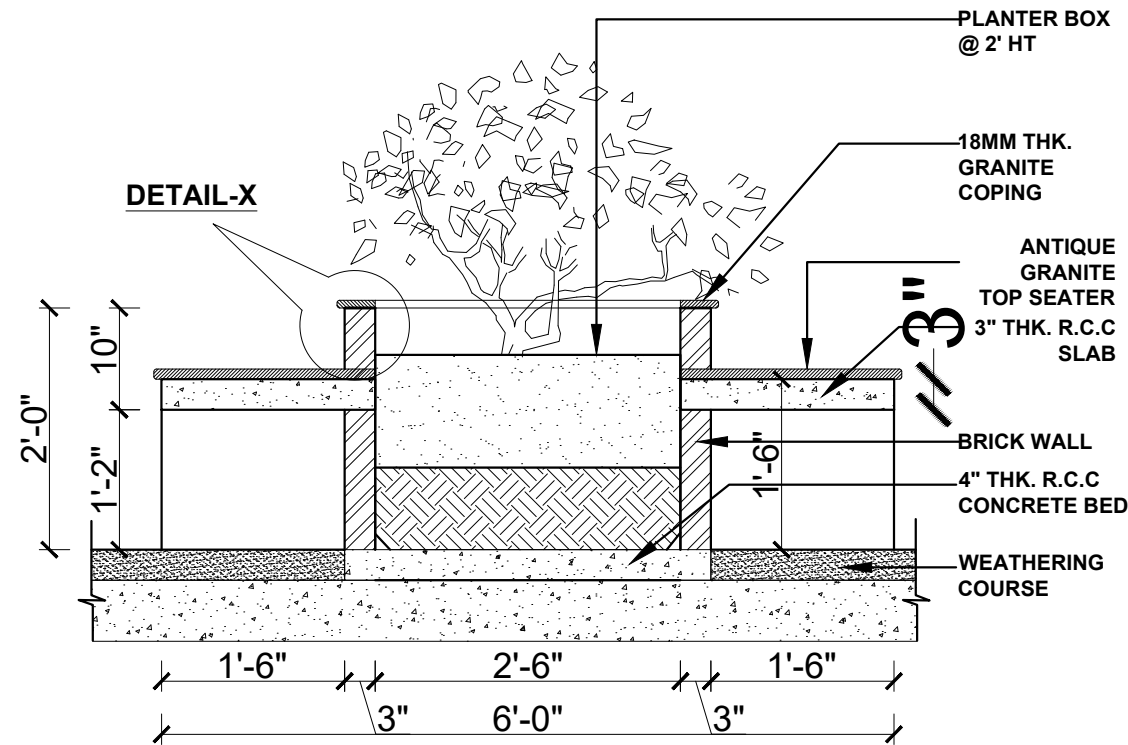
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| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

|                |               |                    |
|----------------|---------------|--------------------|
| SCALE:         | DRAWN: TIWISH | REVISION NO.:      |
| DATE: 15-07-22 | CHKD: RAMANI  |                    |
| DRAWING NO.:   |               | SHEET SIZE :<br>A3 |

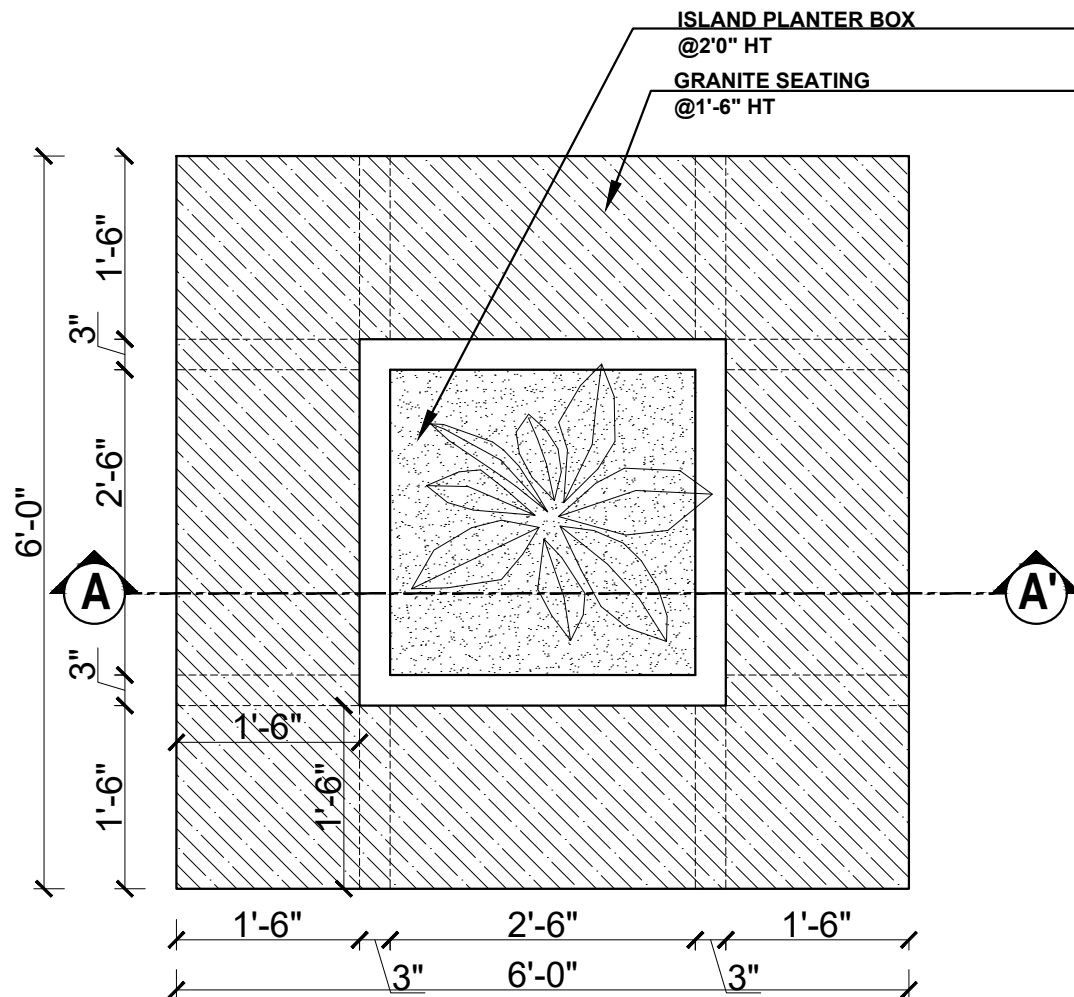
ARCHITECTS:  
**TRANSFORM**

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SECTION-BB'



ISLAND PLANTER BOX DETAIL - B

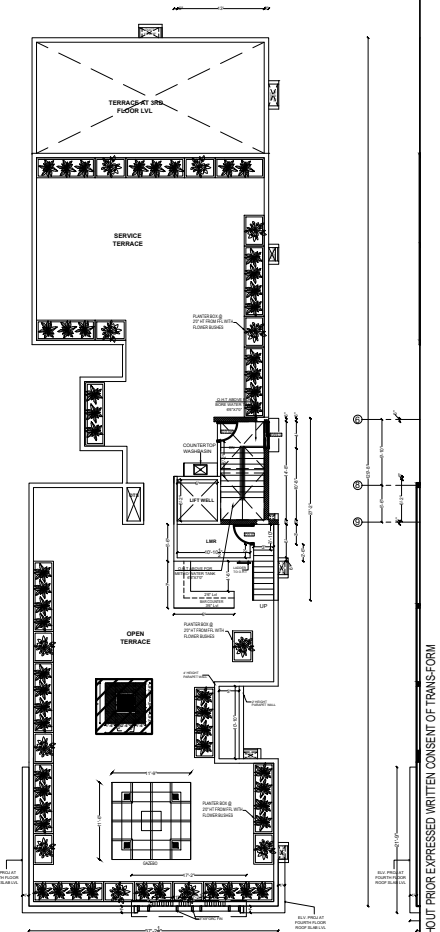
18MM THK.GRANITE  
COPING

3" THK.  
BRICK WALL

GRANITE  
COPING DETAIL  
DETAIL-X

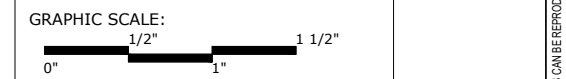
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KEY PLAN



| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      |             |      |    |      |
|      |             |      |    |      |
|      |             |      |    |      |

AMENDMENT



CLIENT:  
M/S. SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING FOR  
AT NBR, CHENNAI.

DRAWING TITLE:  
TERRACE FLOOR - PLANTER BOX DETAILS

☐ CONCEPTUAL DRAWING ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING ☐ AS BUILT DRAWING

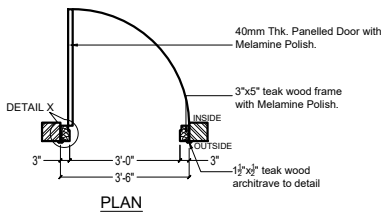
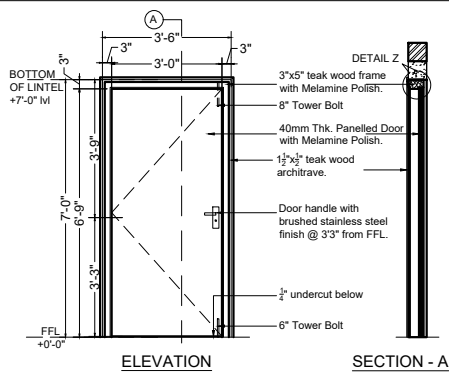
|                  |               |                    |
|------------------|---------------|--------------------|
| SCALE: 1" = 6'0" | DRAWN: TIWISH | REVISION NO.:      |
| DATE: 14-07-22   | CHKD: RAMANI  |                    |
| DRAWING NO.:     |               | SHEET SIZE :<br>A3 |

ARCHITECTS:

**TRANSFORM**

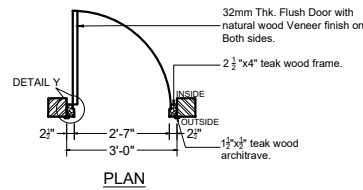
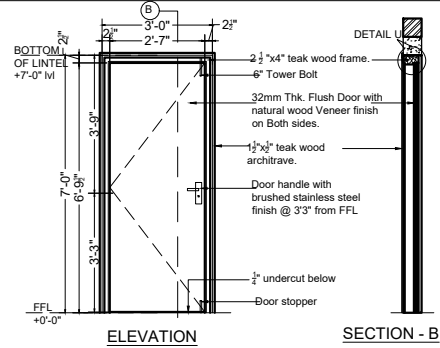
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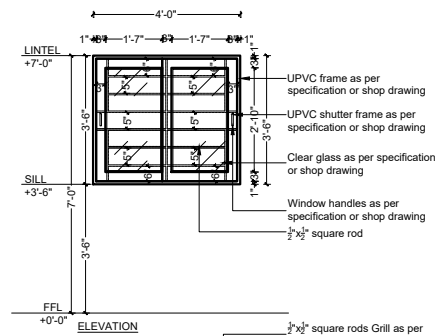
MD 3.5-MAIN DOOR

|                                |                                      |
|--------------------------------|--------------------------------------|
| FLAT - A FOYER, FLAT - B FOYER | FIRST, SECOND, THIRD & FOURTH FLOORS |
|--------------------------------|--------------------------------------|



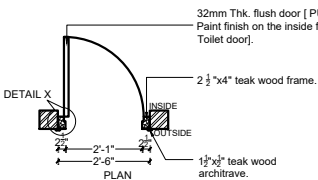
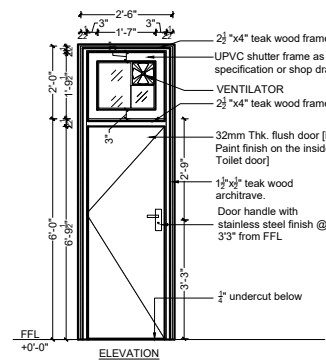
D 3.0-WOODEN DOOR

|                                                |                                      |
|------------------------------------------------|--------------------------------------|
| D 3.0 - DOOR PLAN \ TD 3.0 - DOOR PLAN         |                                      |
| GYM, DRIVERS ROOM                              | STILT FLOOR                          |
| BEDROOM 1, BED ROOM-2, UTILITY, MASTER BEDROOM | FIRST, SECOND, THIRD & FOURTH FLOORS |
| LMR                                            | TERRACE FLOOR(TD 3.0)                |



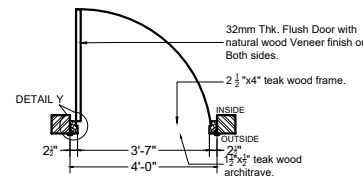
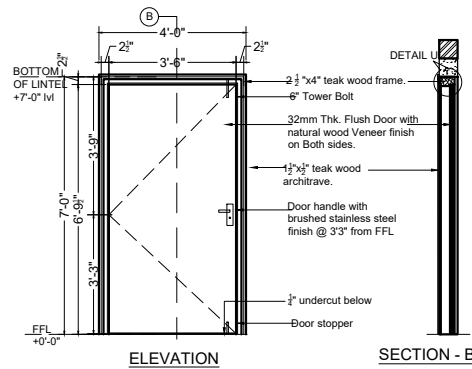
KW 4.0-UPVC WINDOW PLAN (KITCHEN WINDOW)

KITCHEN FIRST, SECOND, THIRD & FOURTH FLOORS



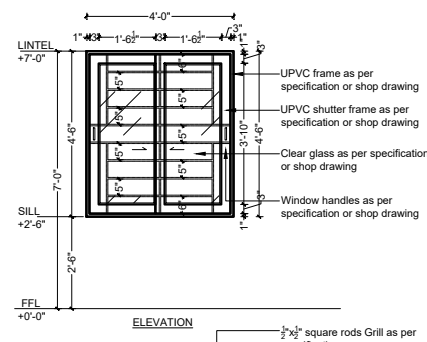
D 2.5A / V2.5A - DOOR / VENTILATOR

TOILET STILT FLOOR



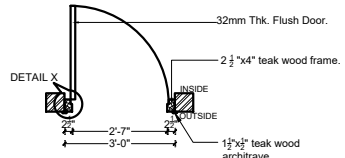
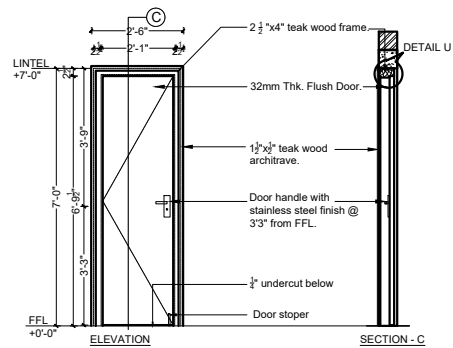
FD 4.0-WOODEN DOOR

|                                         |             |
|-----------------------------------------|-------------|
| FD 4.0 - DOOR PLAN \ TD 3.0 - DOOR PLAN |             |
| MASTER BEDROOM                          | THIRD FLOOR |



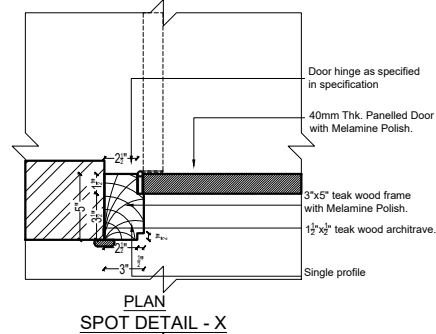
W 4.0-UPVC WINDOW PLAN

|              |                                      |
|--------------|--------------------------------------|
| DRIVERS ROOM | STILT FLOOR                          |
| BEDROOM-2    | FIRST, SECOND, THIRD & FOURTH FLOORS |
| HER ROOM     | THIRD & FOURTH FLOORS                |

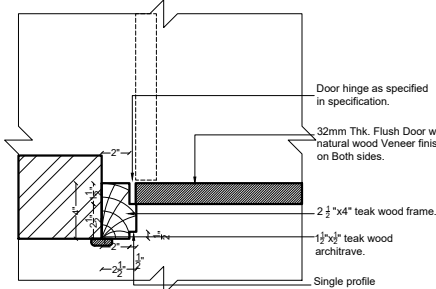


D 2.5 - DOOR PLAN - DOOR PLAN

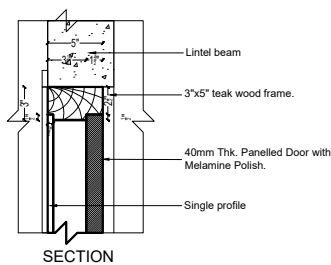
|                  |                                      |
|------------------|--------------------------------------|
| EB. ROOM, TOILET | STILT FLOOR                          |
| TOILET, BALCONY  | FIRST, SECOND, THIRD & FOURTH FLOORS |



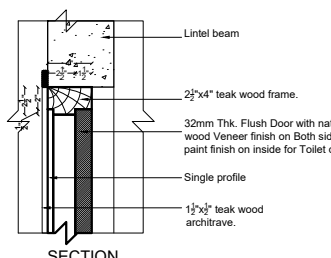
SPOT DETAIL - X



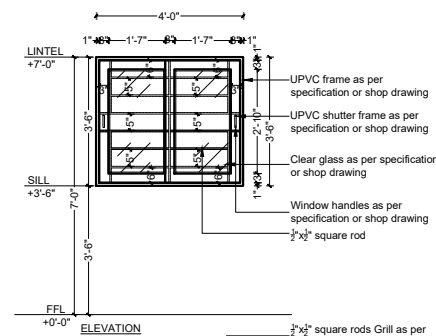
SPOT DETAIL - Y



SPOT DETAIL - Z



SPOT DETAIL - U



UW 4.0-UPVC WINDOW PLAN (UTILITY WINDOW)

UTILITY FIRST, SECOND, THIRD & FOURTH FLOORS

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- PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

| REV.      | DESCRIPTION | DATE | BY | CHD.   |
|-----------|-------------|------|----|--------|
| AMENDMENT |             |      |    |        |
|           |             |      |    | NORTH: |

CLIENT:  
M/S SUMANTH&CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING AT  
NBR, CHENNAI

DRAWING TITLE:  
JOINERY DETAIL - 01

☐ CONCEPTUAL DRAWING ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING ☐ AS BUILT DRAWING

SCALE: AS SHOWN DRAWN: TIWISH REVISION NO.: R0  
DATE: 13.10.2022 CHKD: RAMANI XXXX

DRAWING NO.: XX-XX-XXX SHEET SIZE & NO.: XXXX A3

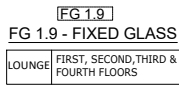
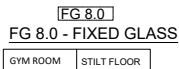
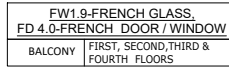
ARCHITECTS:

**TRANSFORM**

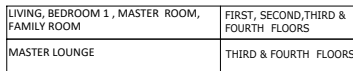
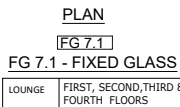
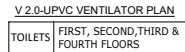
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Tel : +91-44-24671493, 24997165, Fax: +91-44-24987559.  
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CLIENT:  
M/S SUMANTH&CO

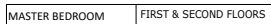
DRAWING TITLE:  
JOINERY DETAIL - 02

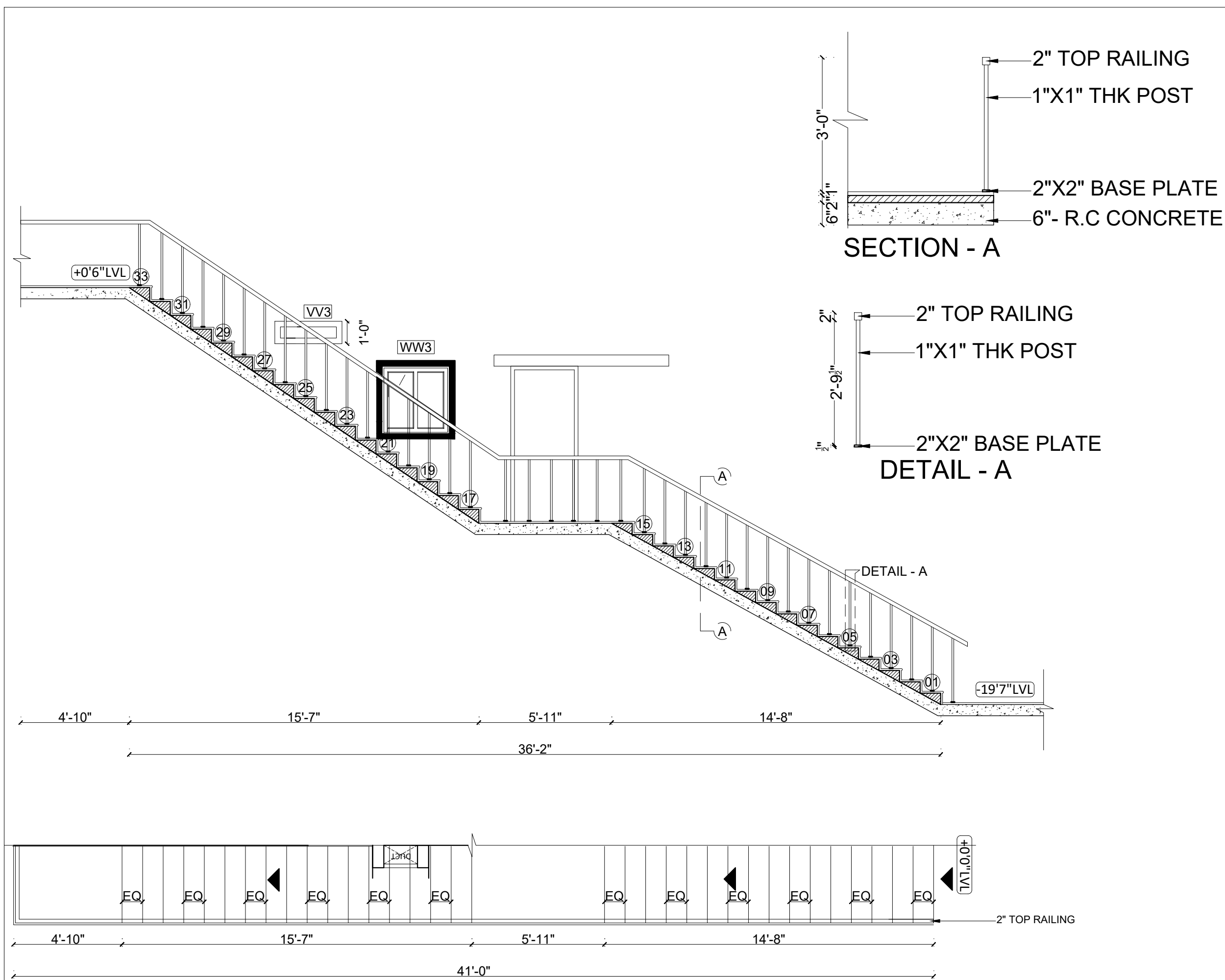
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| SCALE:AS SHOWN   | DRAWN:TIWISH | REVISION NO.: R0<br>XXXX |
| DATE: 13.10.2022 | CHKD:RAMANI  |                          |

ARCHITECTS:

**TRANSFORM** 

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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

KEY PLAN

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      |             |      |    |      |

| AMENDMENT                                                                             |  |
|---------------------------------------------------------------------------------------|--|
| GRAPHIC SCALE:                                                                        |  |
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CLIENT:  
SUMANTH & CO

PROJECT:  
PROPOSED VILLA AT OOTY

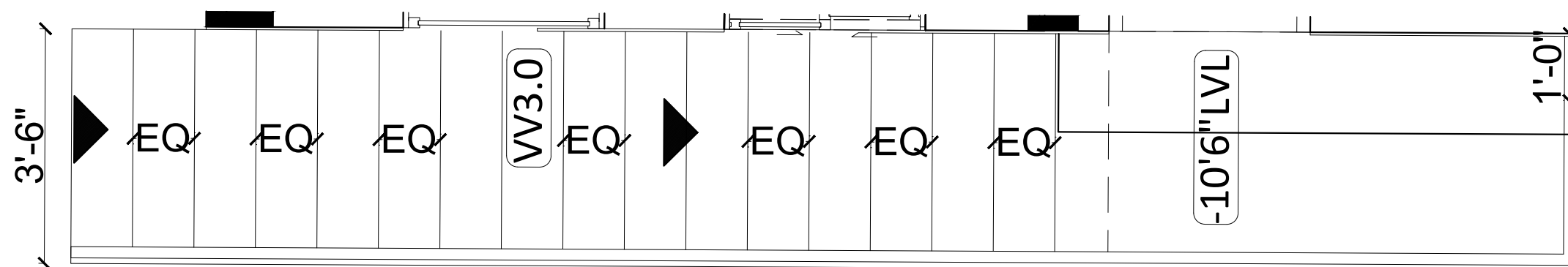
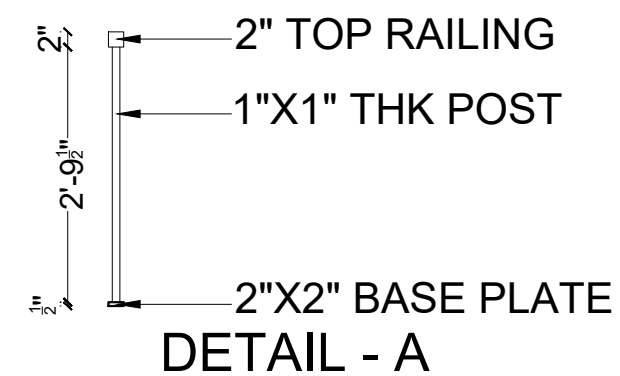
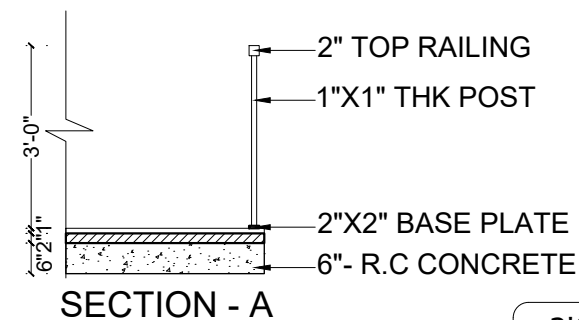
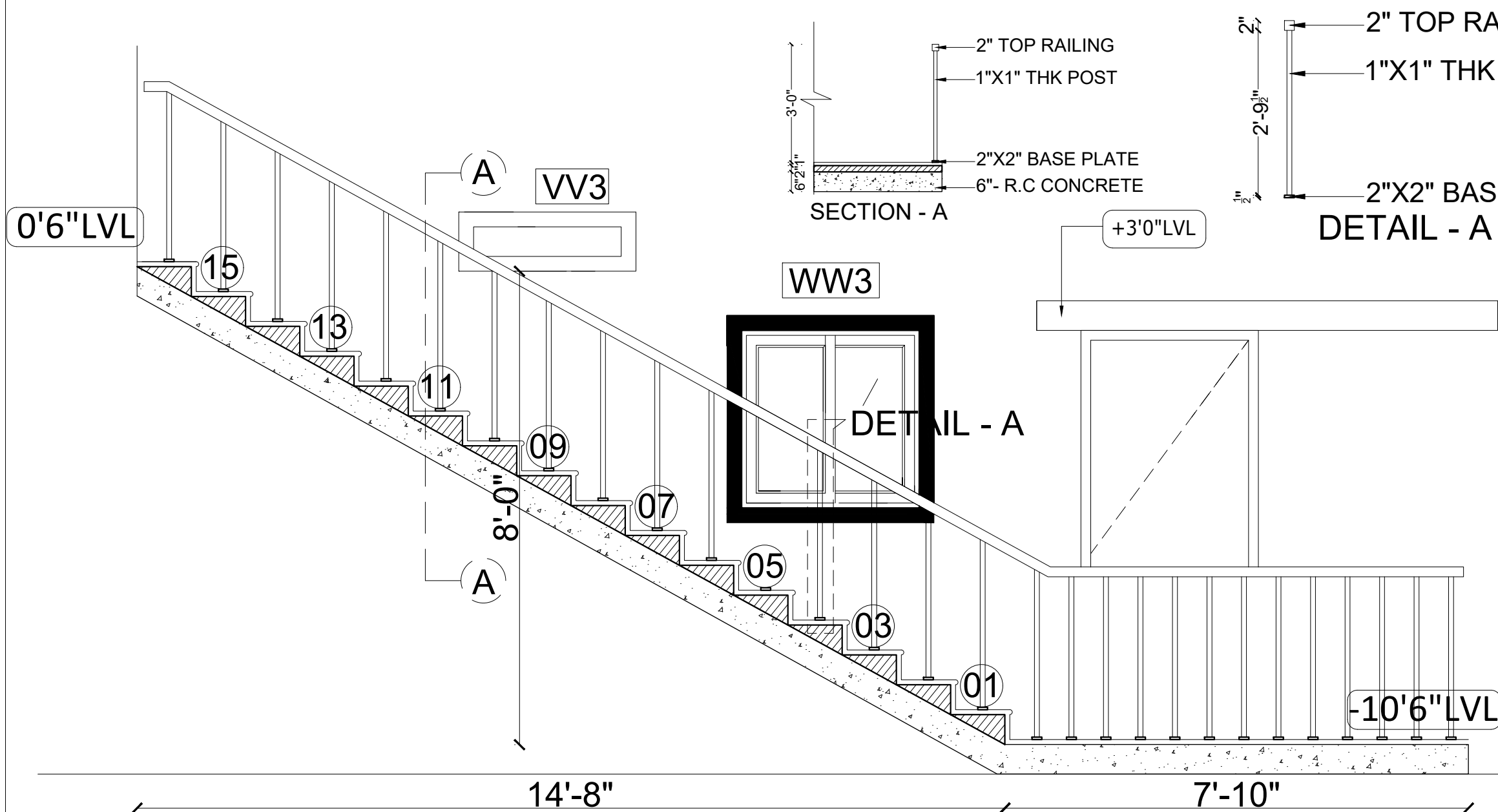
DRAWING TITLE:  
STAIRCASE DETAILING - 01

☐ CONCEPTUAL DRAWING ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING ☐ AS BUILT DRAWING

|                  |               |                      |
|------------------|---------------|----------------------|
| SCALE: NTS       | DRAWN: TIWISH | REVISION NO:         |
| DATE: 30.09.2022 | CHKD: MARY    | R0                   |
| DRAWING NO.:     |               | SHEET SIZE & NO.: A3 |

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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

KEY PLAN

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      |             |      |    |      |

| AMENDMENT         |  |  |  |  |
|-------------------|--|--|--|--|
| GRAPHIC SCALE:    |  |  |  |  |
| 0" 1/2" 1" 1 1/2" |  |  |  |  |
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CLIENT:  
SUMANTH & CO

PROJECT:  
PROPOSED VILLA AT OOTY

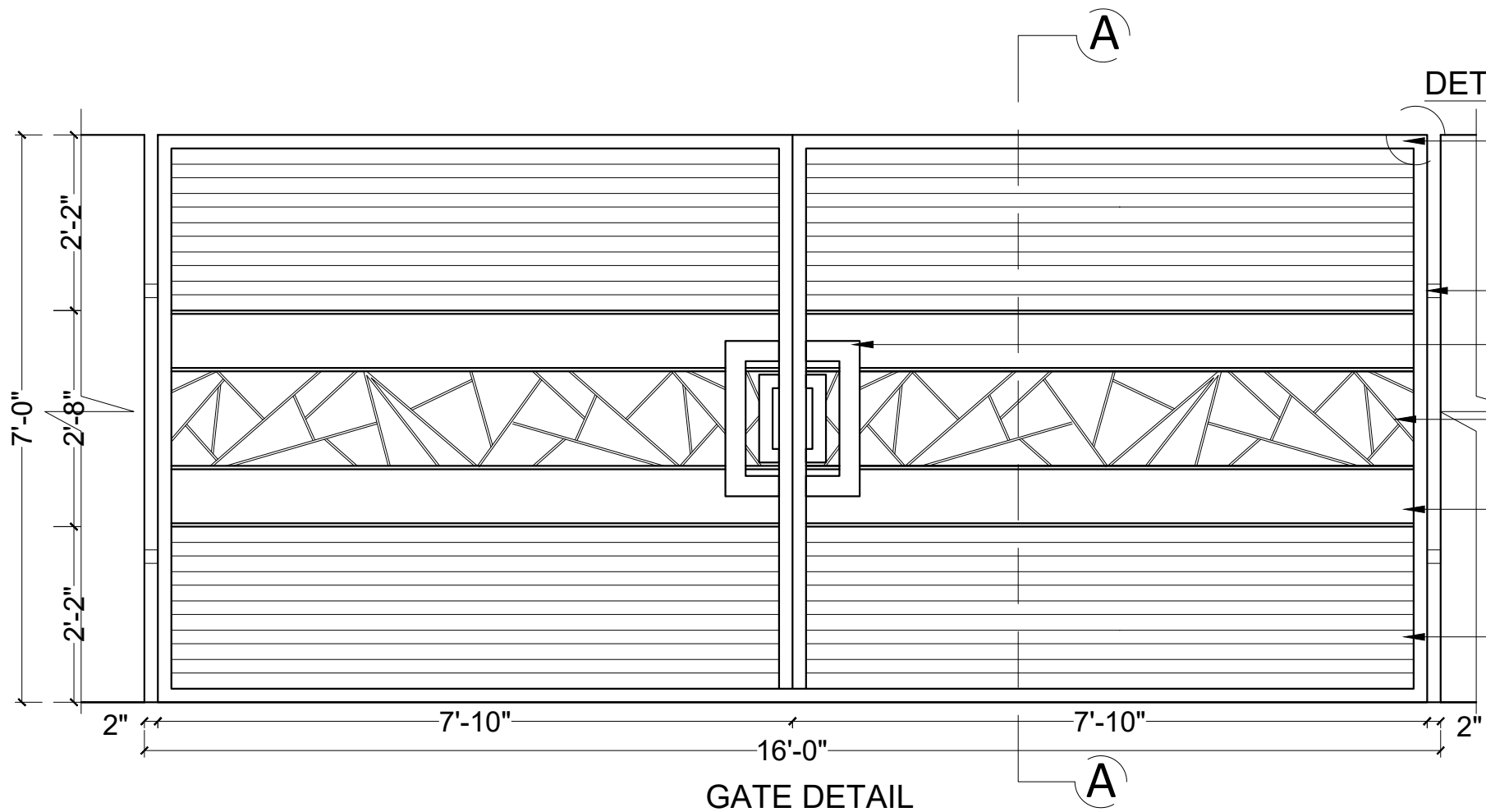
DRAWING TITLE:  
STAIRCASE DETAILNG - 02

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| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |

|                  |                      |              |
|------------------|----------------------|--------------|
| SCALE: NTS       | DRAWN: TIWISH        | REVISION NO: |
| DATE: 30.09.2022 | CHKD: MARY           | R0           |
| DRAWING NO.:     | SHEET SIZE & NO.: A3 |              |

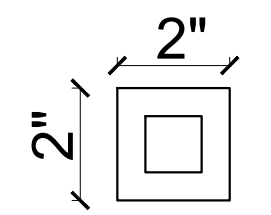
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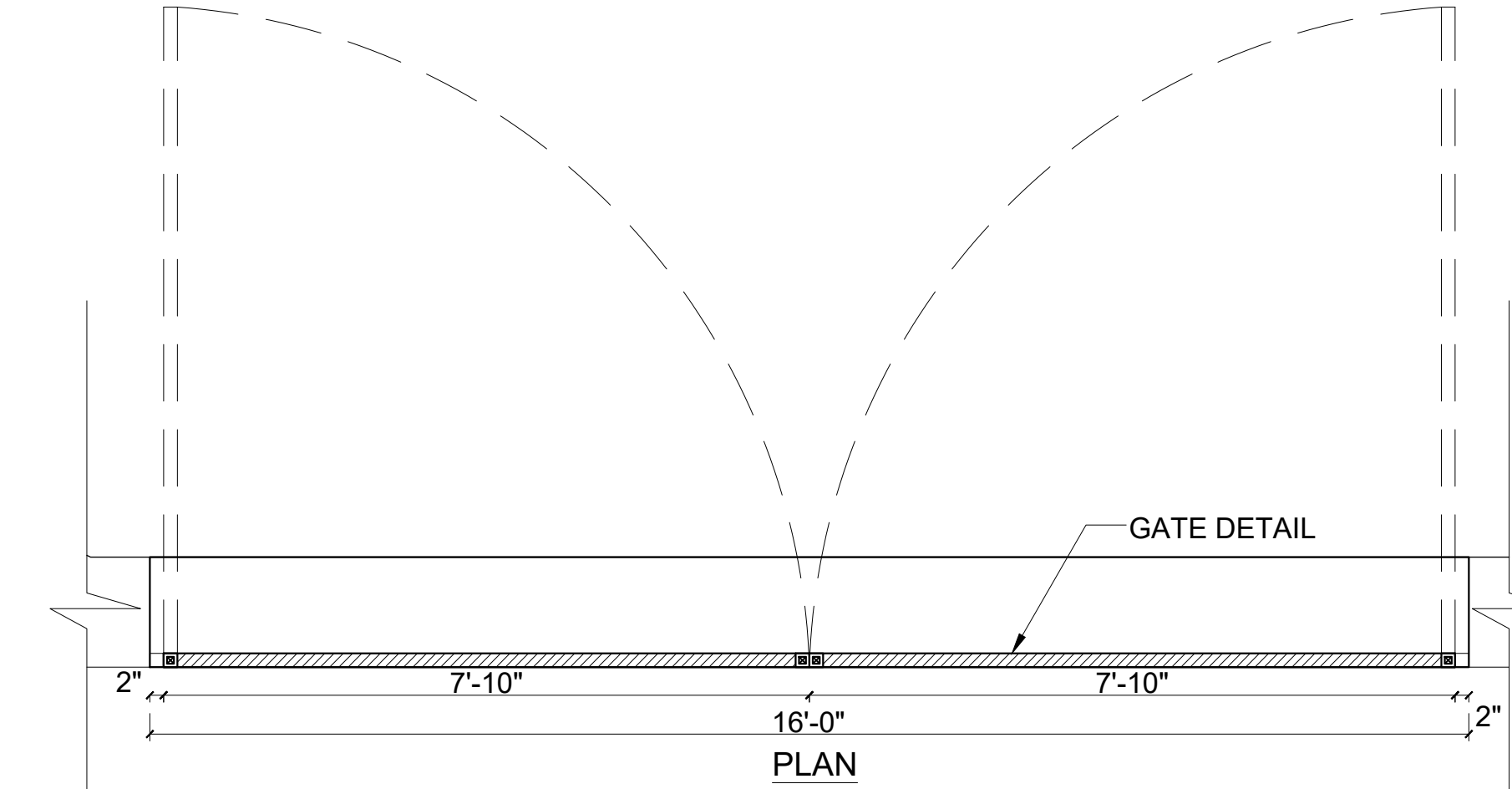


DETAIL-A

- 2"X2" MS HOLLOW FRAME
- 2" HINGE
- HANDLE AS PER VENDOR DETAIL
- 1/2" THICK MS ASYMMETRICAL PATTERN
- 9" - HORIZONTAL WPC PANEL AS PER VENDOR DETAILS
- 2"X2" MS HOLLOW FRAME



DETAIL-A



GATE DETAIL

PLAN

- 2"X2" MS HOLLOW FRAME
- 2"X2" MS TOP HORIZONTAL RAIL
- 9" - HORIZONTAL WPC PANEL AS PER VENDOR DETAILS
- 1/2" THICK MS ASYMMETRICAL PATTERN
- 2"X2" MS BOTTOM HORIZONTAL FRAME

OPENABLE GATE

SECTION - A

**GENERAL NOTES:**  
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KEY PLAN

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      |             |      |    |      |
|      |             |      |    |      |
|      |             |      |    |      |

GRAPHIC SCALE: 0" 1/2" 1" 1 1/2"

NORTH: N

CLIENT:  
CODE CONSTRUCTION.

PROJECT:  
PROPOSED VILLA @ OOTY

DRAWING TITLE:  
GATE DETAIL DRAWING

☐ CONCEPTUAL DRAWING

☒ WORKING DRAWING

☐ SCHEMATIC DRAWING

☐ AS BUILT DRAWING

SCALE: NTS

DRAWN: TIWISH

REVISION NO.: R1

DATE: 29-09-2022

CHKD: MARY

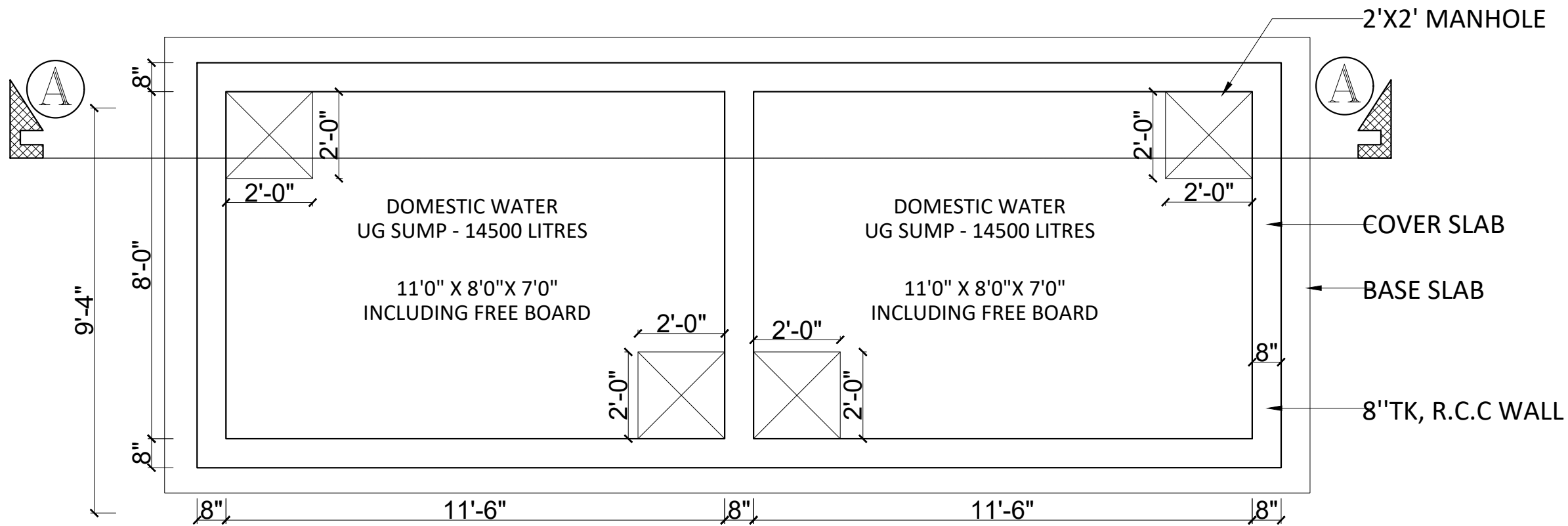
SHEET SIZE & NO.: A3 - 03

DRAWING NO.: TFD-12-040-WRK-AR-FP-002

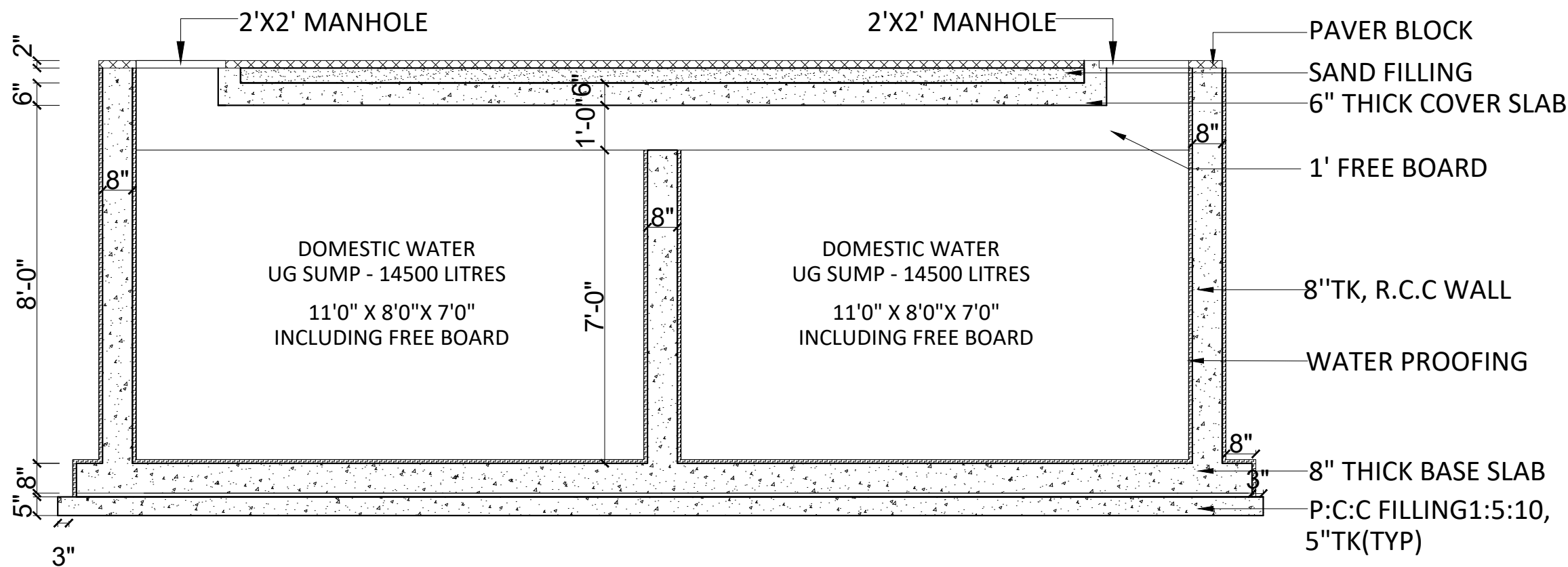
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**TRANSFORM**

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SUMP PLAN



SECTION - AA

GENERAL NOTES:  
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KEY PLAN

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|------|-------------|------|----|------|

| AMENDMENT                        |  |  |  |  |
|----------------------------------|--|--|--|--|
| GRAPHIC SCALE: 0" 1/2" 1" 1 1/2" |  |  |  |  |
| NORTH: N                         |  |  |  |  |

CLIENT:  
CODE CONSTRUCTION.

PROJECT:  
PROPOSED VILLA @ OOTY

DRAWING TITLE:  
SUMP DETAIL DRAWING

☐ CONCEPTUAL DRAWING ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING ☐ AS BUILT DRAWING

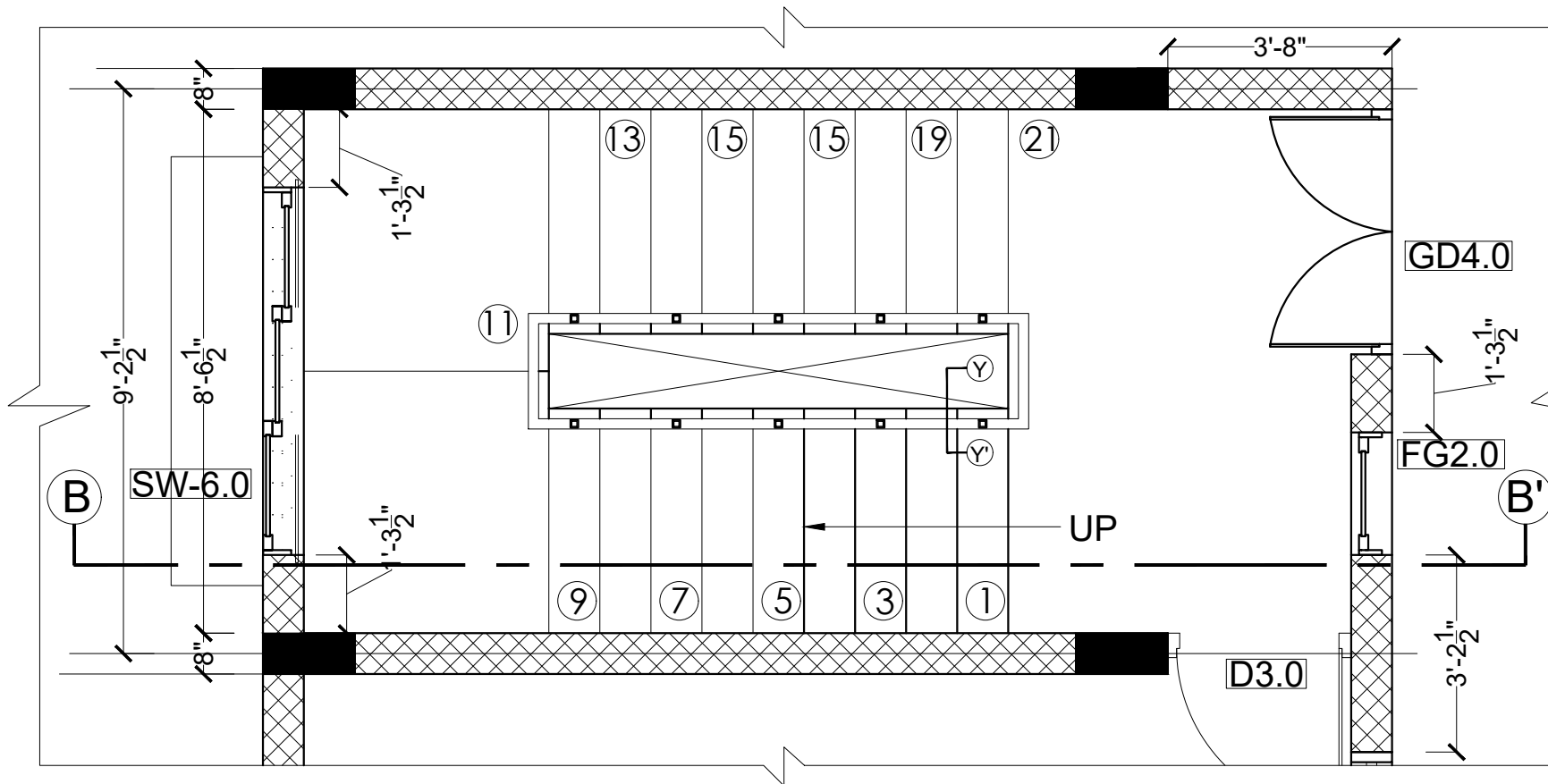
SCALE: NTS DRAWN: TIWISH REVISION NO.:  
DATE: 16-09-2022 CHKD: MARY R1

DRAWING NO.: TFD-12-040-WRK-AR-FP-002 SHEET SIZE & NO.: A3 - 03

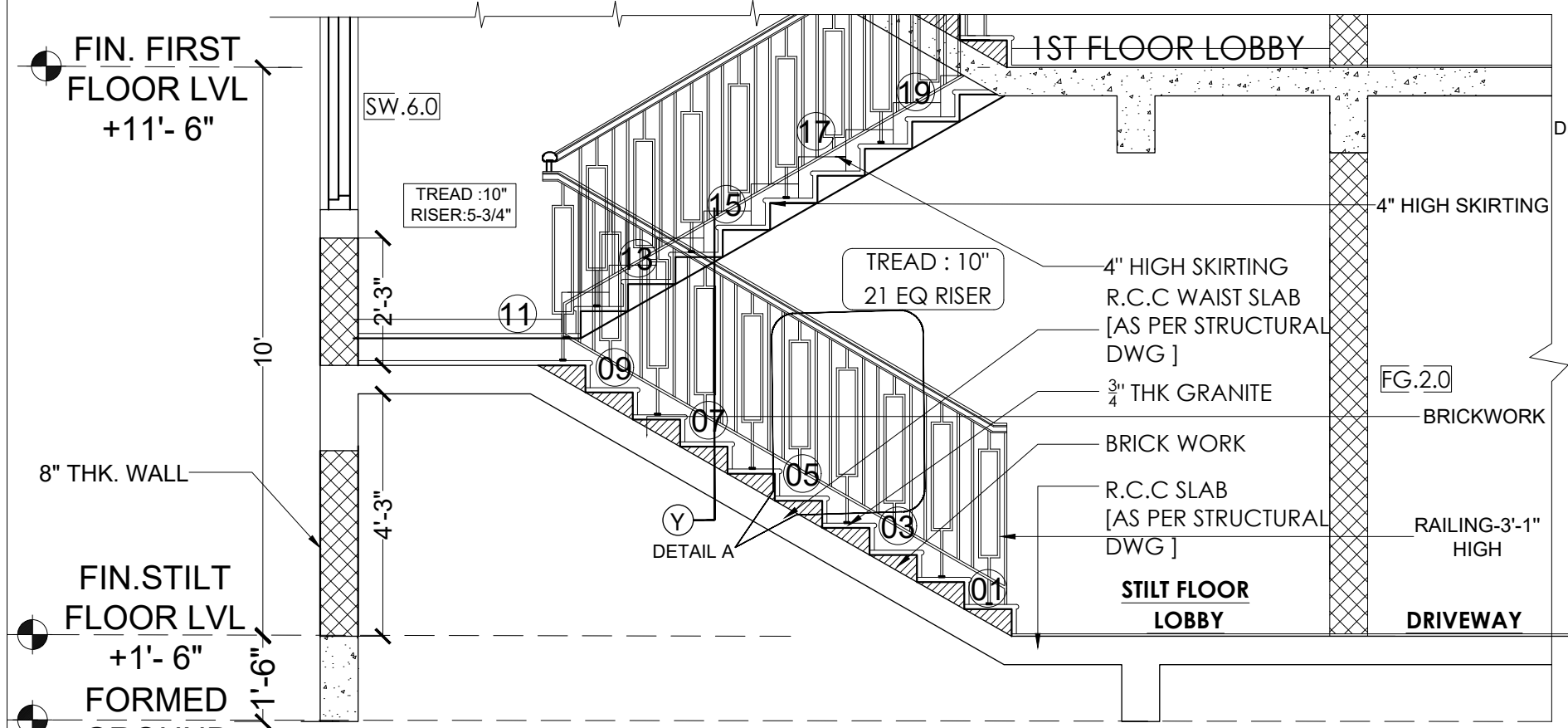
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**TRANSFORM**  
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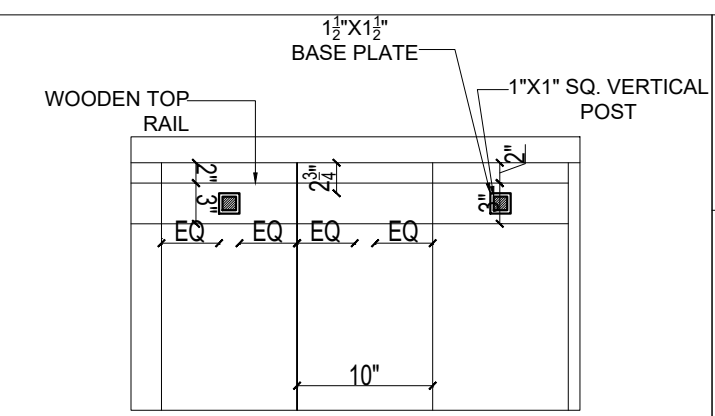




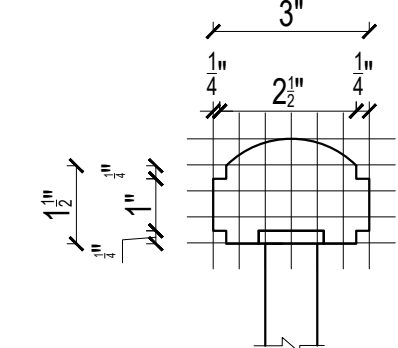
**STAIRCASE - PART PLAN**



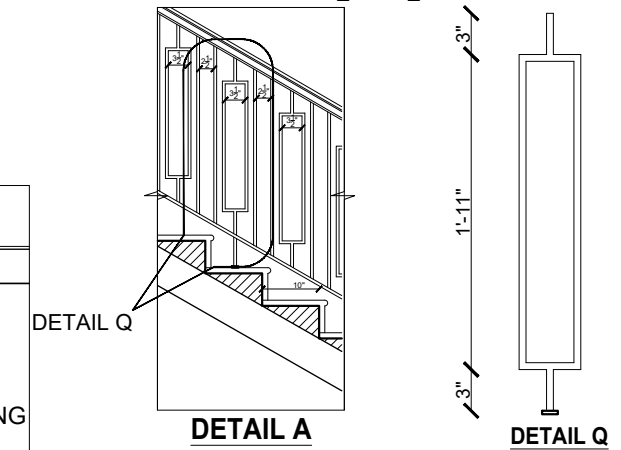
**STAIRCASE SECTION BB**



**DETAIL-Z'**  
BASE PLATE FOR ALL TREADS

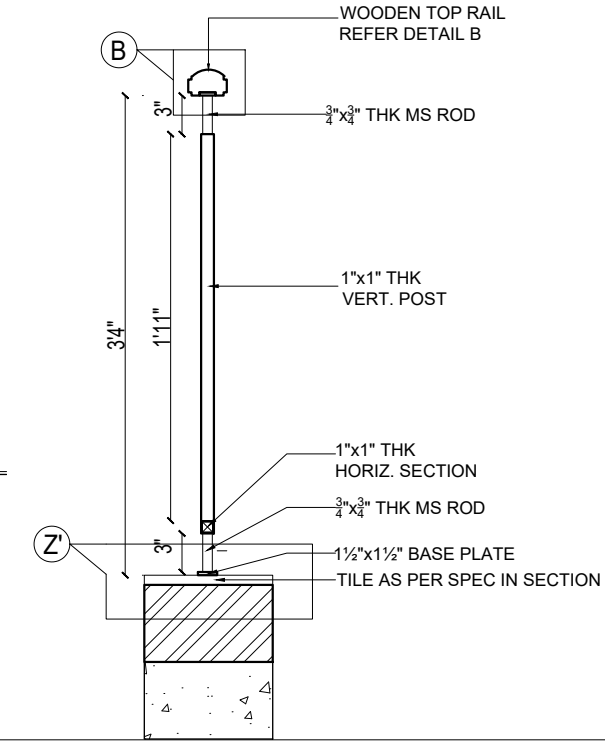


**DETAIL B**  
GRID- 1/2\"/>



**DETAIL A**

**DETAIL Q**



**DETAIL B**

**DETAIL Z'**

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KEY PLAN

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      |             |      |    |      |

AMENDMENT

GRAPHIC SCALE: 1/2" = 1'-0"

0" 1" 1 1/2"

N

CLIENT:  
SUMANTH & CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING AT PETERS ROAD

DRAWING TITLE:  
STAIRCASE DETAILING

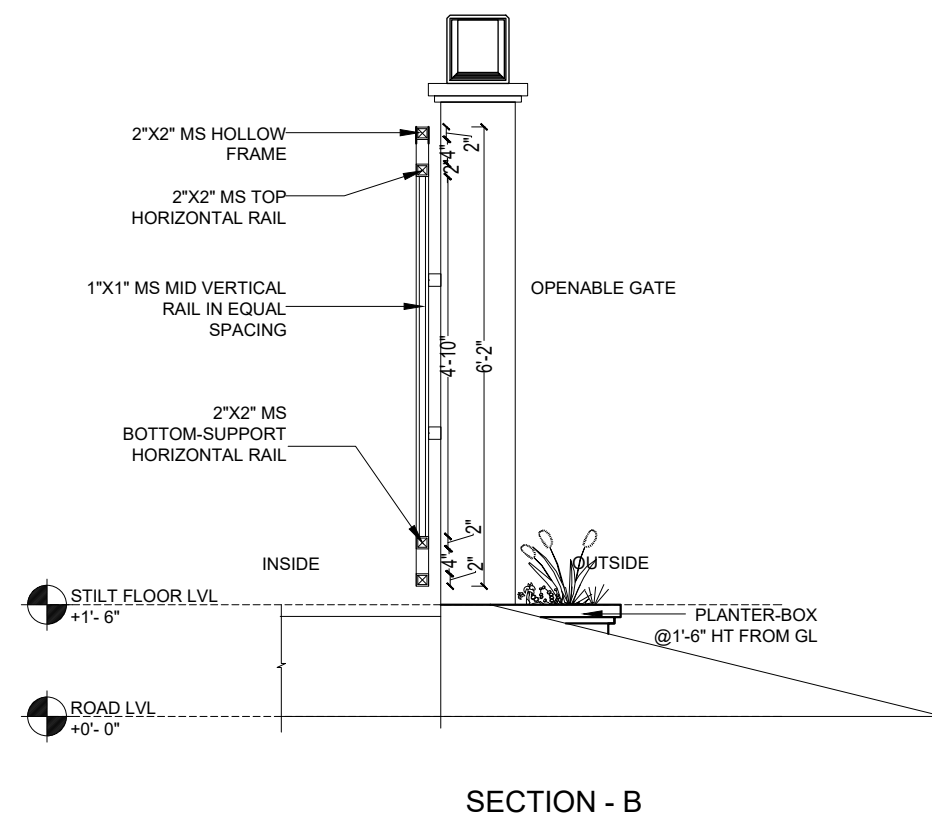
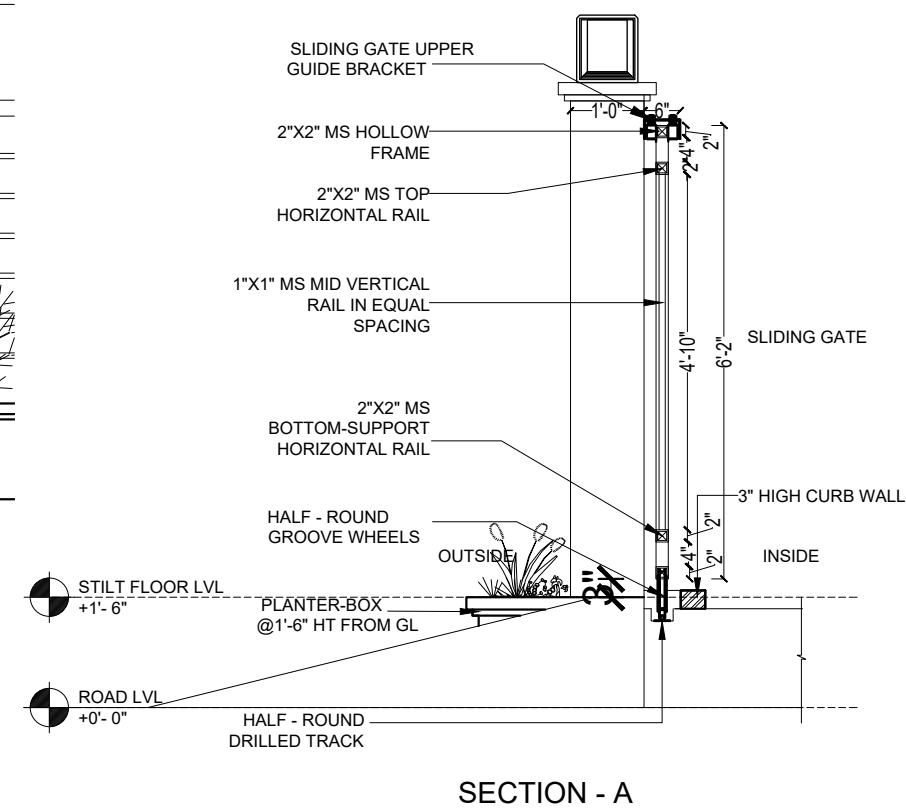
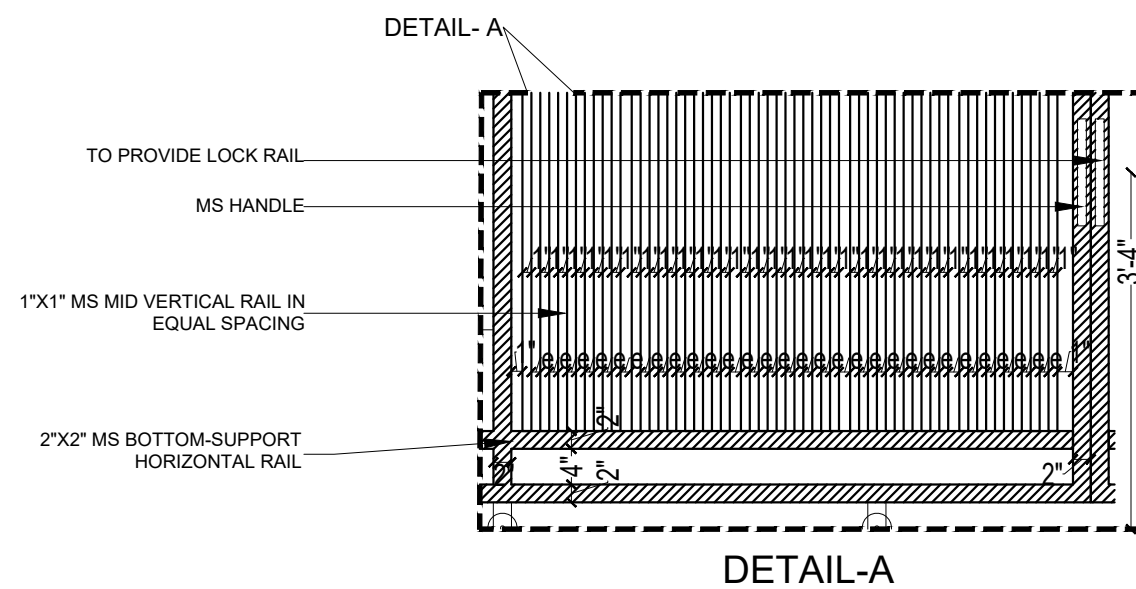
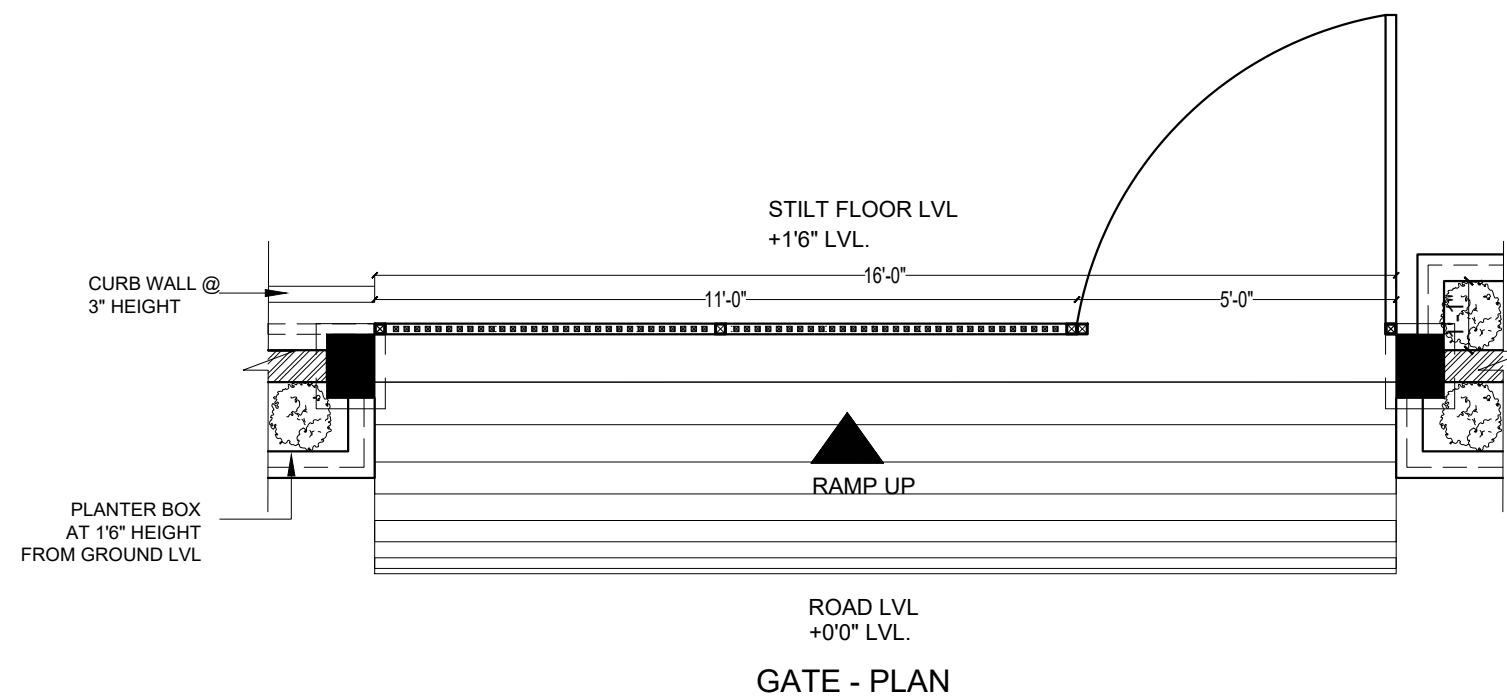
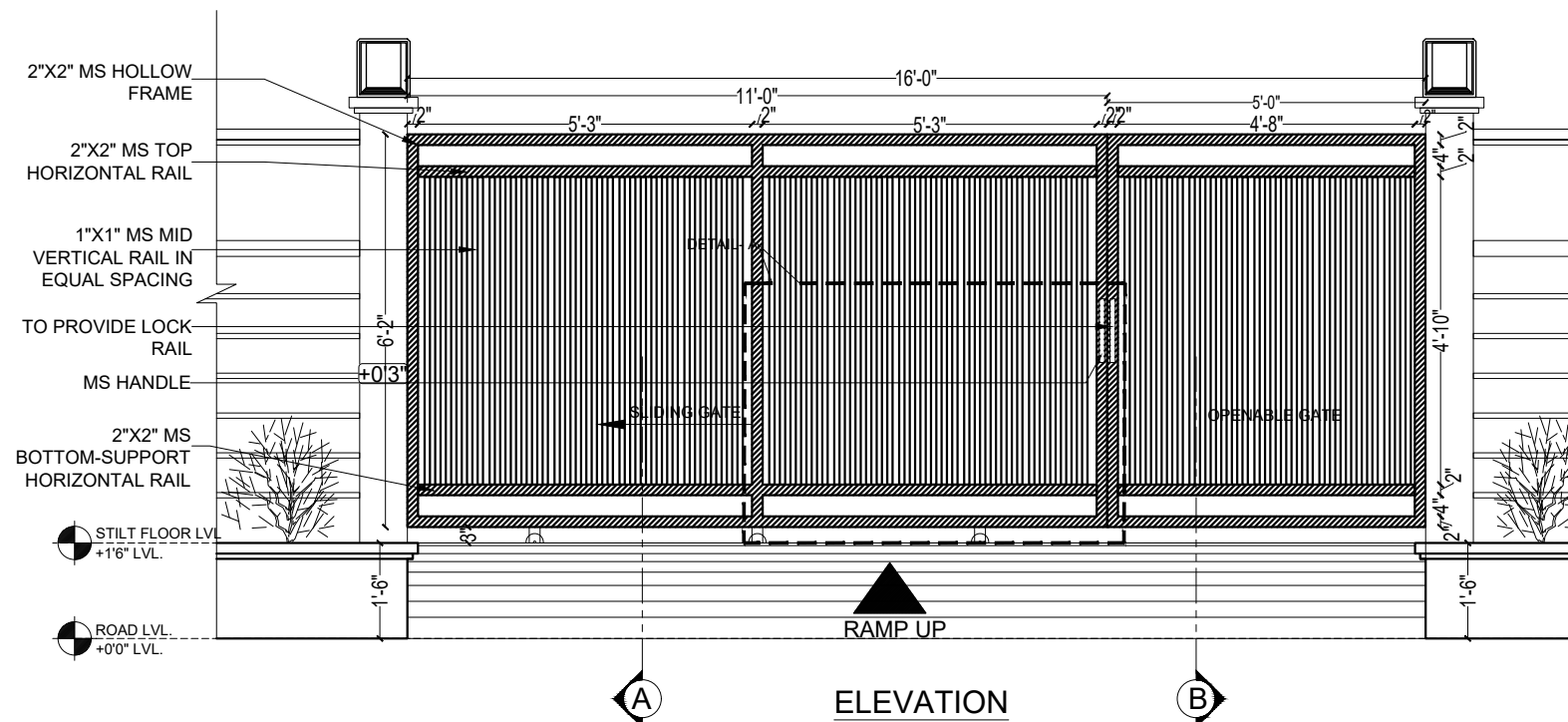
☐ CONCEPTUAL DRAWING
 ☒ WORKING DRAWING
 ☐ SCHEMATIC DRAWING
 ☐ AS BUILT DRAWING

SCALE: NTS DRAWN: TIWISH REVISION NO: R0

DATE: 017.09.2022 CHKD: RAMANI SHEET SIZE & NO.: A3

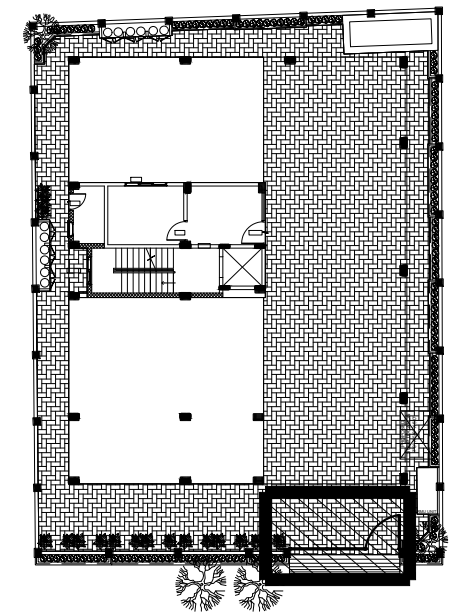
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- PLAN, SECTION AND ELEVATION DRAWINGS REFER DWG. NO. : XYZ



|           |             |      |    |     |
|-----------|-------------|------|----|-----|
|           |             |      |    |     |
|           |             |      |    |     |
|           |             |      |    |     |
| REV       | DESCRIPTION | DATE | BY | CHD |
| AMENDMENT |             |      |    |     |

GRAPHIC SCALE:



0CM 1CM 2CM 3CM 4CM

NORTH:

|                  |  |
|------------------|--|
| CLIENT           |  |
| M/S SUMANTH & CO |  |

PROJECT:  
PROPOSED RESIDENTIAL BUILDING FOR AT  
M/S. SUMANTH&CO AT MANDAVELI, RAJA STREET, CHENNAI.

DRAWING TITLE:  
MAIN GATE DWG

|                          |                    |                                     |                  |
|--------------------------|--------------------|-------------------------------------|------------------|
| <input type="checkbox"/> | CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> | WORKING DRAWING  |
| <input type="checkbox"/> | SCHEMATIC DRAWING  | <input type="checkbox"/>            | AS BUILT DRAWING |

|                   |               |                                |
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| SCALE: 1/2"=1'-0" | DRAWN: TIWISH | REVISION NO.:<br><br><b>R0</b> |
| DATE: 16.07.2022  | CHKD: RAMANI  |                                |

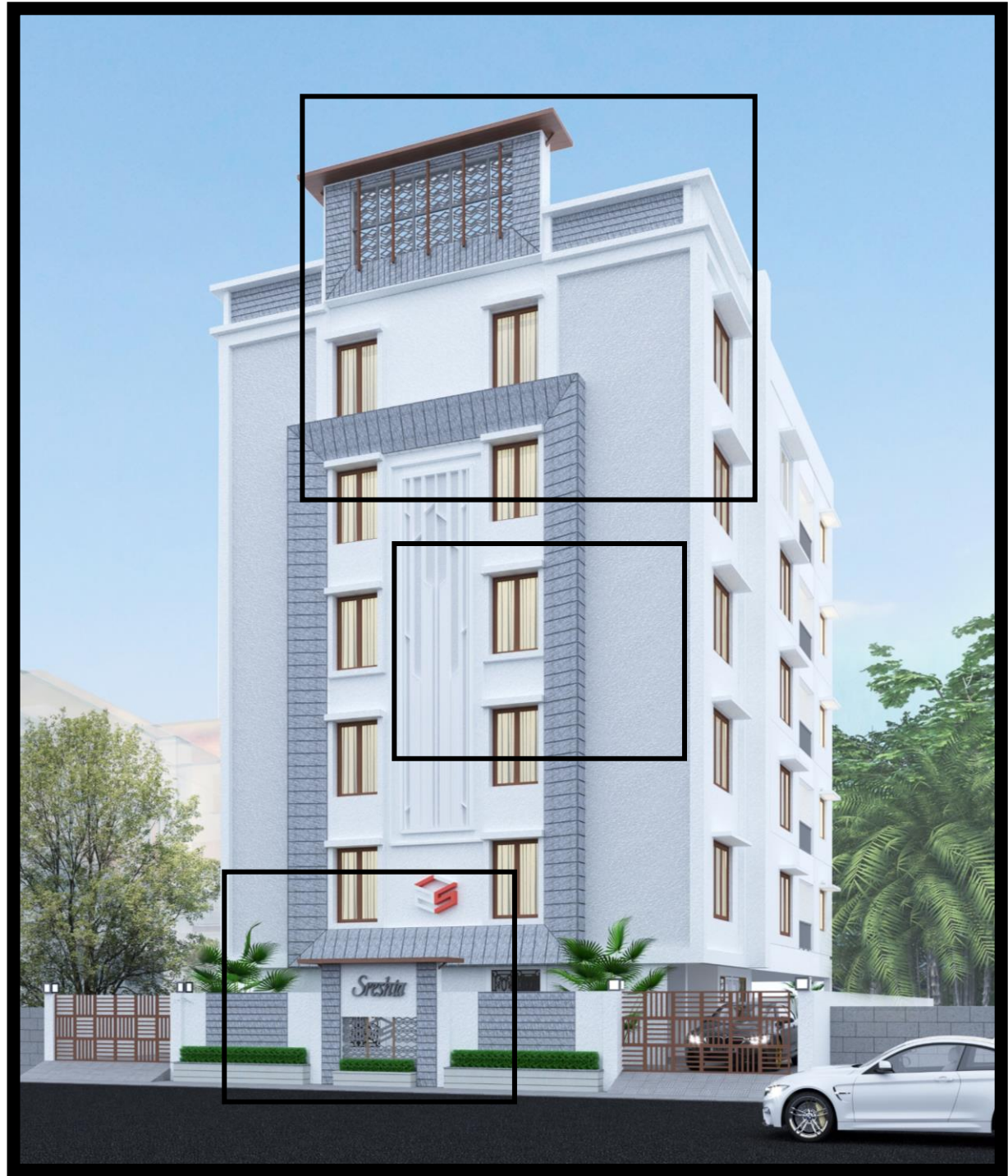
|                          |                   |
|--------------------------|-------------------|
| DRAWING NO.:             | SHEET SIZE & NO.: |
| TFD-17-022-WRK-AR-DT-001 | A3                |

ARCHITECTS:

**TRANSFORM** 

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Tel : +91-44-24671493, 24997165, Fax: +91-44-24987559.  
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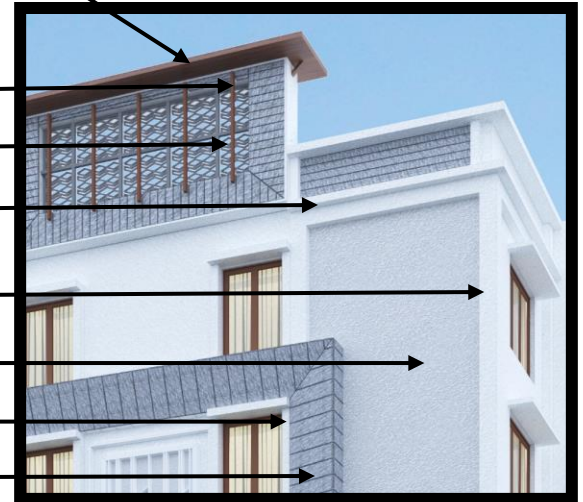


WHITE PAINT PT – 01 L163 AP

GREY TEXTURE PAINT PT-02 K127 AP

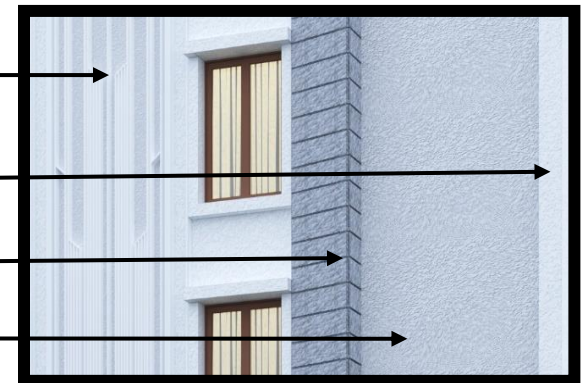
WOOD PAINT AS IN SSA - 1

6" R.C.C SLAB WITH WOODEN  
PAINT FINISH  
POWDER COATED (M S) BOX  
SECTION 2"X3"  
TERRACE GRILL MESH TO DETAIL  
3" THICK PLASTER BAND  
6" THICK PLASTER BAND  
GREY TEXTURED PAINT FINISH  
3" THICK PLASTER BAND  
ELEVATION PROJECTION  
AS PER WALL ELEVATION



STAPATHI PLASTER WORK TO BE  
DETAILED

6" THICK PLASTER BAND  
GREY TEXTURED PAINT FINISH  
(SAME AS BVMIII)  
GREY TEXTURED PAINT FINISH



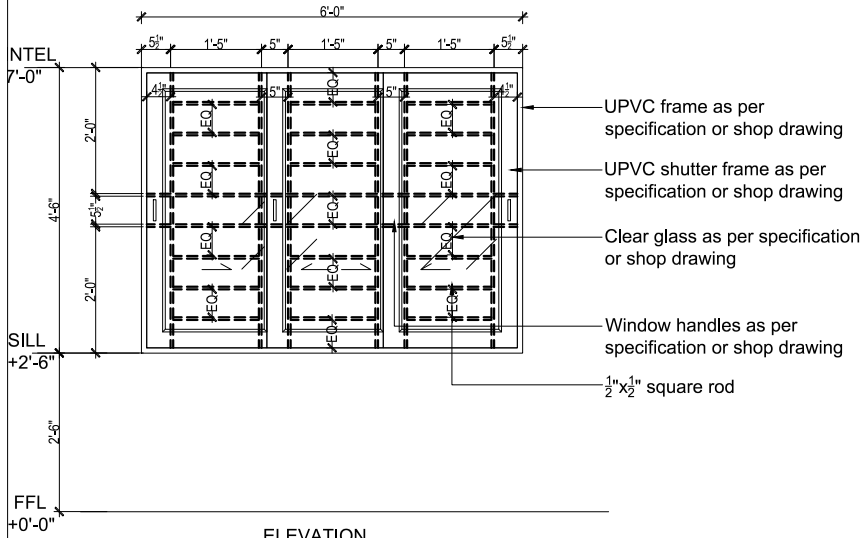
MS S&CO LOGO  
1/2" PLASTERING GROOVE  
6" R.C.C SLAB WITH  
WOODEN PAINT FINISH  
S&CO STEEL NAME BOARD  
GREY TEXTURED PAINT  
FINISH(SAME AS BVMIII)  
MS GRILL TO BE DETAILED  
1'3" HT PLANTER BOX  
9" HT PLANTER BOX



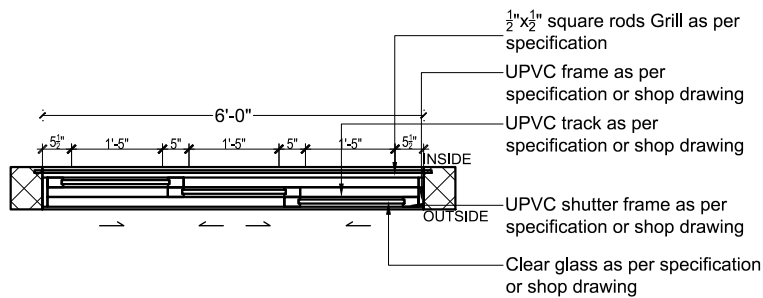
PROPOSED EXTERIOR VIEW MATERIAL SHEET FOR RESIDENTIAL PROJECT @ RR-05

SUMANTH & CO



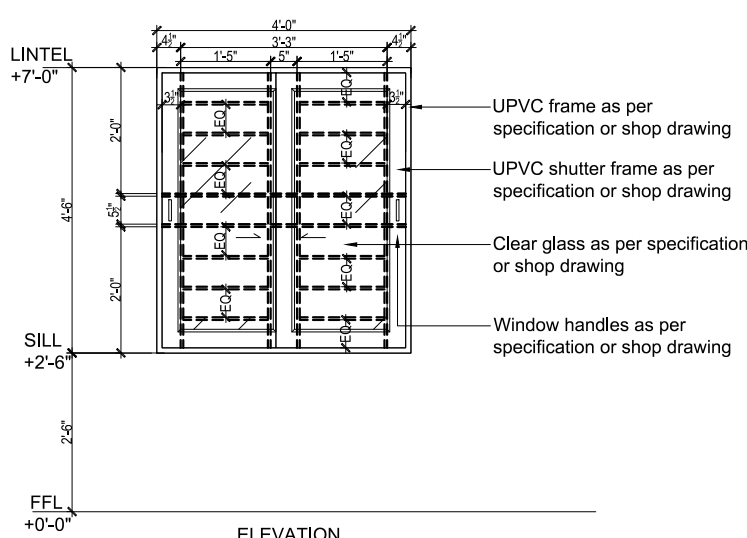


ELEVATION

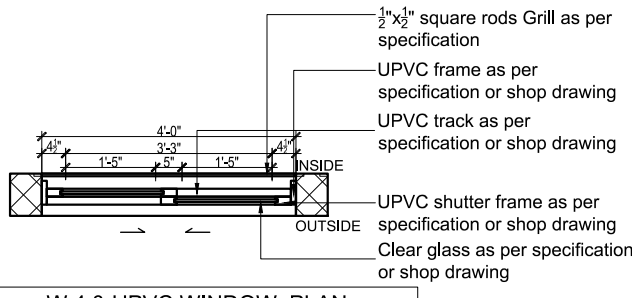


W 6.0-UPVC WINDOW PLAN

| PUJA                                                | FIRST FLOOR                                |
|-----------------------------------------------------|--------------------------------------------|
| BEDROOM 1 , BED ROOM-2 ,BED ROOM-3 & MASTER BEDROOM | FIRST, SECOND,THIRD, FOURTH & FIFTH FLOORS |

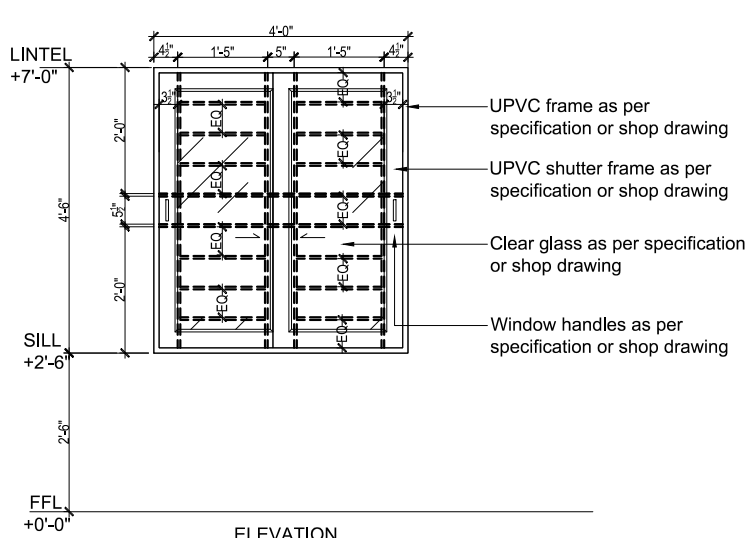


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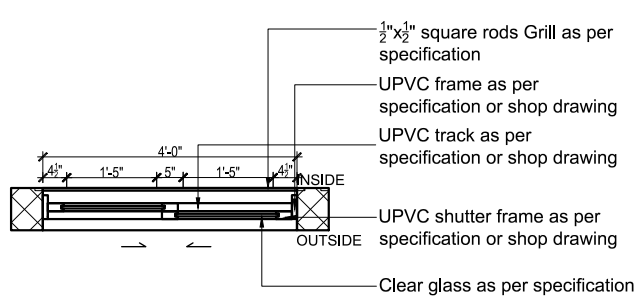


W 4.0-UPVC WINDOW PLAN

| EB & DRIVERS ROOM | STILT FLOOR                              |
|-------------------|------------------------------------------|
| MASTER BEDROOM    | FIRST, SECOND,THIRD& FOURTH.             |
| BED ROOM          | FIRST, SECOND,THIRD& FOURTH,FIFTH FLOOR. |

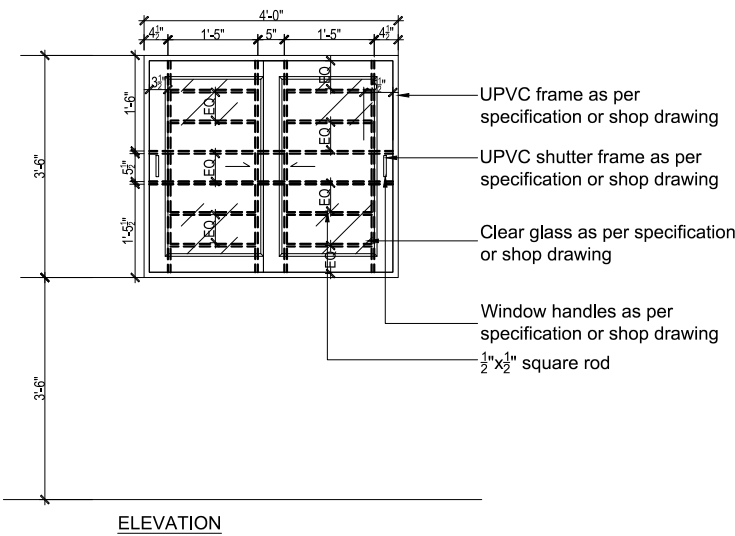


ELEVATION

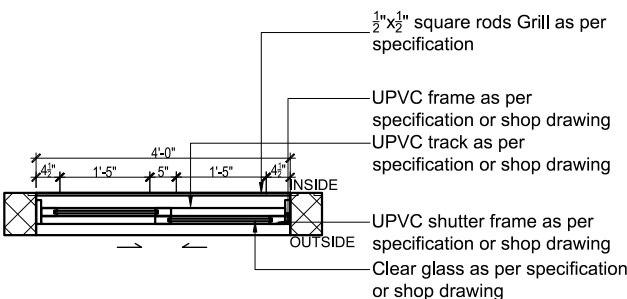


SW 4.0-UPVC WINDOW PLAN

| STAIRCASE | FIRST, SECOND,THIRD, FOURTH & FIFTH FLOORS |
|-----------|--------------------------------------------|
|-----------|--------------------------------------------|

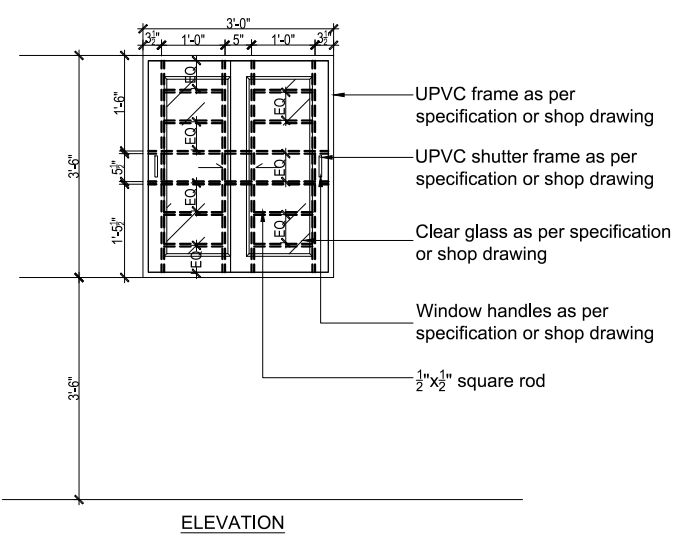


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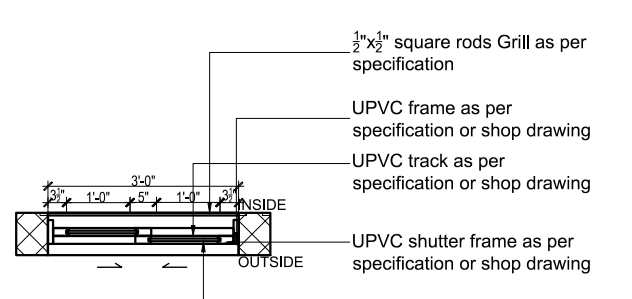


KW & UW 4.0-UPVC WINDOW PLAN (KITCHEN & UTILITY WINDOW)

| KITCHEN & UTILITY | FIRST, SECOND,THIRD, FOURTH & FIFTH FLOORS |
|-------------------|--------------------------------------------|
|-------------------|--------------------------------------------|

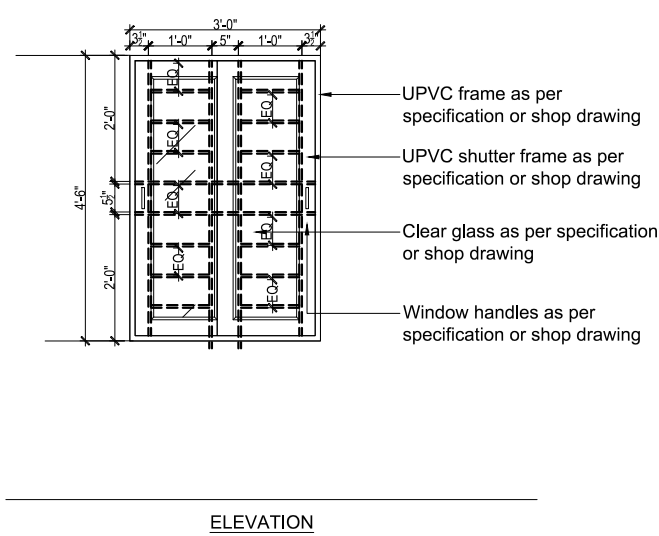


ELEVATION

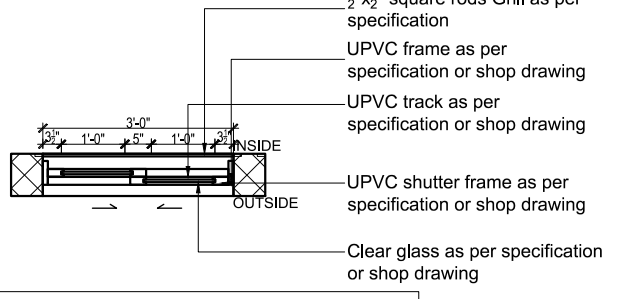


KW/UW 3.0-UPVC WINDOW PLAN

| UTILITY | FIRST, SECOND,THIRD & FOURTH,FIFTH FLOORS |
|---------|-------------------------------------------|
|---------|-------------------------------------------|



ELEVATION



W 3.0-UPVC WINDOW PLAN

| EB & DRIVERS ROOM, STORE ROOM | STILT FLOOR |
|-------------------------------|-------------|
| STORE ROOM                    | FIRST FLOOR |

- GENERAL NOTES:
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  - PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

SCHEDULE OF JOINERY

| TYPE      | DESCRIPTION                      | SIZE        | LINTEL | SILL  | NO.OF. ITEMS |
|-----------|----------------------------------|-------------|--------|-------|--------------|
| W6.0      | SLIDING WINDOW                   | 6'-0"x4'-6" | 7'-0"  | 2'-6" | 10           |
| W4.0      | SLIDING WINDOW                   | 4'-0"x4'-6" | 7'-0"  | 2'-6" | 20           |
| SW4       | STAIRCASE SLIDING WINDOW         | 4'-0"x4'-6" | 7'-0"  | 2'-6" | 06           |
| KW4.0 /UW | KITCHEN & UTILITY SLIDING WINDOW | 4'-0"x3'-6" | 7'-0"  | 3'-6" | 05           |
| UW4.0     | UTILITY SLIDING WINDOW           | 4'-0"x3'-6" | 7'-0"  | 3'-6" | 05           |
| UW3.0     | UTILITY SLIDING WINDOW           | 3'-0"x3'-6" | 7'-0"  | 3'-6" | 05           |
| KW3.0 /UW | KITCHEN SLIDING WINDOW           | 3'-0"x3'-6" | 7'-0"  | 3'-6" | 05           |
| W3.0      | SLIDING WINDOW                   | 3'-0"x4'-6" | 7'-0"  | 2'-6" | 04           |

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|------|-------------|------|----|------|

AMENDMENT



CLIENT:  
M/S SUMANTH & CO

PROJECT:  
**PROPOSED RESIDENTIAL BUILDING FOR  
AT OLD DOOR NO.2, NEW DOOR NO 9,  
KRISHNASWAMY AVENUE, MYLAPORE. CHENNAI 600 004**

DRAWING TITLE:

JOINERY-WINDOWS DETAIL

- ☐ CONCEPTUAL DRAWING ☒ WORKING DRAWING  
☐ SCHEMATIC DRAWING ☐ AS BUILT DRAWING

SCALE: 3/8" = 1'-0"

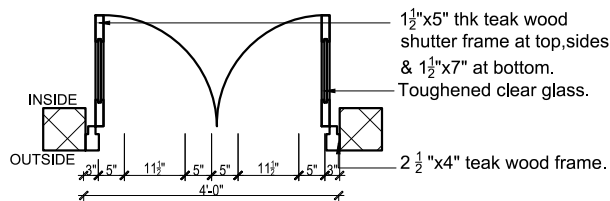
DATE: 26-07-2022

DRAWING NO.: TFD-19-056-WD-JNY-WN-002

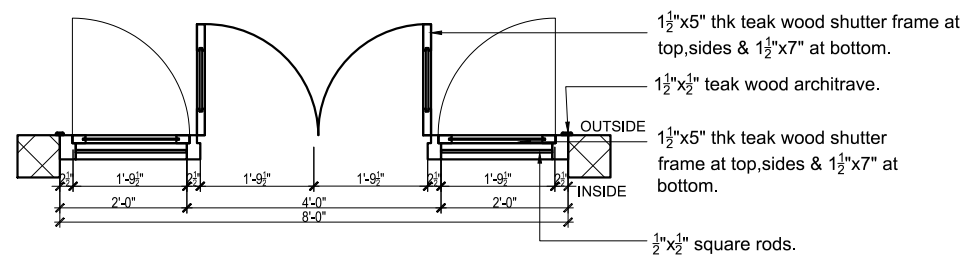
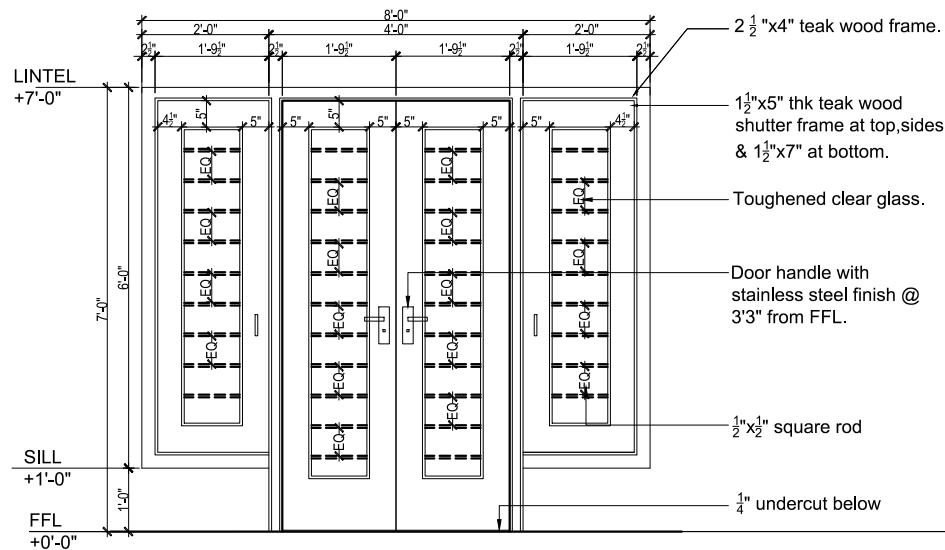
ARCHITECTS:

**TRANSFORM**

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Tel : +91-44-24671493, 24997165, Fax: +91-44-24987559.  
E-mail : interiors@transformdesign.net / admin@transformdesign.net  
Web: www.transformdesign.net



| GDD 4.0-FRENCH GLASS<br>DOOR PLAN |              |
|-----------------------------------|--------------|
| LOBBY                             | STILT FLOOR  |
| BALCONY                           | SECOND FLOOR |



GDD 4.0/ W2.0

GDD 4.0-FRENCH DOOR / WINDOW  
WITH W2.0-FRENCH GLASS WINDOW

|         |                                               |
|---------|-----------------------------------------------|
| BALCONY | FIRST, SECOND,THIRD,<br>FOURTH & FIFTH FLOORS |
|---------|-----------------------------------------------|

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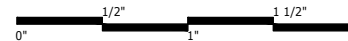
### SCHEDULE OF JOINERY

| TYPE            | DESCRIPTION         | SIZE        | LINTEL | SILL  | NO.OF. ITEMS |
|-----------------|---------------------|-------------|--------|-------|--------------|
| FG6.0           | FIXED GLASS         | 6'-0"x6'-0" | 7'-0"  | 1'-0" | 01           |
| GDD 4.0         | FRENCH GLASS DOOR   | 4'-0"x6'-0" | 7'-0"  | 1'-0" | 02           |
| GDD4.0/<br>W2.0 | FRENCH DOOR/ WINDOW | 8'-0"x7'-0" | 7'-0"  | -     | 10           |

|      |             |      |    |      |
|------|-------------|------|----|------|
|      |             |      |    |      |
|      |             |      |    |      |
|      |             |      |    |      |
|      |             |      |    |      |
| REV. | DESCRIPTION | DATE | BY | CHD. |

AMENDMENT

GRAPHIC SCALE:



NORTH:

CLIENT:  
M/S SUMANTH &CO

PROJECT:  
PROPOSED RESIDENTIAL BUILDING FOR SUMANTH & CO  
RUKMANI ROAD. CHENNAI (RR-5)

DRAWING TITLE:

### JOINERY-FRENCH DOOR & FIXED GLASS DETAIL

|                                                                                                          |                                                                                                        |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|  CONCEPTUAL DRAWING |  WORKING DRAWING  |
|  SCHEMATIC DRAWING  |  AS BUILT DRAWING |

SCALE: 3/8" = 1'-0"

DATE: 26-07-2022

|              |                          |
|--------------|--------------------------|
| DRAWING NO.: | TFD-19-056-WD-JNY-DR-003 |
|--------------|--------------------------|

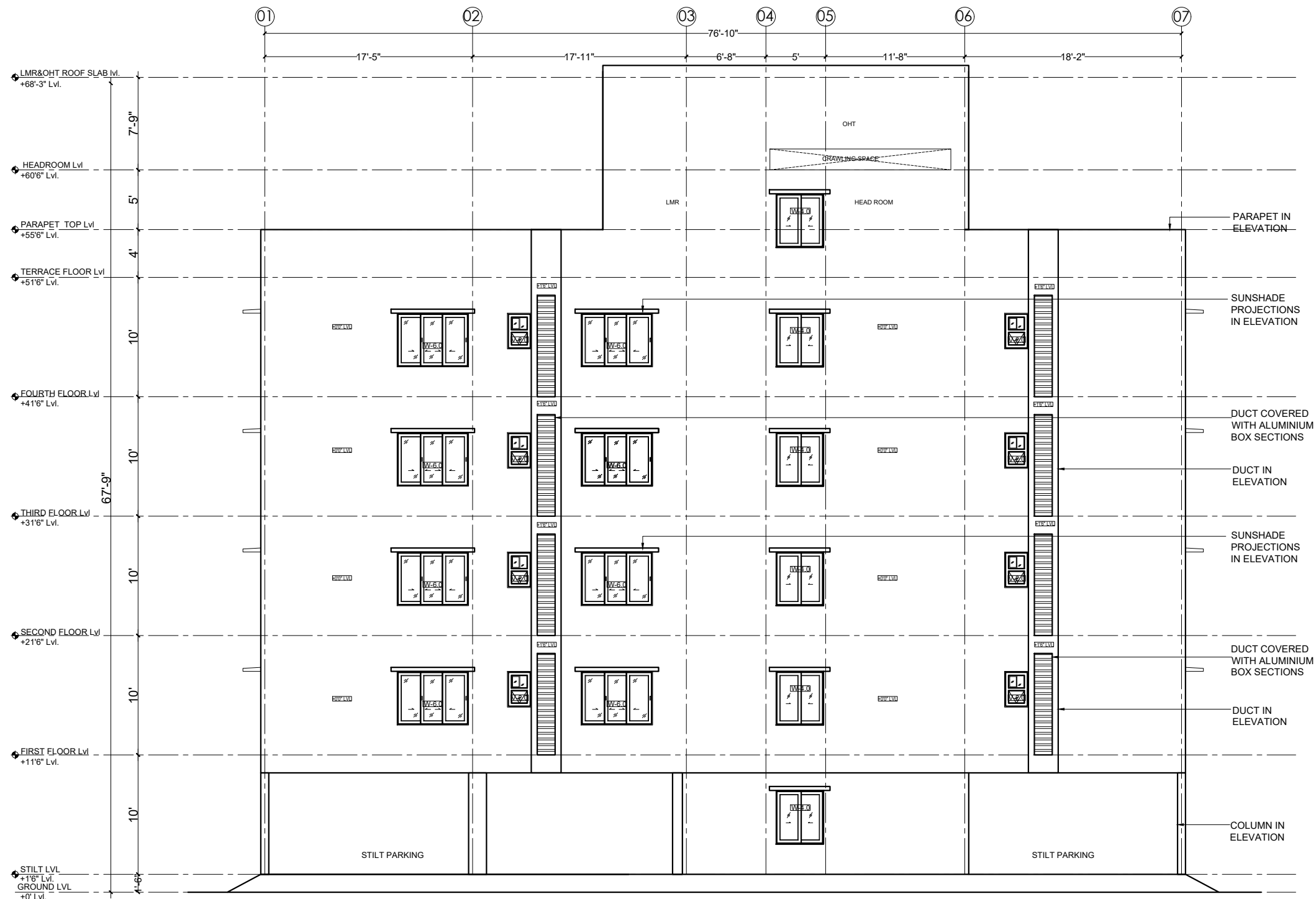
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|-------------------|
| SHEET SIZE & NO.: |
| A3                |

ARCHITECTS:

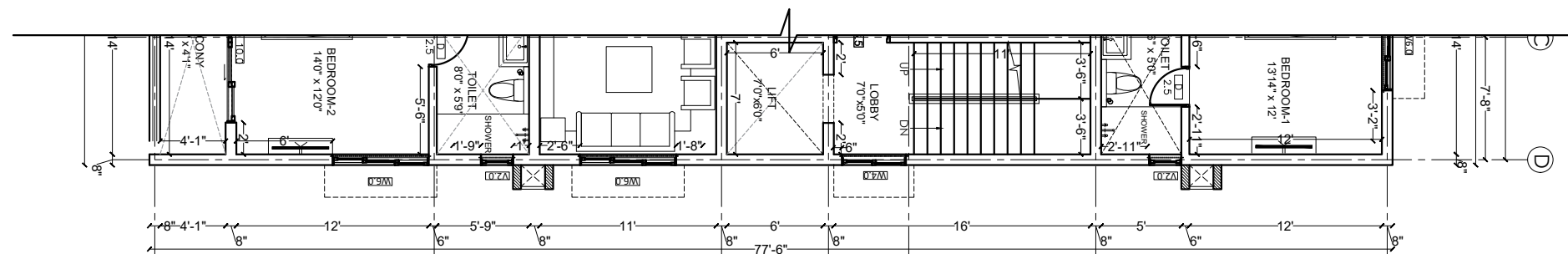
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**EAST ELEVATION**

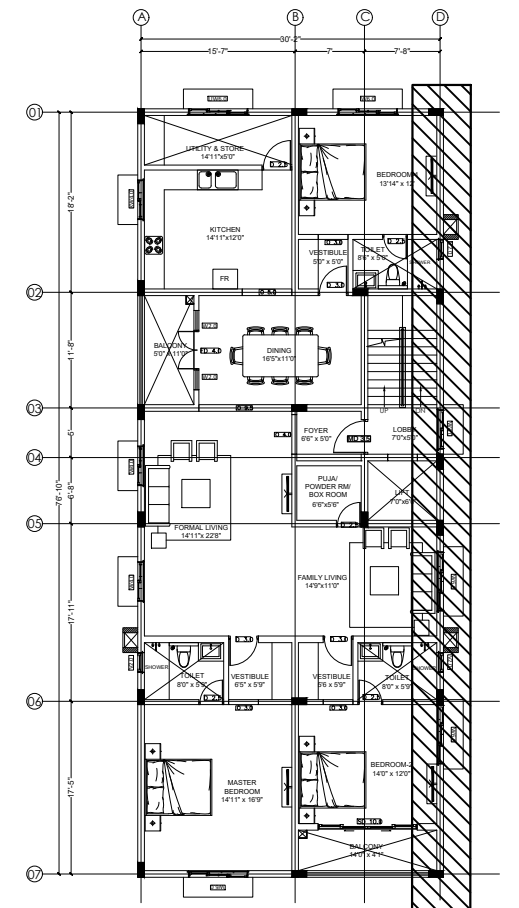


**EAST SIDE PLAN**

**GENERAL NOTES:**

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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

**VIEW:**

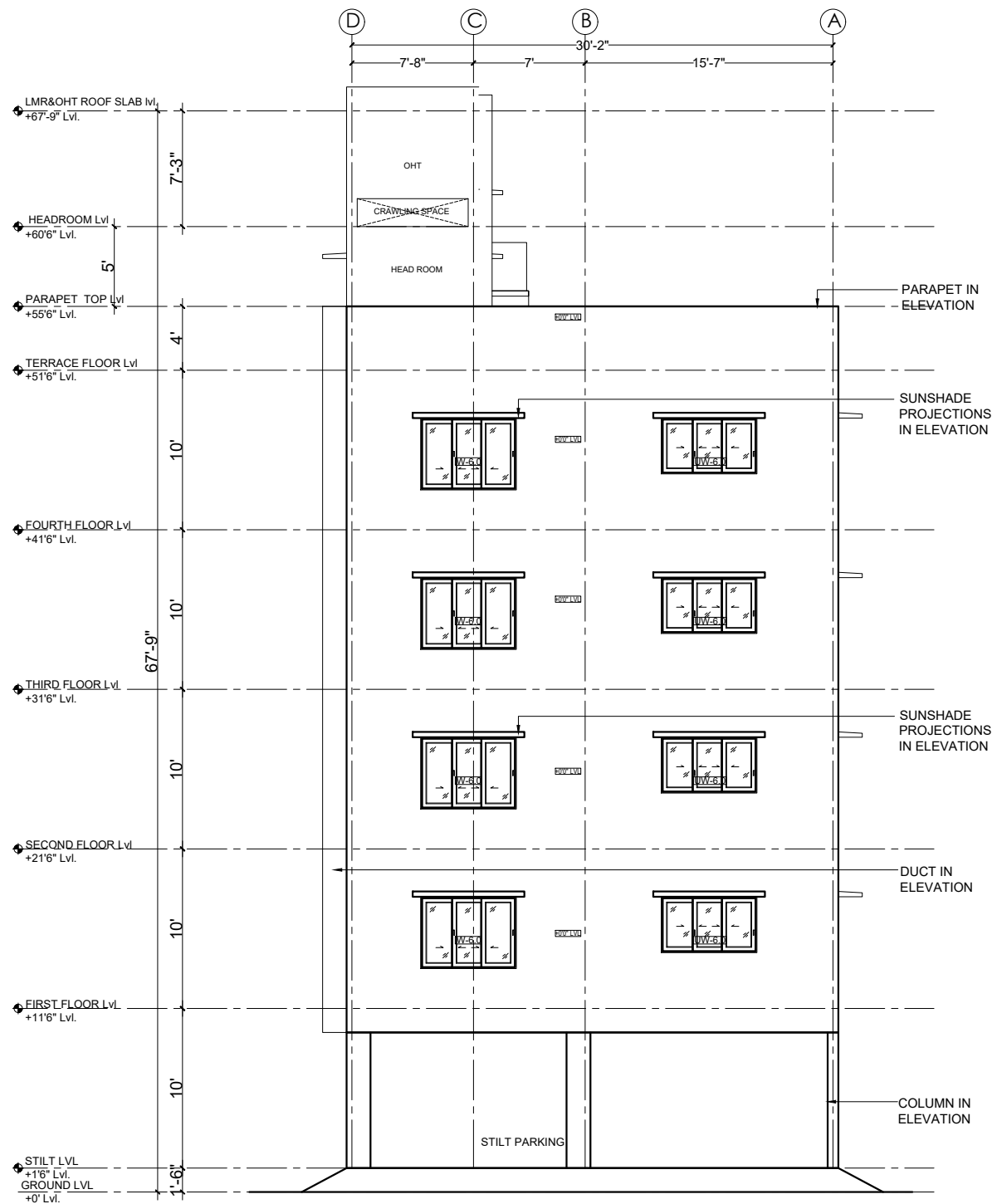


|                                                                                                                                                                                                             |                    |                                     |                   |        |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|-------------------|--------|-----------|
|                                                                                                                                                                                                             |                    |                                     |                   |        |           |
|                                                                                                                                                                                                             |                    |                                     |                   |        |           |
| REV.                                                                                                                                                                                                        | DESCRIPTION        |                                     | DATE              | BY     | CHD.      |
| AMENDMENT                                                                                                                                                                                                   |                    |                                     |                   |        |           |
| <input type="checkbox"/>                                                                                                                                                                                    | CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> | WORKING DRAWING   |        |           |
| <input type="checkbox"/>                                                                                                                                                                                    | SCHEMATIC DRAWING  | <input type="checkbox"/>            | AS BUILT DRAWING  |        |           |
| SCALE: NTS                                                                                                                                                                                                  |                    | DRAWN: TIWISH                       |                   | NORTH: |           |
| DATE: 18.08.2022                                                                                                                                                                                            |                    | CHKD: RAMANI                        |                   |        |           |
| DRAWING NO.:                                                                                                                                                                                                |                    |                                     | SHEET SIZE & NO.: |        | REV. NO.: |
|                                                                                                                                                                                                             |                    |                                     | A3                |        |           |
| CLIENT:<br>M/S SUMANTH & CO                                                                                                                                                                                 |                    |                                     |                   |        |           |
| PROJECT:<br>PROPOSED RESIDENTIAL PROJECT AT SHASTHRI NAGAR, CHENNAI.                                                                                                                                        |                    |                                     |                   |        |           |
| DRAWING TITLE:<br>EAST SIDE ELEVATION - FRONT                                                                                                                                                               |                    |                                     |                   |        |           |
| <div>TRANSFORM</div>                                                                                                                                                                                        |                    |                                     |                   |        |           |
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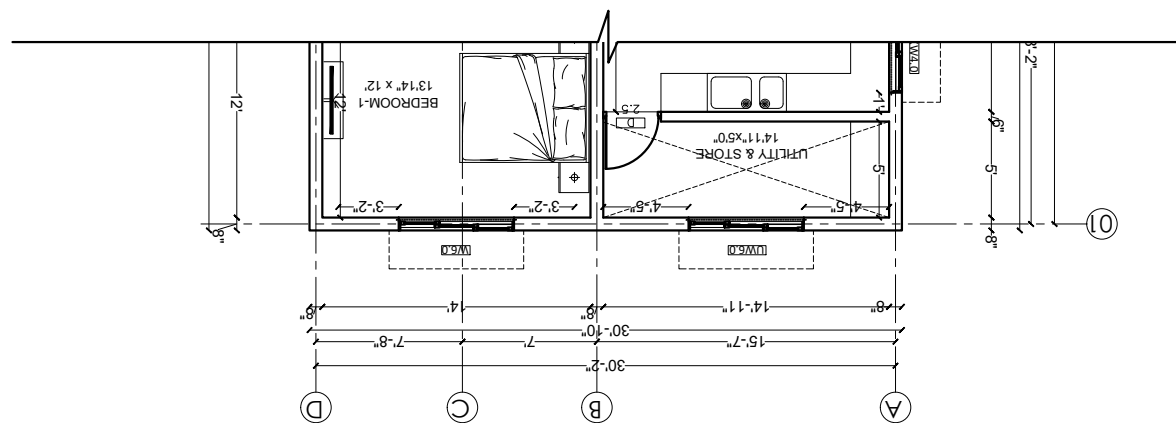
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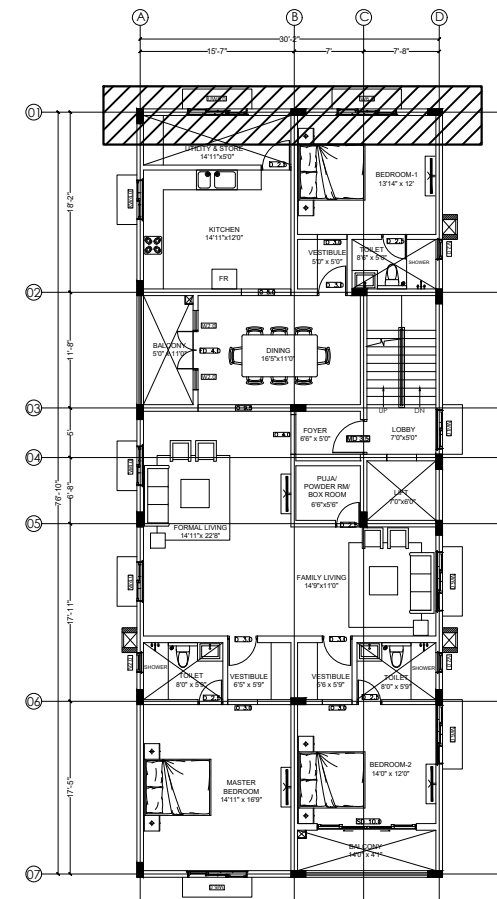
**NORTH ELEVATION**



**NORTH SIDE PLAN**

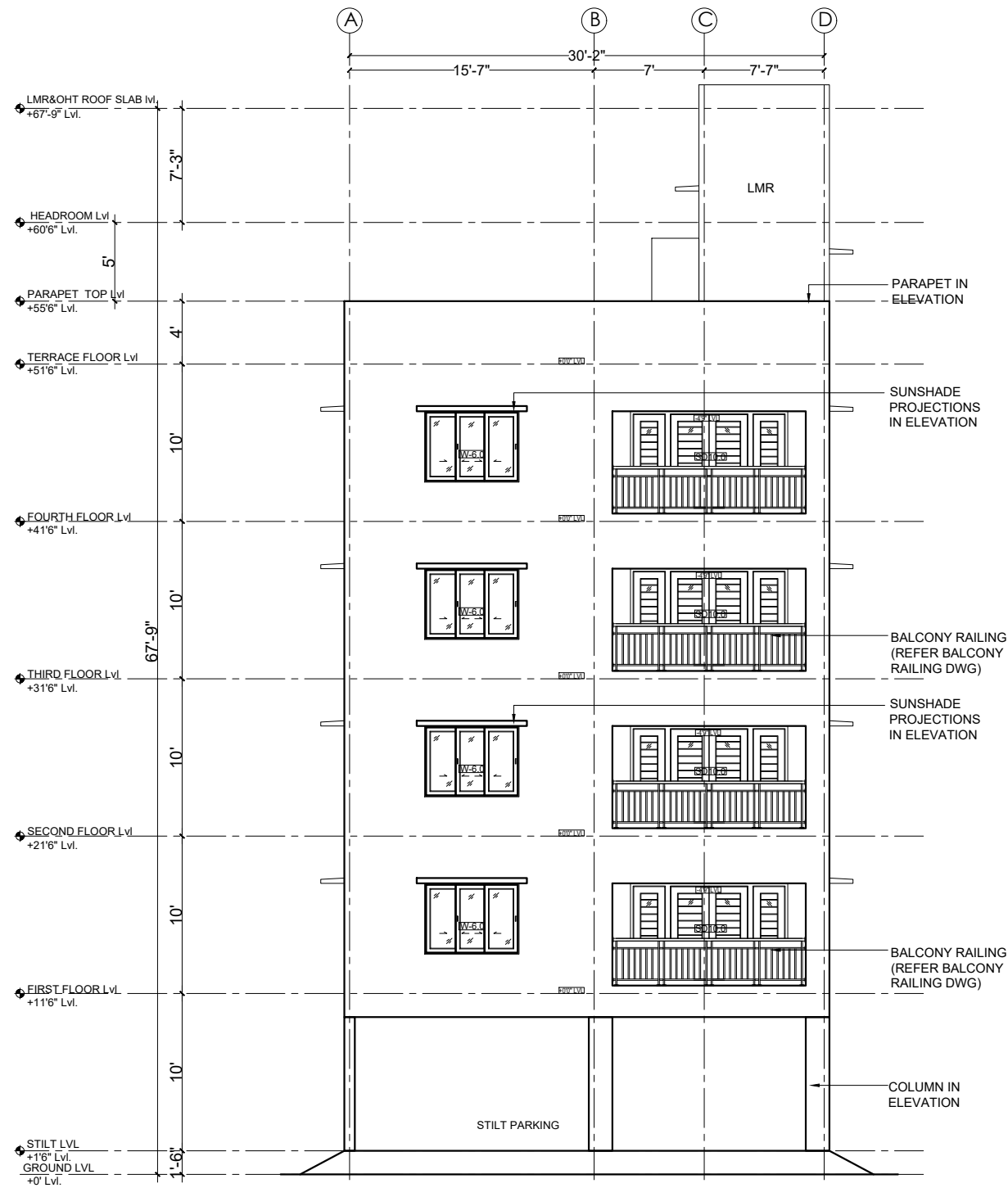
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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

**VIEW:**

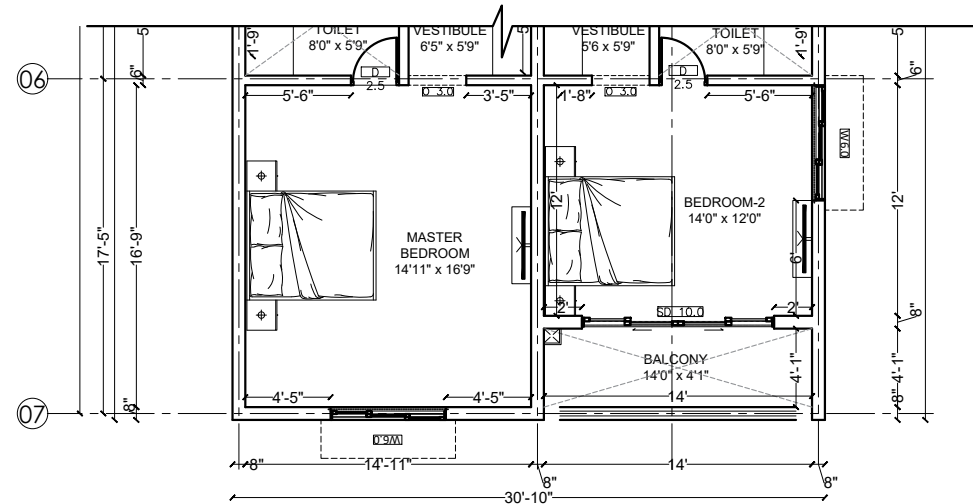


|                                                                                                                                                                                                             |                    |                                     |                   |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|-------------------|-----------|
|                                                                                                                                                                                                             |                    |                                     |                   |           |
|                                                                                                                                                                                                             |                    |                                     |                   |           |
| REV.                                                                                                                                                                                                        | DESCRIPTION        | DATE                                | BY                | CHD.      |
| AMENDMENT                                                                                                                                                                                                   |                    |                                     |                   |           |
| <input type="checkbox"/>                                                                                                                                                                                    | CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> | WORKING DRAWING   |           |
| <input type="checkbox"/>                                                                                                                                                                                    | SCHEMATIC DRAWING  | <input type="checkbox"/>            | AS BUILT DRAWING  |           |
| SCALE: NTS                                                                                                                                                                                                  |                    | DRAWN: TIWISH                       |                   | NORTH:    |
| DATE: 18.08.2022                                                                                                                                                                                            |                    | CHKD: RAMANI                        |                   |           |
| DRAWING NO.:                                                                                                                                                                                                |                    |                                     | SHEET SIZE & NO.: | REV. NO.: |
|                                                                                                                                                                                                             |                    |                                     | A3                |           |
| CLIENT:<br>M/S SUMANTH & CO                                                                                                                                                                                 |                    |                                     |                   |           |
| PROJECT:<br>PROPOSED RESIDENTIAL PROJECT AT SHASTHRI NAGAR, CHENNAI.                                                                                                                                        |                    |                                     |                   |           |
| DRAWING TITLE:<br>NORTH SIDE ELEVATION - FRONT                                                                                                                                                              |                    |                                     |                   |           |
| <div>TRANSFORM</div>                                                                                                                                                                                        |                    |                                     |                   |           |
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**SOUTH ELEVATION**

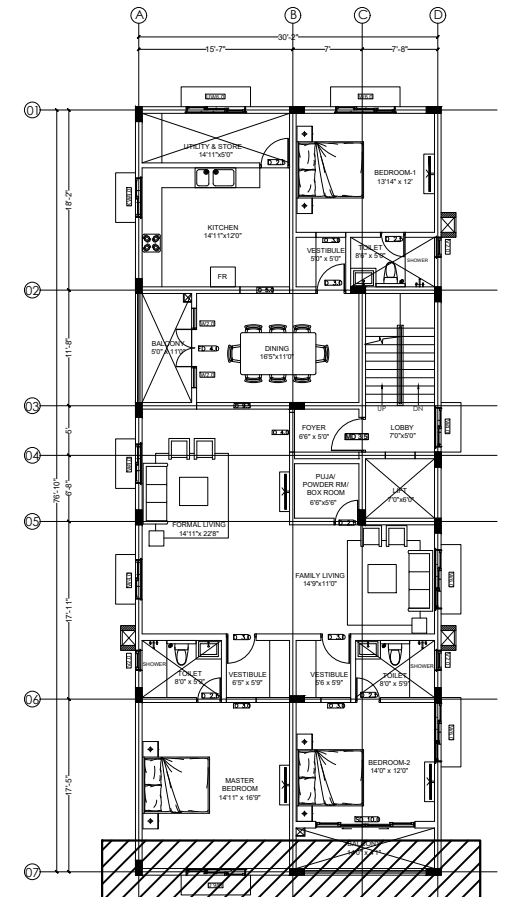


**SOUTH SIDE PLAN**

**GENERAL NOTES:**

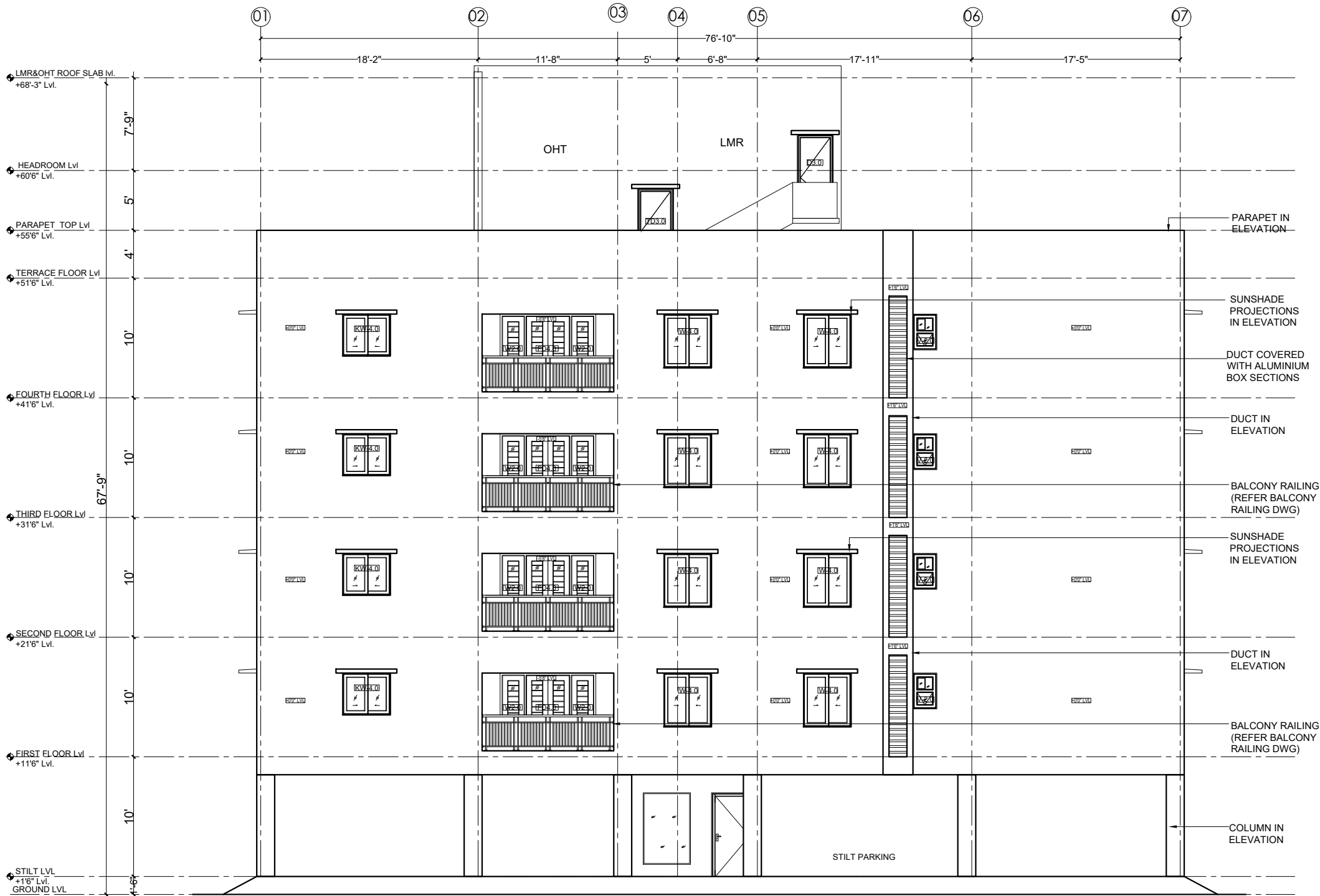
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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

**VIEW:**

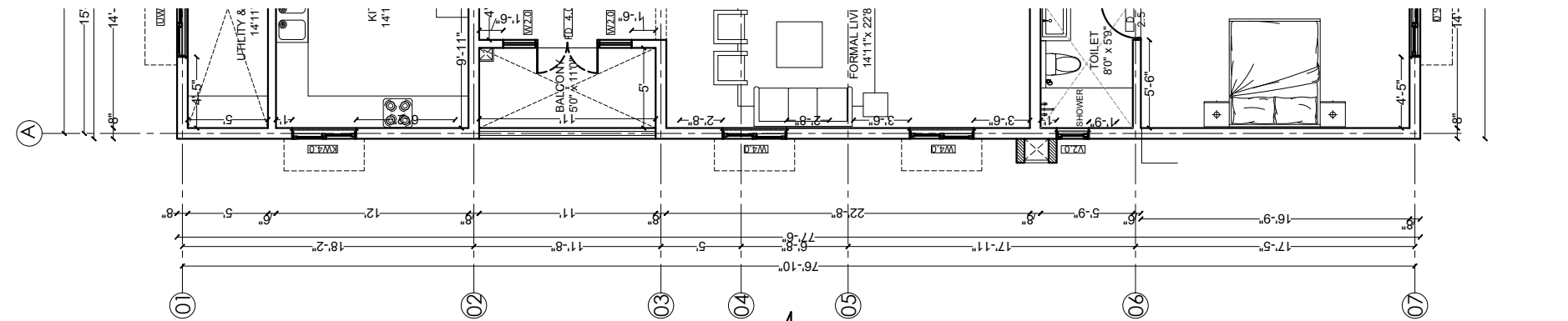


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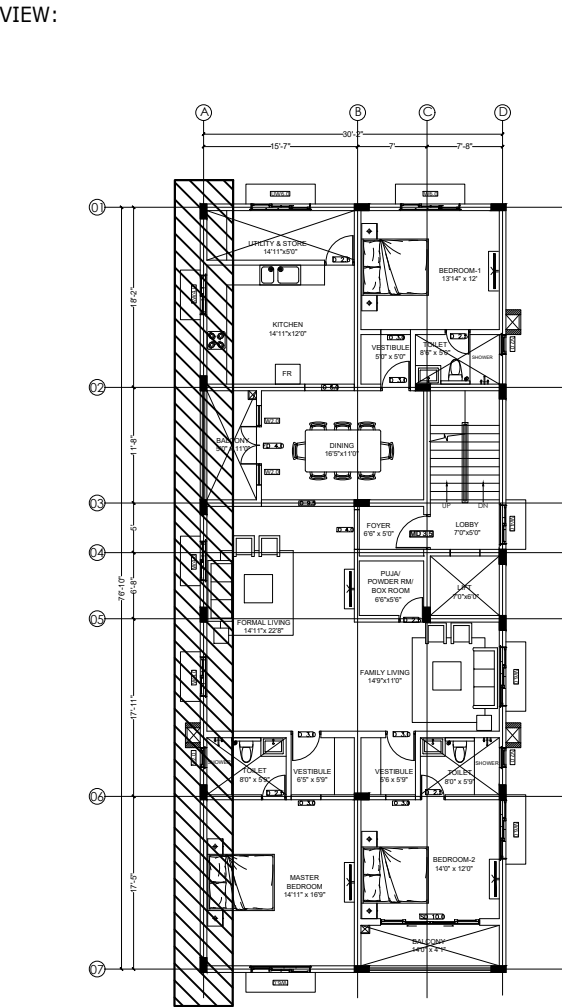


WEST ELEVATION



WEST SIDE PLAN

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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:



| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |

☐ CONCEPTUAL DRAWING

☐ SCHEMATIC DRAWING

☒ WORKING DRAWING

☐ AS BUILT DRAWING

SCALE: NTS

DATE: 18.08.2022

DRAWING NO.:

DRAWN: TIWISH

CHKD: RAMANI

SHEET SIZE & NO.: REV. NO.:

NORTH:

A3

CLIENT:

M/S SUMANTH & CO

PROJECT:

PROPOSED RESIDENTIAL PROJECT AT SHASTHRI NAGAR, CHENNAI.

DRAWING TITLE:

WEST SIDE ELEVATION - FRONT

TRANSFORM

# No:10, ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI-600 018.

Tel : +91-44-24342734, Fax: +91-44-24342734.

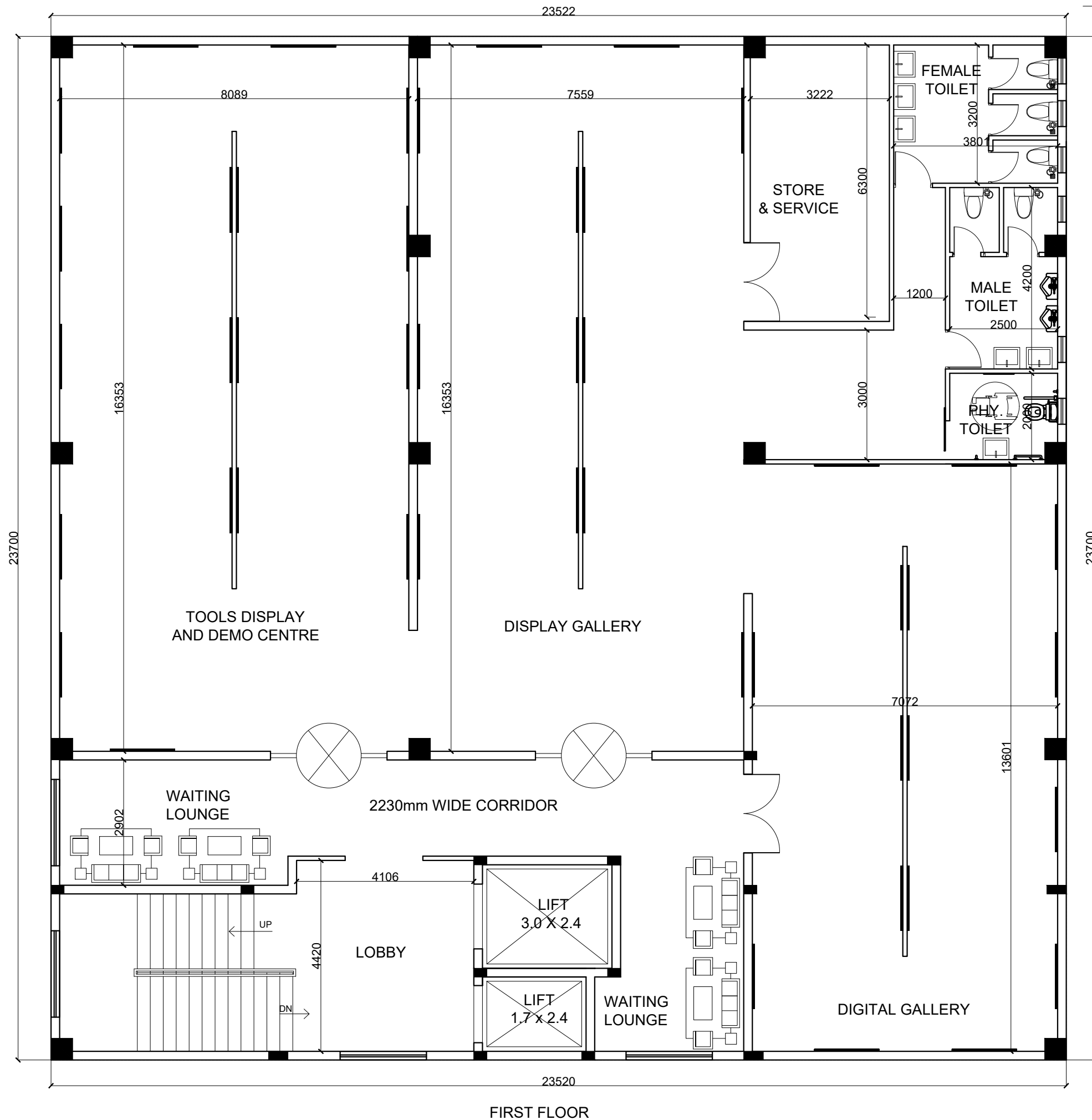
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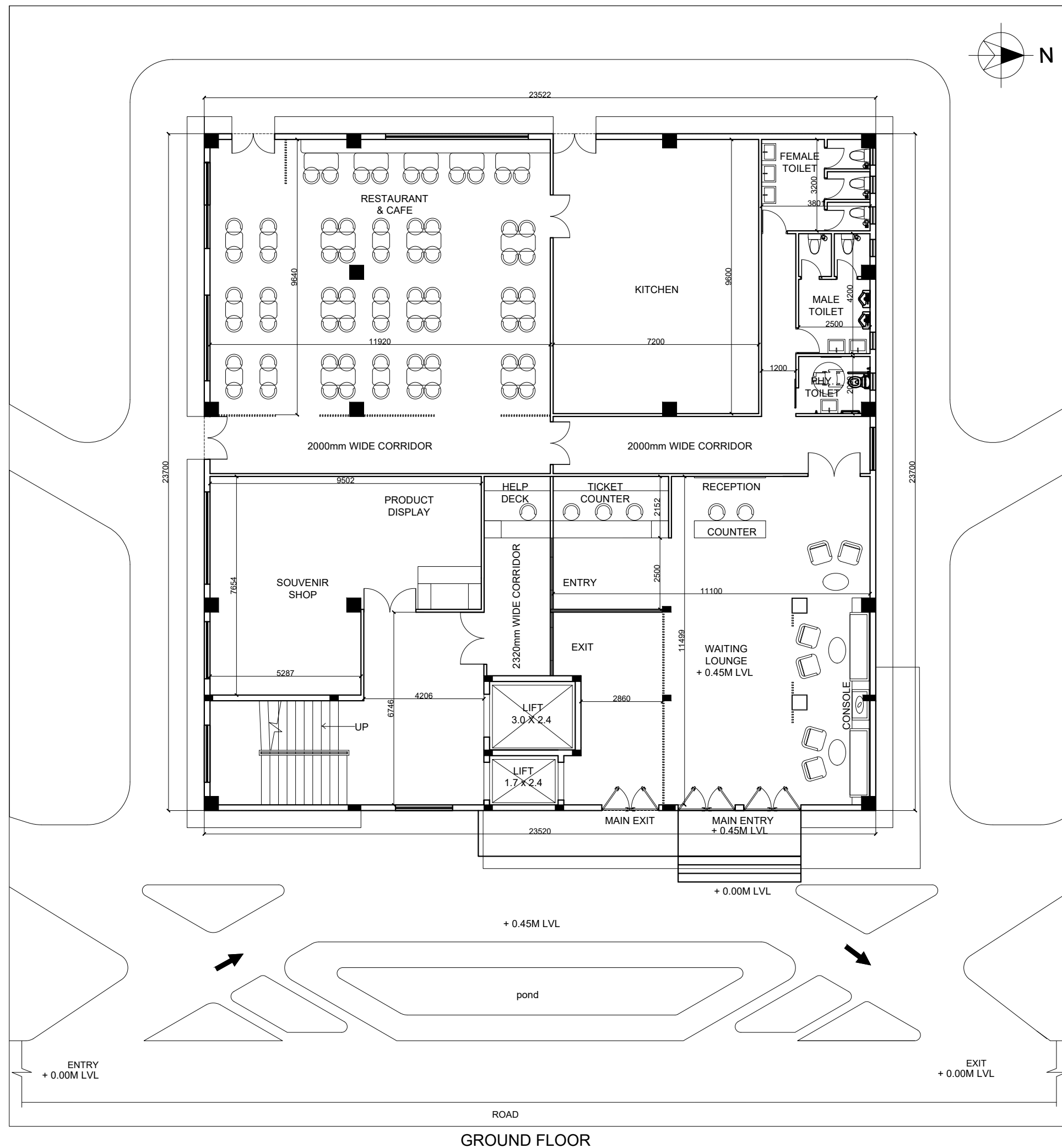
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| REV.                                                                                                                                                                                                                                           | DESCRIPTION                                         | DATE          | BY | CHD.                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|----|-------------------------|
| AMENDMENT                                                                                                                                                                                                                                      |                                                     |               |    |                         |
| GRAPHIC SCALE:                                                                                                                                                                                                                                 |                                                     |               |    | NORTH:<br>              |
| CLIENT:                                                                                                                                                                                                                                        |                                                     |               |    |                         |
| PROJECT:<br>TAMILNADU HANDLOOM                                                                                                                                                                                                                 |                                                     |               |    |                         |
| DRAWING TITLE:<br>FIRST FLOOR                                                                                                                                                                                                                  |                                                     |               |    |                         |
| <input type="checkbox"/> CONCEPTUAL DRAWING                                                                                                                                                                                                    | <input checked="" type="checkbox"/> WORKING DRAWING |               |    |                         |
| <input type="checkbox"/> SCHEMATIC DRAWING                                                                                                                                                                                                     | <input type="checkbox"/> AS BUILT DRAWING           |               |    |                         |
| SCALE: NTS                                                                                                                                                                                                                                     | DRAWN: TIWISH                                       | REVISION NO.: |    |                         |
| DATE: 26-08-2022                                                                                                                                                                                                                               | CHKD: GANESAN                                       | R19           |    |                         |
| DRAWING NO.:                                                                                                                                                                                                                                   |                                                     |               |    | SHEET SIZE & NO.:<br>A3 |
| ARCHITECTS:<br><b>TRANSFORM</b><br># No:10, ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI-600 018.<br>Tel : +91-44-24342734, Fax: +91-44-24342734.<br>E-mail : ks@transformdesign.net / admin@transformdesign.net<br>Web: www.transformdesign.net |                                                     |               |    |                         |



FIRST FLOOR

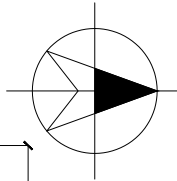
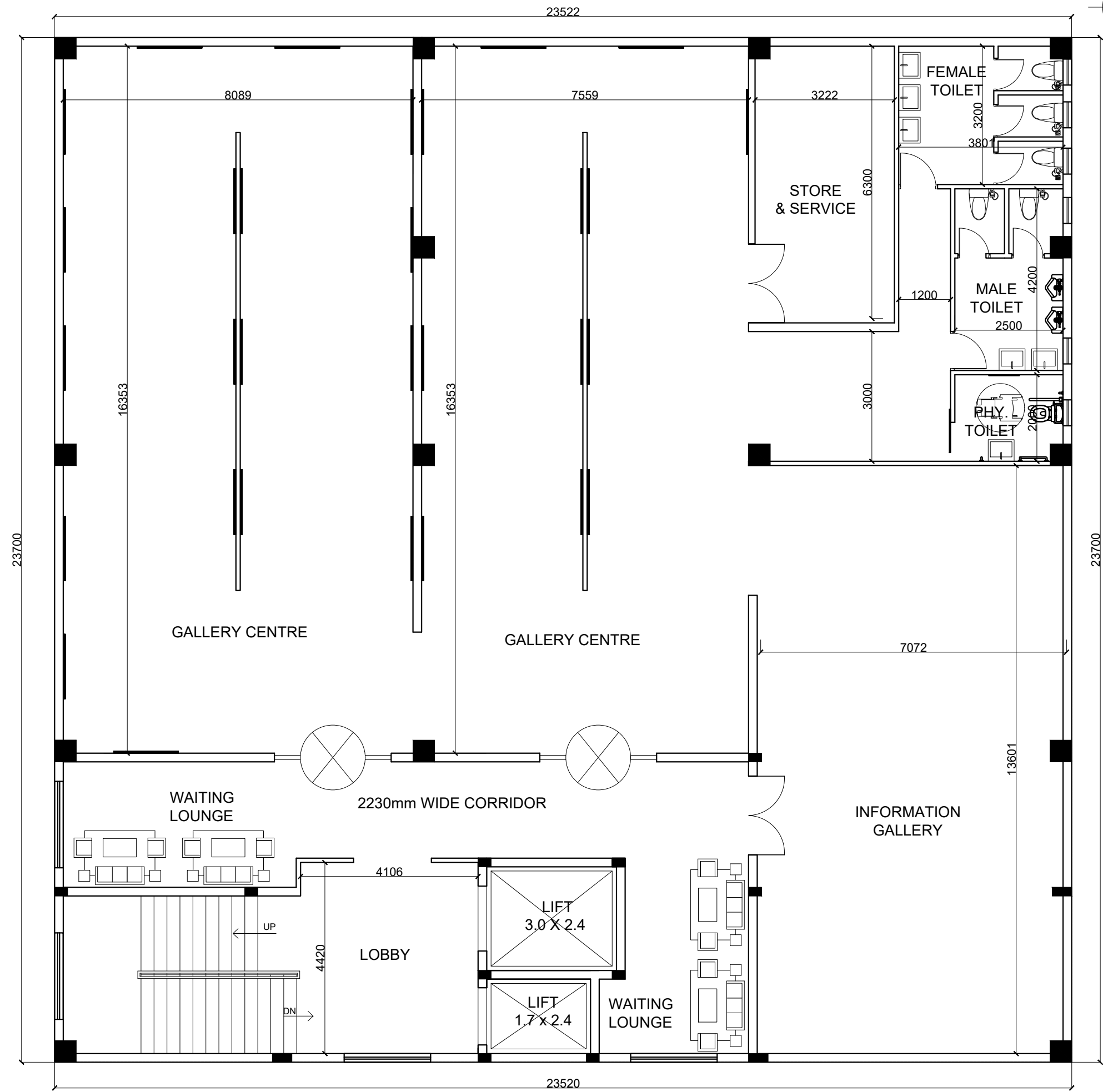


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PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

| REV.                                                                                                                                                                                                        | DESCRIPTION   | DATE                                                | BY | CHD.                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------|----|-------------------------|
| AMENDMENT                                                                                                                                                                                                   |               |                                                     |    |                         |
| GRAPHIC SCALE:                                                                                                                                                                                              |               |                                                     |    | NORTH:                  |
| CLIENT:                                                                                                                                                                                                     |               |                                                     |    |                         |
| PROJECT:<br>TAMILNADU HANDLOOM                                                                                                                                                                              |               |                                                     |    |                         |
| DRAWING TITLE:<br>GROUND FLOOR                                                                                                                                                                              |               |                                                     |    |                         |
| <input type="checkbox"/> CONCEPTUAL DRAWING                                                                                                                                                                 |               | <input checked="" type="checkbox"/> WORKING DRAWING |    |                         |
| <input type="checkbox"/> SCHEMATIC DRAWING                                                                                                                                                                  |               | <input type="checkbox"/> AS BUILT DRAWING           |    |                         |
| SCALE: NTS                                                                                                                                                                                                  | DRAWN: TIWISH | REVISION NO.:                                       |    |                         |
| DATE: 26-08-2022                                                                                                                                                                                            | CHKD: GANESAN | R19                                                 |    |                         |
| DRAWING NO.:                                                                                                                                                                                                |               |                                                     |    | SHEET SIZE & NO.:<br>A3 |
| ARCHITECTS:<br><b>TRANSFORM</b>                                                                                                                                                                             |               |                                                     |    |                         |
| # No:10, ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI-600 018.<br>Tel : +91-44-24342734, Fax: +91-44-24342734.<br>E-mail : ks@transformdesign.net / admin@transformdesign.net<br>Web: www.transformdesign.net |               |                                                     |    |                         |

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| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |

GRAPHIC SCALE:

NORTH:

CLIENT:

PROJECT:  
TAMILNADU HANDLOOM

DRAWING TITLE:  
SECOND FLOOR

☐ CONCEPTUAL DRAWING

☐ SCHEMATIC DRAWING

☒ WORKING DRAWING

☐ AS BUILT DRAWING

SCALE: NTS

DATE: 26-08-2022

DRAWN: TIWISH

CHKD: GANESAN

REVISION NO.:  
R19

SHEET SIZE & NO.:  
A3

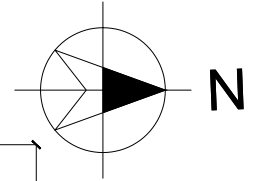
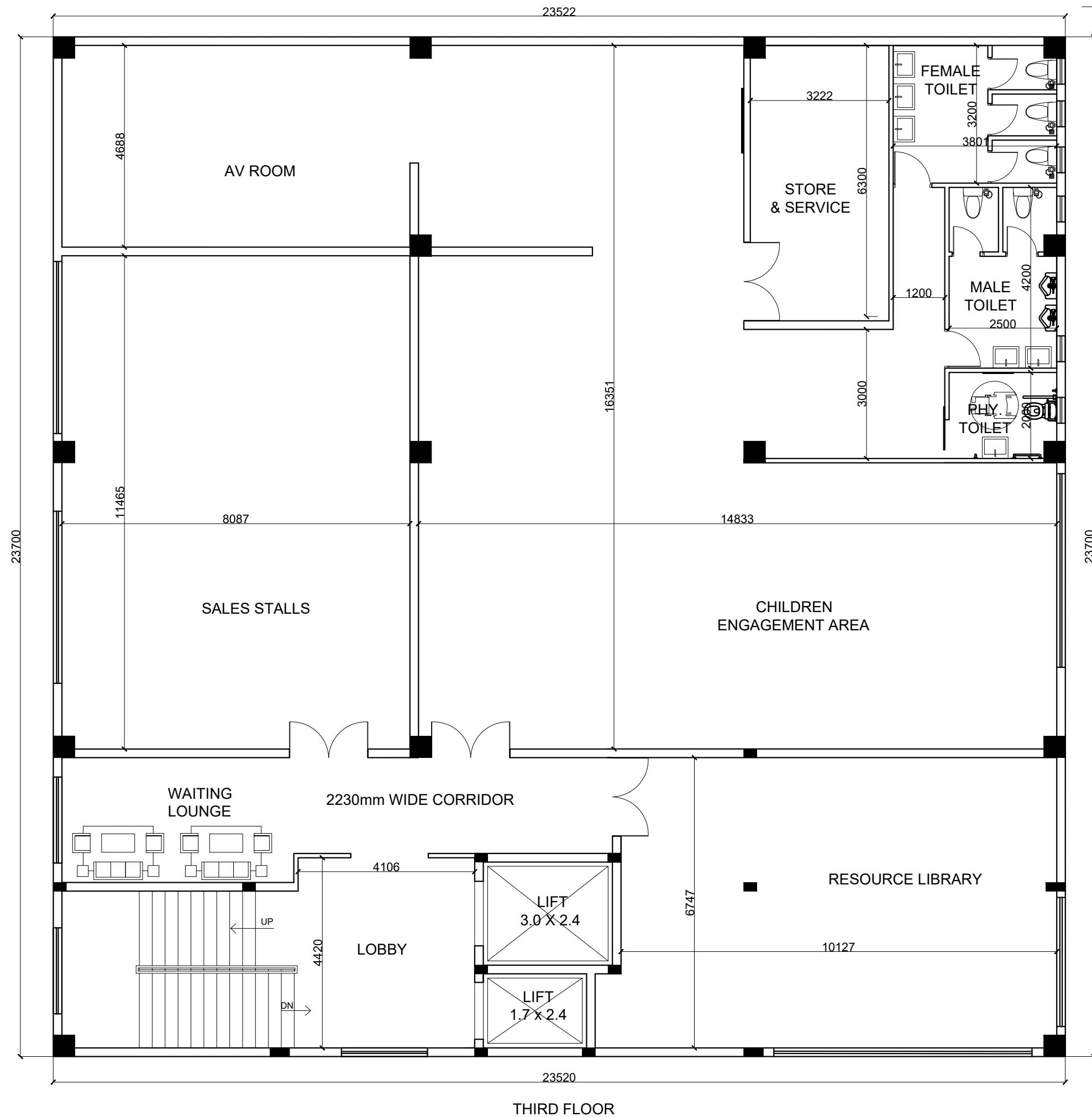
DRAWING NO.:

ARCHITECTS:

TRANSFORM

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| REV.      | DESCRIPTION | DATE | BY | CHD. |
|-----------|-------------|------|----|------|
| AMENDMENT |             |      |    |      |

GRAPHIC SCALE:

NORTH:

CLIENT:

PROJECT:  
TAMILNADU HANDLOOM

DRAWING TITLE:  
THIRD FLOOR

☐ CONCEPTUAL DRAWING  
☐ SCHEMATIC DRAWING

☒ WORKING DRAWING  
☐ AS BUILT DRAWING

|                  |               |               |
|------------------|---------------|---------------|
| SCALE: NTS       | DRAWN: TIWISH | REVISION NO.: |
| DATE: 26-08-2022 | CHKD: GANESAN | R19           |

DRAWING NO.:

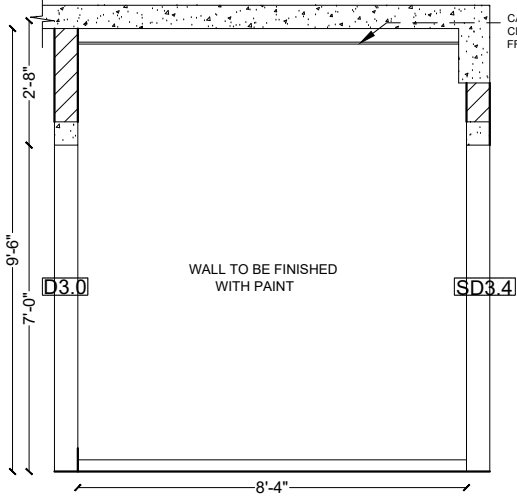
SHEET SIZE & NO.:  
A3

ARCHITECTS:

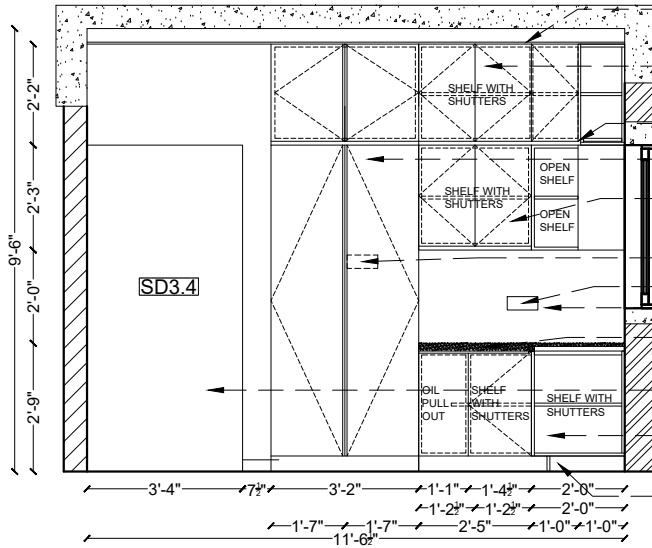
**TRANSFORM**

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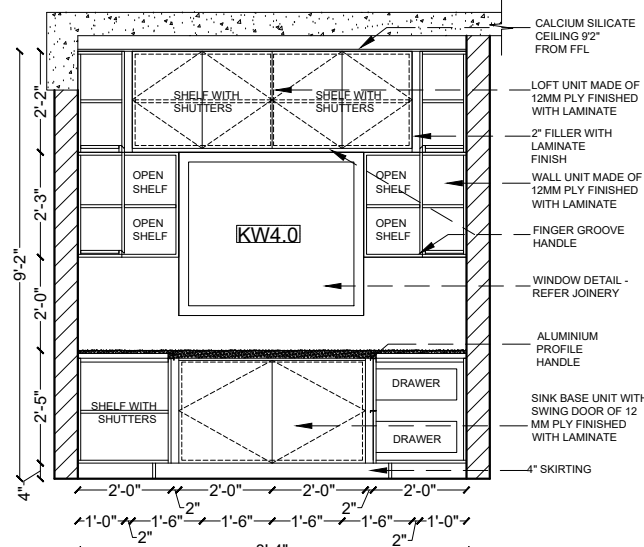
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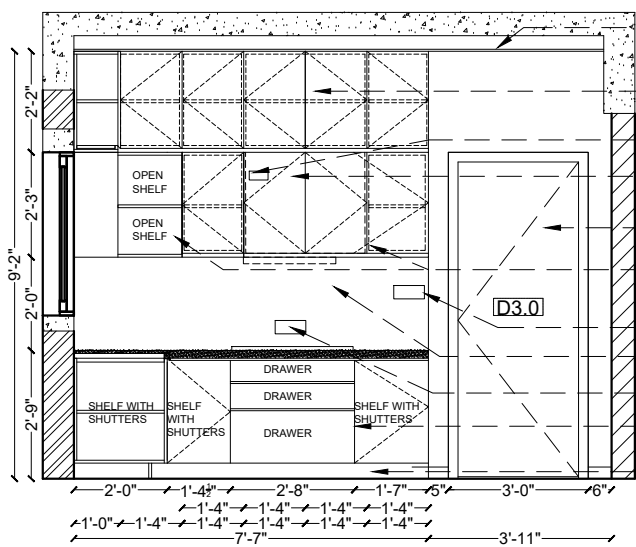
ELEVATION C



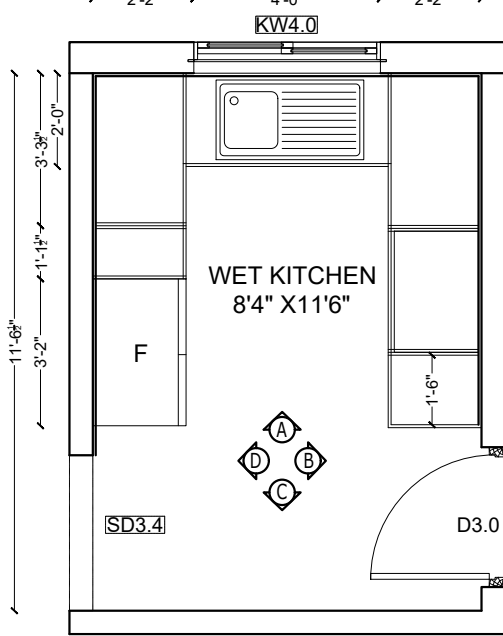
ELEVATION D



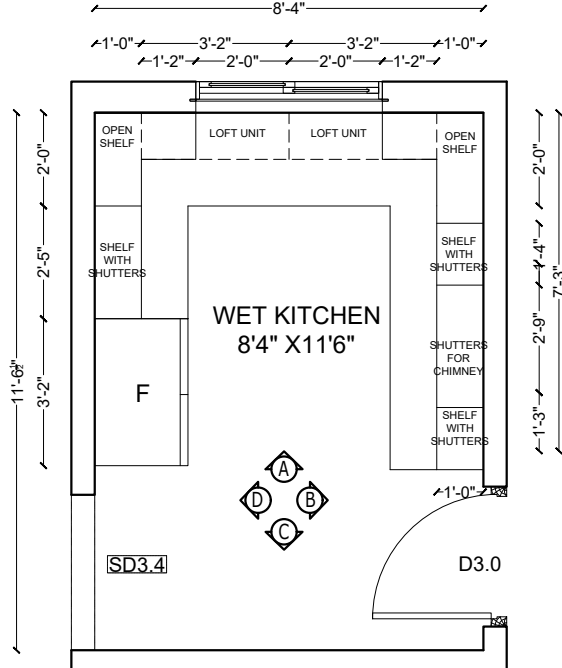
ELEVATION A



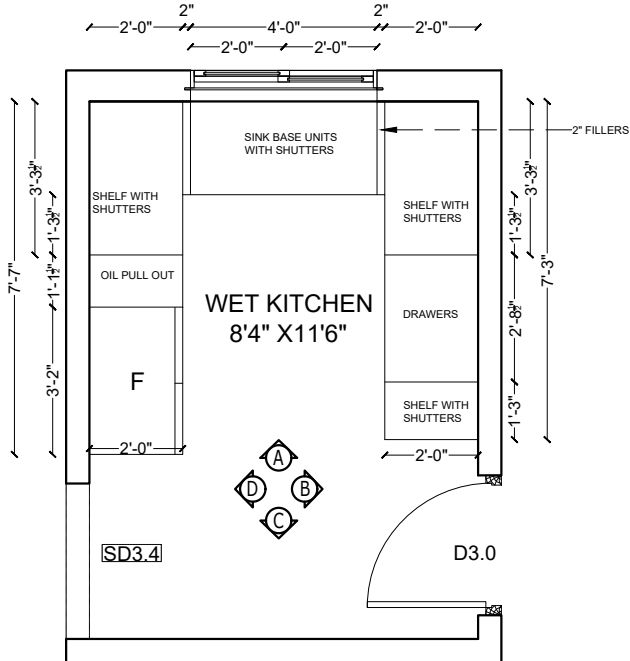
ELEVATION B



PLAN



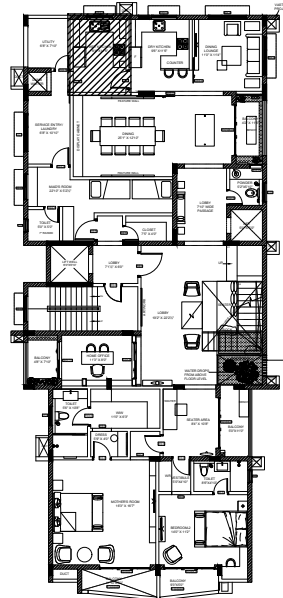
WALL UNIT PLAN



BASE UNIT PLAN

- GENERAL NOTES:
- ALL DIMENSIONS ARE IN FEET & INCHES AND ARE UNFINISHED DIMENSIONS UNLESS OTHERWISE SPECIFIED
  - ALL LEVELS ARE IN FEET & INCHES AND ARE UNFINISHED LEVELS UNLESS OTHERWISE SPECIFIED
  - DO NOT SCALE DRAWINGS. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED, ANY DISCREPANCIES NOTED SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECT PRIOR TO EXECUTION.
  - FOR DETAILS SUCH AS DOORS, WINDOWS, GRILLS, GATES, SKYLIGHT, TOILETS, STAIRCASES, HANDRAIL, RAILING, ETC. REFER RESPECTIVE ARCHITECTURAL DRAWINGS.
  - THESE DRAWINGS SHALL BE CORRELATED AND READ IN CONJUNCTION WITH RESPECTIVE CONSULTANTS APPROVED DRAWINGS FOR STRUCTURAL MEMBERS, SERVICES SUCH AS PLUMBING, SANITARY, ELECTRICAL.
  - PLAN, SECTION AND ELEVATION DRAWINGS REFER DRG. NO.:

KEY PLAN



| ITEM REF | PARTICULAR                  | LEVEL            |
|----------|-----------------------------|------------------|
| ISA      | 5A POWER SOCKET             | 4'-0"Height AFFL |
| IOB      | HOB SOCKET                  | 3'-3"Height AFFL |
| ICH      | CHIMNEY SOCKET              | 6'-6"Height AFFL |
| IU       | UNIVERSAL SOCKET            | 3'-7"Height AFFL |
| CLF      | CEILING MOUNTED LIGHT FIXED | CEILING          |
| SW       | SINGLE WAY SWITCH           | -                |
| SB       | SWITCH BOX                  | 4'-0"Height AFFL |
| SC       | SINGLE WAY CIRCUIT          |                  |

- 6" WALL
- 8" WALL

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      | AMENDMENT   |      |    |      |

|                                             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| GRAPHIC SCALE:<br>0" 1/2" 1" 2"             |                                                     |
| <input type="checkbox"/> CONCEPTUAL DRAWING | <input checked="" type="checkbox"/> WORKING DRAWING |
| <input type="checkbox"/> SCHEMATIC DRAWING  | <input type="checkbox"/> AS BUILT DRAWING           |
| SCALE: AS NOTED                             | DRAWN: TIWISH                                       |
| DATE: 18.02.2022                            | CHKD: THABITHA                                      |
| DRAWING NO.:<br>TFD-NAV-21-ID-19            | SHEET SIZE & NO.:<br>A3                             |
|                                             | REV. NO.:<br>R0                                     |

|                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT:<br>Mr. Navin Kumar                                                                                                                                                                                                                                                |
| PROJECT:<br>Proposed Residence @ LIC Colony, Chennai                                                                                                                                                                                                                      |
| DRAWING TITLE:<br>WET KITCHEN - 4TH FLOOR LEVEL                                                                                                                                                                                                                           |
| ARCHITECTS:<br><b>TRANSFORM</b><br>No.17 (OLD No.10), ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI- 600018.<br>Tel : +91-44-24671493, 24997165, Fax: +91-44-24987559.<br>E-mail : interiors@transformdesign.net / admin@transformdesign.net<br>Web: www.transformdesign.net |

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PLAN

| REV. | DESCRIPTION | DATE | BY | CHD. |
|------|-------------|------|----|------|
|      | AMENDMENT   |      |    |      |
|      |             |      |    |      |
|      |             |      |    |      |

|                                                                                                 |                |                                                                                                                                                                                                                                        |                 |
|-------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| GRAPHIC SCALE:<br>0" 1/2" 1" 1 1/2" 2"                                                          |                | CLIENT:                                                                                                                                                                                                                                |                 |
| <input type="checkbox"/> CONCEPTUAL DRAWING <input checked="" type="checkbox"/> WORKING DRAWING |                | PROJECT:                                                                                                                                                                                                                               |                 |
| <input type="checkbox"/> SCHEMATIC DRAWING <input type="checkbox"/> AS BUILT DRAWING            |                | DRAWING TITLE:<br>DRY KITCHEN - 4TH FLOOR LEVEL                                                                                                                                                                                        |                 |
| SCALE: AS NOTED                                                                                 | DRAWN: TIWISH  | ARCHITECTS:<br><b>TRANSFORM</b>                                                                                                                                                                                                        |                 |
| DATE: 09.09.2022                                                                                | CHKD: THABITHA | No.17 (OLD No.10), ARK COLONY, ELDAMS ROAD, ALWARPET, CHENNAI- 600018.<br>Tel : +91-44-24671493, 24997165, Fax: +91-44-24987559.<br>E-mail : interiors@transformdesign.net / admin@transformdesign.net<br>Web: www.transformdesign.net |                 |
| DRAWING NO.:<br>TFD-NAV-21-ID-17                                                                |                | SHEET SIZE & NO.:<br>A3                                                                                                                                                                                                                | REV. NO.:<br>R0 |

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