



SATHYABAMA

**INSTITUTE OF SCIENCE AND TECHNOLOGY
(DEEMED TO BE UNIVERSITY)**

Accredited with "A" grade by NAAC | 12B Status by UGC | Approved by AICTE
Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119
www.sathyabama.ac.in

**SCHOOL OF BUILDING AND ENVIRONMENT
DEPARTMENT OF ARCHITECTURE
PRACTICAL TRAINING PORTFOLIO (SAR4063)
DEC 2022**

Name of the Student : A. ASHWIN RAGHUL

Batch : 2019 - 2024

Reg No. : 39210009

Semester : VII

ARCHITECTURE INTERNSHIP PORTFOLIO



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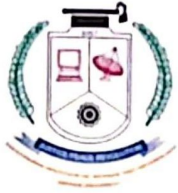
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SCHOOL OF BUILDING AND
ENVIRONMENT DEPARTMENT OF
ARCHITECTURE
VIVA-VOCE EXAMINATION

This is to certify that the practical training SAR 4063 is the work of **A. ASHWIN RAGHUL** who had undergone training in **FINGER6 ARCHITECTS** and has been monitored by the continuous assessment during JUNE 2022 to NOVEMBER 2022.

Dr. Devyani Gangopadhyay
DEAN

Submitted for Viva voce Examination held on 13/12/2022

Internal Examiner

External Examiner





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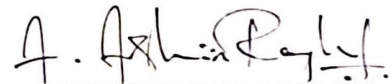
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DECLARATION

I, A. ASHWIN RAGHUL, by declaring that the Training Report JUNE 2022 to NOVEMBER 2022 done by me under the guidance of Ar. N.V. SUBBA RAO is submitted in partial fulfillment of the requirements for the completion of a practical training session.

DATE : 13/12/2022

PLACE : CHENNAI


SIGNATURE OF CANDIDATE

ACKNOWLEDGEMENT

I am pleased to acknowledge my sincere thanks to the Board of Management of **SATHYABAMA** for their kind encouragement in doing this practical training and for completing it successfully. I am grateful to them.

I convey my thanks to **Dr. Devyani Gangopadhyay**, Dean, School of Building and Environment and **Ar. Sarath Chandra Kanth**, Design Chair, Department of Architecture for having been a constant source of support and encouragement.

I wish to express my thanks to all Teaching and Non-teaching staff members of the Department who were helpful in many ways for the completion of the project.

I also wish to thank **Ar. N.V. SUBBA RAO**, for the experience of interning at their firm.

N.V. Subba Rao



CONFIRMATION LETTER



Finger6
The Design People
306, Lumbini Jewel Mall Rd No. 2 Banjara Hills,
Hyderabad, Telangana 500 034
040 23557719 info@finger6architects.com

CERTIFICATE OF JOINING

30-05-2022.

This is to certify that Mr. ASHWIN RAGHUL A (39210009) is a 4th year student from the Sathyabama University Chennai, joined this office as architectural Trainee Assistant on 06-06-2022. He will continue to work with us for a period of 4 months. He will continue to work with us for a period of 100 days. He will be permitted to work towards satisfactory completion of the training requirements which he will be allowed to use the copies of drawings for purely academic purpose of his report and Viva - Voce with a clear understanding that he will return the drawings as and when required by us.



Signature of Principal Architect
N.V. Subbarao
Name:- N.V. Subbarao
COA NO:- CA/2011/51722

www.finger6architects.com

ICG Document with CamScanner

JOINING LETTER



Finger6
The Design People
306, Lumbini Jewel Mall Rd No. 2 Banjara Hills,
Hyderabad, Telangana 500 034
040 23557719 info@finger6architects.com

CERTIFICATE OF JOINING

30-05-2022.

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Signature of Principal Architect
N.V. Subbarao
Name:- N.V. Subbarao
COA NO:- CA/2011/51722

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ICG Document with CamScanner

CONSOLIDATED CERIFICATE



Finger's
The Design People
316, Lumbini Avenue, 4th Floor, 3rd Stage, 1st Cross,
Hyderabad, Telangana 500 034
(040-48505866) info@fingers.com

COMPLETION CERTIFICATE

This is to certify Mr. Ashwin Raghul A (Registration No. 39210009) is a student of 7th Semester B. Arch. from Sathyabama Institute of science and technology, Chennai. has completed his training as architectural trainee from 06-06-2022 TO 29-09-2022.

He has been allowed to use the copies of drawings for purely academic purpose of his report and viva voce with a clear understanding that the drawings will be returned as and when required by us.

During the course of his employment with us, we found him honest, sincere and hardworking.

29-09-2022
Place: Hyderabad

Signature of the Architect



N. V. Subbarao
Mr. N V SUBBARAO
COA NO: CA/2011/51722
Email ID: nalamsubbarao@gmail.com
Contact: +91 9246523756



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JUNE MONTHLY REPORT



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DEPARTMENT OF ARCHITECTURE

PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to submitted to HOD by the Trainee in Charge of the Organization)

1. Name of the office / organization : **FINGER 6 ARCHITECTS**
2. Address & Contact Number : **BANJARA HILLS, HYDERABAD**
C92465 23754
3. Name of the student : **A - ASHWIN RAGHUL**
4. Duration : From **06/06/2022** To **30/06/2022**
5. Total No. of days : **22 DAYS** [NEGLECTING SUNDAYS]

6. Evaluation of Performance criteria shall be on
* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

Description of works	Excellent	Good	Fair	Poor	NA
Understanding of office culture	✓				
Participation in the office		✓			
Reading of drawings		✓			
Presentation Techniques		✓			
Model making works		✓			
Understanding of construction details		✓			
Drafting Skills (Manual / Computer)		✓			
Site Supervision / Discussion with clients		✓			
Adherence to Time schedule	✓				
Other computer skills	✓				
File and Office Maintenance	✓				
Coordination with other consultants		✓			
Overall Grading*	B¹ - 84				

(A-90, B-80, C-70, D-60, E-50)



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7. Any other Remarks : *Keep the tempo for the progression*

8. Signature of the:
Head of the Office
/ Organization
(With Seal)

N.V. S 

N.V. S

JULY MONTHLY REPORT



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DEPARTMENT OF ARCHITECTURE

PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to submitted to HOD by the Trainee in Charge of the Organization)

- Name of the office / organization : FINGER 6 ARCHITECTS
- Address & Contact Number : BANJARA HILLS, HYDERABAD
- Name of the student : A. ASHWIN RAQHUL CR2465 23956
- Duration : From 01/07/2022 To 30/07/2022
- Total No. of days : 26 DAYS [NEGLECTING SUNDAYS]
- Evaluation of Performance criteria shall be on

* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

Description of works	Excellent	Good	Fair	Poor	NA
Understanding of office culture		✓			
Participation in the office	✓				
Reading of drawings		✓			
Presentation Techniques		✓			
Model making works		✓			
Understanding of construction details		✓			
Drafting Skills (Manual / Computer)		✓			
Site Supervision / Discussion with clients		✓			
Adherence to Time schedule	✓				
Other computer skills	✓				
File and Office Maintenance	✓				
Coordination with other consultants		✓			
Overall Grading*	A				

(A - 9.0, B - 8.0, C - 7.0, D - 6.0, E - 5.0)



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7. Any other Remarks : Keep working and learning

8. Signature of the:
Head of the Office
/ Organization
(With Seal)

N.V. 88



N.V. 88

AUGUST MONTHLY REPORT



SATHYABAMA
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DEPARTMENT OF ARCHITECTURE

PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to submitted to HOD by the Trainee in Charge of the Organization)

1. Name of the office / organization : FINGERB ARCHITECTS
2. Address & Contact Number : HYDERABAD, 92465 25756
3. Name of the student : A. ASHWIN RAQHUL
4. Duration : From 01/08/22 To 31/08/22
5. Total No. of days : 27 DAYS

6. Evaluation of Performance criteria shall be on

* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

Description of works	Excellent	Good	Fair	Poor	NA
Understanding of office culture		✓			
Participation in the office		✓			
Reading of drawings		✓			
Presentation Techniques		✓			
Model making works		✓			
Understanding of construction details		✓			
Drafting Skills (Manual / Computer)	✓				
Site Supervision / Discussion with clients		✓			
Adherence to Time schedule	✓				
Other computer skills	✓				
File and Office Maintenance	✓				
Coordination with other consultants		✓			
Overall Grading*	B+ 86				

(A-90, B-80, C-70, D-60, E-50)



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7. Any other Remarks :

8. Signature of the:
Head of the Office
/ Organization
(With Seal)



Handwritten signature: Nu. 88

SEPTEMBER MONTHLY REPORT



SATHYABAMA
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DEPARTMENT OF ARCHITECTURE

PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to submitted to HOD by the Trainee in Charge of the Organization)

- Name of the office / organization : FINGER 6 ARCHITECTS.
- Address & Contact Number : HYDERABAD,
- Name of the student : A. ASHWIN RAQHUL
- Duration : From 01/09/22 To 29/09/22
- Total No. of days : 25 DAYS
- Evaluation of Performance criteria shall be on

*Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

Description of works	Excellent	Good	Fair	Poor	NA
Understanding of office culture		✓			
Participation in the office		✓			
Reading of drawings		✓			
Presentation Techniques		✓			
Model making works		✓			
Understanding of construction details			✓		
Drafting Skills (Manual / Computer)		✓			
Site Supervision / Discussion with clients		✓			
Adherence to Time schedule		✓			
Other computer skills	✓				
File and Office Maintenance	✓				
Coordination with other consultants	✓				
Overall Grading*	ABT 8.7				

(A-9.0, B-8.0, C-7.0, D-6.0, E-5.0)



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7. Any other Remarks :

8. Signature of the:
Head of the Office / Organization
(With Seal)

N.V. SR



N.V. SR

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1.6	SITE VISIT – ANGRAU	069



CRITICAL OVERVIEW:

PROJECT 1 – APMSIDC [TOILET DETAILS]

PROJECT 2 – APOLLO HOSPITALS [MODELLING, RENDERS AND APPLYING FOR PERMISSION AT GHMC.]

PROJECT 3 – APIIC [SITE MODEL AND DRAFTING COLUMN LAYOUT]

SITE VISIT – C AND DM OFFICE [UNDERSTANDING ABOUT APPLYING OF COLORS AND MATERIALS USAGE, DISCUSSION WITH VENDORS AND LOCAL MASONS IN THE SITE].

SITE VISIT - ANGRAU [PRESENTATION WORK AND UNDERSTANDING ABOUT THE LARGE SCALE PROJECT AND ITS DESIGN

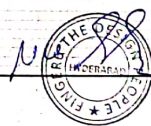


WEEKLY LOG SHEET

WEEKLY LOG SHEET

WEEK 1			
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME
06-26-2022	2D DRAWING	INTRODUCTION TO THE PROJECT	APAC
07-08-2022	2D DRAWING	3D SITE DRAWING	APAC
08-08-2022	2D DRAWING	2D SITE DRAWING	APAC
08-26-2022	2D DRAWING	2D SITE DRAWING	APAC
11-26-2022	2D DRAWING	COLLECTING PHASE 1 DRAWING	APAC
02-26-2022		COLLECTING PHASE 1 DRAWING	APAC
WEEK 2			
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME
02-26-2022	2D DRAWING	2D PHASE 1 DRAWING	APAC
04-26-2022	2D DRAWING	2D PHASE 2 DRAWING	APAC
05-26-2022	2D DRAWING	2D PHASE 2 DRAWING	APAC
06-26-2022	2D DRAWING	2D PHASE 2 DRAWING	APAC
07-26-2022	2D DRAWING	3D SITE DRAWING	APAC
08-26-2022	3D MODELLING	3D MODELLING	APAC
08-26-2022			
WEEK 3			
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME
20-26-2022	3D MODELLING	3D MODELLING	APAC
21-26-2022	3D MODELLING	3D MODELLING	APAC
22-26-2022	3D MODELLING	3D MODELLING	APAC
23-26-2022	2D DRAWING	2D SITE DRAWING	APAC
24-26-2022	PRESENTATION	PRESENTATION ON DESIGN DISCUSSION	APAC
25-26-2022		PRESENTATION ON DESIGN DISCUSSION	APAC
WEEK 4			
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME
27-26-2022	2D DRAWING	2D PHASE 2 DRAWING	APAC
28-26-2022	2D DRAWING	2D PHASE 2 DRAWING	APAC
29-26-2022	2D DRAWING	2D PHASE 2 DRAWING	APAC
30-26-2022	3D MODELLING	3D MODELLING EXTERIOR	APAC
01-27-2022	3D MODELLING	3D MODELLING EXTERIOR	APAC
02-27-2022	3D MODELLING	3D MODELLING EXTERIOR	APAC
03-27-2022		3D MODELLING EXTERIOR	APAC
WEEK 5			
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME
04-27-2022	3D MODELLING	3D MODELLING EXTERIOR	APAC
05-27-2022	3D MODELLING	3D MODELLING EXTERIOR	APAC
06-27-2022	3D MODELLING	3D MODELLING EXTERIOR	APAC
07-27-2022	3D MODELLING	3D SITE MODEL	APAC
08-27-2022	3D MODELLING	3D SITE MODEL	APAC
09-27-2022			
WEEK 6			
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME
11-27-2022	3D MODELLING	3D SITE MODEL	APAC
12-27-2022	3D MODELLING	3D SITE MODEL	APAC
13-27-2022	3D MODELLING	3D SITE MODEL	APAC
14-27-2022	3D MODELLING	WALKTHROUGH AND RENDER	APAC
15-27-2022	3D MODELLING	WALKTHROUGH AND RENDER	APAC
16-27-2022	3D MODELLING	WALKTHROUGH AND RENDER	APAC
17-27-2022			
WEEK 7			
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME
18-27-2022	2D DRAWING	2D DRAWINGS	C & DAL GUNTUR
19-27-2022	2D DRAWING	2D DRAWINGS	C & DAL GUNTUR
20-27-2022	2D DRAWING	2D DRAWINGS	C & DAL GUNTUR
21-27-2022	3D MODELLING	2D INTERIOR MODEL	C & DAL GUNTUR
22-27-2022	3D MODELLING	3D INTERIOR MODEL	C & DAL GUNTUR
23-27-2022	3D MODELLING	RENDER	C & DAL GUNTUR
24-27-2022			
WEEK 8			
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME
25-27-2022	SITE VISIT	CLIENT MEETING	ANG RANGA UNIVERSITY, GUNTUR
26-27-2022	SITE VISIT	CLIENT MEETING	ANG RANGA UNIVERSITY, GUNTUR
27-27-2022	SITE VISIT	SITE VISIT	C & DAL GUNTUR
28-27-2022	SITE VISIT	SITE VISIT	SRI HOSPITAL, VIJAYAWADA
29-27-2022	SITE VISIT	SITE VISIT	MS CLUBHOUSE, VIJAYAWADA
30-27-2022	SITE VISIT	SITE VISIT	MS CLUBHOUSE, VIJAYAWADA
31-27-2022			
WEEK 9			
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME
01-28-2022	2D DRAWING	2D SITE DRAWING	APOLLO HOSPITALS
02-28-2022	2D DRAWING	2D SITE DRAWING	APOLLO HOSPITALS
03-28-2022	2D DRAWING	2D SITE DRAWING	APOLLO HOSPITALS
04-28-2022	3D MODELLING	SITE MODEL	APOLLO HOSPITALS
05-28-2022	3D MODELLING	SITE MODEL	APOLLO HOSPITALS
06-28-2022	3D MODELLING	SITE MODEL	APOLLO HOSPITALS
07-28-2022			

07-09-2022			WEEK 10		SUNDAY	
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME			
	08-09-2022 3D DRAWING	SITE PLAN	APOLLO HOSPITALS			
	08-09-2022 2D DRAWING	PARKING LAYOUT	APOLLO HOSPITALS			
	10-09-2022 3D DRAWING	PARKING LAYOUT	APOLLO HOSPITALS			
	11-09-2022 2D DRAWING	COLUMN LAYOUT	APOLLO HOSPITALS			
	12-09-2022 3D DRAWING	COLUMN LAYOUT	APOLLO HOSPITALS			
	13-09-2022 3D DRAWING	PARKING LAYOUT	APOLLO HOSPITALS			
14-09-2022			WEEK 11		SUNDAY	
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME			
	15-09-2022 3D DRAWING	PARKING LAYOUT	APOLLO HOSPITALS			
	16-09-2022 3D DRAWING	PARKING LAYOUT	APOLLO HOSPITALS			
	17-09-2022 3D MODELLING	3D EXTERIOR	APOLLO HOSPITALS			
	18-09-2022 3D MODELLING	3D EXTERIOR	APOLLO HOSPITALS			
	19-09-2022 3D MODELLING	3D EXTERIOR	APOLLO HOSPITALS			
	20-09-2022 3D DRAWING	PARKING LAYOUT	APOLLO HOSPITALS			
21-09-2022			WEEK 12		SUNDAY	
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME			
	22-09-2022 2D DRAWING	PLUMBING DRAWINGS	OLD AGE HOMES			
	23-09-2022 3D DRAWING	PLUMBING DRAWINGS	OLD AGE HOMES			
	24-09-2022 3D MODELLING	3D EXTERIOR	APOLLO HOSPITALS			
	25-09-2022 3D MODELLING	3D EXTERIOR	APOLLO HOSPITALS			
	26-09-2022 3D DRAWING	FRESH WATER PIPELINE	OLD AGE HOMES			
	27-09-2022 3D DRAWING	FRESH WATER PIPELINE	OLD AGE HOMES			
28-09-2022			WEEK 13		SUNDAY	
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME			
	29-09-2022 3D DRAWING	3D EXTERIOR	APOLLO HOSPITALS			
	30-09-2022 3D DRAWING	3D EXTERIOR ELEVATIONS	KA SHOWROOM			
	31-09-2022 3D MODELLING	3D EXTERIOR	KA SHOWROOM			
	01-10-2022 3D MODELLING	3D EXTERIOR	APOLLO HOSPITALS			
	02-10-2022 3D MODELLING	3D EXTERIOR	APOLLO HOSPITALS			
	03-10-2022 3D MODELLING	3D EXTERIOR	APOLLO HOSPITALS			
04-10-2022			WEEK 14		SUNDAY	
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME			
	05-10-2022 DOCUMENTATION	APPLYING PERMISSION ON CORPORATION	APOLLO HOSPITALS			
	06-10-2022 MEETING AT GHRC	APPLYING PERMISSION ON CORPORATION	APOLLO HOSPITALS			
	07-10-2022 MEETING AT GHRC	APPLYING PERMISSION ON CORPORATION	APOLLO HOSPITALS			
	08-10-2022 INTERIOR	3D MODELLING	KA SHOWROOM			
	09-10-2022 INTERIOR	3D MODELLING	KA SHOWROOM			
	10-10-2022 INTERIOR	INTERIOR RENDERERS	KA SHOWROOM			
11-10-2022			WEEK 15		SUNDAY	
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME			
	12-10-2022 3D MODELLING	MEETING WITH VENDOR	APOLLO HOSPITALS			
	13-10-2022 SPECIFICATION	MEETING WITH VENDOR	APOLLO HOSPITALS			
	14-10-2022 SPECIFICATION	MEETING WITH VENDOR	APOLLO HOSPITALS			
	15-10-2022 PRESENTATION	APPLYING PERMISSION ON CORPORATION	APOLLO HOSPITALS			
	16-10-2022 PRESENTATION	DESIGN DISCUSSION	APOLLO HOSPITALS			
	17-10-2022 CLIENT MEETING	DESIGN DISCUSSION	APOLLO HOSPITALS			
18-10-2022			WEEK 16		SUNDAY	
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME			
	19-10-2022 CLIENT MEETING	DESIGN DISCUSSION	APOLLO HOSPITALS			
	20-10-2022 SITE ENGCG MEETING	DESIGN AND SITE DISCUSSION	APOLLO HOSPITALS			
	21-10-2022 2D DRAWINGS	2D COLUMN LAYOUT	APOLLO HOSPITALS			
	22-10-2022 2D DRAWINGS	2D PARKING LAYOUT	APOLLO HOSPITALS			
	23-10-2022 2D DRAWINGS	2D PARKING LAYOUT	APOLLO HOSPITALS			
	24-10-2022 PRESENTATION	APPLYING PERMISSION ON CORPORATION	APOLLO HOSPITALS			
25-10-2022			WEEK 17		SUNDAY	
DATE	NATURE OF THE WORK	TYPE OF WORK	PROJECT NAME			
	26-10-2022 CLIENT MEETING	DESIGN DISCUSSION	APOLLO HOSPITALS			
	27-10-2022 3D MODELLING	3D MODELLING	APOLLO HOSPITALS			
	28-10-2022 3D MODELLING	3D MODELLING	APOLLO HOSPITALS			
	29-10-2022 3D MODELLING	3D MODELLING	APOLLO HOSPITALS			
	30-10-2022 3D MODELLING	3D MODELLING	APOLLO HOSPITALS			
	31-10-2022 3D MODELLING	3D MODELLING	APOLLO HOSPITALS			
			INTERNSHIP COMPLETED			



ABOUT THE FIRM:



13.0827° N, 80.2707° E

|

17.3850° N, 78.4867° E

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And Thank you for giving me the oppourtunity to dwell with the firm for past 4 months, its been a great knock to get into the frame of Architecture, where some extra lessons act as a catalyst to proceed in my Carrer.

" LINKAGES COME FROM FAR AWAY UNKNOWN SOURCES, AND I THINK THOSE ARE THE SOURCES WHICH LINK TIME, AND SPACE "

- B.V.DOSHI

THANK YOU @



A handwritten signature in blue ink, which appears to be 'B.V. Doshi'.

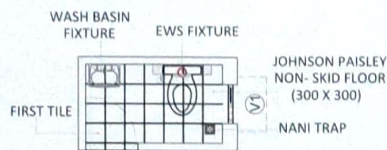
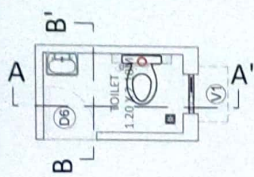


ANDHRA PRADESH MEDICAL SERVICES AND INFRASTRUCTURE
DEVELOPMENT CORPORATION

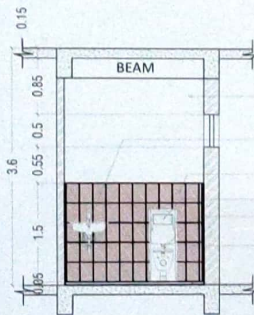
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NELLORE DT, ANDHRA PRADESH

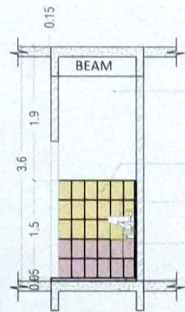




FLOORING DETAILING



SECTION : A-A'



SECTION : B-B'

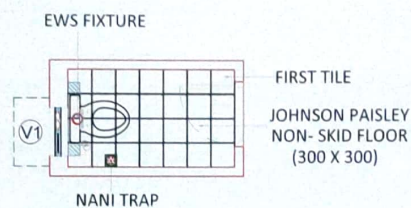
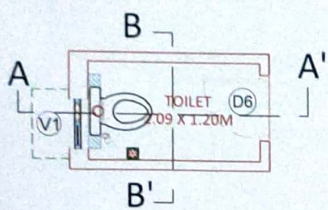


DEEP CONSULTANTS

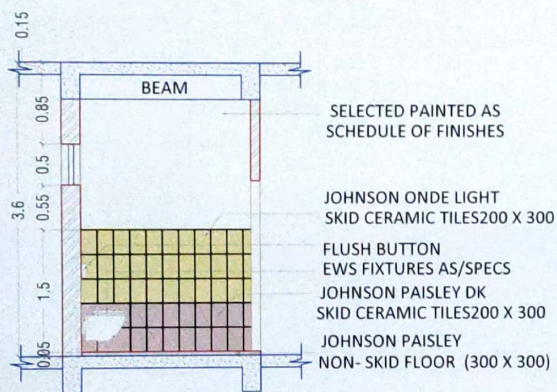


PROJECT	Supply of 50 bedded hospital to 50 bedded hospital
DATE	14/05/2022
LOCATION	ALLUR - NELLORE DT, AP
DRAWN BY	TOILET 1 DETAIL
DESIGNED BY	
CHECKED BY	

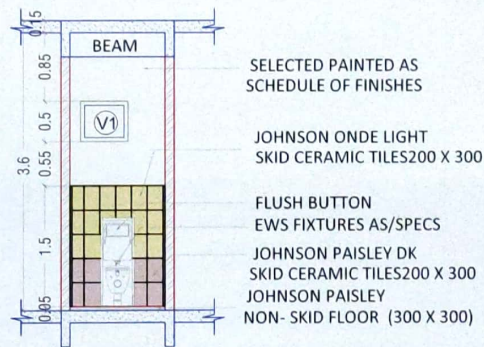
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FLOORING DETAILING



SECTION : A-A'



SECTION : B-B'

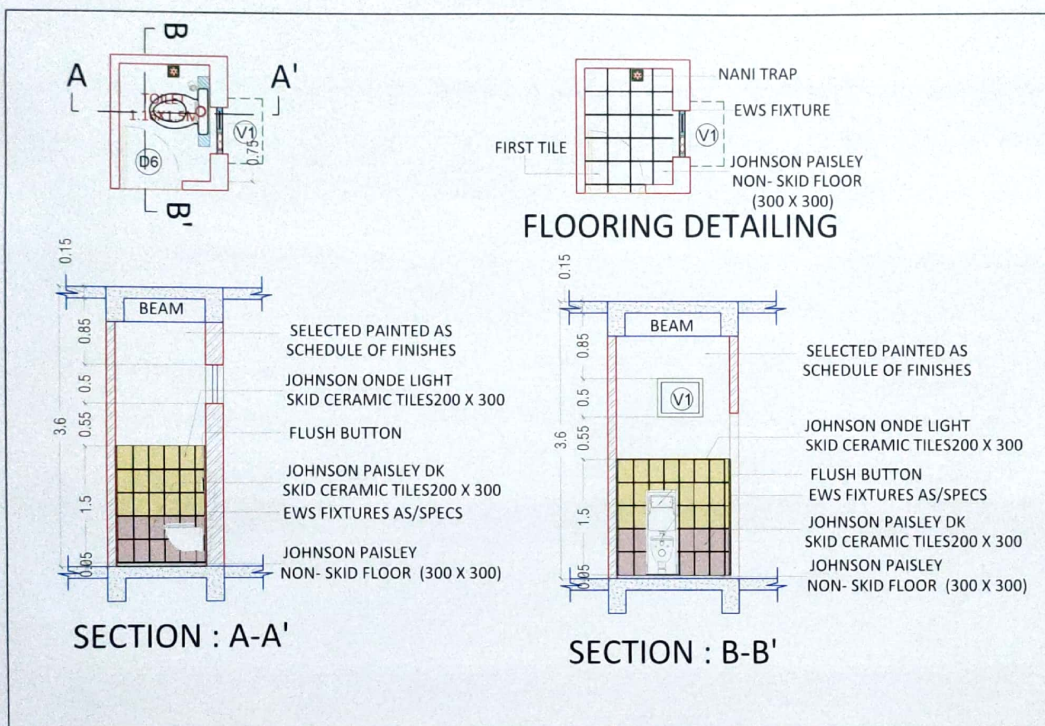


WEB CONSULTANTS



PROJECT:	Upgradation of 50 bedded hospital to 100 bedded hospital
CLIENT:	APURVE (a part of Andhra Pradesh Government)
LOCATION:	ALLUR - NELLORE DIST. AP
DRAWING TITLE:	TOILET 3 DETAIL
DESIGNED BY:	A. K. S. S. S.
CHECKED BY:	APURVE

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NOT FOR CONSTRUCTION



F6 architects
 4/96, LUMBERT MALL, ROAD NO-2,
 BANAJA HILLS, HYDERABAD-500 024,
 TEL : 08444797600-0844797717
 EMAIL : f6architects@gmail.com
 WEB : www.f6architects.com

PROJECT: Upgradation of 30 bedded hospital to 50 bedded hospital.

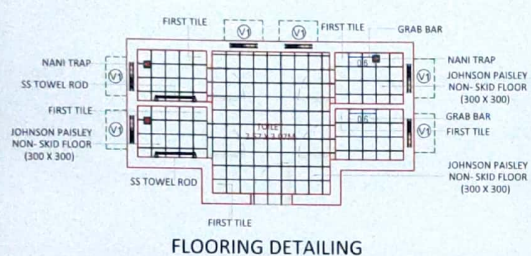
CLIENT NAME: APJEEC (A Unit of Andhra Pradesh Government)

LOCATION: ALLUR - NELLORE DT, AP

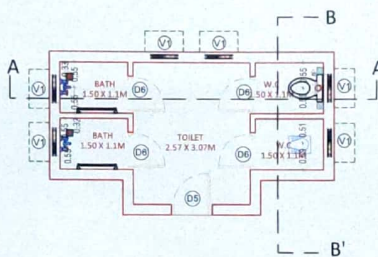
DWG. TITLE: TOILET & DETAIL

DESIGNED BY: CHD	CHECKED BY: CHD
DATE: 01/12	DATE: 01/12
DRAWN BY: A. KISHAN KISHAN	CHECKED BY: A. KISHAN KISHAN

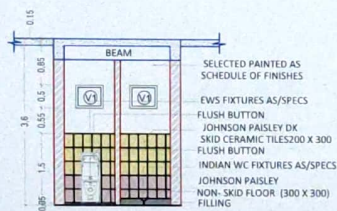
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FLOORING DETAILING



SECTION : A-A'



SECTION : B-B'

SELECTED PAINTED AS
SCHEDULE OF FINISHES

WALL TRAP FIXTURE
JOHNSON ONDE LIGHT
SKID CERAMIC TILES 200 X 300
FLUSH BUTTON
EWS FIXTURES AS/SPECS
JOHNSON PAISLEY DK
SKID CERAMIC TILES 200 X 300
NON SKID CERAMIC TILES
300 X 300



MEP CONSULTANTS

STRUCTURAL CONSULTANT
FINELEMENT SOLUTIONS
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HDP COLONY, 11TH MILE, HYDERABAD-500 084
ALSO SEE MEPA 10/17/18-A/18-B/18-C
Email: finelementsolutions@gmail.com
Web: www.finelementsolutions.com

F6
architects
4006, LUMBINI MALL, ROAD NO-2,
BANJARA HILLS, HYDERABAD-500 034
TEL: 9848477706, 9848-215771
EMAIL: designprojects@gmail.com
WEB: www.f6architects.com

PROJECT
Upgradation of 30 bedded hospital to 50 bedded hospital

CLIENT NAME
ANMHC
(A Unit of Andhra Pradesh Government)

LOCATION
ALLUR - NELLORE DT, AP

DRAWN BY
TOILET 5 DETAIL

CHECKED BY
Ravi

DATE
18-04-2022

SCALE
1:10

REVISION NO.
1

DATE
18-04-2022

BY
Ravi

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APOLLO HOSPITALS

MULTI LEVEL CAR PARKING BLOCK

JUBLIE HILLS, HYDERABAD, TL

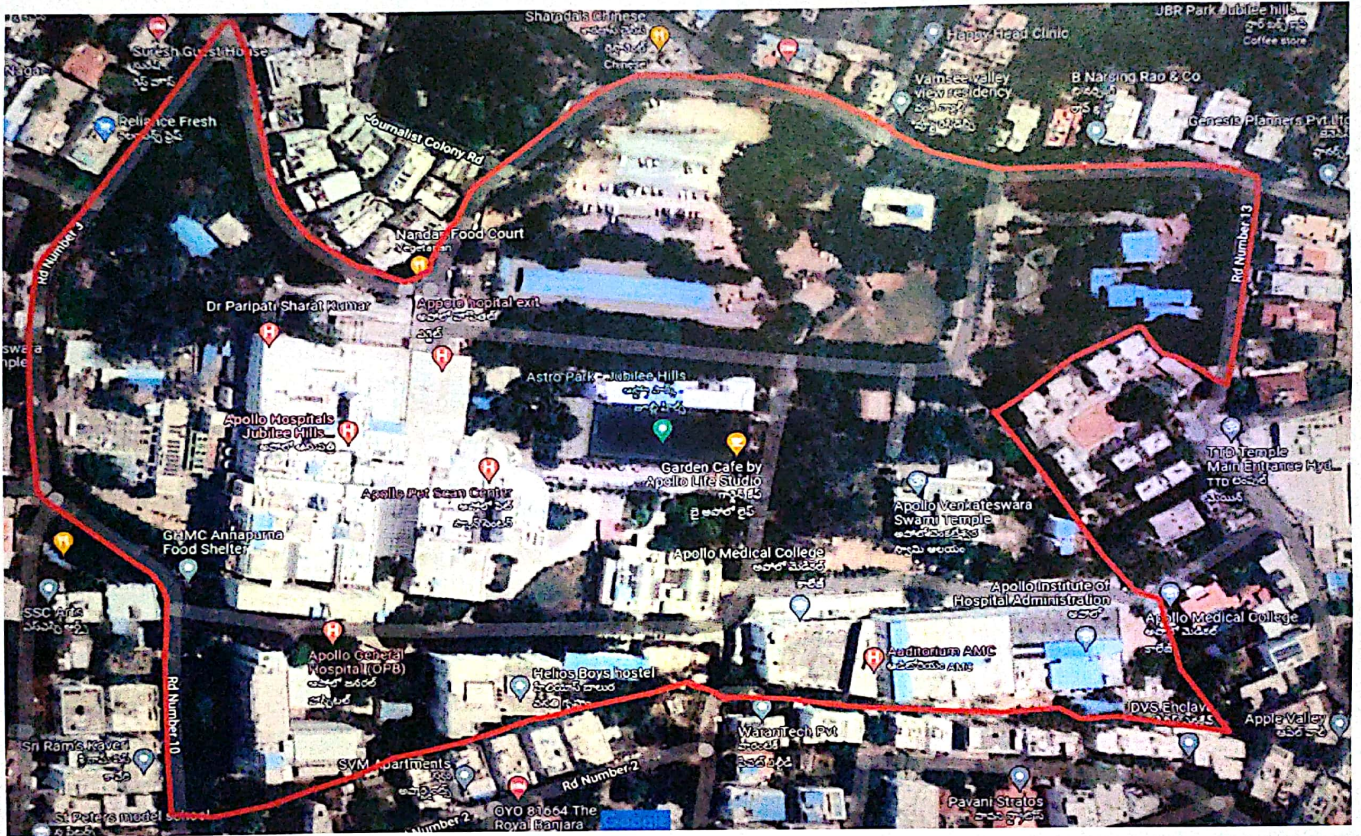
1B + STILT + 2FLOORS





APOLLO HOSPITALS
JUBLIE HILLS





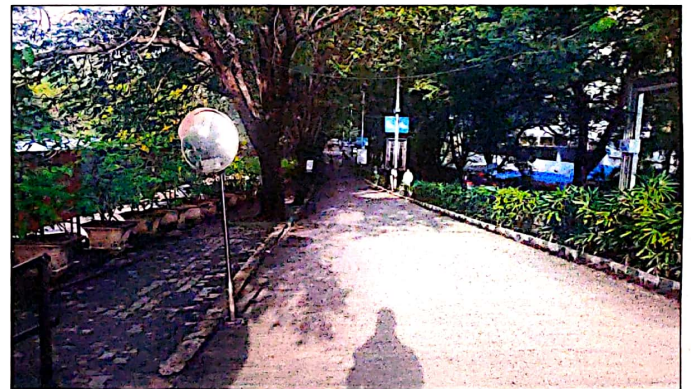
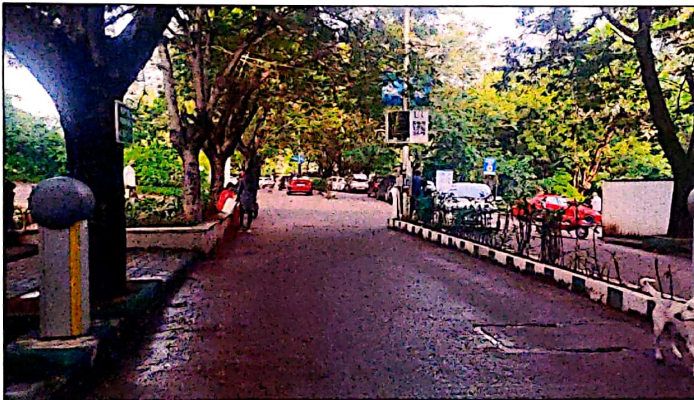
EXISTING SITE OF APOLLO HOSPITALS





SITE VISIT AT APOLLO HOSPITALS





SITE VISIT AT APOLLO HOSPITALS



R7-AR-001

Proposed OPD - with Cutout:
OPTION 2

LEGEND	
01	PATIENT CAR
02	DOCTOR CAR
03	VISITOR CAR/TRANSFER
04	AMBULANCE
05	REAR-LOAD PARKING
06	CAR-LIFT / RETAIN CAR TAKING OUT
LEGEND	
[Hatched Box]	EXISTING BUILDING
[Solid Box]	PROPOSED BUILDING

NOTE: ALL DIMENSIONS ARE METERS ONLY

NOTE:

- [Hatched Box] SITE BOUNDARY AS PER SURVEY
- [Solid Box] 3M FOR FUTURE ROAD EXTENSION

CLIENT	APOLLO HOSPITALS, HYDERABAD
PROJECT	MULTI LEVEL CAR PARKING - APOLLO HOSPITALS, HYDERABAD

DRAWING TITLE: SITE PLAN WITH DROP OFF

SCALE: 1:500
DATE: 10/05/2018
DESIGNED BY: [Signature]
CHECKED BY: [Signature]
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F6
ARCHITECTS

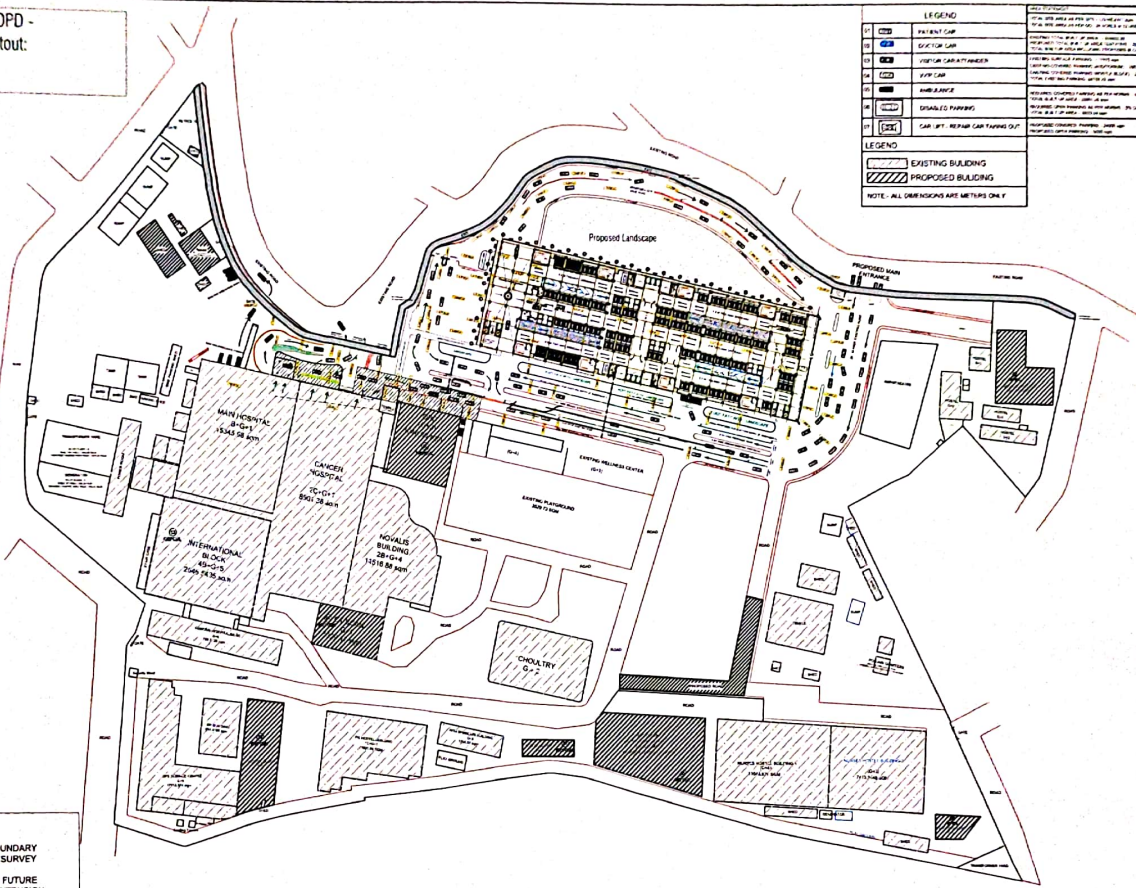
#101, LINGHINI MALL,
HITEC PARK, HYDERABAD-500 044,
TEL: 080-64711111 FAX: 080-64711112
EMAIL: f6architects@gmail.com
WEB: www.f6architects.com



R7 - AN - 001

Proposed OPD -
without Cutout:
OPTION 1

NOTE:
SITE BOUNDARY
AS PER SURVEY
3M FOR FUTURE
ROAD EXTENSION



LEGEND	
EXISTING BUILDING	EXISTING ROAD
PROPOSED BUILDING	PROPOSED ROAD
NOTE: ALL DIMENSIONS ARE METERS ONLY	

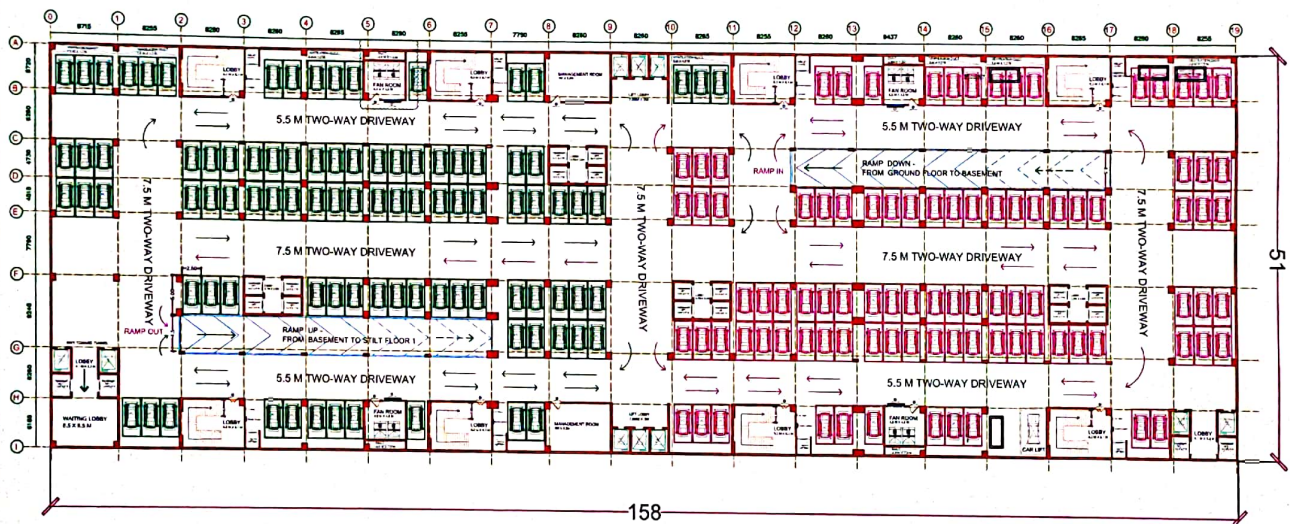


CLIENT	APOLLO HOSPITALS, HYDERABAD		
PROJECT	MULTI LEVEL CAR PARKING - APOLLO HOSPITALS, HYDERABAD		
DRAWING TITLE: SITE PLAN WITH DROP OFF		SCALE: 1:12 CHECKED BY: HSP DATE: 26/06/22 ISSUE DATE: 26/06/22	
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R7 - AR - 002

TOTAL CARS: 780

LEGEND		
01	PATIENT CAR	95 x 2 190
02	DOCTOR CAR	-
03	VISITOR CAR ATTENDER	95 x 2 190
04	VIP CAR	-
05	AMBULANCE	-
06	DISABLED PARKING	-
07	CAR LIFT - REPAIR CAR TAKING OUT	01
TOTAL NO OF STACK PARKING: 190 x 190 = 361 STACKS - 360 CARS		



STACK PARKING FLOOR HT -4.75 MT

BASEMENT FLOOR PLAN - AREA :8043.42 Sq mts

NOTE

STRETCHER LIFT	10
PASSENGER LIFTS	20
FIREMAN LIFTS	08
CAR LIFTS	01

CLIENT	APOLLO HOSPITALS, HYDERABAD
PROJECT	MULTI LEVEL CAR PARKING - APOLLO HOSPITALS, HYDERABAD

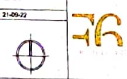
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SCALE: 1/10 SCALE DATE: 21-05-22

DRAWN BY: A. ASHWIN RAGHUL

CHECKED BY: HVSB

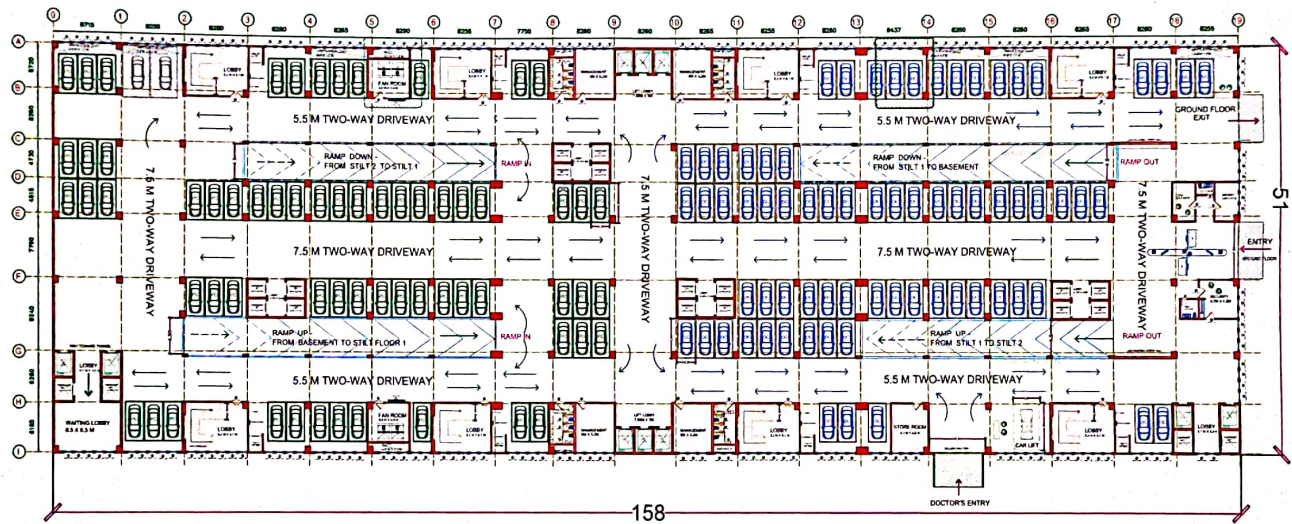
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R7 - AR - 003

TOTAL CARS: 780

LEGEND		
01	PATIENT CAR	04
02	DOCTOR CAR	07
03	RECTOR CAR ATTENDER	08
04	VIP CAR	09
05	AMBULANCE	10
06	DISABLED PARKING	11
07	CAR LIFT - REPAIR CAR TAKING OUT	01
Total no. of cars = 64+71+2= 137 cars		



FLOOR HEIGHT - 0.0MT

STILT FLOOR PLAN-1: 8043.42 Sq mts

NOTE

STRETCHER LIFT	10
PASSENGER LIFTS	20
FIREMAN LIFTS	08
CAR LIFTS	01

CLIENT	APOLLO HOSPITALS, HYDERABAD
PROJECT	MULTI LEVEL CAR PARKING - APOLLO HOSPITALS, HYDERABAD

DRAWING TITLE : STILT FLOOR PLAN-2

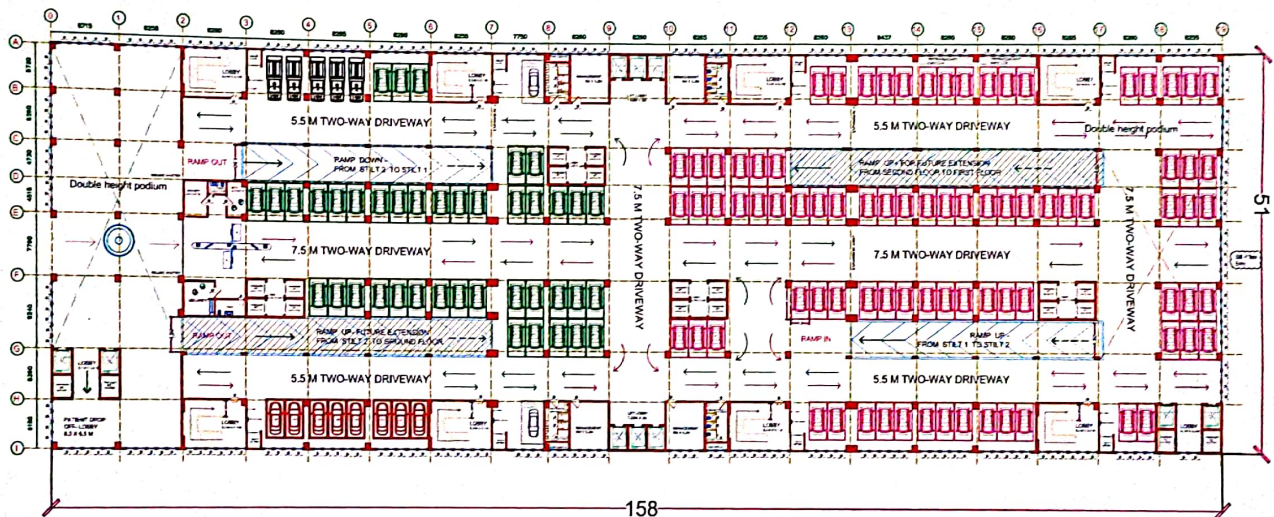
SCALE: MTS
 DRAWN BY: A KASHYAP NAGAR
 CHECKED BY: MUR
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TOTAL CARS: 780

LEGEND				
01		PATIENT CAR	47×2	94
02		DOCTOR CAR	-	-
03		VISITOR CAR ATTENDANT	84×2	168
04		VIP CAR	-	-
05		AMBULANCE	95	95
06		DISABLED PARKING	54	54
07		CAR LEFT - REPAIR CAR TAKING OUT	01	-

TOTAL 94 + 168 = 131 STAGES 262 CARS AND 5 AMBULANCES



STILT FLOOR PLAN-2: 8043.42 Sq mts

STRETCHER LIFT	10
PASSENGER LIFTS	20
FIREMAN LIFTS	08
CAR LIFTS	01

PROJECT	MULTI LEVEL CAR PARKING - APOLLO HOSPITALS, HYDERABAD
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SCALE NTS	ISSUE DATE 21-09-2001
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CHECKED BY: WYSR

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manufactured, or finished to any unmanufactured

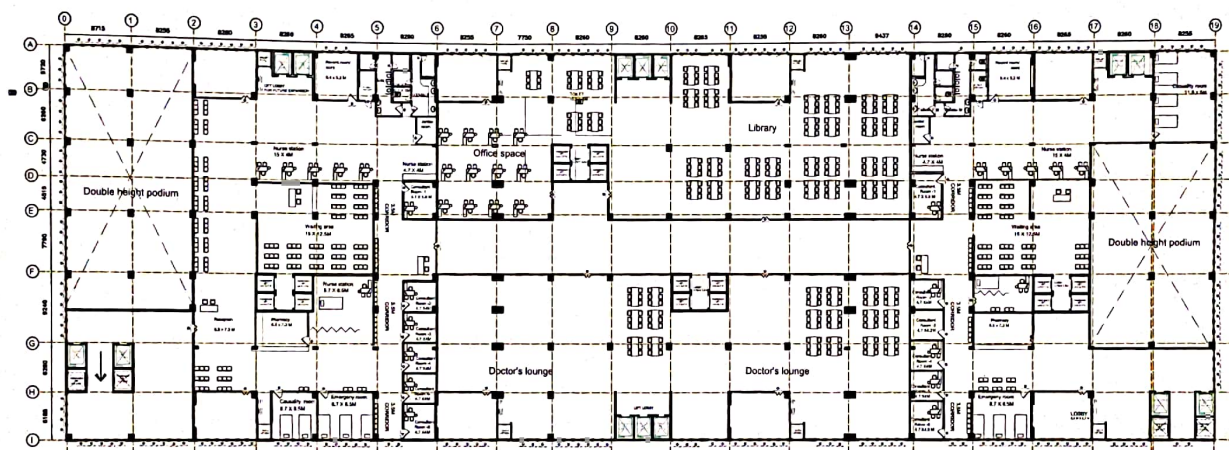
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Scanned with

Scanned with CamScanner



Schematic proposal of OPD, Library and Doctor's lounge



FIRST FLOOR HT - +8.35MT

FIRST FLOOR PLAN: 8043.42 Sq mts

CLIENT	APOLLO HOSPITALS, HYDERABAD
PROJECT	MULTI LEVEL CAR PARKING - APOLLO HOSPITALS, HYDERABAD

DRAWING TITLE : FIRST FLOOR PLAN

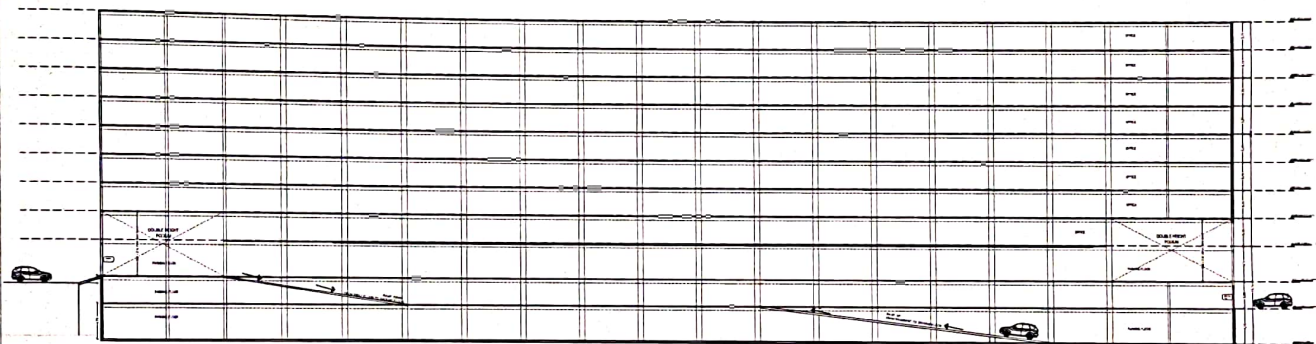
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 CHECKED BY: P. V. S. RAO
 DATE: 21-06-12



F6 ARCHITECTS
 40/4, 11th FLOOR, MAHATMA
 ROAD, NAGALAKSHMI, HYDERABAD-500 084
 TEL: 08447717111, 0844-23557711
 EMAIL: f6architects@gmail.com
 WEB: www.f6architects.com



R6 - AR - 003



SECTION ELEVATION

SECTIONAL ELEVATION

CLIENT	APOLLO HOSPITALS, HYDERABAD
PROJECT	MULTI LEVEL CAR PARKING - APOLLO HOSPITALS, HYDERABAD

DRAWING TITLE : ELEVATION

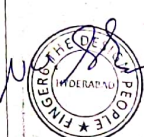
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CHECKED: NVR	

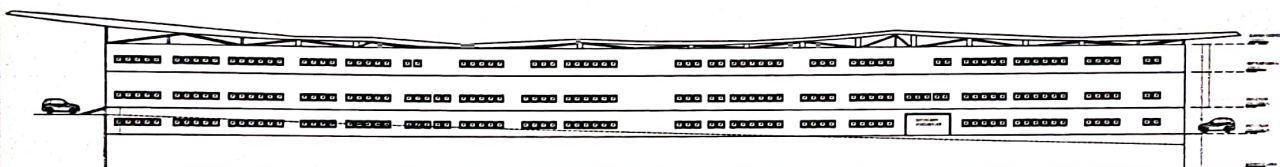
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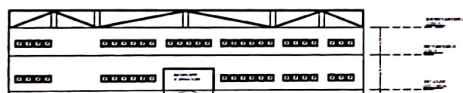
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SUITE 100-2, KANAWHA FALLS
WEST VIRGINIA 26041
TEL: 800-441-7660/201-231-7719
EMAIL: Support@bentley.com
WWW: www.bentley.com



R6 - AR - 003



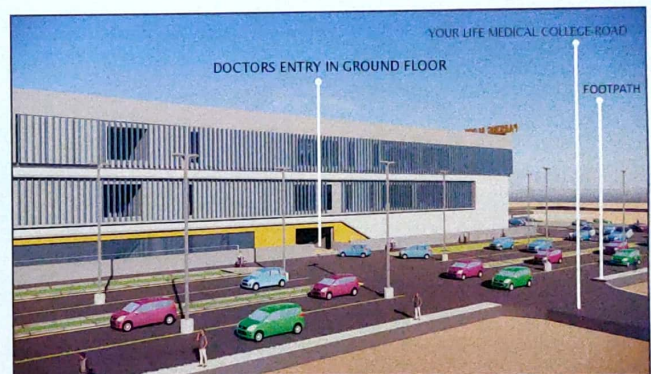
ELEVATION AA'



ELEVATION BB'

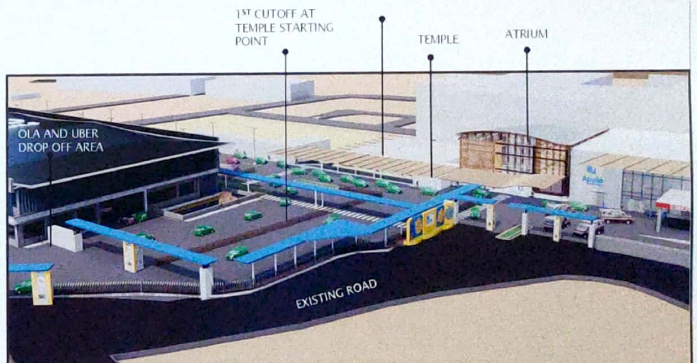
CLIENT	APOLLO HOSPITALS, HYDERABAD	DRAWING TITLE : ELEVATION SCALE : NTS ISSUE DATE : 17-09-22 DRAWN : AADITHYAN RAGHAVA CHECKED : NAVEEN		
PROJECT	MULTI LEVEL CAR PARKING - APOLLO HOSPITALS, HYDERABAD	Drawing is reserved for the Employer and is issued on the condition that it is not copied, reproduced or disclosed in any unauthorized party either orally or in part without written consent.		





DESIGN APPROACH





DESIGN APPROACH





ANDHRA PRADESH INDUSTRIAL INFRASTRUCTURE CORPORATION LTD
(A Govt. of Andhra Pradesh Undertaking)

PROJECT APIIC TOWER II - OFFICE BUILDING

MANGALAGIRI, GUNTUR DT, AP

2B + G + 11 FLOORS



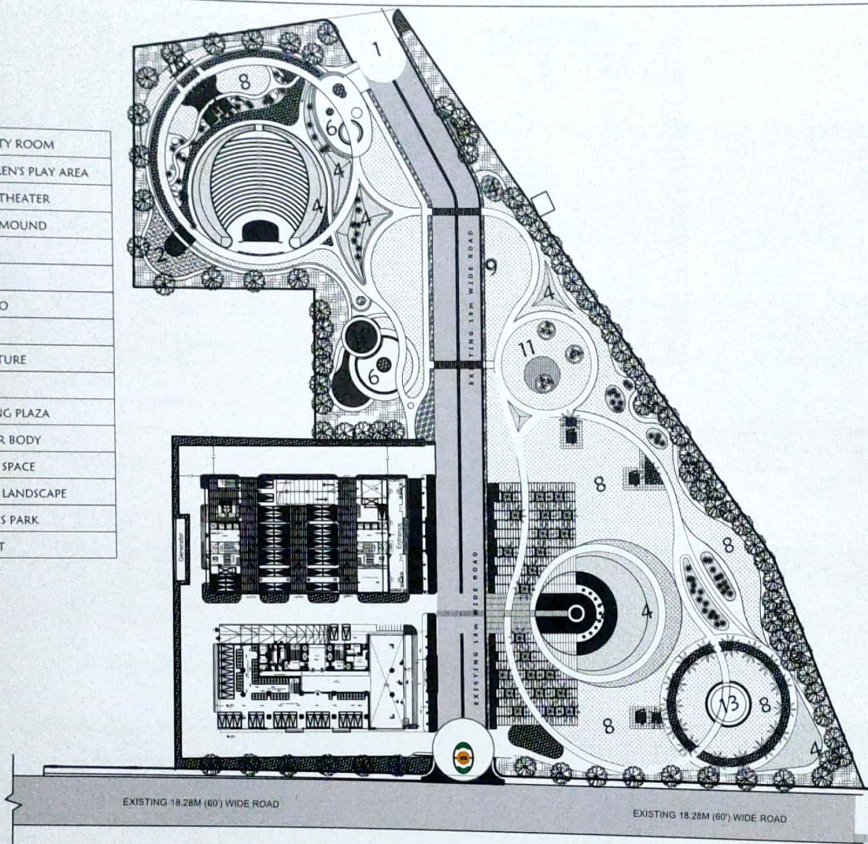


ANDHRA PRADESH INDUSTRIAL INFRASTRUCTURE CORPORATION LTD
(A Govt. of Andhra Pradesh Undertaking)



LEGEND

1	SECURITY ROOM
2	CHILDREN'S PLAY AREA
3	AMPHITHEATER
4	LAWN MOUND
5	STAGE
6	PLAZA
7	GAZEBO
8	LAWN
9	SCULPTURE
10	POND
11	SEATING PLAZA
12	WATER BODY
13	YOGA SPACE
14	ROAD LANDSCAPE
15	ELDER'S PARK
16	TOILET

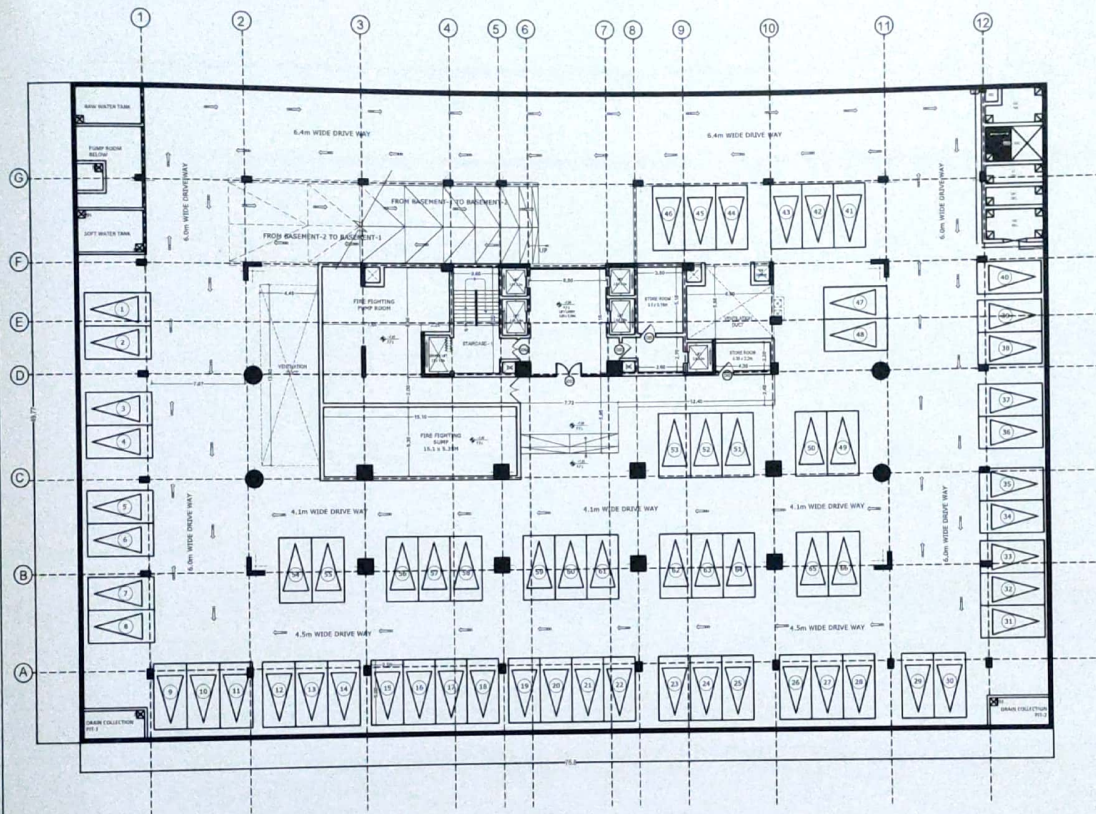


RJV PROJECTS
 New Filer No. 08
 P/2018 Design Reg.
 Hyderabad
 10/04/2018
 Email: rjvprojects@gmail.com
 www.rjvprojects.com

F6 architects
 #106, LUMBINI MALL, ROAD NO-2
 BANAJARA HILLS, HYDERABAD-500 034.
 TEL: 9848457876, 9848233777
 EMAIL: f6projects@gmail.com
 WEB: www.f6architects.com

PROJECT	APIC - TOWER 8 - OFFICE BUILDING
CLIENT NAME	ANEXA PRAKASH INDUSTRIAL INFRASTRUCTURE CORPORATION LTD.
LOCATION	MANGALAGIRI - GUNTUR
DRAWING TITLE	SITE PLAN
DESIGN NO.	4897-18
SCALE	1:100
DATE	2018.08.2021
DRAWN BY	A. SURESH KUMAR
CHECKED BY	

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BASEMENT-2 FLOOR PLAN

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KEY CONSULTANTS

RJV PROJECTS

Plot No. 18, 19
PVR, Sec. 10,
Mehdipatnam,
Hyderabad
rjvprojects@gmail.com

STRUCTURAL CONSULTANT

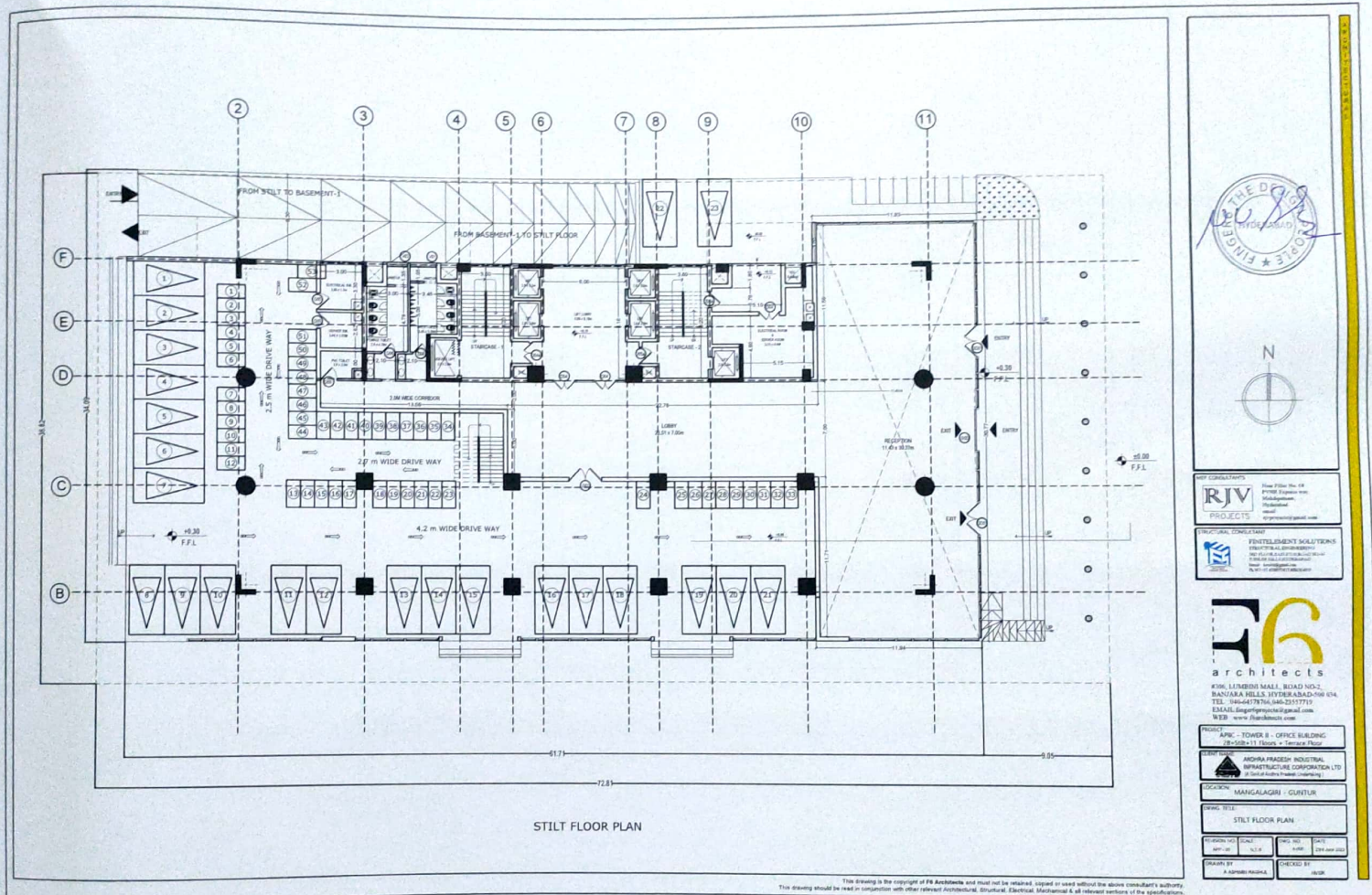
INTELLENT SOLUTIONS

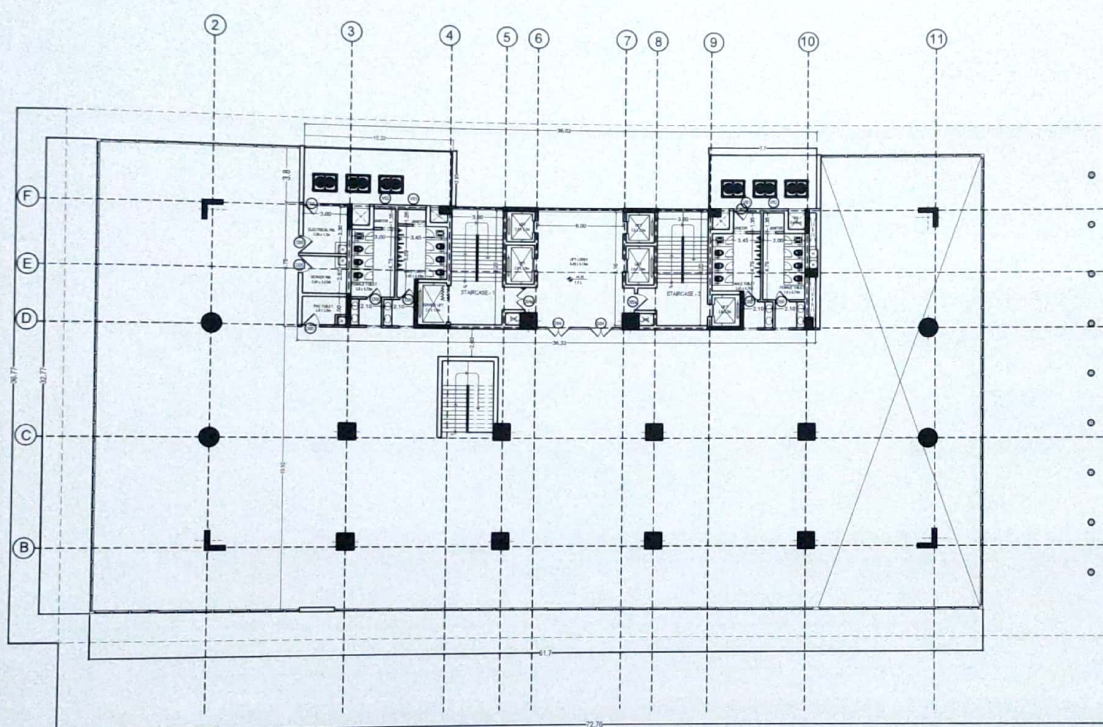
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PVR, Sec. 10,
Mehdipatnam,
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intellectsolutions@gmail.com
100-100A, Sec. 10,
PVR, Sec. 10,
Mehdipatnam,
Hyderabad

F6 architects

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TEL: +91 44 78765 840-2357715
EMAIL: f6architects@gmail.com
WEB: www.f6architects.com

PROJECT	APIC - TOWER 8 - OFFICE BUILDING
CLIENT	APIC - TOWER 8 - OFFICE BUILDING
LOCATION	MANGALAGIRI - GUNTUR
DATE	28-08-13
PROJECT	BASEMENT-2 FLOOR PLAN
REVISION NO.	001
DATE	28-08-13
BY	ARCHITECT
CHECKED BY	ARCHITECT





MEP CONSULTANTS

RJV

PROJECTS

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FYNR Express way,
Mehdipatnam,
Hyderabad.
email
n.ramamoorthy@gmail.com



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STRUCTURAL ENGINEERING
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FENTILEMENT SOLUTIONS
Email: info@fentilement.com
Tel: 402-342-1111 Fax: 402-342-1111



architects
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BANJARA HILLS, HYDERABAD-500 034
TEL. 040-64578766, 040-23557719
EMAIL: fingerprojects@gmail.com
WEB: www.fingerarchitects.com

PROJECT: APIC - TOWER II - OFFICE BUILDING

28+ Suite + 11 Floors + Terrace Floor
 COURT NAME:

ANDHRA PRADESH INDUSTRIAL
INFRASTRUCTURE CORPORATION
(A Govt. of Andhra Pradesh Undertaking)

LOCATION MANGALAGIRI - GUNTUR

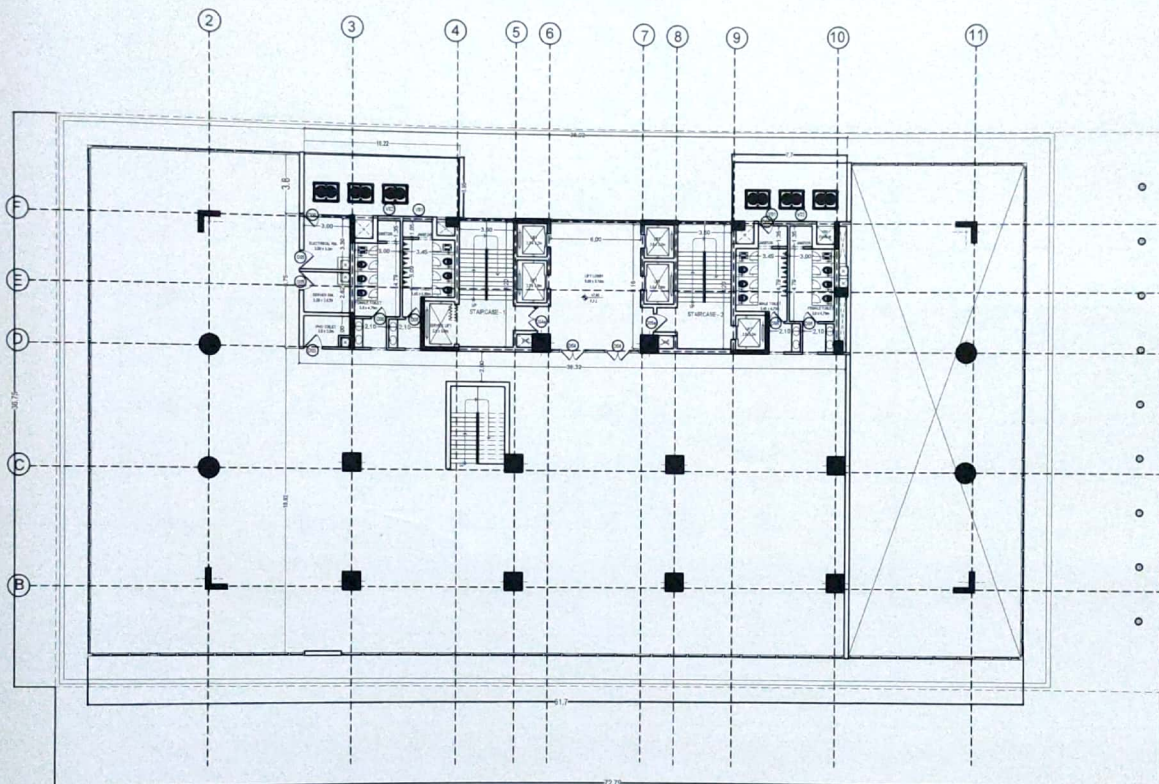
ORIG. TITLE:

FIRST FLOOR PLAN

KEYSTONE NO.	SCALE	DWG. NO.	DWG. DATE
APP-22	1:1	A-308	2/1/81

DRAWN BY K. SCHWENK (RACIAL)	CHECKED BY 10/20
---------------------------------	---------------------

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SECOND FLOOR PLAN

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RJV PROJECTS
New Pillay Str. 10
PVRB Engg. way
Hyderabad
080-26111111
www.rjvprojects.com

ENTREPRENEUR SOLUTIONS
STRUCTURAL ENGINEERING
100, P. V. N. S. Road, P. V. N. S. Road
P. V. N. S. Road, P. V. N. S. Road
P. V. N. S. Road, P. V. N. S. Road
P. V. N. S. Road, P. V. N. S. Road



#106, LUNBENI MALL, ROAD NO-2,
BANAJARA HILLS, HYDERABAD-500 034,
TEL: 9848477766, 9848477777
EMAIL: f&aarchitects@gmail.com
WEB: www.f&aarchitects.com

PROJECT: APFC - TOWER B - OFFICE BUILDING
28-02-11, 11th Floor, 11th Floor

CLIENT NAME: ARCHANA TRADING INDUSTRIAL
INFRASTRUCTURE CORPORATION LTD
(a Govt. of Andhra Pradesh undertaking)

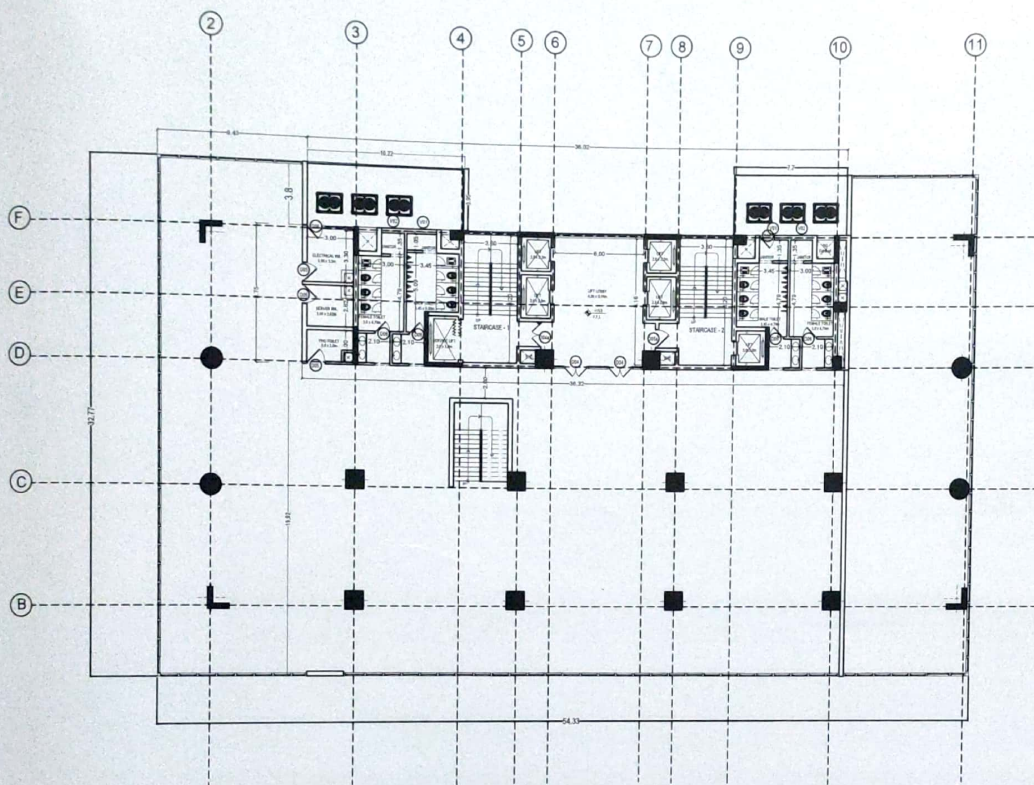
LOCATION: MANGALAGIRI - GUNTUR

GROUP: 01/12

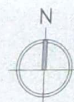
SECOND FLOOR PLAN

REVISION NO. 01/12
DATE: 11/12/2011
BY: RAVI
DATE: 11/12/2011

DRAWN BY: A. SURESH KUMAR
CHECKED BY: RAVI



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MEP CONSULTANTS

RJV
PROJECT

Near Pillar No. 68
P'YNG Express way
Mehelpurman,
Hydrabad
arnad



FINTELEMENT SOLUTIONS
STRUCTURAL ENGINEERING
5825 PLYMOUTH RYAN ROAD, SUITE
100, FARMER HILLS, FORT WORTH, TX 76116
Email: finel@fintelement.com
Ph: 817-491-4700; Fax: 817-491-4701

#706, LUMBINI MALL, ROAD NO-2,
BANJARA HILLS, HYDERABAD-500 034.
TEL: 040-64578766, 040-23557719
EMAIL: fingerprojects@gmail.com
WEB: www.fingerprojects.com

PROJECT
APWC - TOWER II - OFFICE BUILDING
28+Stilt+11 Floors + Terrace Floor

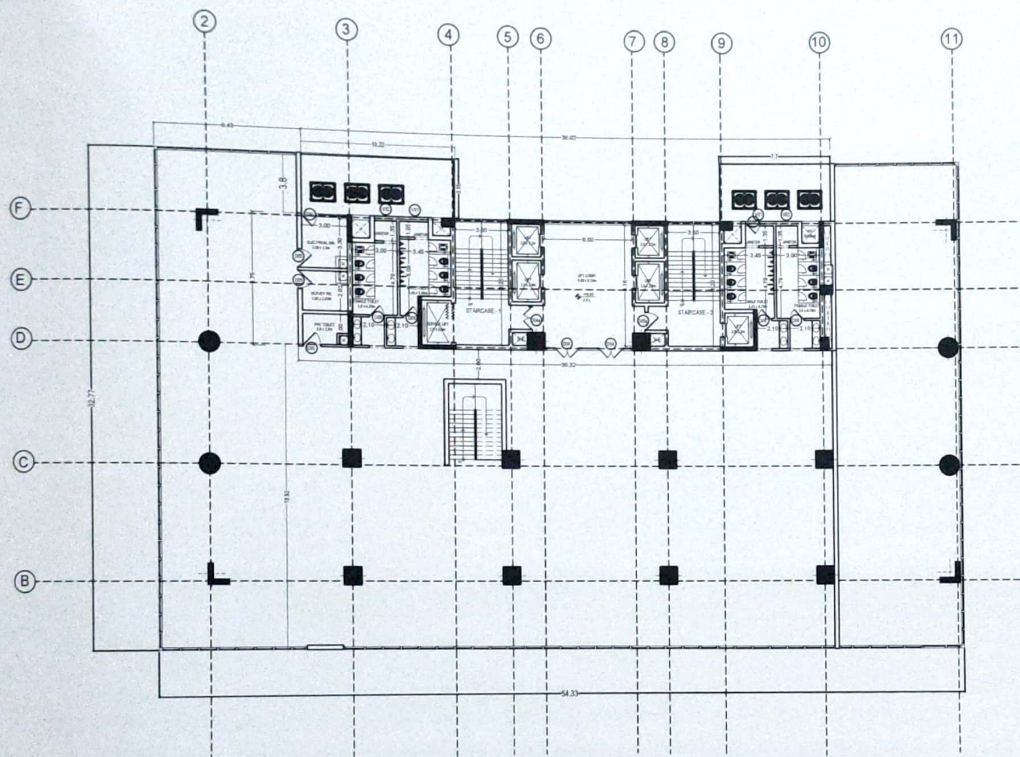
CLIENT NAME: **ANDHRA PRADESH INDUSTRIAL
INFRASTRUCTURE CORPORATION L**
(A Govt. of Andhra Pradesh Undertaking)

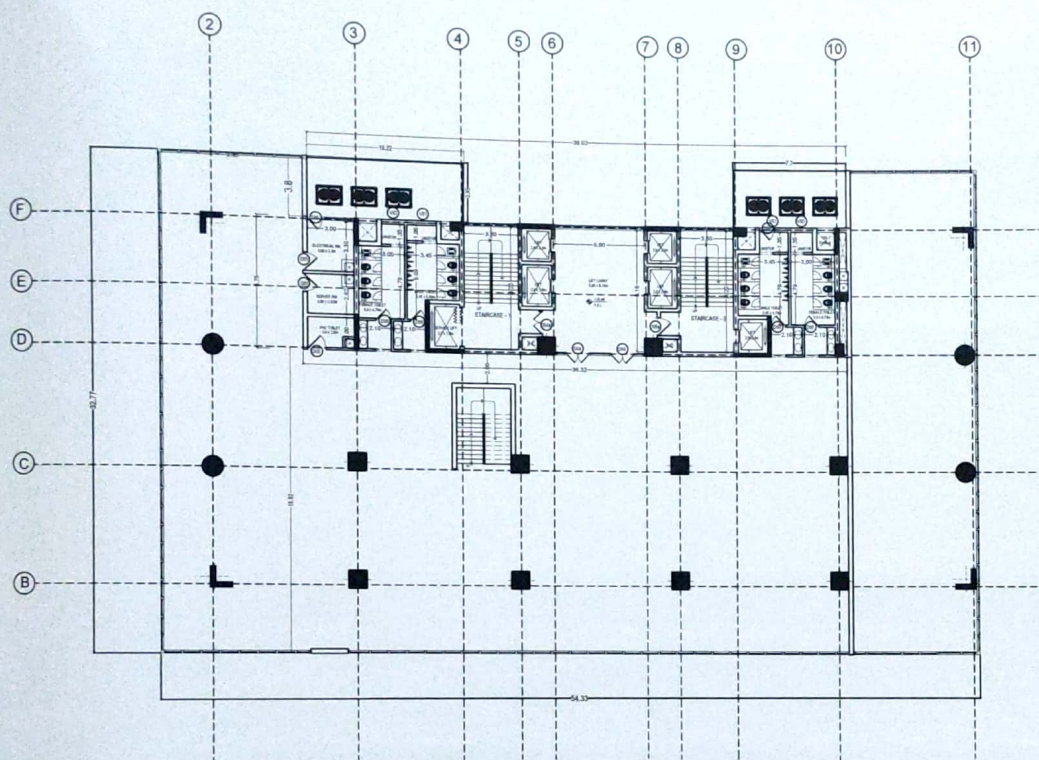
LOCATION: MANGALAGIRI - GUNTUR

DRWG TITLE:
FOURTH FLOOR PLAN

REVISION NO.	SCALE	DWG. NO.	DATE
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APP-02	N.T.S.	A-029	23rd Jan
APP-001-001		APP-001-001	





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RJV
PROJECTS

STRUCTURAL CONSULTANT

FENTELEMENT SOLUTIONS
STRUCTURAL ENGINEERS
350 ELGIN ROAD, TORONTO, ONT. M9W 1B7
TEL: 416-754-1177 FAX: 416-754-1178
Email: info@fentelement.com
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#306, LUMBINI MALL, ROAD NO-2,
BANJARA HILLS, HYDERABAD-500 034,
TEL: 040-64578766, 040-23557719
EMAIL: fingerprojecta@gmail.com
WEB: www.ffourthatecta.com

PROJECT:
APSC - TOWER II - OFFICE BUILDING
28+Stls+11 Floors + Terrace Floor

CLIENT NAME: ANDHRA PRADESH INDUSTRIAL
INFRASTRUCTURE CORPORATION LTD
(A Govt. of Andhra Pradesh Undertaking)

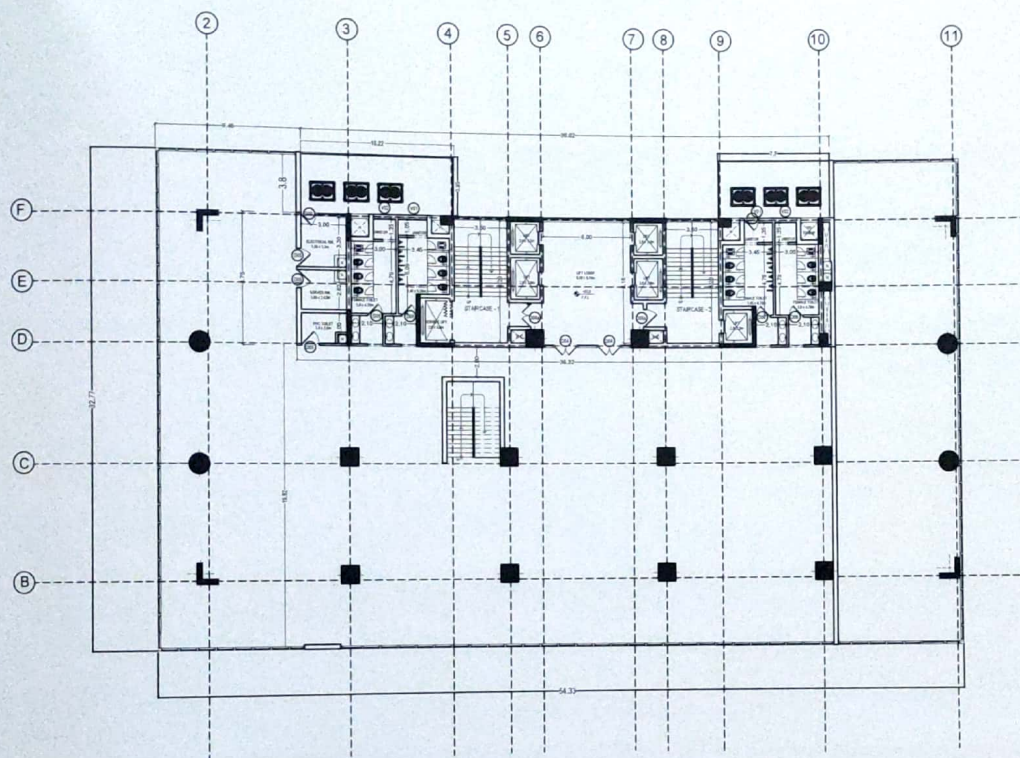
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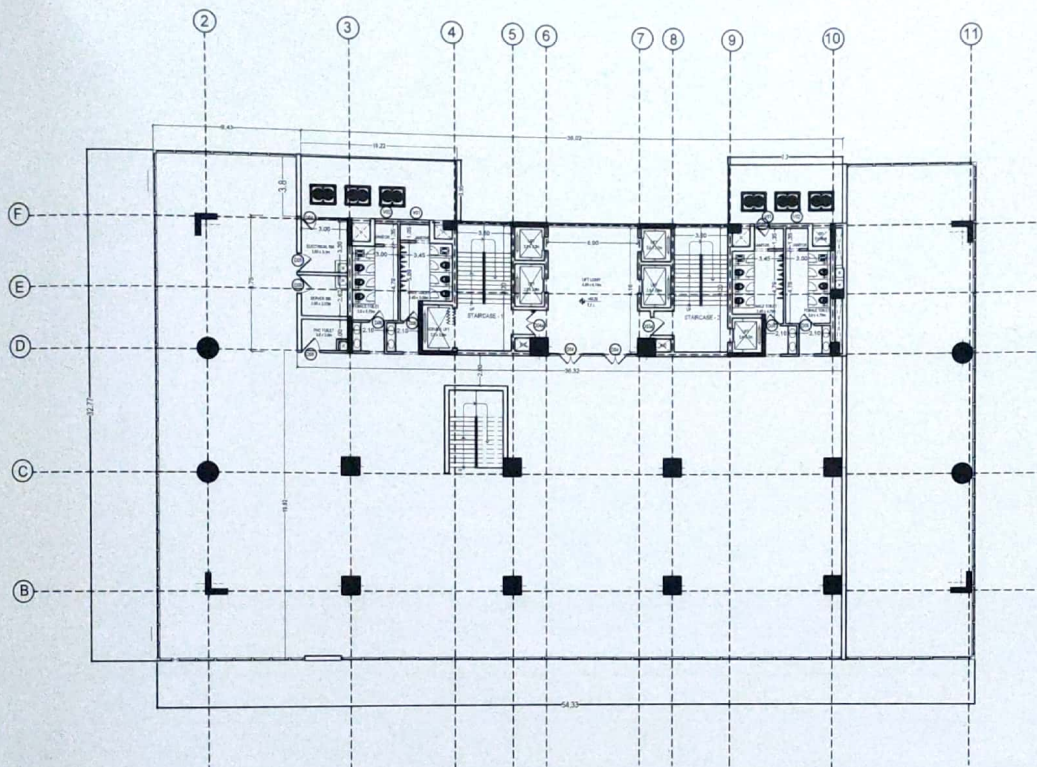
DRAWING TITLE:
SEVENTH FLOOR PLAN

REVISION NO.	SCALE	DWG. NO.	DATE
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1200-01	12.3.8	A-012	2000 June 2001
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CHARGE: 01	CHARGE: 02
4. 101-106-100-101	100-101





FINITELEMENT SOLUTIONS
STRUCTURAL ENGINEERING
 901 N. FOLSBELL AVENUE SUITE 100
 FOLSOM, CA 95630
 Tel: 916/437-1100
 Fax: 916/437-1101
 Email: info@fsol.com



ff
architects

#706, LUMBINI MALL, ROAD NO-2,
BANJARA HILLS, HYDERABAD-500 034,
TEL :040-66578766, 040-21557719
EMAIL: ffgroup@projects@gmail.com
WEB : www.ffarchitects.com

PROJECT:
APIC - TOWER II - OFFICE BUILDING
28+58ft+11 Floors + Terrace Floor

CLIENT NAME ANDHRA PRADESH INDUSTRIAL
INFRASTRUCTURE CORPORATION LTD
18, Govt of Andhra Pradesh, Hyderabad

LOCATION: MANGALAGIRI - GUNTUR

DRWG. TITLE:

ELEVENTH FLOOR PLAN

REVISION NO.	SCALE	DWG. NO.	DATE
APR - 83	N.T.B.	A-101	29th June 2003

DRAWN BY R. ADRIAN RAGHLE	CHECKED BY: GUYSE
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APIIC TOWERS - MANGALAGIRI
FRONT VIEW OF TOWER PHASE 1

THE TOWER CONSISTS OF 2 BASEMENT AND 11
FLOORS + TERRACE WHICH FUNCTION AS A IT
GOVERNMENT BUILDING



AERIAL VIEW OF APIIC WHICH SHOWS THE
BUILDING, THE ENTIRE SITE AND THE NEARBY AREA
WHERE PHASE 2 GONNA BE CONSTRUCTED





SITE VISITS





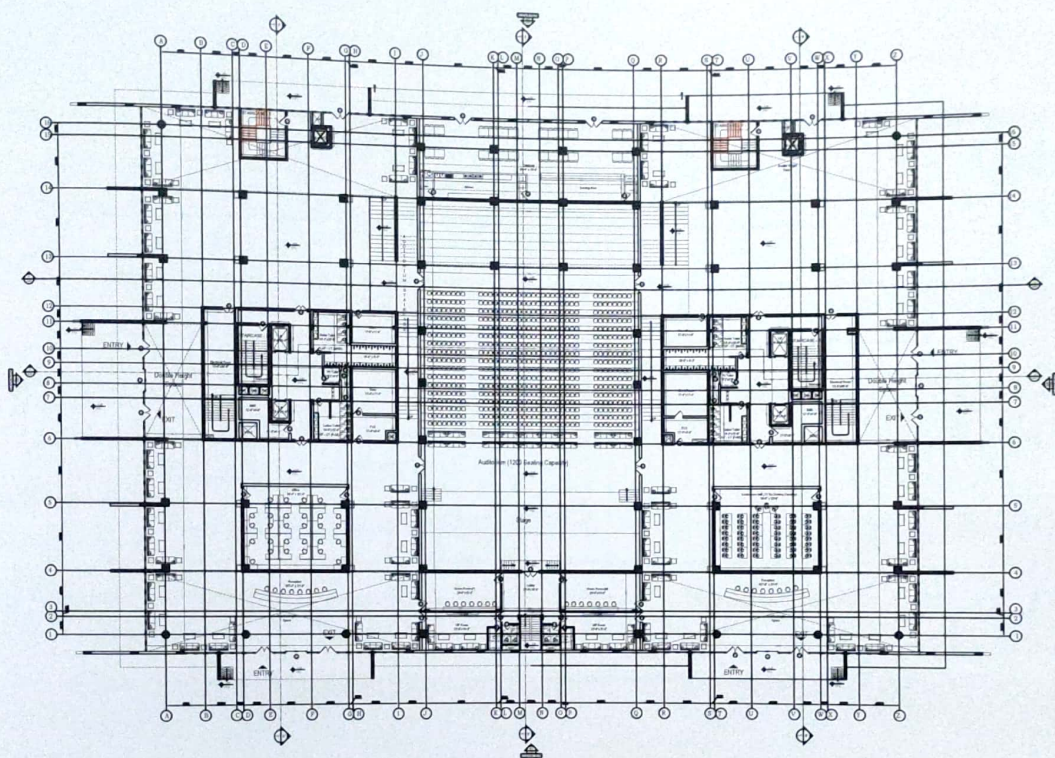
ACHARYA N.G.RANGA AGRICULTURAL UNIVERSITY
(A Govt. of. Andhra Pradesh Undertaking)

PROJECT INTERGRATED ADMINISTRATIVE BUILDING

LAM GUNTUR, ANDHRA PRADESH

CELLAR + GROUND FLOOR + 09 FLOORS





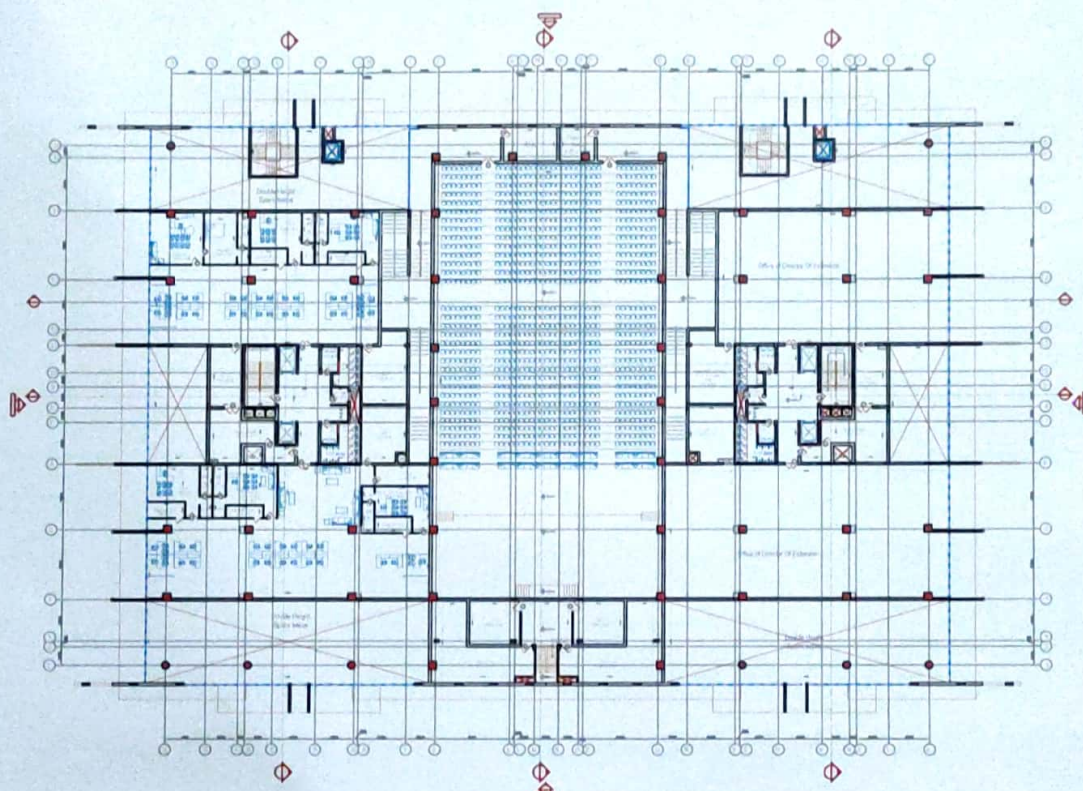
SEEP CONSULTANTS

STRUCTURAL CONSULTANT

F6
architects
3/30, LUMBINI MALL, ROAD NO-2,
BANJARA HILLS, HYDERABAD-509 014.
TEL : 940-4378766, 940-23137719
EMAIL: f6group@yahoo.co.uk
WEB: www.f6architects.com

PROJECT	ANGRAJI - TWO TOWERS CELLAR + GROUND + 8 FLOORS
CLIENT	A.G. BANSA AGRICULTURAL UNIVERSITY (A Unit of Andhra Pradesh Government)
LOCATION	LAM - GUNTUR
DRAWING TITLE	GROUND FLOOR PLAN
DESIGN NO.	SCALE
DATE	DATE
DESIGNED BY	CHECKED BY
DATE	DATE

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STRUCTURAL CONSIDERATIONS



#306, LUMBINI MALL, ROAD HQ-2,
BANJARA HILLS, HYDERABAD-500 054.
TEL: 046-645 98766, 046-23557719
EMAIL: fingerproject@gmail.com
WEB: www.fingerproject.com

PROJECT	ANGRAU - TWO TOWERS CELLAR + GROUND + 9 FLOORS
---------	---

(CITY) NAME
A G RAMPA ADEUS, TUBAN UNIVERSITY
is Staff of Justice President Underneath

LOCATION LAM - GUNTUR

FIRST FLOOR PLAN

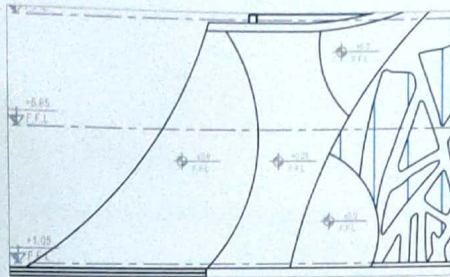
FIRST FLOOR PLAN

SYSTEM NO.	SCALE	ENGR. NO.	DATE
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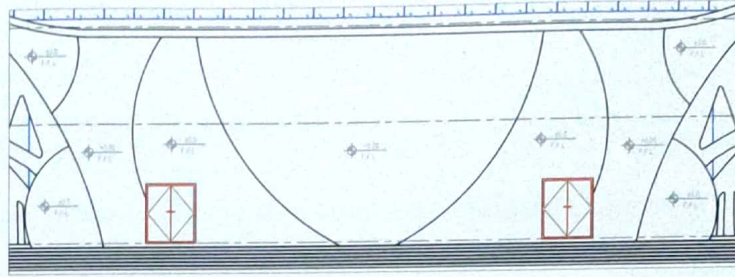
2017-18	4.7.5	A-100	2017-18
2018-19	4.7.5	A-100	2018-19

À REMPLIR PAR LE

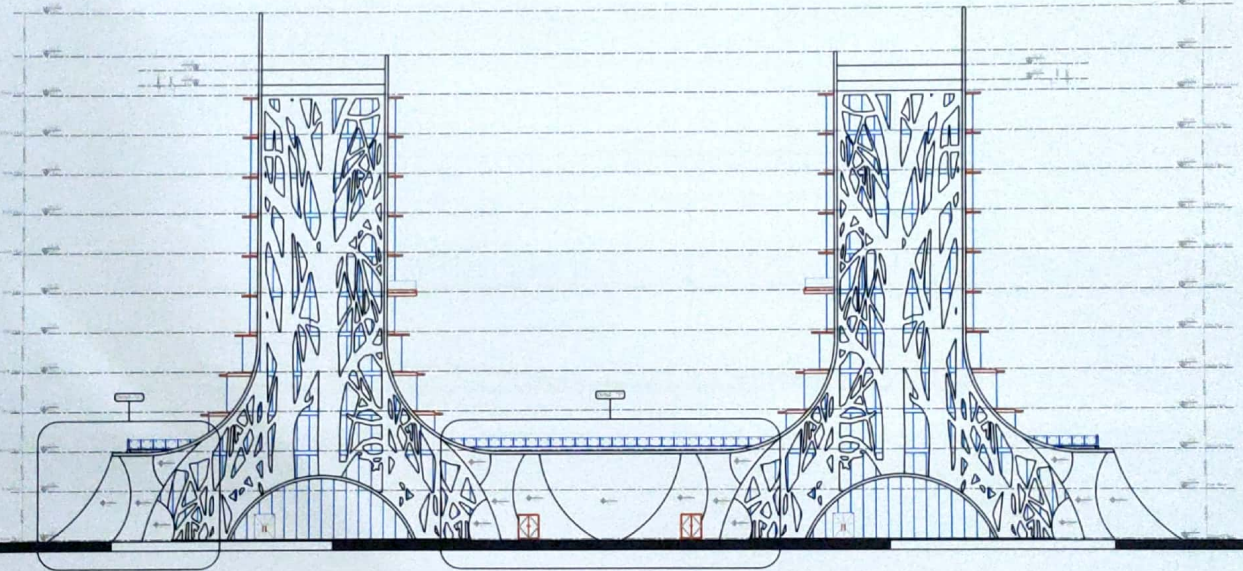
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Details - 'X'



Details - 'Y'



WEST SIDE ELEVATION



CLIENT
Jubilee H G Banga Agricultural University,
LAM, Guntur
ANDHRA PRADESH



#108, LUNBANI MALL, ROAD NO.2,
BANJARA HILLS, HYDERABAD-500 034.
TEL : 080-64378766, 640-23557719
EMAIL: bangaprajay@gmail.com
WEB : www.f6architects.com

PROJECT: ANGRAU UNIVERSITY

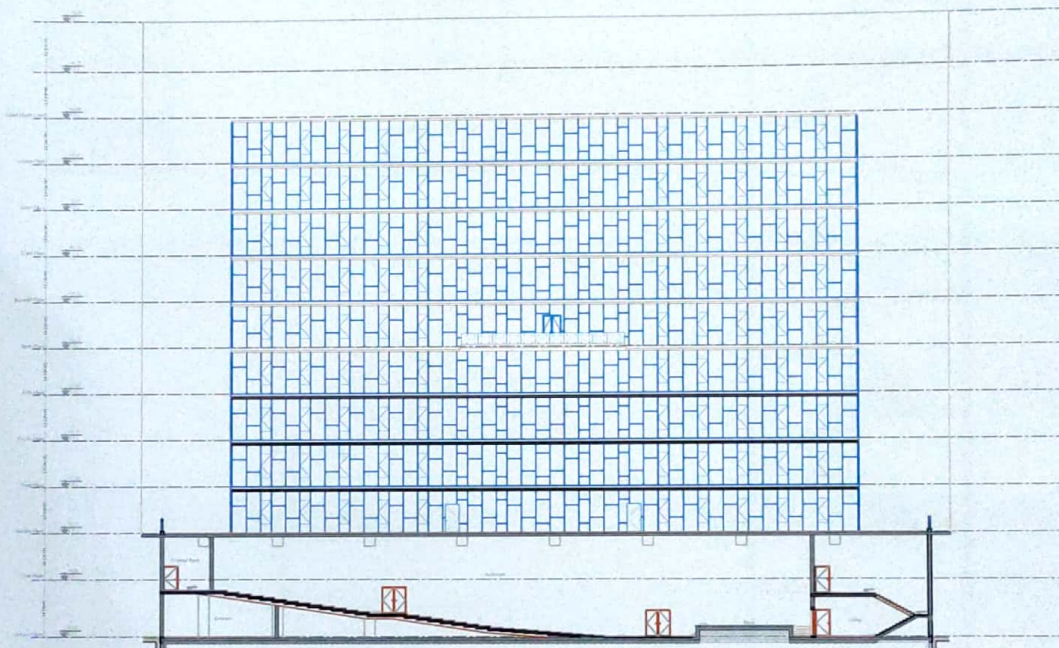
CLIENT NAME: ANGRAU
GOVERNMENT OF ANDHRA PRADESH

LOCATION: LAM, GUNTUR

DRAWING TITLE: West Side Elevation

REVISION NO.	SCALE	DWG. NO.	SHEET
01	A3.6	A-301	10/04/2023

DRAWN BY:	CHECKED BY:
A. KISHAN RAO	AJAY



MEP CONSULTANTS

STRUCTURAL CONSULTANTS



F6 ARCHITECTS
#106, LINGUNI MALL, ROAD NO-2,
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TEL: +91-44-78186-25/7777/19
EMAIL: f6project@gmail.com
WEB: www.f6architects.com

PROJECT: ANGRAU - TWO TOWERS
CELLAR - GROUND - 8 FLOORS

CLIENT NAME: A.G. RAMA AGRICULTURAL UNIVERSITY
(a Govt. of Andhra Pradesh Undertaking)

LOCATION: LAM - GUNTUR

DRAWING TITLE: SECTION - EE

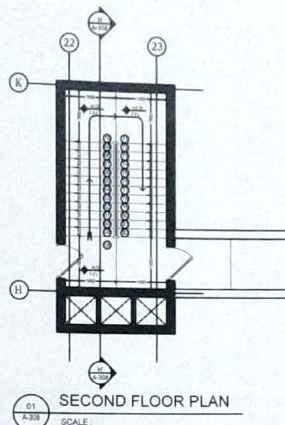
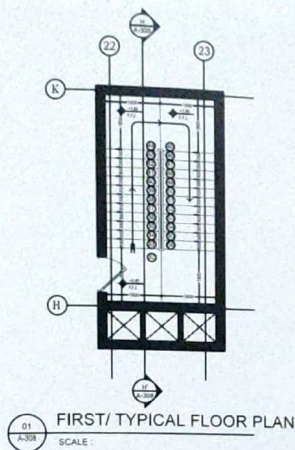
NUMBER NO. 1/1.2

DATE: 20th June 2023

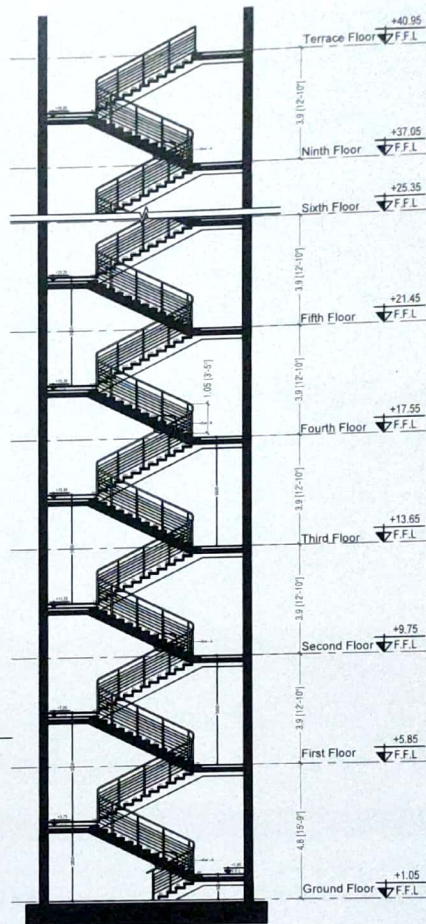
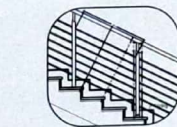
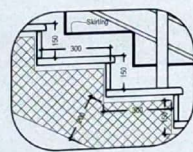
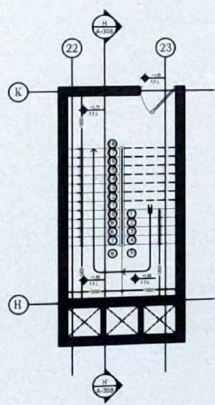
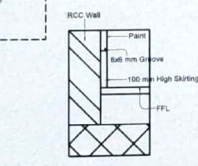
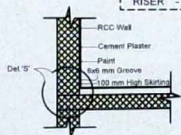
DRAWN BY: A. JAYAN RAO

CHECKED BY: P. V. S. S. S.

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STAIR CASE DETAIL
GROUND FLOOR PLAN
 HEIGHT - 4.8 M
 TREAD - 0.30 M
 RISER - 0.15 M
TYPICAL FLOOR PLAN
 (1, 2, 3, 4, 5, 6, 7, 8 & 9 Floor)
 HEIGHT - 3.9 M
 TREAD - 0.30 M
 RISER - 0.15 M



CLIENT
 Andhra Pradesh Government University,
 LAM, Guntur,
 ANDHRA PRADESH

F6
 architects
 #306, ELUBRINT MALL, ROAD NO-2,
 BANAJARA HILLS, HYDERABAD-500 034,
 TEL: (040)-4579764, 040-23557719
 EMAIL: f6architects@gmail.com
 WEB: www.f6architects.com

PROJECT: ANGRAU UNIVERSITY

CLIENT NAME: ANGRAU
 GOVERNMENT OF ANDHRA PRADESH

LOCATION: LAM, GUNTUR

DRAWING TITLE:
 Staircase - 3
 Section - HH'

REVISION NO.	SCALE	DATE
01	1/8"	10/06/2022
DRAWN BY:	CHECKED BY:	
ALAKSHITH RAOHIL	ALAKSHITH	



SITE VISIT AT AG RANGA UNIVERSITY, GUNTUR





SITE VISIT AT AG RANGA UNIVERSITY, GUNTUR



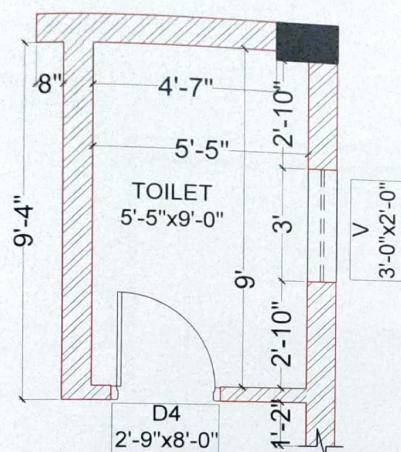


COLLECTOR AND DISTRICT MAGISTRATE OFFICE
(A Govt. of. Andhra Pradesh Undertaking)

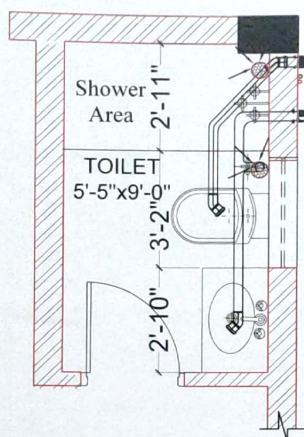
GUNTUR DT, ANDRA PRADESH



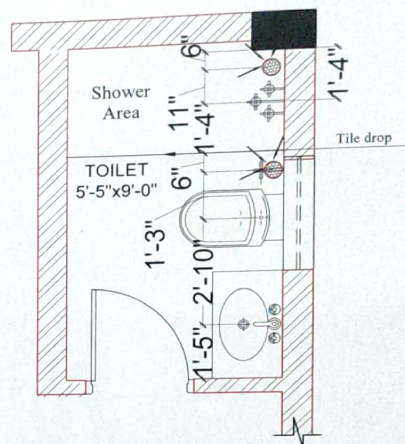
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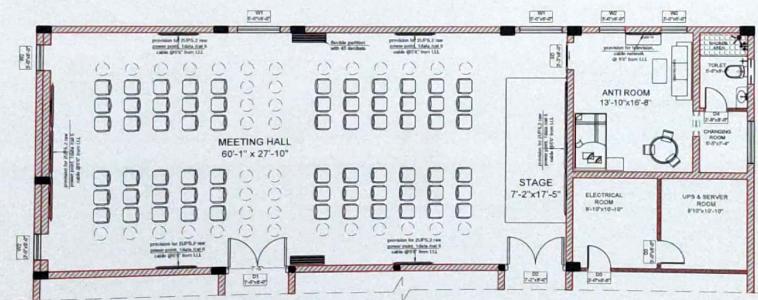
Meeting Hall - Anti Room Toilet
Brick marking layout



Meeting Hall - Anti Room Toilet
Sewage layout



Meeting Hall - Anti room
Toilet sanitary marking
layout



KEY PLAN

LEGEND & ABBREVIATIONS	
ID	Description
1	100 MM PVC (INTERNAL DRAIN)
2	75 MM PVC (EXTERNAL DRAIN)
3	100 MM PVC (INTERNAL DRAIN)
4	100 MM PVC (INTERNAL DRAIN)
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100	100 MM PVC (INTERNAL DRAIN)



E
N
S
W

CLIENT

GOVERNMENT OF ANDHRA PRADESH

EXECUTING AGENCY

NEP CONSULTANTS

STRUCTURAL CONSULTANT

ARCHITECTURAL CONSULTANT



architects

#106, LUMBERT MALL, ROAD NO-2,
BANSAWAL, HYDRABAD-500 082
TEL: 9884413786, 986-231171
EMAIL: bangorprojects@gmail.com
WEB: www.bangorindia.com

PROJECT

C S D Office at Gurilar

CLIENT NAME

DRAWING CODE

MEETING ROOM WITH
ATTACHED ANTI ROOM
TOILET BRICK & SANITARY
MARKING DETAILS

REVISION NO.	SCALE	DATE	BY	CHKD BY	DATE	BY	CHKD BY
1	1:10	10/10/2018	1	1	10/10/2018	1	1

DRAWN BY

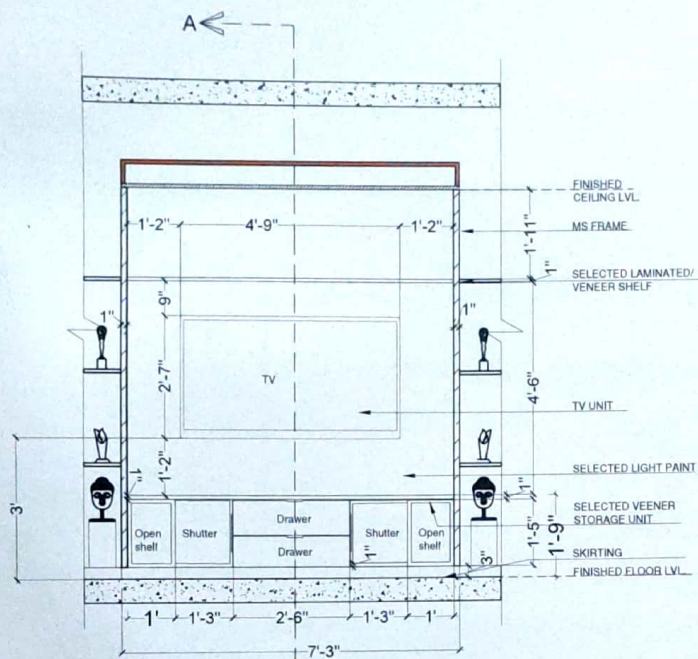
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A. S. S. S. S.

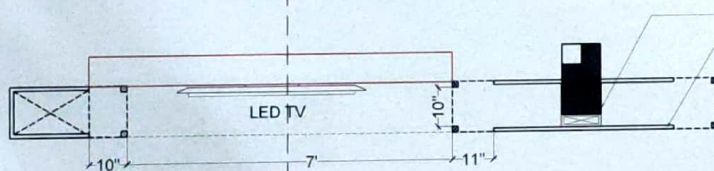
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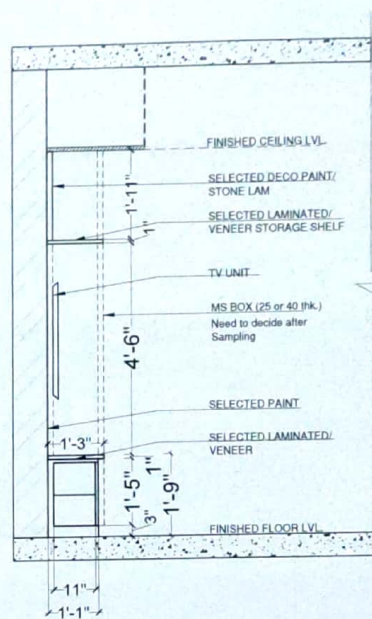
A. S. S. S. S.



Elevation



Plan



Section at A-A1

DESIGNER LAMINATE
SELECTED DECO PAINT/
STONE LAM

KEY PLAN

NORTH



CLIENT
GOVERNMENT OF A.P.

EXECUTING AGENCY

MRP CONSULTANTS

STRUCTURAL CONSULTANT

ARCHITECTURAL CONSULTANT

FF
architects
#306, LUMBINI MALL, ROAD NO-2,
BANAJARA HILLS, HYDERABAD-500 034.
TEL: 9448451786, 94482357719
EMAIL: feng@ffarchitects@gmail.com
WEB: www.ffarchitects.com

PROJECT
C & DM OFFICE AT GUNTUR

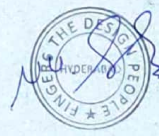
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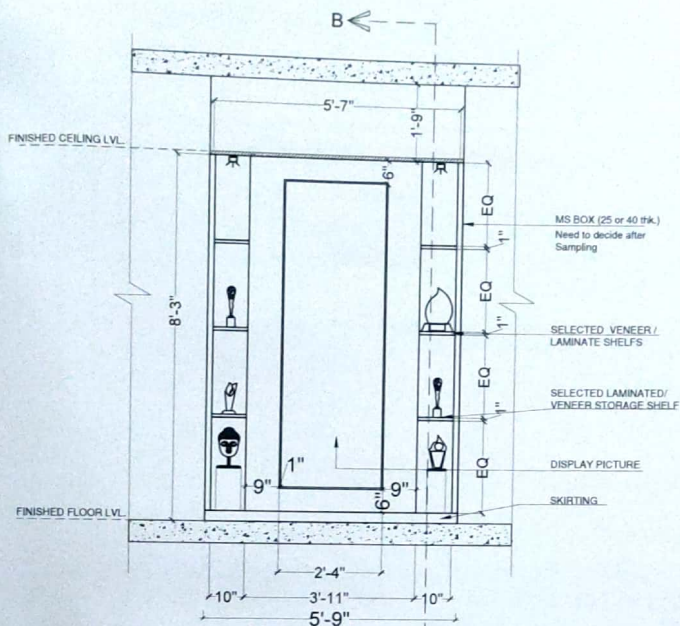
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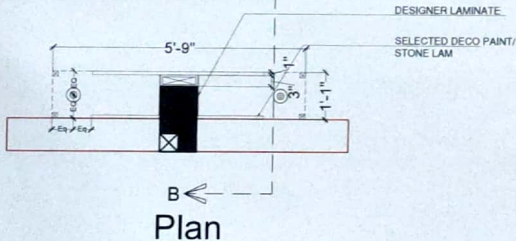
MD - CHAMBER DETAIL
DRAWING @ A-A1

REVISION NO.	SCALE	DATE	BY
1	1:1	10/01/2020	MD
DRAWN BY		CHECKED BY	DATE
A. ADITHYAN RAGHUL		MD	10/01/2020

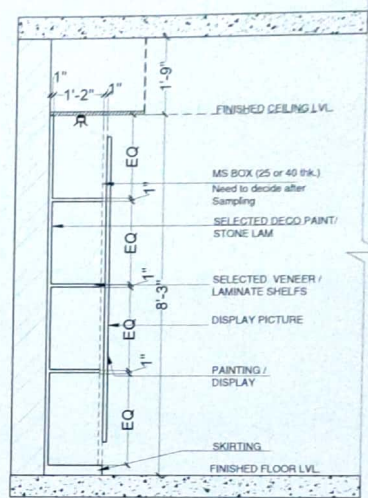




Elevation



Plan



Section at B - B1

KEY PLAN

NORTH



CLIENT

GOVERNMENT OF A.P.

ARCHITECTURAL FIRM

ARCHITECTURAL FIRM

ARCHITECTURAL FIRM

ARCHITECTURAL FIRM



PROJECT

C & DM OFFICE AT GUNTUR

CLIENT NAME

ARCHITECTURAL FIRM

ARCHITECTURAL FIRM

ARCHITECTURAL FIRM

ARCHITECTURAL FIRM

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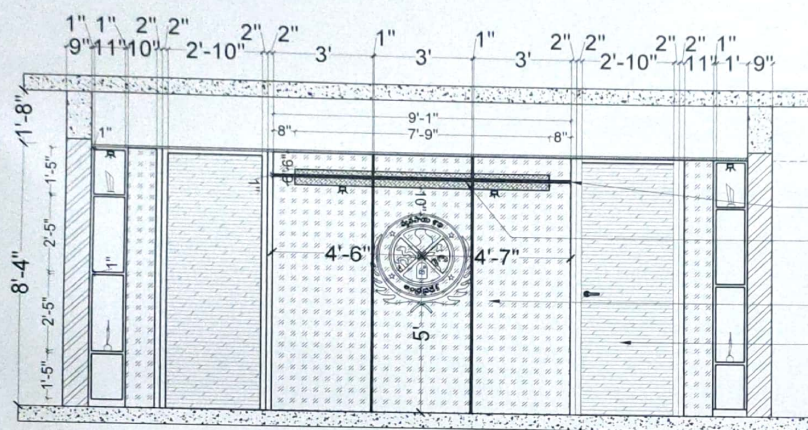
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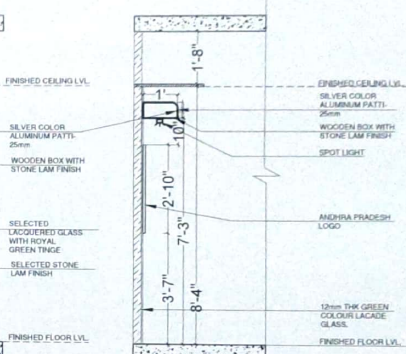
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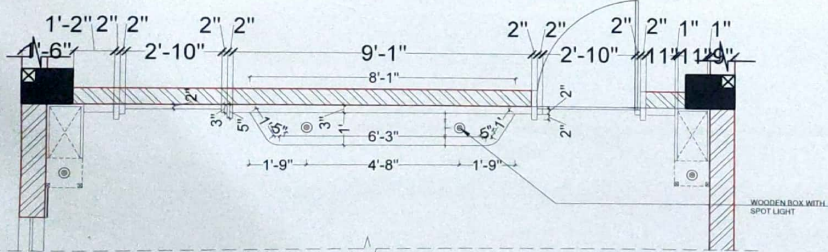
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Elevation C-C1



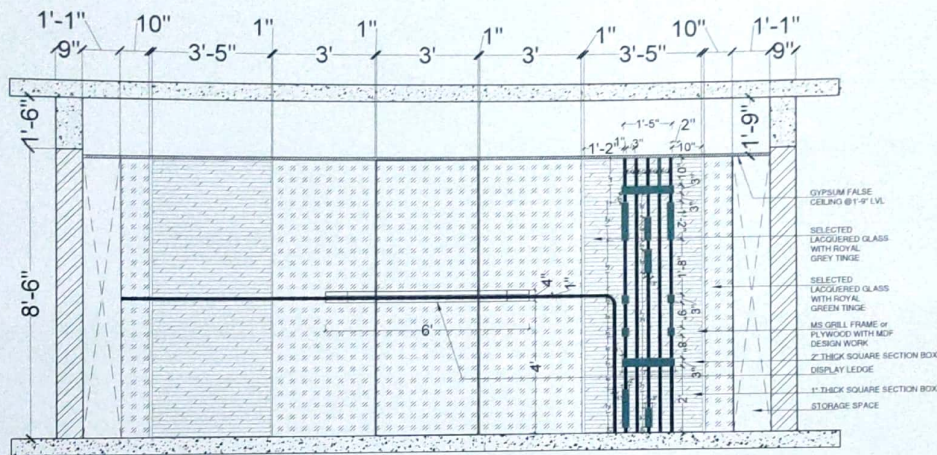
SECTION AT C - C1



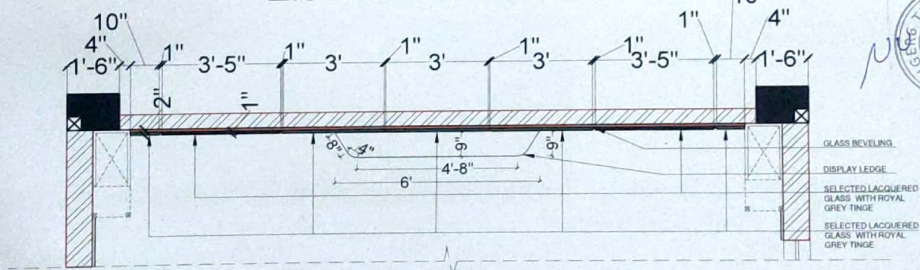
Plan

KEY PLAN			
NORTH			
CLIENT GOVERNMENT OF A.P.			
DESIGNING AGENCY			
DEP CONSULTANTS			
STRUCTURAL CONSULTANT			
ARCHITECTURAL CONSULTANT #006, LUMBER MALL, ROAD NO-2, BANGALORE HILLS, HYDERABAD-500 024. TEL: 040-6657678, 040-23517719 EMAIL: design@architects@gmail.com WEBSITE: www.architects.co.in			
PROJECT C & DH, OFFICE AT QUINTUR.			
CLIENT NAME			
DRAWING CODE			
DRAWING TITLE MD - CHAMBER DETAIL DRAWING @ C - C1			
REVISION NO. 1	SCALE 1:15	DWG. NO. 1	DATE 08/08/2018
DRAWN BY A. RAJAN, RAJAN	CHECKED BY RAJAN		

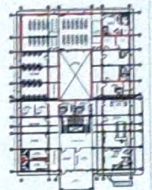
R3 - Ar - CDM - 03



Elevation D - D1



Plan



CLIENT: GOVERNMENT OF A.P.

CONSULTING AGENCY

MEP CONSULTANTS

STRUCTURAL CONSULTANT

ARCHITECTURAL CONSULTANT



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PROJECT: C & DM OFFICE AT GUNTUR.

CLIENT NAME

DRAWING CODE

DWG. TITLE

MD - CHAMBER
 SECTION DETAIL @ D - D1

REVISION NO

DATE

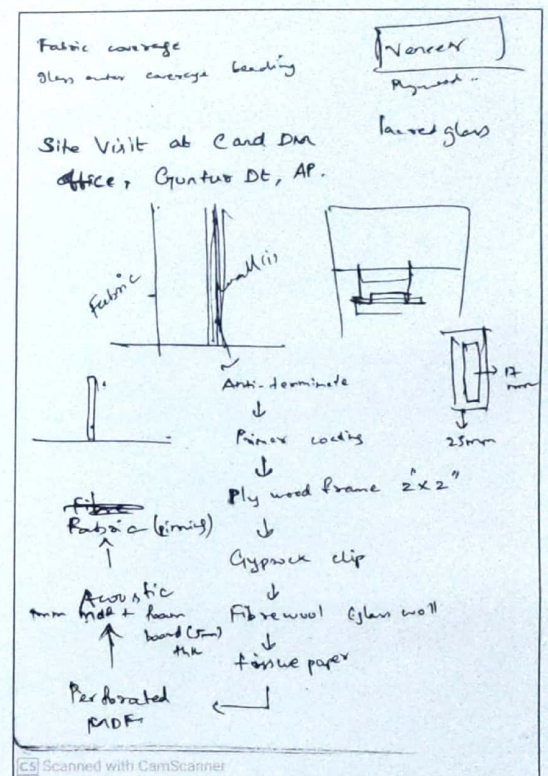
BY

DATE

BY

DATE

BY



SITE VISIT AT C AND DM OFFICE, GUNTUR

