



SATHYABAMA

INSTITUTE OF SCIENCE AND TECHNOLOGY
(DEEMED TO BE UNIVERSITY)

Accredited with "A" grade by NAAC I 12B Status by UGC I Approved by AICTE
Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119
www.sathyabama.ac.in

SCHOOL OF BUILDING AND ENVIRONMENT
DEPARTMENT OF ARCHITECTURE
PRACTICAL TRAINING PORTFOLIO (SAR4063)
DEC 2022

Name of the Student : Karthik raja R

Semester : VII

Reg No. : 39210034

Batch : 2019 - 2024



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SCHOOL OF BUILDING AND
ENVIRONMENT DEPARTMENT OF
ARCHITECTURE
VIVA-VOCE EXAMINATION

This is to certify that the practical training SAR 4063 is the work of **KARTHIK RAJA.R** who had undergone training in **DHRUVA ASSOCIATES** has been monitored by the continuous assessment during JUNE 2022 to NOVEMBER 2022.

Dr. Devyani Gangopadhyay
DEAN

Submitted for Viva voce Examination held on 13.12.2022

Internal Examiner

External Examiner



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DECLARATION

I, **KARTHIK RAJA R** **by declaring** that the Training Report **JUNE 2022 to NOVEMBER 2022** done by me under the guidance of
Ar. PRASAD G is submitted in partial fulfillment of the requirements for the completion of a practical training session.

DATE : 13.12.2022

PLACE : CHENNAI



SIGNATURE OF CANDIDATE

JOINING LETTER



May 26th 2022

TO WHOMSOEVER IT MAY CONCERN

Dear Karthik Raja,

In reference to your application we would like to congratulate you on being selected for internship training with Dhruva Associates - Landscape Architects based at Bangalore.

Date of Joining (June 13th 2022 to November 30th 2022)

As such, your internship will include training/orientation and focus primarily on learning and developing new skills and gaining a deeper understanding of concepts through hands-on application of the knowledge you learned in class.

The project details and technical platform will be shared with you on or before commencement of training.

You should report for training at the following address:

DHRUVA ASSOCIATES
156/9, 3rd floor
10th A main road
5th cross
Jyeshtha 1st block
Bangalore - 560011.
Ph: 9845963401
Mob: 9845963401
www.dhruvaassociates.com

Contact Person: Hema Malini
Manager HR
Contact No. 9996006596

Congratulations and Wish you the very best for successful completion of the same.

Yours sincerely,

Hema Malini
HR Manager
(For Dhruva Associates)

No. 106/5, 3rd Floor, 10th A Main Road, 5th Cross, Behind Sreeji Handloom Store,
1st Block, Jyeshtha, Bangalore - 560 011 (INDIA)
P: +91 80 2056 5164 / 4155 6226, M: +91 99458 63401 / 99960 5596
www.dhruvaassociates.com

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MONTHLY REPORT

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DEPARTMENT OF ARCHITECTURE

PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the student attached for the period of one month in the office to be submitted to HQS by the Trainee in Charge of the Organization)

1. Name of the office / organization : *Chennai Architecture*
2. Address & Contact Number : *105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000*
3. Name of the student : *K. Karthik Raja*
4. Duration : *From June 18 to July 18*
5. Total No. of days : *30 days*

6. Evaluation of Performance criteria shall be as follows:
Note: Finally grade the student as per his/her overall performance in the office during the assessment month which will be converted in the student's marks by the Department.

Description of works	Excellent	Good	Fair	Poor	NA
Understanding of office culture					
Participation in the office					
Reading of drawings					
Presentation Techniques					
Model making works					
Understanding of construction details					
Drafting Skills (Manual / Computer)					
Site Supervision / Discussion with clients					
Adherence to Time schedule					
Other computer skills					
File and Office Maintenance					
Coordination with other consultants					

Overall Grading:

100% (100/100)

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7. Any other Remarks : *Sincerely at work*

8. Signature of the Head of the Office / Organization (With Seal)

N. Karthik Raja
For Director Associates.



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DEPARTMENT OF ARCHITECTURE

PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to be submitted to HOD by the Trainee in Charge of the Organization)

1. Name of the office / organization : DHURVA ASSOCIATES
2. Address & Contact Number : 15th, 2nd floor, 1st main road, 6th cross
near Acharya Pillai's Jain Temple, Bangalore
3. Name of the student : R. Kailash Raju
4. Duration : From July 13th To Aug 12th
5. Total No. of days : 24

6. Evaluation of Performance criteria shall be on

* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

Description of works	Excellent	Good	Fair	Poor	NA
Understanding of office culture		✓			
Participation in the office	✓				
Reading of drawings	✓				
Presentation Techniques		✓			
Model making works					
Understanding of construction details					
Drafting Skills (Manual / Computer)		✓			
Site Supervision / Discussion with clients					
Adherence to Time schedule	✓				
Other computer skills	✓				
File and Office Maintenance		✓			
Coordination with other consultants					
Overall Grading*	<u>B-85</u>				

(A-90, B-80, C-70, D-60, E-50)



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7. Any other Remarks :

8. Signature of the:
Head of the Office
/ Organization
(With Seal)

DHURVA ASSOCIATES
LANDSCAPE ARCHITECTS
No. 156/76, 2nd Floor, 10th & 11th Main Road,
5th Cross, Gokul Nagar, Bangalore - 560 011
+91 80 - 2806 0134 / M +91 98459 63405



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DEPARTMENT OF ARCHITECTURE

PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to be submitted to HOD by the Trainee in Charge of the Organization)

1. Name of the office / organization : DHRUVA ASSOCIATES
2. Address & Contact Number : 1st Floor, 1st Main Road, 5th Cross, New Ashoka, 1st Stage, 1st Main Road, Bangalore
3. Name of the student : R. K. H. R. R.
4. Duration : From Aug 12th To SEP 12th
5. Total No. of days : 20 DAYS

6. Evaluation of Performance criteria shall be on
* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

Description of works	Excellent	Good	Fair	Poor	NA
Understanding of office culture		✓			
Participation in the office	✓				
Reading of drawings		✓			
Presentation Techniques		✓			
Model making works			✓		
Understanding of construction details		✓			
Drafting Skills (Manual / Computer)		✓			
Site Supervision / Discussion with clients					✓
Adherence to Time schedule		✓			
Other computer skills		✓			
File and Office Maintenance		✓			
Coordination with other consultants					✓
Overall Grading*	B.D				

(A-90, B-80, C-70, D-60, E-50)



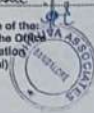
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7. Any other Remarks : Participating actively / More hands on

8. Signature of the Head of the Office / Organization (With Seal)





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DEPARTMENT OF ARCHITECTURE

PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to submitted to HOD by the Trainee in Charge of the Organization)

1. Name of the office / organization : Dhurva Associates
2. Address & Contact Number : 11B, 2nd Floor, 10th main road, 5th cross, 2nd stage, Bangalore
3. Name of the student : Barth K. Biju
4. Duration : From Sep 13/2022 To Oct 31/2022
5. Total No. of days : 30 Days

6. Evaluation of Performance criteria shall be on

* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 50 marks by the department.

Description of works	Excellent	Good	Fair	Poor	NA
Understanding of office culture	✓				
Participation in the office		✓			
Reading of drawings		✓			
Presentation Techniques		✓			
Model making works		✓			
Understanding of construction details		✓			
Drafting Skills (Manual / Computer)		✓			
Site Supervision / Discussion with clients		✓			
Adherence to Time schedule			✓		
Other computer skills				✓	
File and Office Maintenance				✓	
Coordination with other consultants			✓		
Overall Grading*	7.5 - C				

(A-30, B-40, C-70, D-60, E-50)



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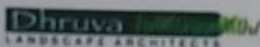
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7. Any other Remarks :

8. Signature of the:
Head of the Office
/ Organization
(With Seal)

DHURVA ASSOCIATES
LANDSCAPE ARCHITECTS
No. 156/8, 3rd Floor, 10th 'K' Main Road,
5th Cross, Behind Simpi Ramachandram,
1st Block, Jayanagar, Bangalore - 560 011.
+91 80 - 2556 0194 / M +91 98459 63403

CONSOLIDATED CERTIFICATE

31st October, 2013

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr.K.Karthik raja , has completed his training in our organization located at Bangalore from

June 13th 2022 to 31st October 2022

During his tenure, As a Trainee Mr.Karthik Raja has worked on Landscape projects varying in scale and context and has effectively done detailing and Working drawing packages.

During this period his nature and conduct was found good.

Appreciate his dedication and hard work.

We wish him all the best in his future endeavors.

Mr manager
Ekurupur Associates-Landscape Architects
Council of Architecture - Reg No. CA/MA/20001.

WORK DIARY

WEEKS	PROJECT NAME	WORK DONE
1	MAANGALYA MIDTOWN	CLDP, MASTER PLAN
2	MAANGALYA MIDTOWN	FRONT EDGE ENTRANCE PORTAL
3	MAANGALYA MIDTOWN	SECTIONS
4	MAANGALYA MIDTOWN	WORKING DRAWINGS
5	MAANGALYA MIDTOWN	WORKING DRAWINGS
6	TVS ANEKAL	CLDP, MASTER PLAN
7	TVS ANEKAL	GRADING, MATERIAL AND LIGHTING
8	TVS ANEKAL	IRRIGATION PLAN, TYPICAL SECTION
9	TVS ANEKAL	TYPICAL SECTION
10	TVS ANEKAL	TYPICAL SECTION
11	AMBIENCE DOWNTOWN	CLDP, MASTER PLAN
12	AMBIENCE DOWNTOWN	MATERIAL AND LIGHTING
13	AMBIENCE DOWNTOWN	GRADING
14	AMBIENCE DOWNTOWN	DRAINAGE SURFACE
15	BOTANIKA	PLANTNG
16	BOTANIKA	PLANTNG
17	BOTANIKA	PLANTNG
18	ADARASH GARDEN ESTATE	PLANTNG
19	ADARASH GARDEN ESTATE	PLANTNG
20	ADARASH GARDEN ESTATE	PLANTNG

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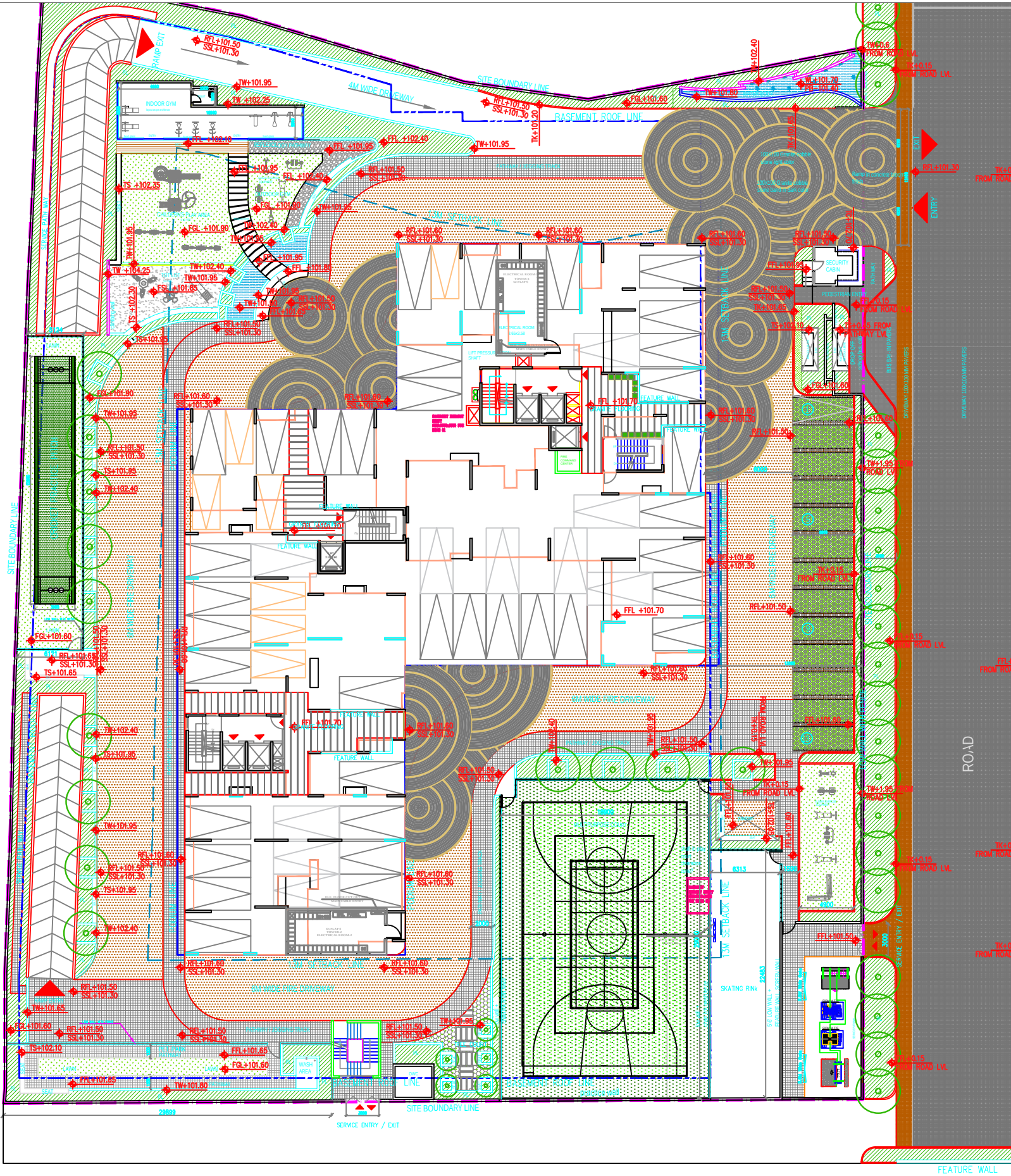
CHAPTER NO	TITLE
1.1	GENERAL
1.2	FIRM HISTORY
1.3.	MMT.CLDP
1.4	MMT.MASTER PLAN
1.5	MMT.FRONT EDGE MATERIALS PLAN
1.6	MMT.FRONT EDGE LIGHTING PLAN
1.7	MMT. FRONT EDGE ENTRANCE PORTAL REFERENCE
1.8	MMT. FRONT EDGE ENTRANCE PORTAL PLAN AND MARKING
1.9	MMT. FRONT EDGE ENTRANCE PORTAL WD
1.10	TVSM 0.0-LSDD - CLDP - R7-CLDP PLAN
1.11	TVSM 2.0-LSDD - GRADING AND SCHEMATIC DRAINAGE PLAN - R1-GRADING AND DRAINAGE
1.12	TVSM 3.0-LSDD - MATERIAL PLAN - R1-CLDP PLAN
1.13	TVSM 4.0-LSDD - SCHEMATIC LIGHTING PLAN WITH IMAGES - R1-LIGHTING PLAN
1.14	TVSM 5.0-LSDD - IRRIGATION PLAN - R0-IRRIGATION PLAN
1.15	TVSM 11.0-LSDD - TYPICAL SECTION DETAILS- R1-SECTION 1
1.16	TVSM 11.0-LSDD - TYPICAL SECTION DETAILS- R1-SECTION 2
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1.18	TVSM 11.0-LSDD - TYPICAL SECTION DETAILS- R1-SECTION 4
1.19	TVSM 11.0-LSDD - TYPICAL SECTION DETAILS- R1-SECTION
1.20	AD-LSDD GRADING AND DRAINAGE SUB SURFACE 27
1.21	AD-LSDD GRADING AND DRAINAGE SURFACE 26
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1.23	AD-LSDD-MATERIAL PLAN 25
1.24	AD-LSSS GF- CLDP_23
1.25	ADT_DD_SOIL LOADING AND UPSTAND PLAN 28
1.26	LANDSCAPE PARK 4-PLANTING PLAN
1.27	LSWD -28.0
1.28	LSWD -41.4

GENERAL AND FIRM HISTORY:

Established in 1997 We have been practicing landscape consultancy from the past 2 decades, handling works from small layouts to large townships, different types : various range of projects from residential, commercial, institutional etc Locations : in various locations all over India. To facilitate our working in various locations, we have our local presence in few southern cities. Head office : Bangalore, Branch office : Hyderabad with a Local coordinator : Chennai Overall we are a team of around 50 individuals with varied qualifications required to process a integrated landscape development. We have horticulturists, 3d visualisers, quantity surveyors, in-house other than the default designers, architects and architectural draft persons. Recognitions Aaranya Terrace Garden Restaurant won the award under restaurant category IIID, Prabhu Terrace Garden Published in inside - outside Magazine - 2008, About Timken Project published in landscape architecture Magazine, Dr.Reddy's Laboratories - Hyderabad won best architecture JK- Award - 2009. (Architect - Mindspace)



- NOTES:
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 - ALL LEVELS ARE IN METERS
 - ALL DIMENSIONS SHALL BE VERIFIED ON SITE PRIOR TO START OF WORK ANY DISCREPANCY SHALL BE BROUGHT TO THE NOTICE OF THE LANDSCAPE ARCHITECT.
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 - THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTURAL, LANDSCAPE, STRUCTURAL AND SERVICES DRAWINGS. DISCREPANCY IF ANY NOTICED BY THE CONTRACTOR SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT AND GOT RESOLVED WITHIN SEVEN (7) WORKING DAYS OF ISSUE OF THIS DRAWING OR PRIOR TO PROCUREMENT / EXECUTION OF WORKS AT SITE WHICHEVER IS EARLIER
 - DRAWING APPROVAL IS FOR THE CONFORMITY WITH OUTLINE DESIGN INTENT AND DOES NOT RELIEVE THE CONTRACTOR/SUBCONTRACTOR FROM FULL RESPONSIBILITY FOR THE ACCURACY, INTEGRATION AND FITNESS FOR PURPOSE OF DESIGN.
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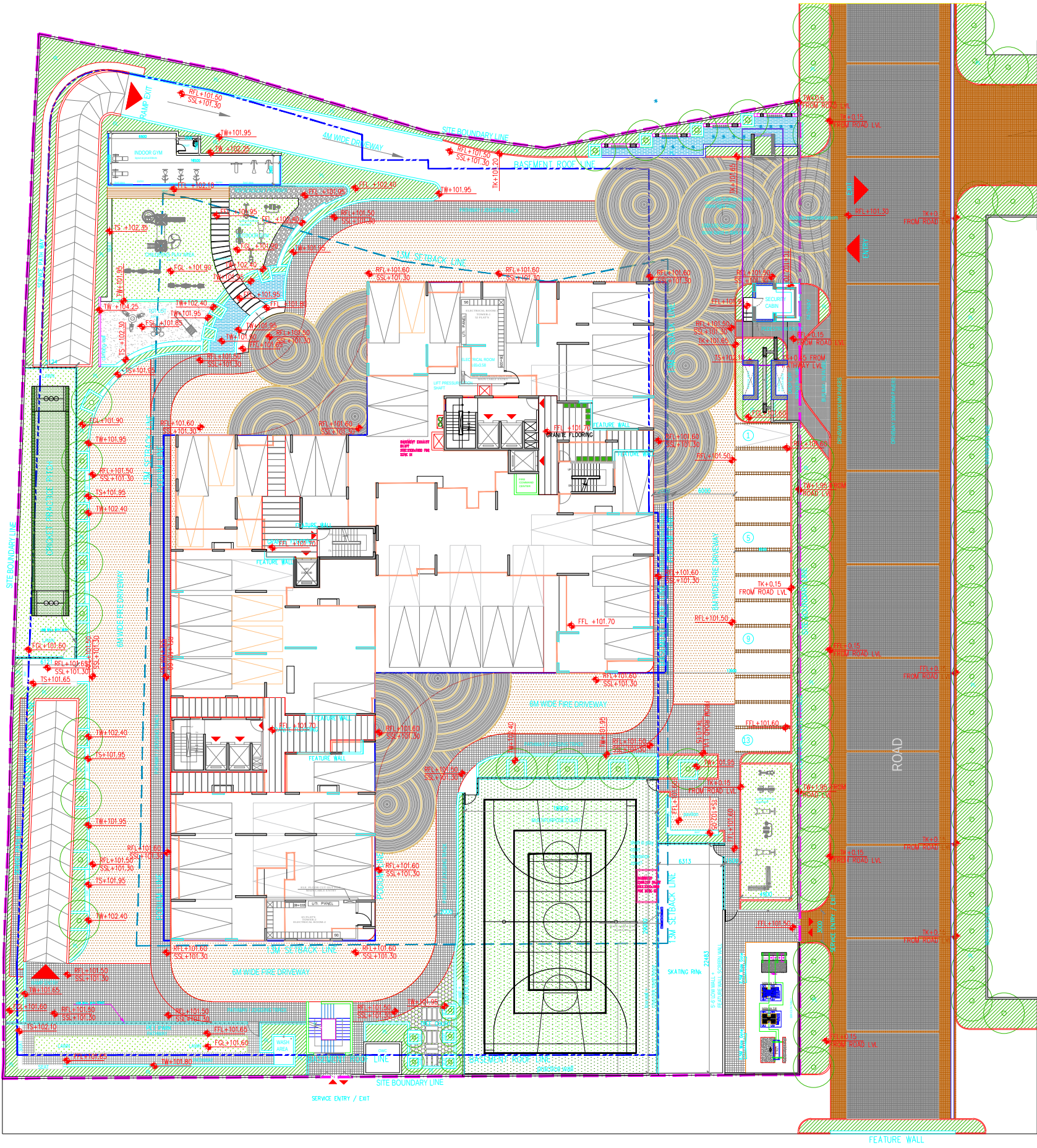


CLIENT:			
PROJECT:	MAANGALYA @ BANGALORE		
ARCHITECTS:	KEMBHAVI ARCHITECTURE FOUNDATION @ BANGALORE		
STAGE OF DRAWING:	DESIGN DEVELOPMENT		
LANDSCAPE ARCHITECTS:	LANDSCAPE ARCHITECTS		
DRAWING NAME:	SOIL LOADING PLAN - GROUND FLOOR LEVEL		
SHEET SIZE: A1	PROJECT NO: 1308	REVISION NO: R0	
DRAWN : KARTHIK RAJA R	DATE: 15.06.2022		
CHECKED : AMRITA	SCALE: 1:200		



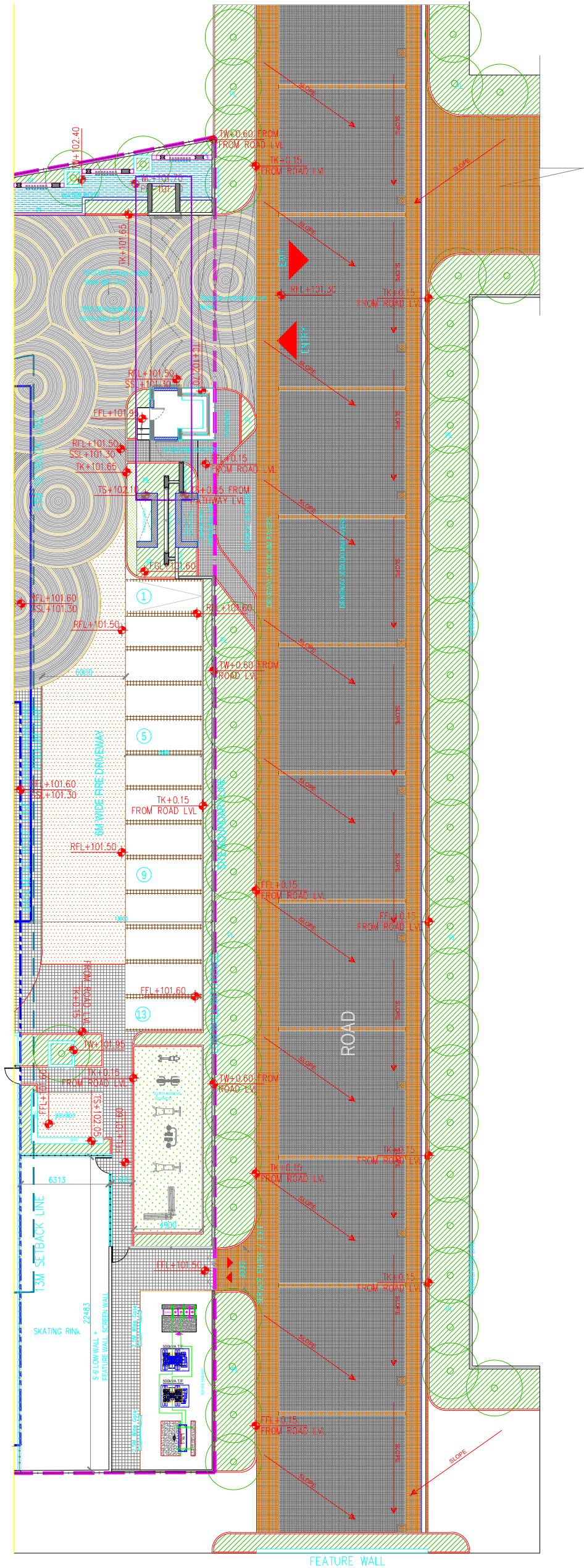
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KEYPLAN

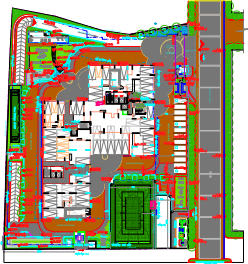


1 GROUND FLOOR
1.0 SCALE 1:200

CLIENT:			
PROJECT:	MAANGALYA @ BANGALORE		
ARCHITECTS:	KEMBHAVI ARCHITECTURE FOUNDATION @ BANGALORE		
STAGE OF DRAWING:	LANDSCAPE WORKING DRAWING		
LANDSCAPE ARCHITECTS:	LANDSCAPE ARCHITECTS		
DRAWING NAME:	MMT - LSWD - 0.0 - GF - MASTER PLAN		
SHEET SIZE: A1	PROJECT NO: 1308	REVISION NO: R0	
DRAWN : KARTHIK RAJA R	DATE: 16.06.2022		
CHECKED : AMRITA	SCALE: 1:200		



KEYPLAN



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CLIENT:

PROJECT:

MAANGALYA @ BANGALORE

ARCHITECTS

KEMBHAVI ARCHITECTURE
FOUNDATION @ BANGALORE

STAGE OF DRAWING:

LANDSCAPE WORKING DRAWING

LANDSCAPE ARCHITECTS:



No. 108/8B, 8th Floor, 10th & Main Road, 8th
Cross, Behind Simply Handmade Store, 1st
Block, Jayanagar, 560025, Bangalore, India
shruvasan@landscapearchitects.com
09845454545, 09845454545

DRAWING NAME:

MMT - LSWD - 0.0 - GF - FRONT EDGE MATERIALS PLAN

SHEET SIZE: A1

PROJECT NO: 1308

REVISION NO: R0

DRAWN : KARTHIK RAJA R

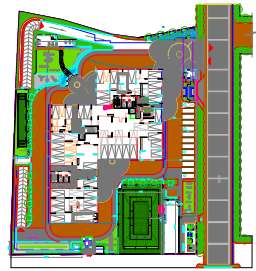
DATE: 27.06.2022

CHECKED : AMRITA

SCALE: 1:200



KEYPLAN



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LIGHTING FIXTURES & REFERENCE IMAGES

STREET LIGHT SINGLE ARM(6M HT)		
NAME K-LITE	K-LITE PRISMMA POLES, 1P, 6M HT, WITH DOWN LIGHT & DIM, MOUNTING OF 50	NOS. 22

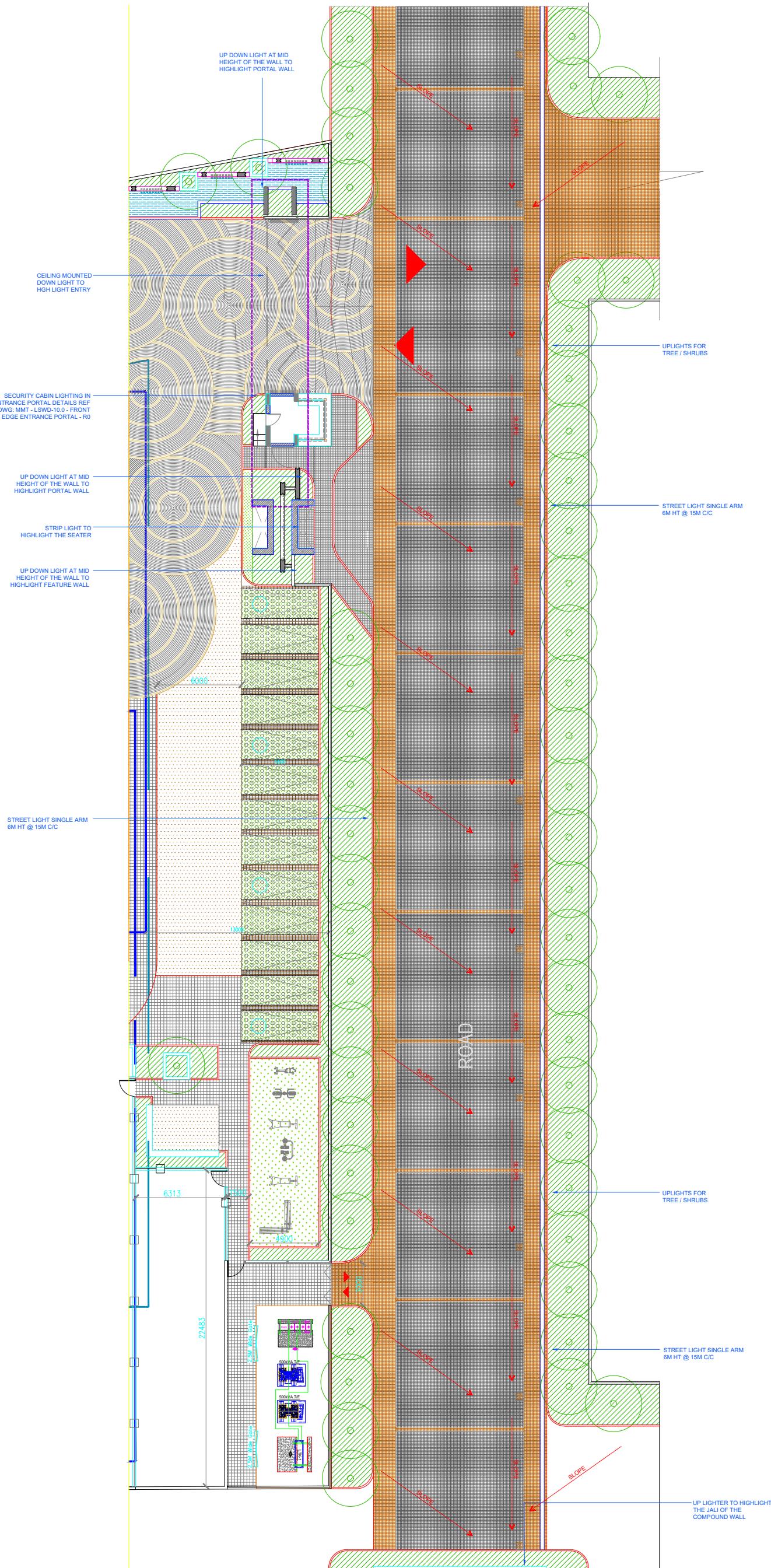
SHRUB / TREE UP LIGHTER		
NAME K-LITE	K-LITE 700W, 30W LED OR EQUIVALENT	NOS. 58

STRIP LIGHT		
NAME K-LITE	K-LITE 700W, 30W LED, 2700-6000K, DIM, 50W LED PER METER	LENGTH 73

CELLING MOUNTED DOWN LIGHT		
NAME K-LITE	K-LITE 400W, 100W LED, DIM, 2700-6000K, 100 X 100 X 100MM	NOS. 18

UP/ DOWN LIGHT		
NAME K-LITE	K-LITE WALL TRD, 60W, 170X120X200, 2700-6000K, LED OR EQUIVALENT	NOS. 19

UP DOWN LIGHT		
NAME K-LITE	K-LITE WALL TRD, 60W, 170X120X200, 2700-6000K, LED OR EQUIVALENT	NOS. 24



CLIENT:

PROJECT:
MAANGALYA @ BANGALORE

ARCHITECTS:
KEMBHAVI ARCHITECTURE
FOUNDATION @ BANGALORE

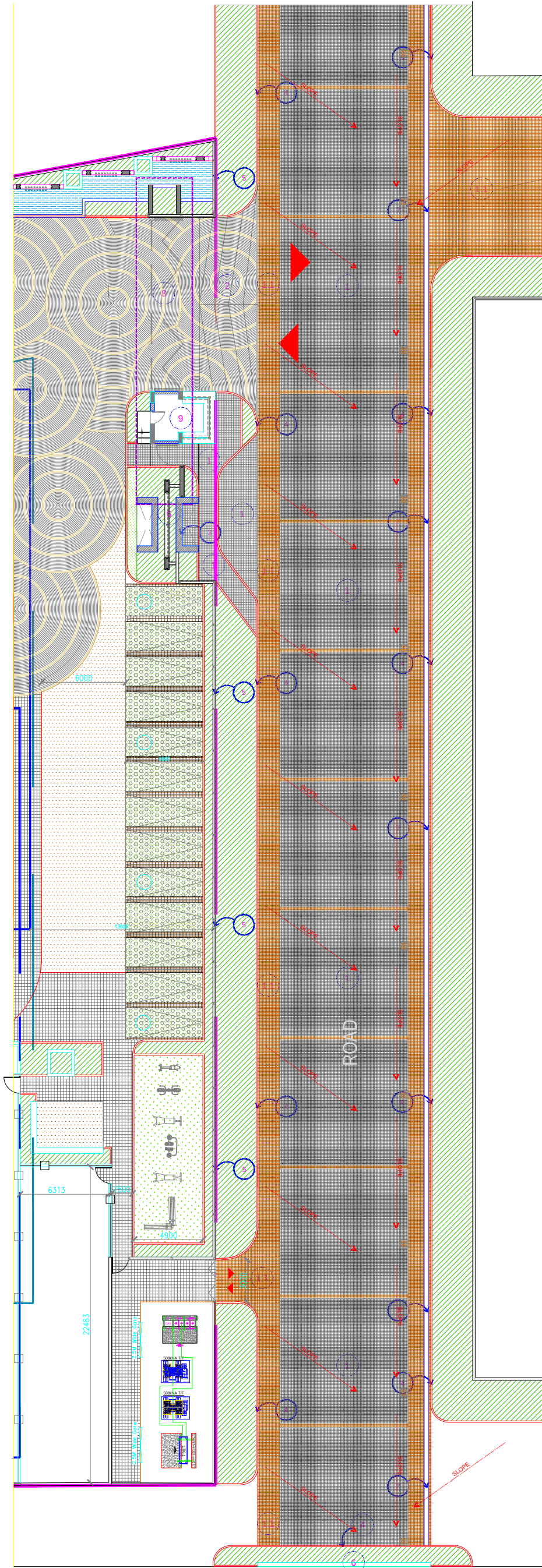
STAGE OF DRAWING:
LANDSCAPE WORKING DRAWING

LANDSCAPE ARCHITECTS:
LANDSCAPE ARCHITECTS
No. 106/B, 3rd Floor, 10th A Main road, 5th
Cross, Sector 3, Narasimha Nagar, 1st
Block, Jayanagar - 560011 e-mail:
shrinivasan@lga.com
Visit us at: www.shrinivasanlga.com

DRAWING NAME:
MMT - LSWD - 5.0 - GF - FRONT EDGE
LIGHTING PLAN WITH REF IMAGES

SHEET SIZE: A1 PROJECT NO: 1308 REVISION NO: R0

DRAWN : KARTHIK RAJA R DATE: 09.07.2022
CHECKED : GAYATHRI SCALE: AS SHOWN



MATERIAL LEGEND:

1.0 DRIVEWAY & WALKWAY:-
PRECAST CONCRETE GREY PAVERS OF SIZE 100X100X80MM THICK SHOT BLASTED.
BASE- 50MM THK M.SAND BED
MAKE:SHYADRI, SHOBHA/EQUIVALENT

1.1 PRECAST CONCRETE BROWN PAVERS OF SIZE 100X100X80MM THICK SHOT BLASTED.
BASE- 50MM THK M.SAND BED
MAKE:SHYADRI, SHOBHA/EQUIVALENT

2.0 ENTRY & EXIT RAMP:
BAND 1:100X100X100MM THK 2-LINE DRESSED GREY GRANITE COBBEL STONE STRAIGHT EDGE MACHINE CUT 10MM WIDE 8MM DEEP RECESSED POINTED CEMENT GROOVE JOINT
BAND 2:40MM THK YELLOW COLOR GRANITE FLAMED FINISH STRAIGHT EDGE MACHINE CUT 10MM WIDE 8MM DEEP RECESSED POINTED CEMENT GROOVE JOINT

3.0 SEATER :
WALL : RCC AS PER STRUCTURAL INTERNAL WATER PROOFING , PLASTERING, EXTERNAL SURFACE WITH TEXTURE PAINT, COLOR AS PER BUILDING ELEVATION.
SEATER TOP: 20MM THICK COFFEE BROWN GRANITE POLISH FINISH 5MM CHAMFERED EDGE, MACHINE CUT
GROOVE: 10MM WIDE 6MM DEEP RECESSED POINTED JOINTS.

4.0 CONCRETE KERB
600X300X100 MM THK, SMOOTH FINISH FUL BATTER EDGE EXPOSED PRE-CAST CONCRETE KERB
BASE - 100MM THK. P.C.C BED AS PER DETAIL
NOTE: NO CEMENT STAIN OVER THE SURFACE. EXPOSED PRE-CAST CONCRETE KERB SHOULD NOT BE TREATED WITH ANY PAINT

5.0 LOW WALL WITH GRILL:
WALL: 200MM THK RCC WALL, EXTERNAL SURFACE PLASTERED WITH TEXTURE PAINT COLOUR: STEEL GREY COLOUR .
COPING:20MM THK POLISHED SIRA GREY GRANITE WITH 10MM PROJECTION,5MM CHAMFERED EDGE MACHINE CUT;
GRILL: AS PER VENDOR DETAILS

6.0 FEATURE WALL:
WALL: 300MM THK RCC WALL, EXTERNAL SURFACE PLASTERED AND CLADD WITH LEATHER FINISH KADAPPA PATTIER AS PER THE APPROVAL;
COPING:20MM THK POLISHED FINISH SIRA GREY GRANITE WITH 10MM PROJECTION, 5MM CHAMFERED EDGE MACHINE CUT;
GROOVE:10MM WIDE 6MM DEEP RECESSED POINTED JOINT

7.0 SAUCER DRAIN
600X300X120MM THK PRECAST CONCRETE SAUCER DRAIN WITH SMOOTH FINISH
MAKE: SUPER / EQUIVALENT

8.0 ENTRANCE GATE AND GATEWAY - TO DETAILS

9.0 SECURITY CABIN - TO DETAILS



KEYPLAN



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CLIENT:

PROJECT:

MAANGALYA @ BANGALORE

ARCHITECTS:

KEMBHAVI ARCHITECTURE
FOUNDATION @ BANGALORE

STAGE OF DRAWING:

LANDSCAPE WORKING DRAWING

LANDSCAPE ARCHITECTS:

LANDSCAPE ARCHITECTS

No.106/8B, 3rd Floor, 10th A Main road, 5th
Cross, Station Street, Northward Street, 1st
Block, Jayanagar - 560011, e-mail:
shreyas@shreyas.com, shreyas@shreyas.com
Visit us at: www.shreyasarchitects.com

DRAWING NAME:

MMT - LSWD - 3.0 - GF - FRONT EDGE MATERIALS PLAN

SHEET SIZE: A1

PROJECT NO: 1308

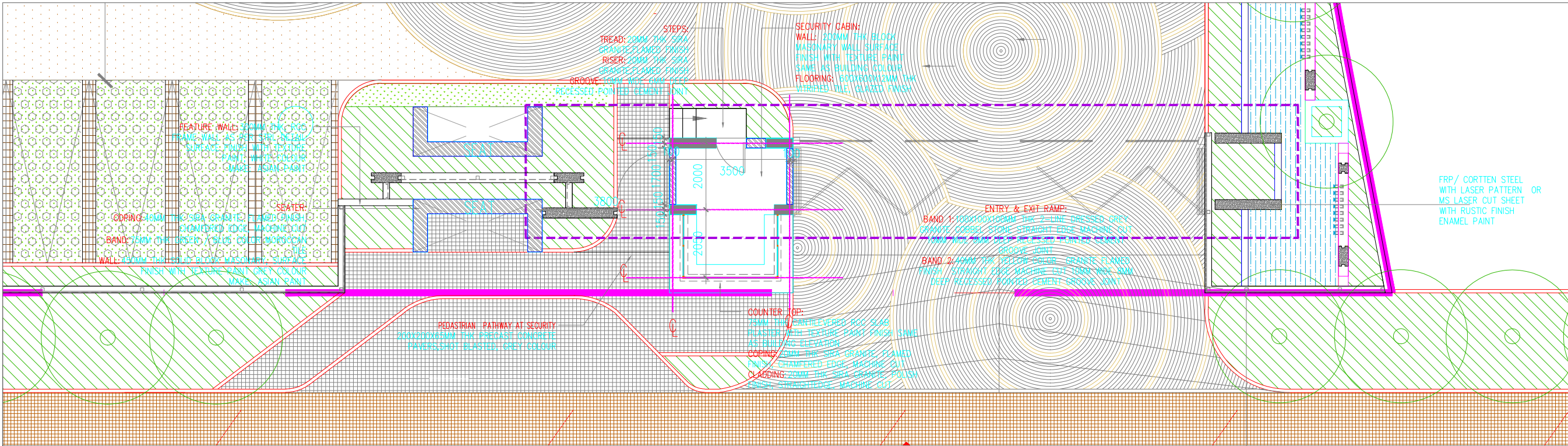
REVISION NO: R0

DRAWN : KARTHIK RAJA R

DATE: 06.07.2022

CHECKED : AMRITA

SCALE: AS SHOWN



KEY PLAN:

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REVISIONS FROM - TO -		
Sl. no.	Subject of revision	Date
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CLIENT:

PROJECT:

ARCHITECTS:

STRUCTURAL:

PRE:

LANDSCAPE ARCHITECTS:

LANDSCAPE ARCHITECTS

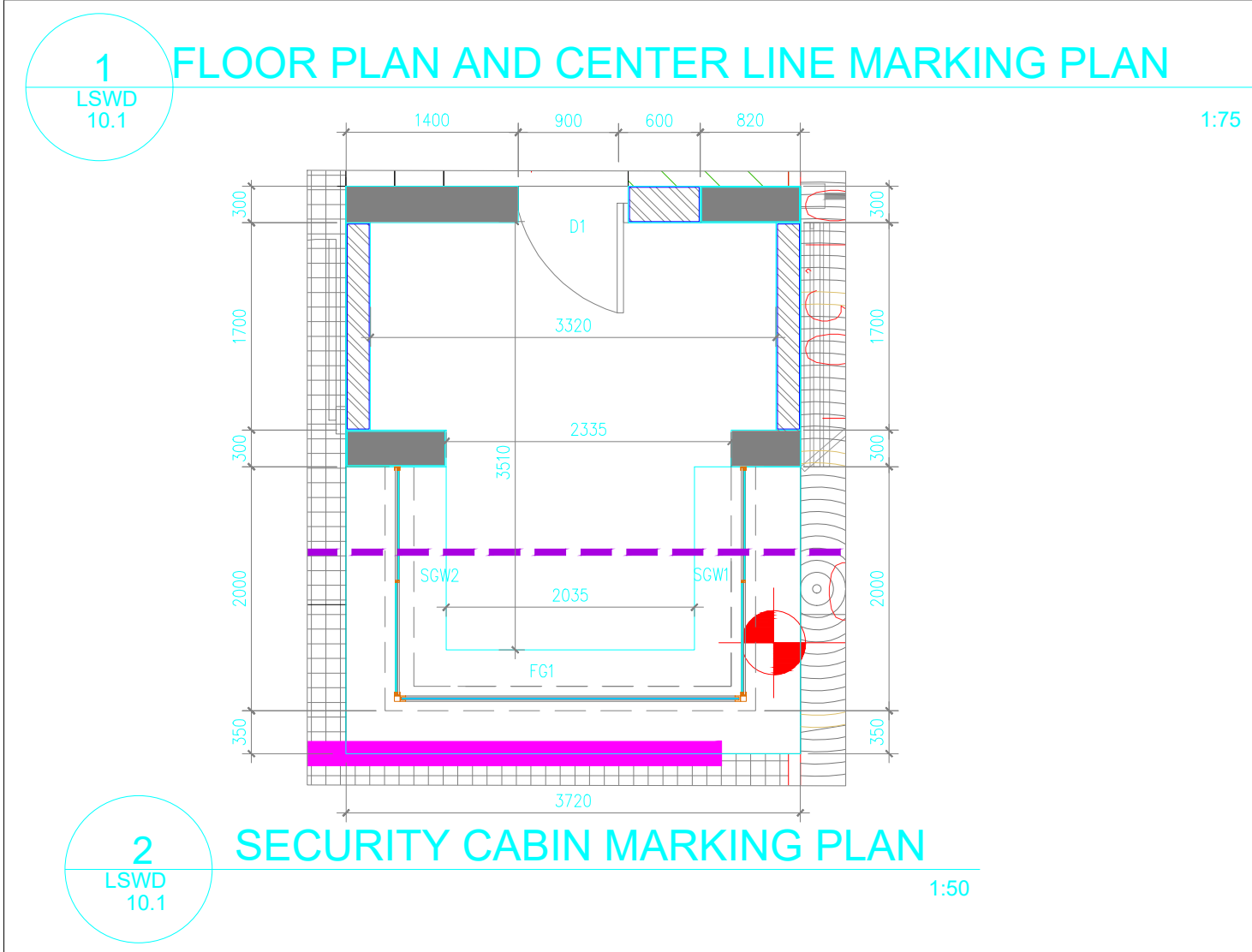
No. 17/2, 1st 'A' Main Road,
Hennur 4th Block, Bangalore - 560076
P: +91 96-9650194 / 41562206
Email: dravin@kembhavi.com
Web site: www.kembhavi.com

STAGE OF DRAWING:

LANDSCAPE WORKING DRAWING

DRAWING TITLE: WMT - LSWD - 10.1 - 01 - FRONT EDGE ENTRANCE PORTAL PLAN & MARKING

SHEET SIZE: A3	PROJECT NO:	REVISION NO:00
DESIGN: KEMBHAVI	DATE: 20.03.2022	
CHECKED: GAYATHRI	SCALE: 1:100	
FILE NAME: 1		



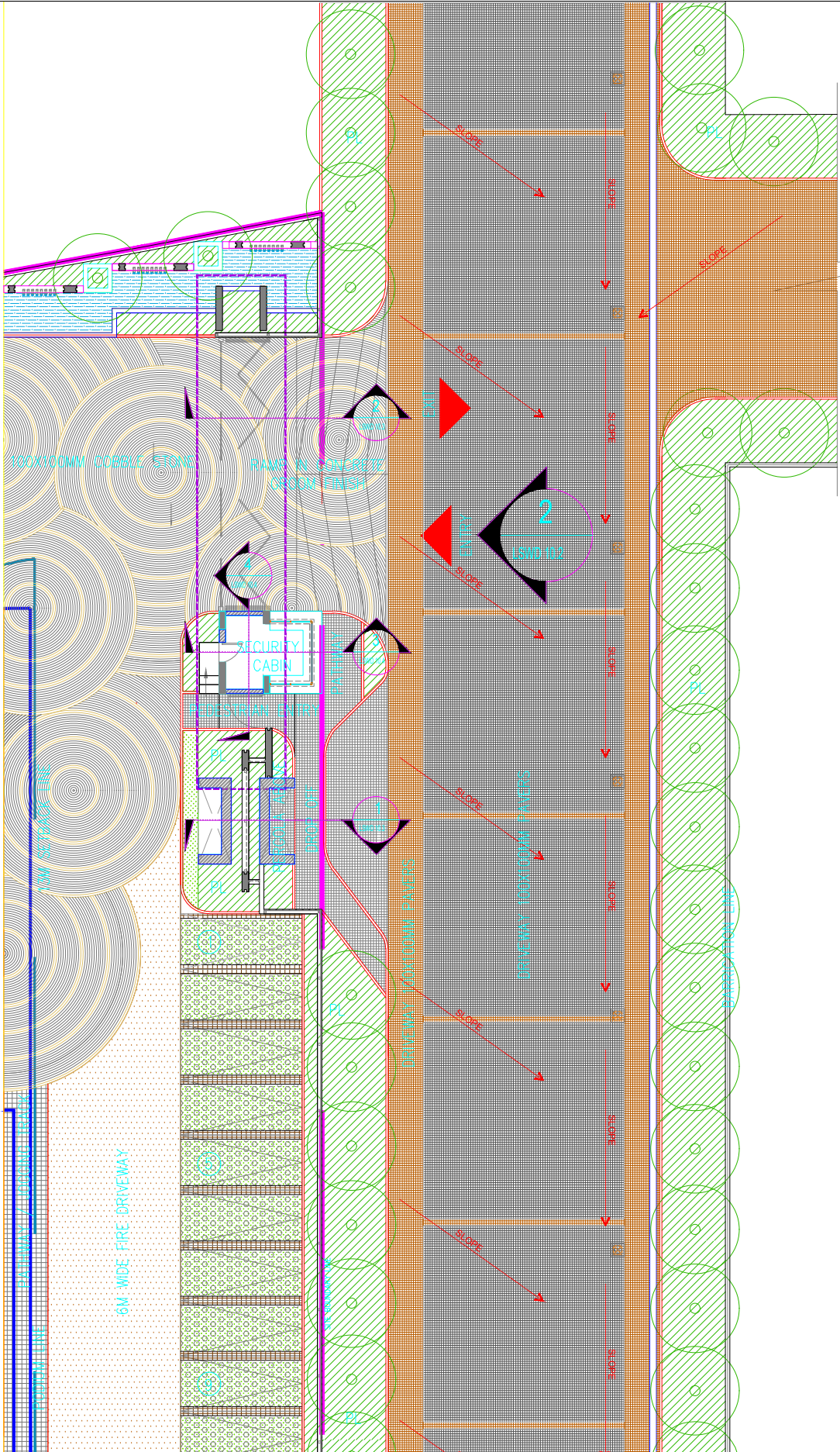
SCHEDULE OF SECURITY CABIN				
DETAIL	SIZE	QTY	SILL	LINTEL
D1	900X2100 mm	1	-	2100 mm
FG1	2300X1350 mm	1	750 mm	-
SGW1	1850X1350 mm	1	750 mm	-
SGW2	2880X1350 mm	1	750 mm	-



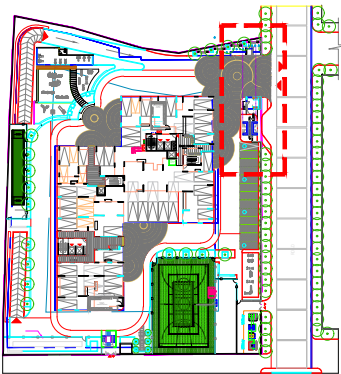
1
LSWD
10.0

REFERENCE PLAN

1:150



KEY PLAN



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REVISIONS FROM - TO -		
Sl. no.	Subject of revision	Date
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10000

CLIENT:

PROJECT:
MAANGALYA @ BANGALORE

ARCHITECTS:
KEMBHAVI ARCHITECTURE
FOUNDATION @ BANGALORE

STRUCTURAL:

PRE:

LANDSCAPE ARCHITECTS:
LANDSCAPE ARCHITECTS
No. 17/2, 1st 'A' Main Road,
Hosur Road 4th Block, Bangalore - 560076.
P: +91 96-9850194 / 41562206
Email: drvvnsconcrete@gmail.com
Web site: www.drvvnsconcrete.com

STAGE OF DRAWING:
LANDSCAPE WORKING DRAWING

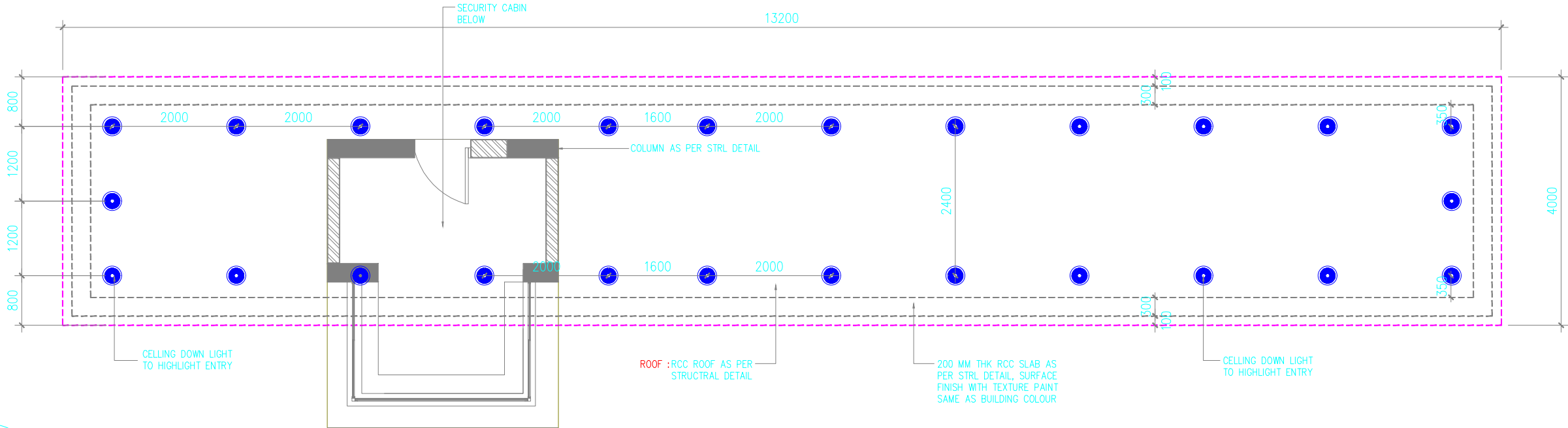
DRAWING TITLE: MMT - LSWD - 10.0 - OF -
FRONT EDGE ENTRANCE PORTAL

SHEET SIZE: A3 PROJECT NO: REVISION NO:00

DESIGNED: GAYATHRI DATE: 03/07/2022

CHECKED: GAYATHRI SCALE: 1:150

FILE NAME:



KEY PLAN:

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REVISIONS FROM - TO -

Sl no	Subject of revision	Date
1.		
2.		
3.		
4.		

LEGEND:

CLIENT:

PROJECT:

MAANGALYA @ BANGALORE

ARCHITECTS:

KEMBHAVI ARCHITECTURE FOUNDATION @ BANGALORE

STRUCTURAL:

PRE:

LANDSCAPE ARCHITECTS:

LANDSCAPE ARCHITECTS

No.272, 1st 'A' Main Road,
Hosur Road, 4th Block, Bangalore - 560076
P: +91 96-9650194 / 41562296
Email: dravin@kembhavi.com
Web: www.kembhavi.com

STAGE OF DRAWING:

LANDSCAPE WORKING DRAWING

DRAWING TITLE:

MAT - LSWD - 10.2 - OF -
FRONT EDGE ENTRANCE PORTAL

SHEET SIZE: A3

PROJECT NO:

REVISION NO:00

DRAWN: (DRAWING NAME)

DATE: 20/07/2022

CHECKED: (DRAWING NAME)

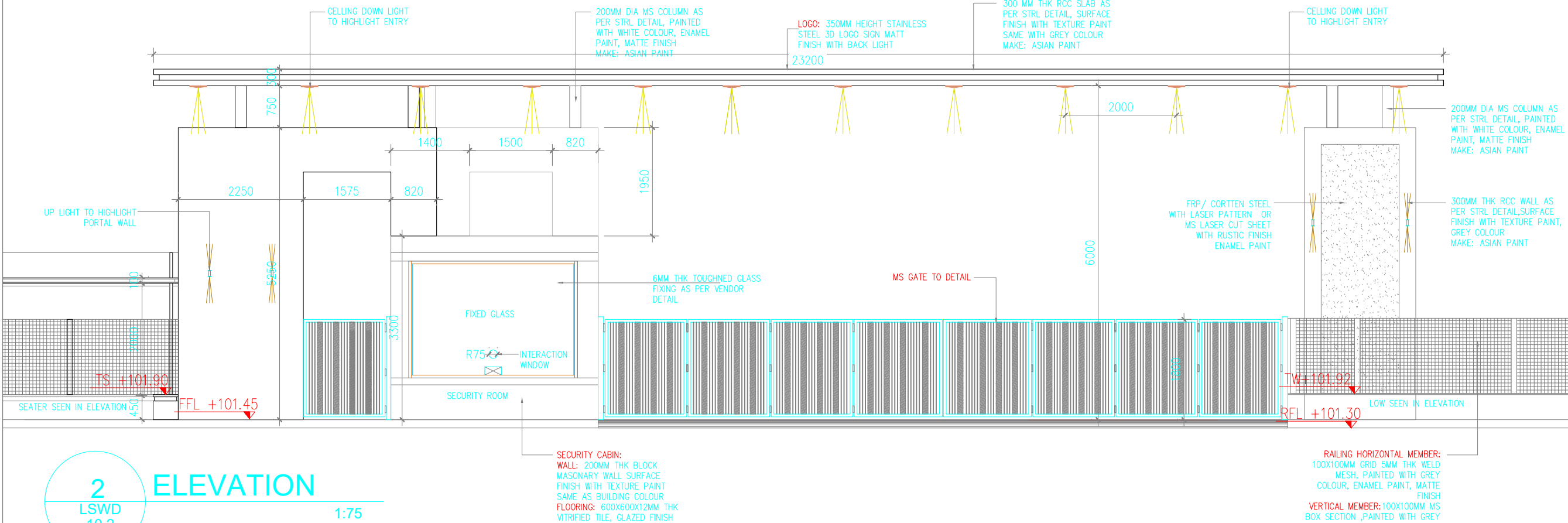
SCALE: 1:100

FILE NAME:

1 ROOF PLAN WITH SCHEMATIC LIGHTING PLAN

LSWD
10.2

1:75



2 ELEVATION

LSWD
10.2

1:75



1 REFERENCE IMAGE
LSWD
10.6



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Sl. no.	Subject of revision	Date
1.		
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LEGEND:

CLIENT:

PROJECT:
MAANGALYA @ BANGALORE

ARCHITECTS:
KEMBHAVI ARCHITECTURE
FOUNDATION @ BANGALORE

STRUCTURAL:

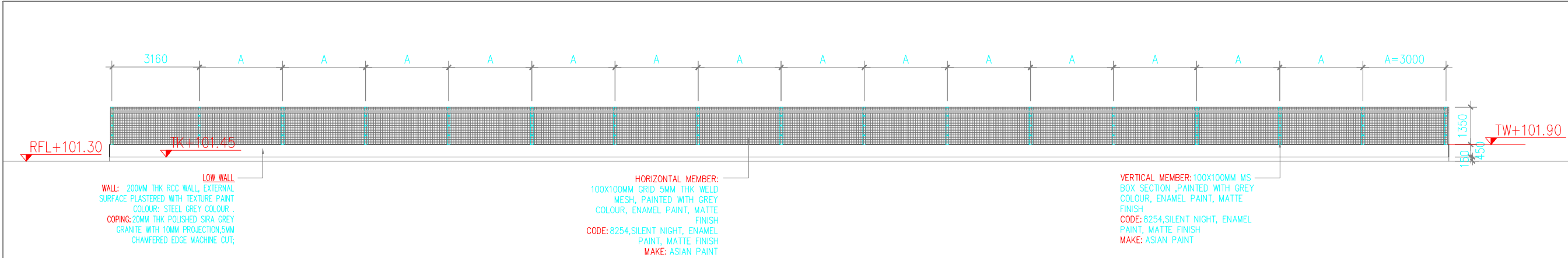
PRE:

LANDSCAPE ARCHITECTS:
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No. 57/2, 1st 'A' Main Road,
Bangalore 560075, Karnataka - 560075
P: +91 96-9850794 / 4156229
E: info@landscapearchitects.com
www.landscapearchitects.com

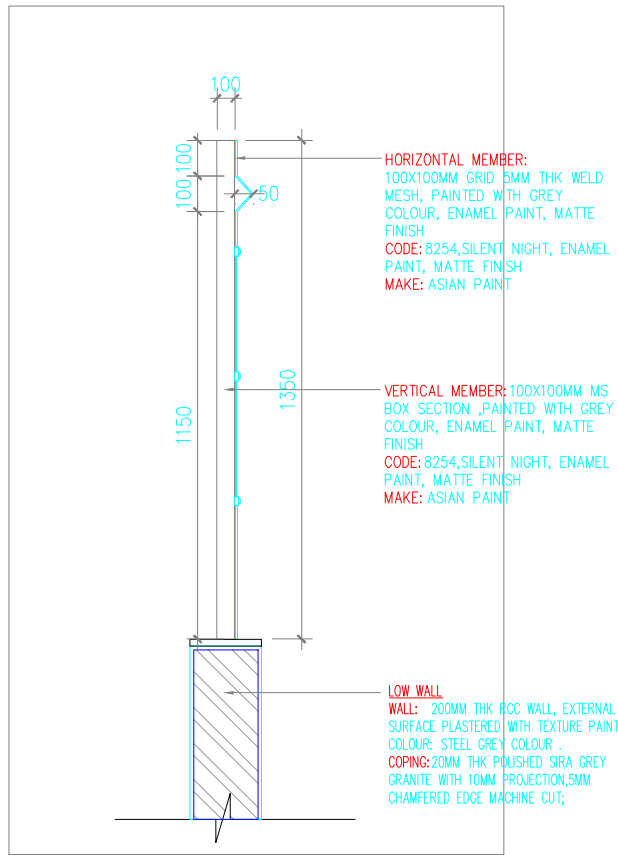
STAGE OF DRAWING:
LANDSCAPE WORKING DRAWING

DRAWING TITLE: NMT - LSMD - 10.6 - 07 -
FRONT EDGE REFERENCE IMAGES

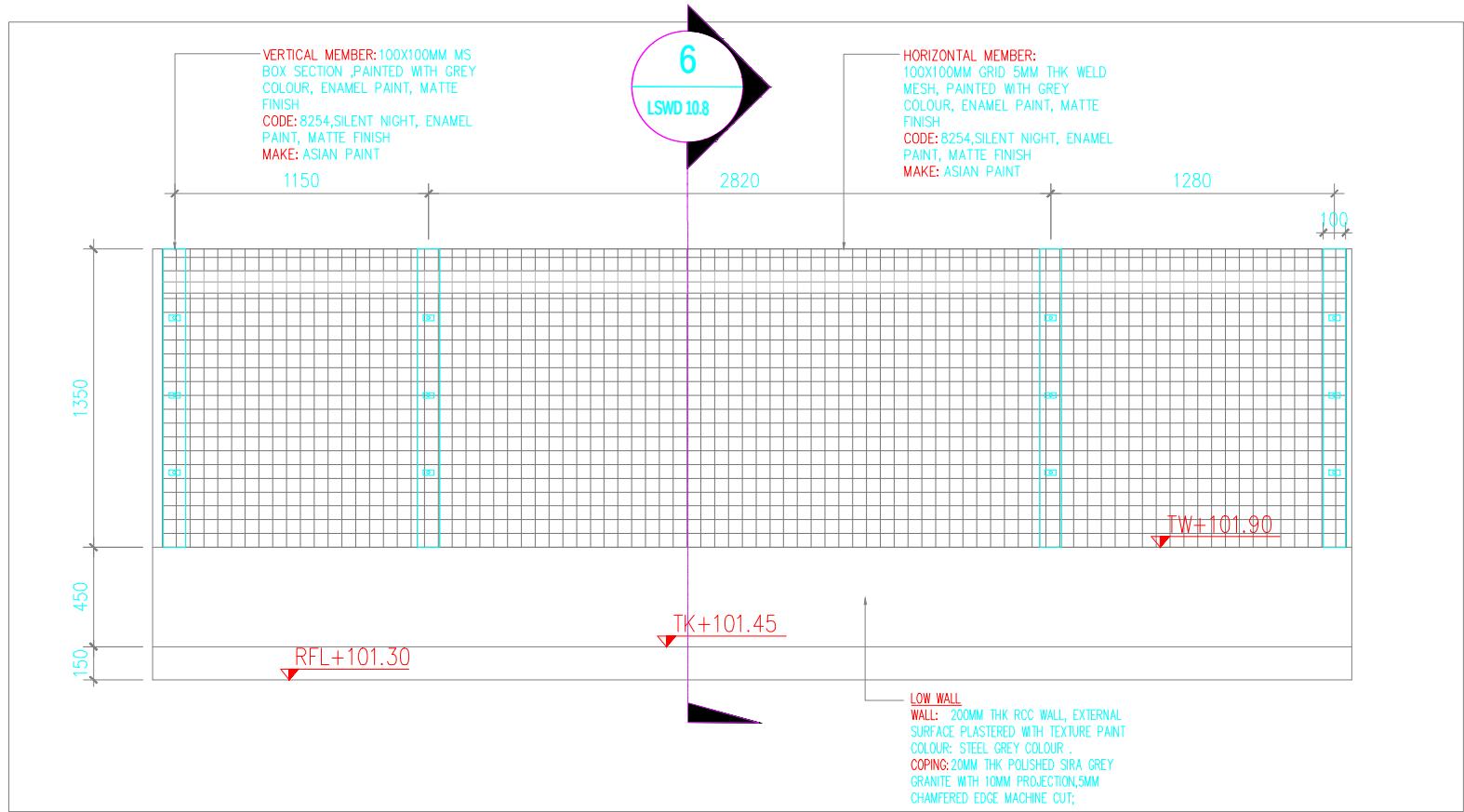
SHEET SIZE: A3	PROJECT NO.	REVISION NO:00
DRAWN: KANISHA KANISHA	DATE: 22/08/2022	
CHECKED: GAYATHI	SCALE: 1:100	
DESIGNED:		



5 FENCE ELEVATION -A
LSWD 10.8
1:150



6 TYPICAL SECTION
LSWD 10.8
1:20



7 FENCE ELEVATION-B
LSWD 10.8
1:30

KEY PLAN:

NOTES:

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REVISIONS FROM - TO -

Sl. no.	Subject of revision	Date
1.		
2.		
3.		
4.		

LEADS:

CLIENT:

PROJECT:

MAANGALYA @ BANGALORE

ARCHITECTS:

KEMBHAVI ARCHITECTURE FOUNDATION @ BANGALORE

STRUCTURAL:

PRE:

LANDSCAPE ARCHITECTS:

LANDSCAPE ARCHITECTS

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WWW: www.maangalya.com

STAGE OF DRAWING:

LANDSCAPE WORKING DRAWING

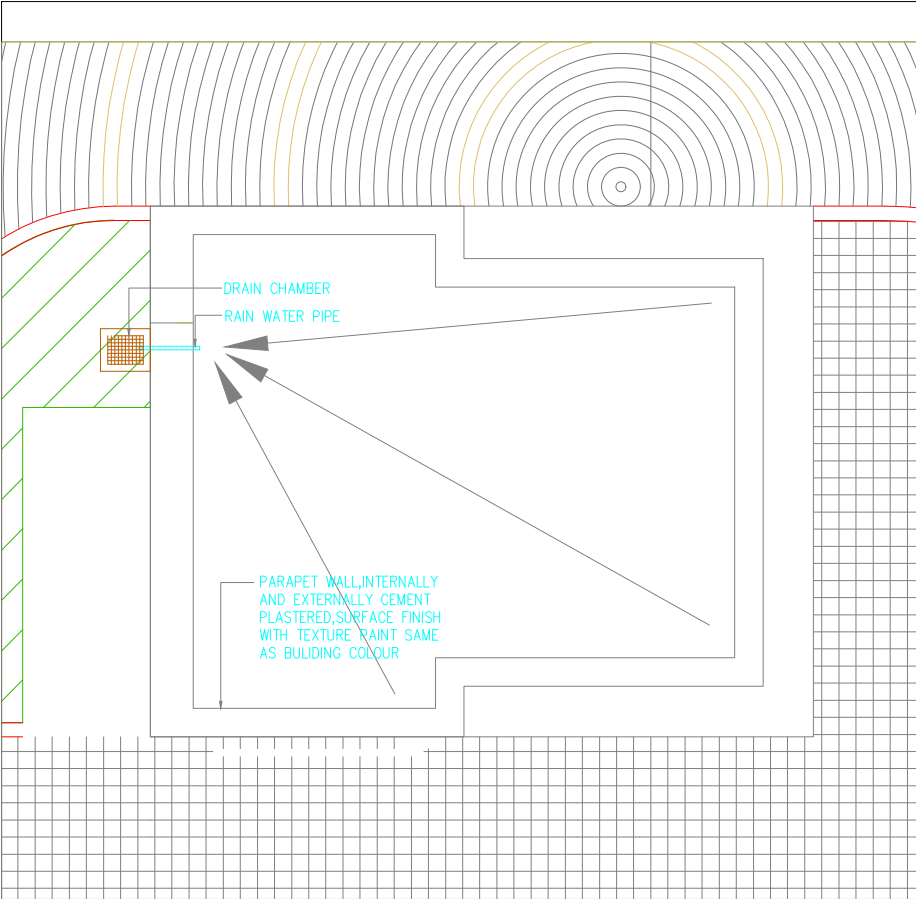
DRAWING TITLE: MMT - LSWD - 10.8 - OF -
FRONT EDGE FENCE DETAILS

SHEET SIZE: A3 PROJECT NO: REVISION NO:00

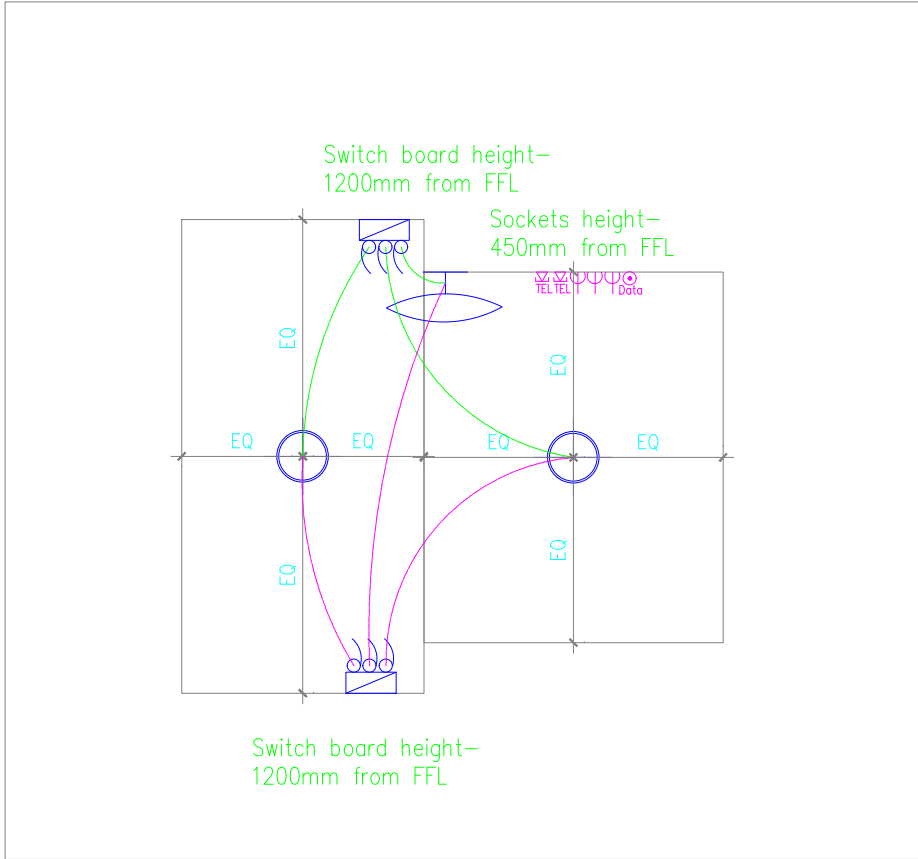
DESIGNED: GAYATHRI DATE: 20/03/2023

CHECKED: GAYATHRI SCALE: 1:150

FILE NAME:



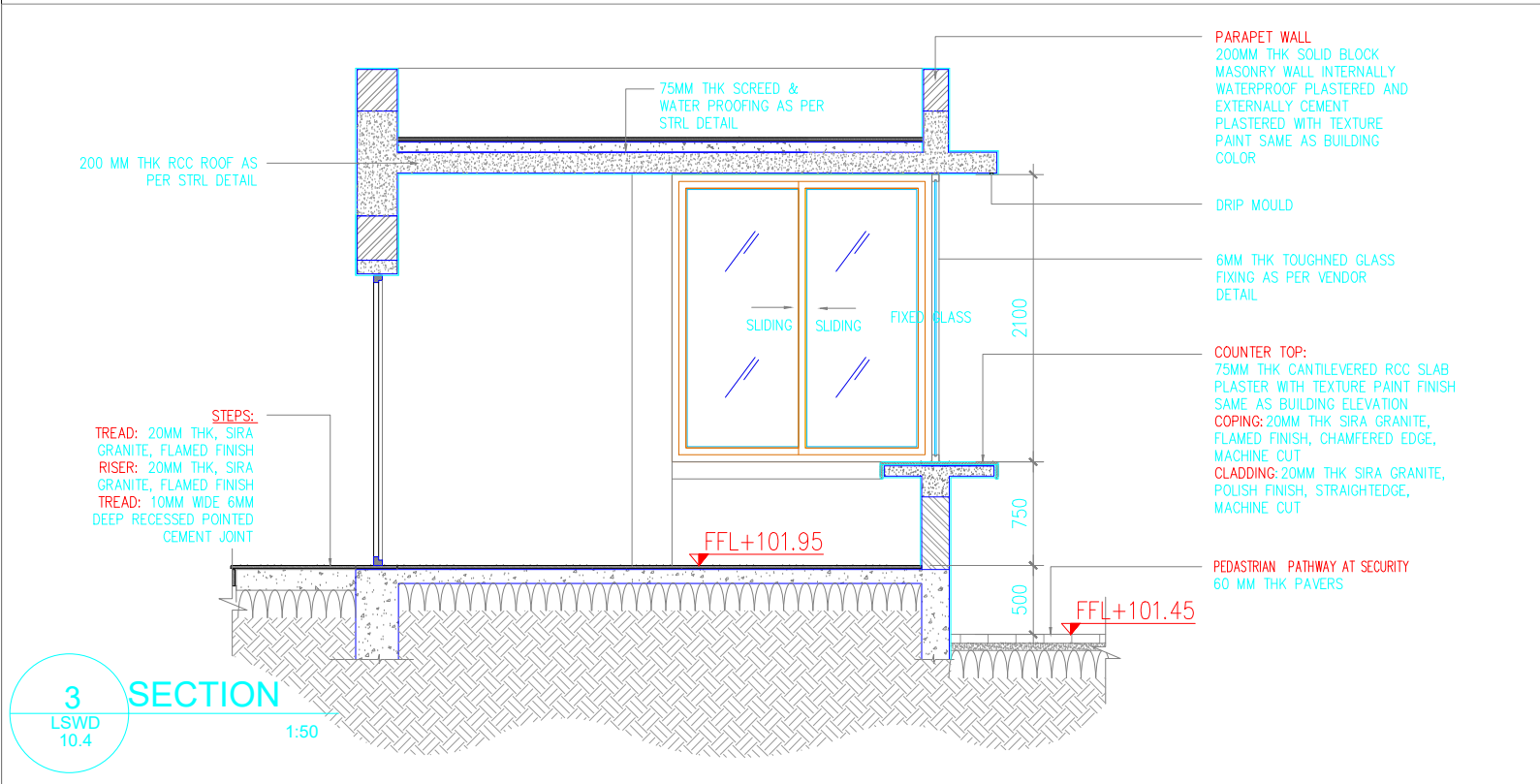
1 SECURITY CABIN ROOF PLAN
LSWD 10.4 1:75



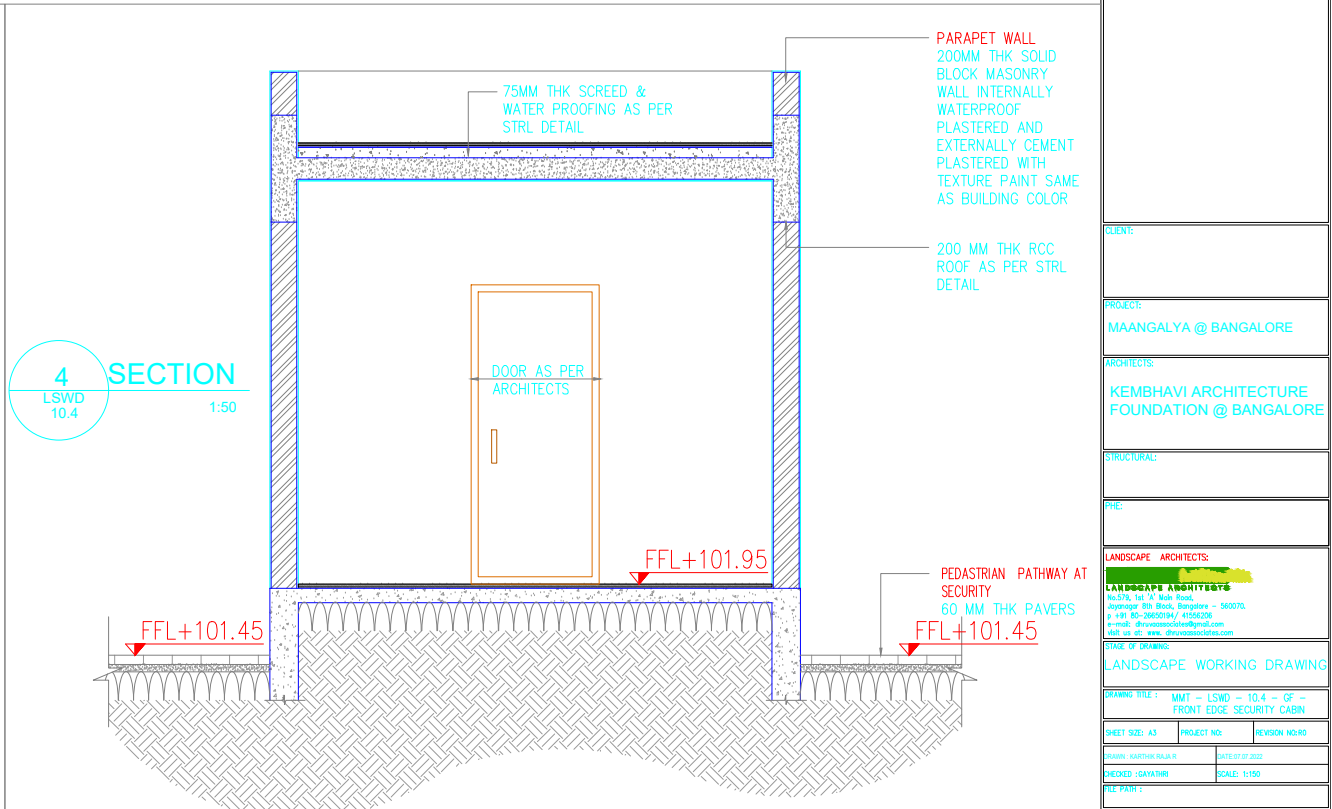
2 SECURITY CABIN PLAN - ELECTRIC LAYOUT
LSWD 10.4 1:50

ELECTRICAL LEGEND			
SL.NO.	NAME	TYPE	NOS.
1		SWITCH BOX	
2		SPOT LHGT	2 NOS
3		WALL MOUNTED FAN	1 NO

NOTE: FOR ELECTRICAL
FIXTURE TYPOLOGIES,
KINDLY REFER FROM THE
INTERNAL FIXTURES OF
THE MAIN BUILDING



3 SECTION
LSWD 10.4 1:50



4 SECTION
LSWD 10.4 1:50

KEY PLAN:

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1.		
2.		
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4.		

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PROJECT:

MAANGALYA @ BANGALORE

ARCHITECTS:

KEMBHAVI ARCHITECTURE FOUNDATION @ BANGALORE

STRUCTURAL:

PRE:

LANDSCAPE ARCHITECTS:

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Web: www.drvinayaknair.com

STAGE OF DRAWING:

LANDSCAPE WORKING DRAWING

DRAWING TITLE: MMT - LSWD - 10.4 - OF - FRONT EDGE SECURITY CABIN

SHEET SIZE: A3 PROJECT NO: REVISION NO:00

CHECKED: GAYATHRI DATE: 12/07/2022

DRAWN: 11/07

FILE PATH:

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LEGEND:

- RFL: ROAD FINISH LEVEL
SSL: SLAB LEVEL
FFL: FLOOR FINISH LEVEL
TW: TOP OF WALL
TS: TOP OF SEAT
FGL: GROUND FINISH LEVEL
WL: WATER LEVEL
PBL: POOL BASE LEVEL
TK: TOP OF KERB
- ✕ CORE CUTS
— SLEEVES
— SUB-SURFACE SLOPE
■ CHAMBER

CLIENT:



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AMBIENCE DOWNTOWN, BENGALURU

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MEP:

LANDSCAPE ARCHITECTS:



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e-mail: dhruvaassociates@gmail.com
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STAGE OF DRAWING:

LANDSCAPE DESIGN
DEVELOPMENT

DRAWING TITLE:

LANDSCAPE GRADING AND
DRAINAGE

SHEET SIZE: A1

PROJECT NO:

REVISION NO: R0

DRAWN: KARTHIK RAJA R

DATE: 16.09.2022

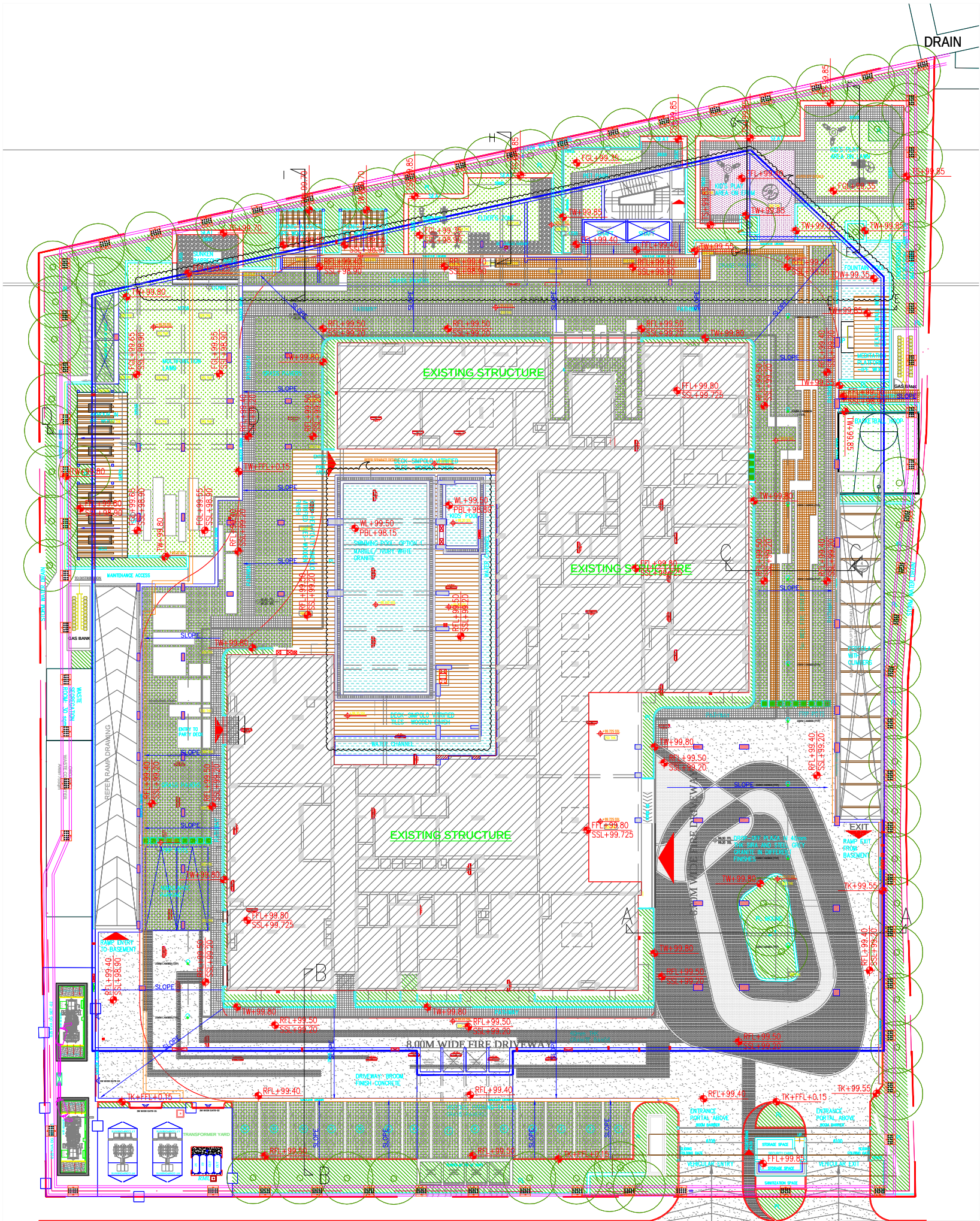
CHECKED: AMRITA

SCALE: AS SHOWN

FILE PATH :

REVISION 04

01 SCHEMATIC GRADING LAYOUT-SUBSURFACE SLOPES
LSDD 3.2 SCALE 1:200



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 - WL: WATER LEVEL
 - PBL: POOL BASE LEVEL
 - TK: TOP OF KERB
 - Core Cuts
 - Sleeves
 - Surface Slope
 - Chamber

CLIENT:

Koncept Ambience

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Plot # 25, Jayabheri Enclave,
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Website : www.konceptambience.com

PROJECT:

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m|a architects pvt.ltd.

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email: chisel@maarchitects.in

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MEP:

LANDSCAPE ARCHITECTS:

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STAGE OF DRAWING:

LANDSCAPE DESIGN DEVELOPMENT

DRAWING TITLE:

LANDSCAPE GRADING AND DRAINAGE

SHEET SIZE: A1 **PROJECT NO:** **REVISION NO: R0**

DRAWN: KARTHIK RAJA R **DATE: 16.9.2022**

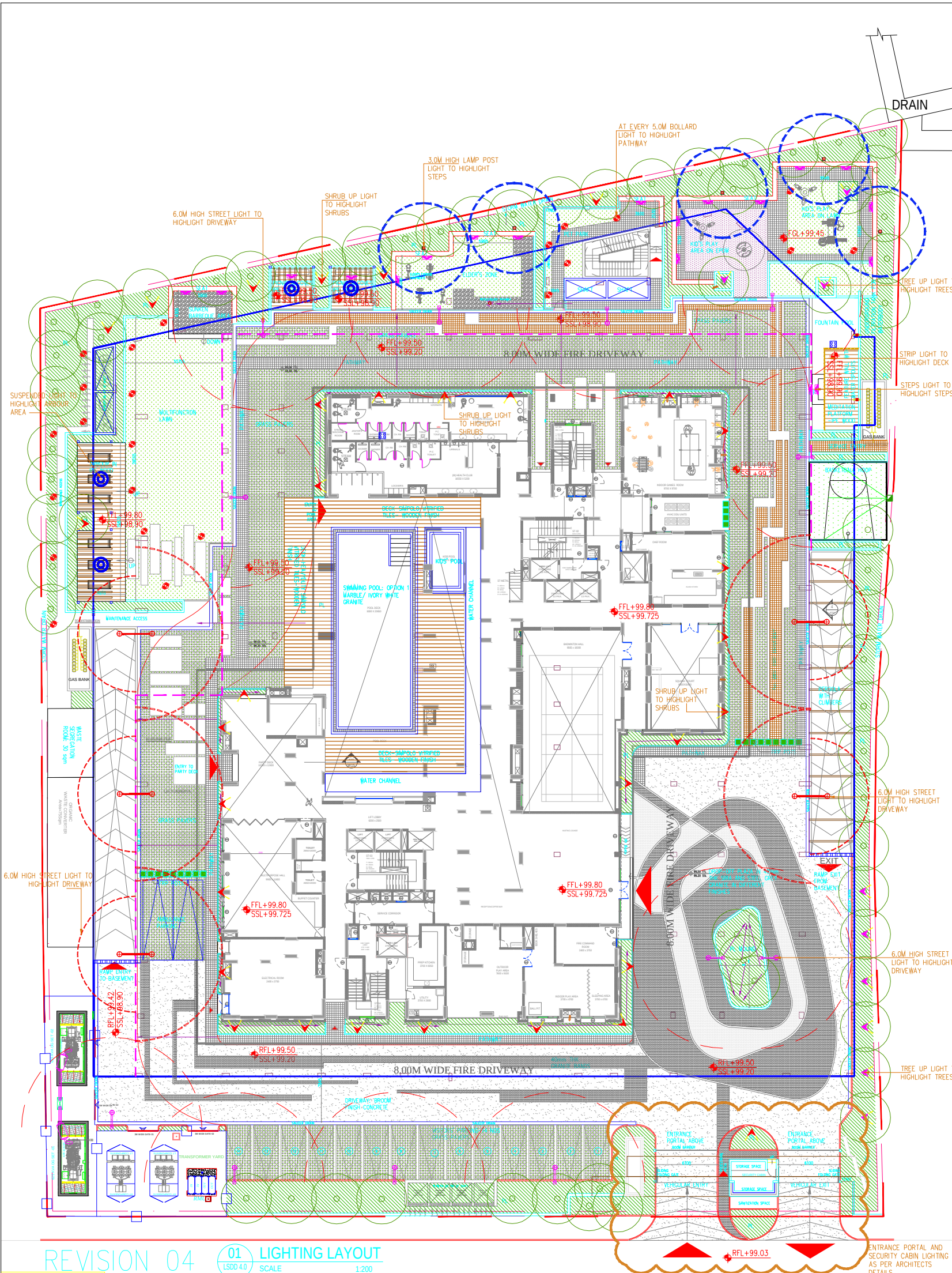
CHECKED: AMRITA **SCALE: AS SHOWN**

FILE PATH:

REVISION 04

01 SCHEMATIC GRADING LAYOUT-SURFACE SLOPES

LSDD 31 SCALE 1:200



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DEVELOPERS PVT. LTD.

2nd Floor, Shri Ganesh Magnum Opus,
Plot # 25, Jayabheri Enclave,
Gachibowli Hyderabad-500032
Website : www.konceptambience.com

PROJECT:

AMBIENCE DOWNTOWN, BENGALURU

ARCHITECTS:

m a architects pvt.ltd.
Jaipur - Bangalore - Hyderabad

2588, 18th main, 2nd cross,
HAL 2nd Stage,
Indira Nagar,
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Tel: 080-41153691
email: chisel@maarchitects.in

STRUCTURAL:

MEP:

LANDSCAPE ARCHITECTS:

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p +91 80-26650194/41556206
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visit us at: www.dthruvaassociates.com

STAGE OF DRAWING:

LANDSCAPE DESIGN DEVELOPMENT

DRAWING TITLE:

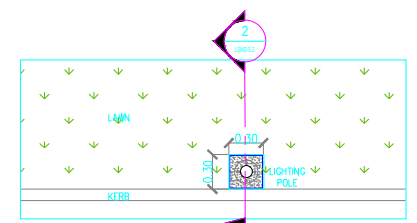
LSDD 4.1 LANDSCAPE LIGHTING LAYOUT- GROUND FLOOR

SHEET SIZE: A1	PROJECT NO:	REVISION NO: R0
BRAWN: KARTHIK RAJA R	DATE: 13.07.2022	
CHECKED: AMRITA	SCALE: AS SHOWN	
FILE PATH :		

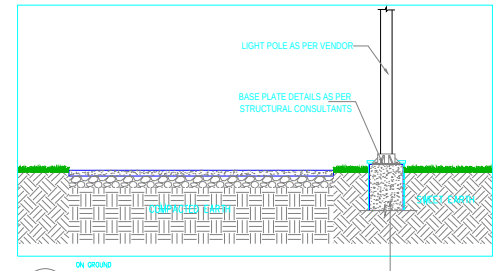
REVISION 04

01 LIGHTING LAYOUT
LSDD 4.0 SCALE 1:200

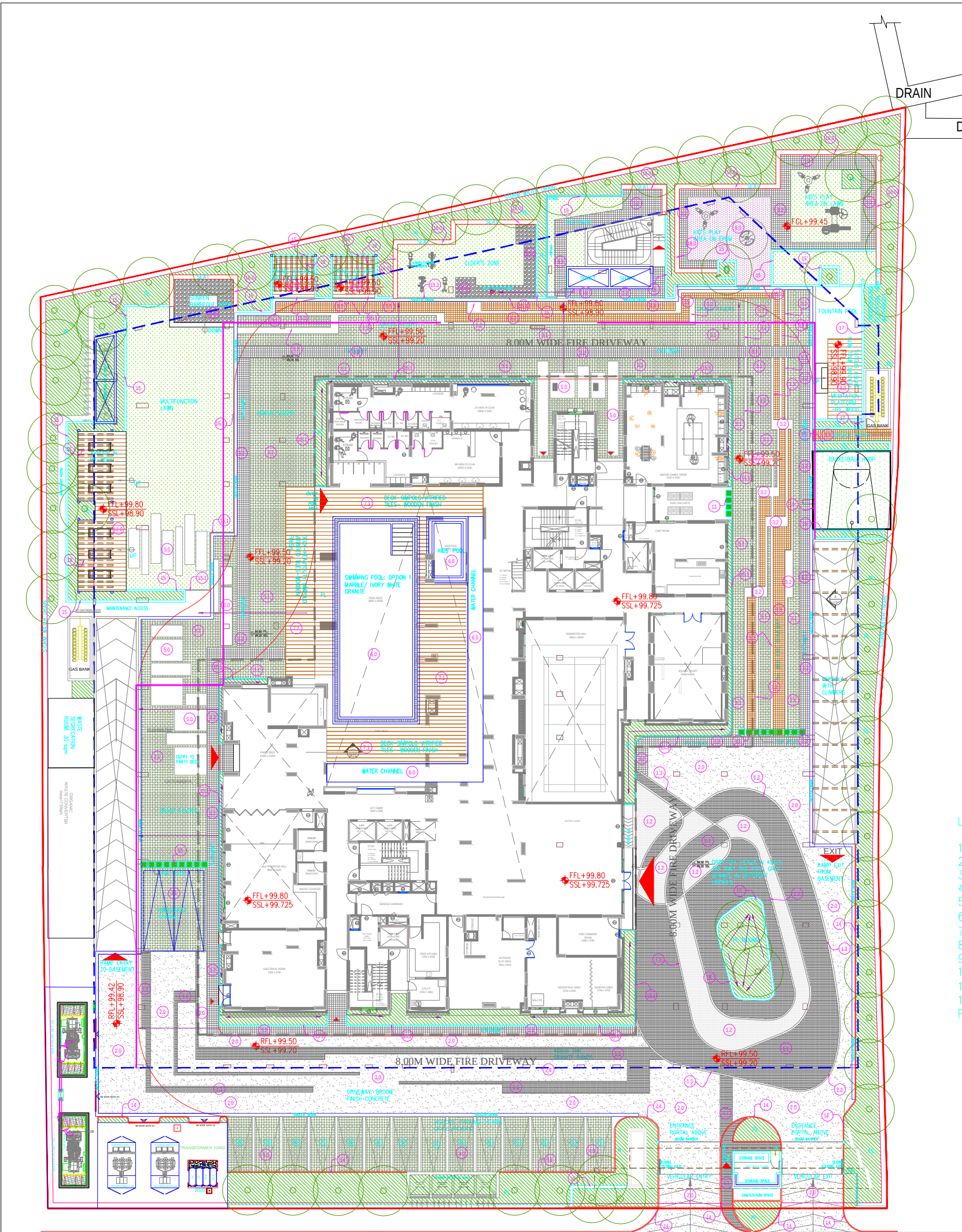
6M GEOL. ASYMMETRICAL SINGLE ARM STREET LIGHT MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12	PENDANT LIGHT MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12	WALL RECESSED LIGHT MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12	FLOOD LIGHT MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12	6M AND 4M HT STREET LIGHT DOUBLE ARM MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12
WALL MOUNTED UP DOWN LIGHT MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12	BOLLARDS MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12	TREE UP LIGHTER MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12	3M HT LAMP POST(360°) MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12	
SHRUB UP LIGHTER MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12	LED STRIP LIGHTS MAKE: K-LITE MODEL NO: KLP-4016 24W LED W/L NOS: 12			



ON GRND 1:30
ENLARGE PLAN
SCALE 1:30



ON GRND 1:30
SECTIONAL DETAIL
SCALE 1:30



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STRUCTURAL:

MEP:

REVISION 04

01 MATERIAL PLAN
SCALE 1:200

MATERIAL LIST: 1.0 ENTRANCE PLAZA / BLOCK ENTRY: 1.1 INFILL 1: 100X100X40MM THK STEEL GREY GRANITE, FLAMED FINISH, WITH PAPER JOINTS 1.2 INFILL 2: 100X100X40MM THK SIRA GREY GRANITE, FLAMED FINISH, WITH PAPER JOINTS 1.3 BAND: 40MM THK STEEL GREY GRANITE, POLISHED FINISH, WITH PAPER JOINTS 2.0 DRIVEWAY: 100MM THK, M30 GRADE, CONCRETE BROOM FINISH WITH 10MM WIDE 6MM DEEP RECESSED CONTRACTION AND EXPANSION GROOVES, MACHINE CUT GROOVE AS PER SEPARATE DETAIL. GREY COLOR 3.0 EXCLUSIVE FIRE TENDER DRIVEWAY: 3.1 INFILL 1: ARTLINE GRASS PAVERS, SIZE: 300X300X120MM THK MAKE: BASANT BETONS 3.2 BAND: 200X200X60MM THK. SHOT BLASTED PRECAST CONCRETE PAVERS, COLOR: GREY MAKE: SUPER OR EQUIVALENT 3.3 INFILL: 200X200X60MM THK. SHOT BLASTED PRECAST CONCRETE PAVERS, COLOR: CHOCOLATE BROWN MAKE: SUPER OR EQUIVALENT	4.0 PARKING: INFILL: ARTLINE GRASS PAVERS, SIZE: 300X300X120MM THK MAKE: BASANT BETONS BAND: 100X100X40MM THK SIRA GREY GRANITE, FLAMED FINISH, WITH PAPER JOINTS 5.0 STEPPING STONES: 40mm THK SIRA GREY GRANITE, FLAMED FINISH 6.0 SWIMMING POOL FLOORING: OPTION 1: BANSWARA WHITE MARBLE OPTION 2: 20mm THK IVORY WHITE GRANITE LEATHER FINISH 7.0 SWIMMING POOL DECK FLOORING: 7.1 NON FIRE TENDER AREA: OPTION 1: IPE WOODEN STRIPS 19mm THK FIXED WITH ALUMINIUM CHANNELS AS PER VENDOR DETAIL OPTION 2: 150mm WIDE 900mm LENGTH 10mm THK VITRIFIED TILES, WOODEN FINISH, LAID OVER CEMENT MORTAR 7.2: FIRE TENDER AREA: HEAVYDUTY SIMPOLO VITRIFIED TILES-WOODEN FINISH 8.0 MEDITATION AREA: OPTION 1: IPE WOODEN STRIPS 19mm THK FIXED WITH ALUMINIUM CHANNELS AS PER VENDOR DETAIL OPTION 2: 150mm WIDE 900mm LENGTH 10mm THK VITRIFIED TILES, WOODEN FINISH, LAID OVER CEMENT MORTAR	9.0 CHILDREN'S PLAY AREA: EPDM MAT 10.0 SUNKEN BARBEQUE AREA: JELLY BED 11.0 PICNIC ALCOVES: OPTION 1: IPE WOODEN STRIPS 19mm THK FIXED WITH ALUMINIUM CHANNELS AS PER VENDOR DETAIL OPTION 2: 150mm WIDE 900mm LENGTH 10mm THK VITRIFIED TILES, WOODEN FINISH, LAID OVER CEMENT MORTAR 12.0 ARBOUR: FLOORING: OPTION 1: IPE WOODEN STRIPS 19mm THK FIXED WITH ALUMINIUM CHANNELS AS PER VENDOR DETAIL OPTION 2: 150mm WIDE 900mm LENGTH 10mm THK VITRIFIED TILES, WOODEN FINISH, LAID OVER CEMENT MORTAR 13.0 FRP POTS: 600X600X600 FRP POTS WITH SIRA GREY GRANITE FINISH 14.0 KERB 600X450X100MM THK, MATTE FINISH, EXPOSED PRE-CAST CONCRETE KERB TYPE: SPLAY COLOR : GREY JOINT : 4MM WIDE, 2MM DEEP RECESSED POINTED CEMENT MORTAR GROOVE JOINT BETWEEN KERBS NOTE: NO CEMENT STAIN OVER THE SURFACE-EXPOSED PRE CAST CONCRETE KERB SHOULD NOTE BE TREATED WITH ANY PAINT MAKE: BASANT BETONS OR EQUIVALENT	15.0 PLANTER WALL: TYPE 1 200MM TK, SOLID BLOCK MASONRY WALL INTERNAL WATER PROOF PLASTERING EXTERNALLY PLASTERING WITH TEXTURE PAINT FINISH SAME AS BUILDING COLOR. COPING: 20MM THK, STEEL GREY GRANITE, LEATHER FINISH, STRAIGHT EDGE, MACHINE CUT WITH PAPER JOINT. 15.1 TYPE 2: 100MM TK, RCC WALL INTERNAL WATER PROOF PLASTERING EXTERNALLY PLASTERING WITH TEXTURE PAINT FINISH SAME AS BUILDING COLOR. COPING: 20MM THK, STEEL GREY GRANITE, LEATHER FINISH, STRAIGHT EDGE, MACHINE CUT WITH PAPER JOINT. 16.0 SEATER: WALL: 300MM THK, SOLID BLOCK MASONRY WALL AS PER STRUCTURAL CONSULTANT. INTERNAL WATER PROOFING PLASTER CANTILEVERED SEATER: 100MM THK, RCC SEATER WITH STRAIGHT EDGE AS PER STRUCTURAL CONSULTANT WALL FINISH: CEMENT PLASTER AND EXTERNAL TEXTURE PAINT SAME AS BUILDING COLOUR SEATER TOP: 20MM THK COPING, STEEL GREY GRANITE, LEATHER FINISH STRAIGHT EDGE, WITH 8MM WIDE, 6MM DEEP RECESSED POINTED GROOVE. 17.0 FEATURE WALL: AS PER SEPARATE DETAIL 18.0 PAVILION: AS PER SEPARATE DETAIL
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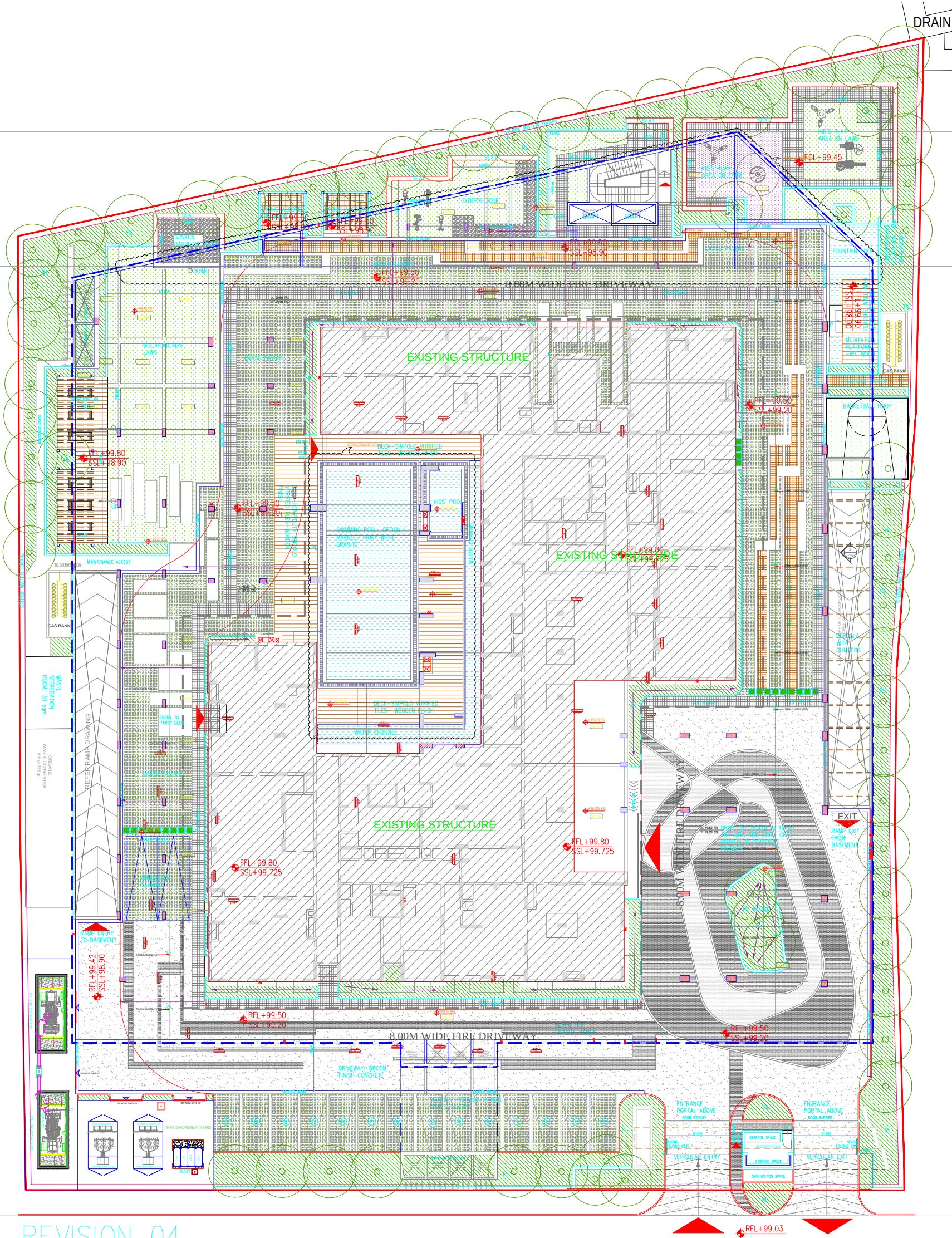
STAGE OF DRAWING:

LANDSCAPE DESIGN DEVELOPMENT

DRAWING TITLE:

LSDD- 3.0 LANDSCAPE MATERIAL PLAN

SHEET SIZE: A1	PROJECT NO:	REVISION NO: R0
DRAWN: KARTHIK RAJA R	DATE: 16.09.2022	
CHECKED: AMRITA	SCALE: AS SHOWN	
FILE PATH :		



REVISION 04

01 CLDP
LSSS 1.0 SCALE 1:200

LIST OF AMENITIES:

1. LINEAR ARBOUR SEATING
2. MULTIFUNCTION LAWN
3. PICNIC ALCOVES
4. SUNKEN BARBEQUE AREA
5. PET PARK
6. ELDER'S ZONE
7. KID'S PLAY AREA
8. BASKETBALL HOOP
9. MEDITATION PLATFORM
10. SWIMMING POOL
11. KID'S POOL
12. OUTDOOR EVENTS ON GRASS PAVERS.

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STAGE OF DRAWING:

LANDSCAPE SCHEMATIC STAGE

DRAWING TITLE:

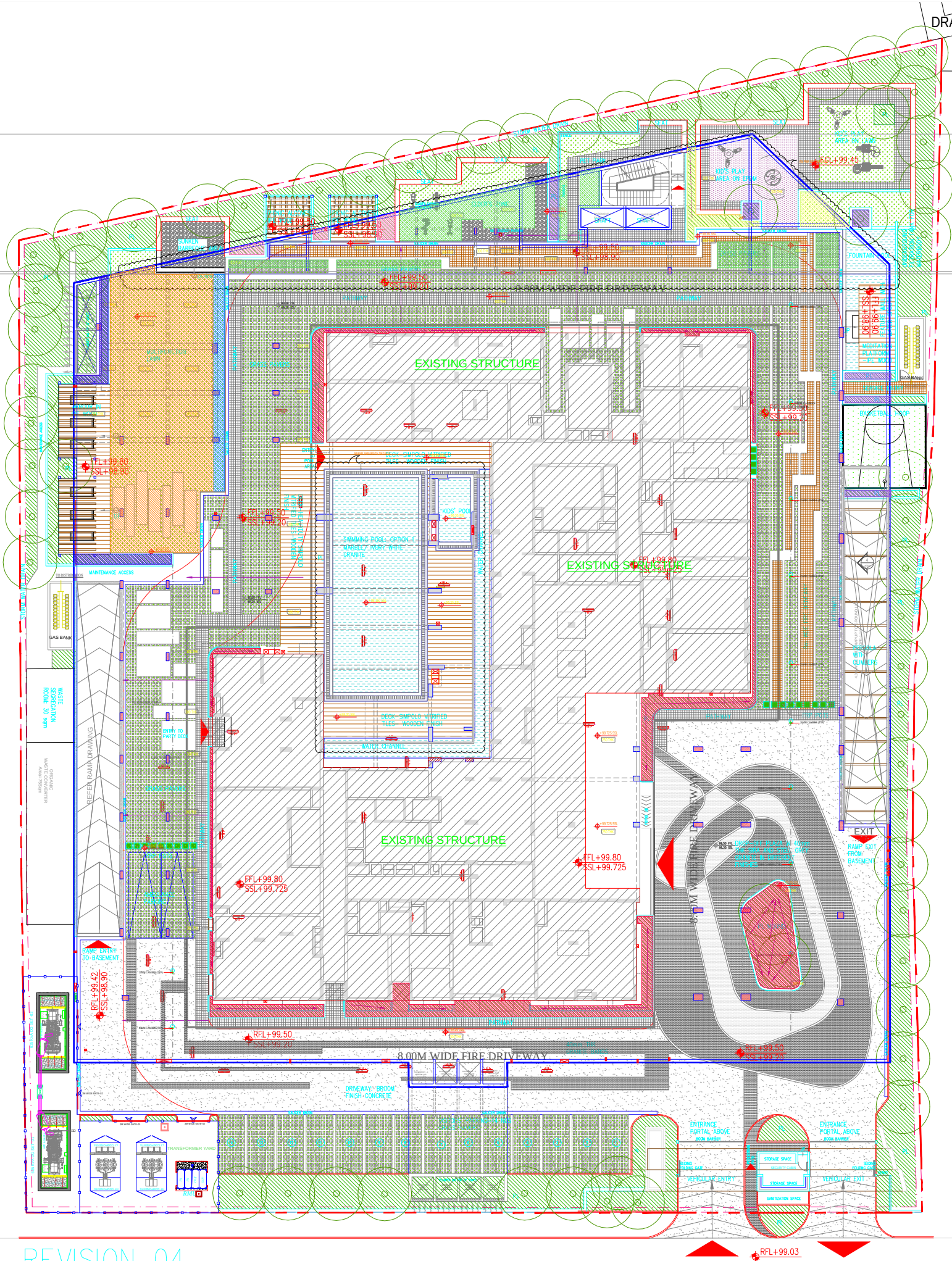
GROUND FLOOR CLDP

SHEET SIZE: A1 PROJECT NO: REVISION NO: R4

DRAWN: KARTHIK RAJA R DATE: 02.09.2022

CHECKED: AMRITA SCALE: AS SHOWN

FILE PATH :



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- SOIL FILL: 300mm**
- SOIL FILL: 350mm**
- SOIL FILL: 750mm**
- SOIL FILL: 600mm**
- SOIL FILL: 650mm**
- SOIL FILL: 500mm**
- SOIL FILL: 800mm**
- SOIL FILL: 900mm**
- SOIL FILL: 950mm**

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STRUCTURAL:

MEP:

LANDSCAPE ARCHITECTS:

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STAGE OF DRAWING:

LANDSCAPE DESIGN DEVELOPMENT

DRAWING TITLE:

LSDD-8.2 GROUND FLOOR - SOIL LOADING PLAN

SHEET SIZE: A1 **PROJECT NO:** **REVISION NO: R4**

DRAWN: KARTHIK RAJA R **DATE: 01.08.2022**

CHECKED: AMRITA **SCALE: AS SHOWN**

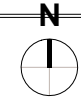
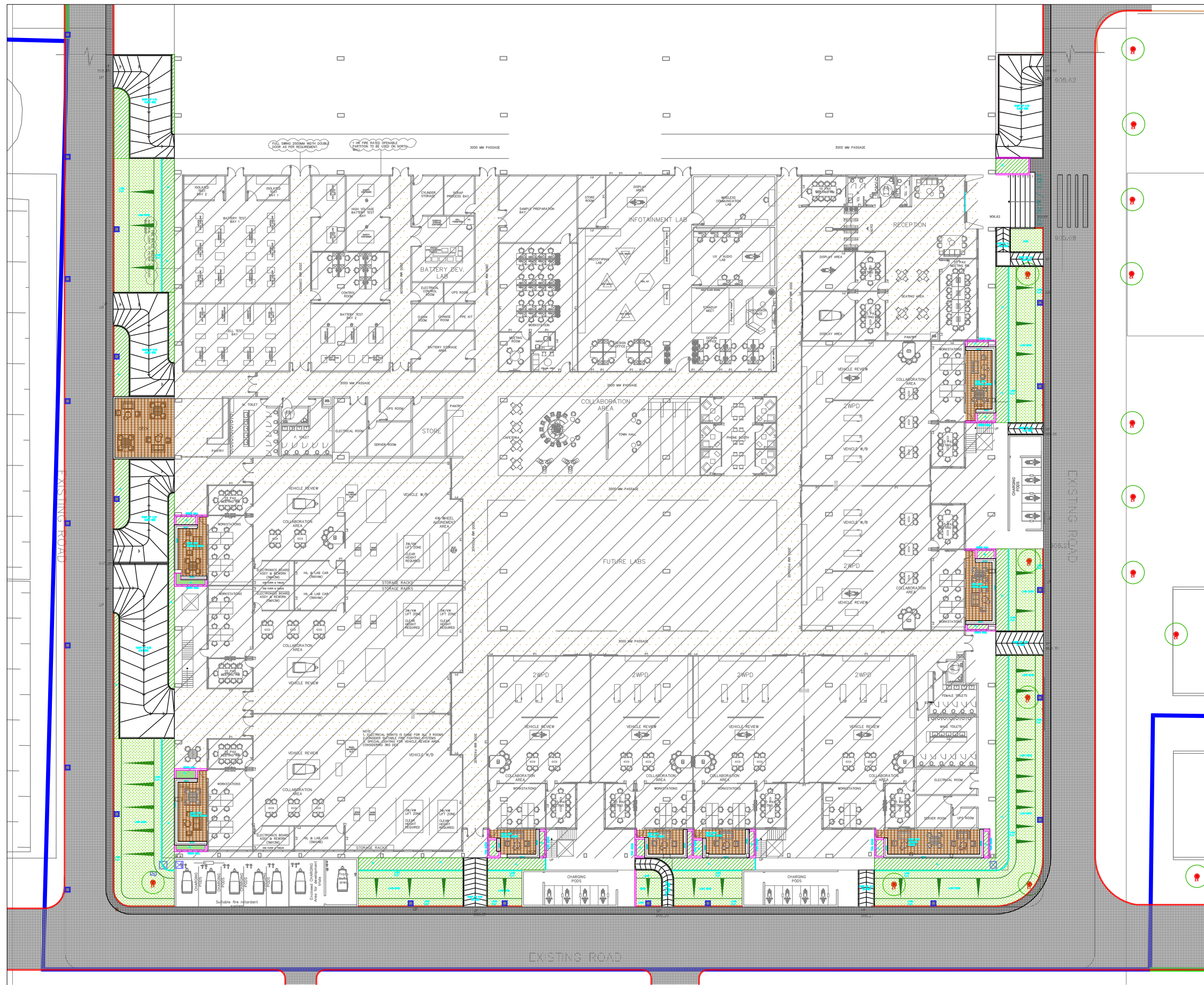
FILE PATH:

REVISION 04

01 **SOIL LOADING PLAN**
SCALE 1:200

LIST OF ADVENTURES:

1. LINEAR ARBOUR SEAT
2. MULTIFUNCTION LAWN
3. PICNIC ALCOVES
4. SUNKEN BARBEQUE A
5. PET PARK
6. ELDER'S ZONE
7. KID'S PLAY AREA
8. BASKETBALL HOOP
9. MEDITATION PLATFORM
10. SWIMMING POOL
11. KID'S POOL
12. OUTDOOR EVENTS ON PAVERS.



KEY PLAN:



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PM CONSULTANT:

\\server\\Correspondence\\correspondence\\TEAM TULPS\\Vinita\\VIG B Area\\LAYOUT\\REFERENCE\\Reference

CLIENT:

\\server\\Correspondence\\correspondence\\TEAM TULPS\\Vinita\\VIG B Area\\LAYOUT\\REFERENCE\\Refang

PROJECT:

TVS-IQL-BENGALURU

ARCHITECTS:

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ALCOVE DESIGN CONSULTANT
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STAGE OF DRAWING:

DESIGN
DEVELOPMENT

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DRAWING TITLE:

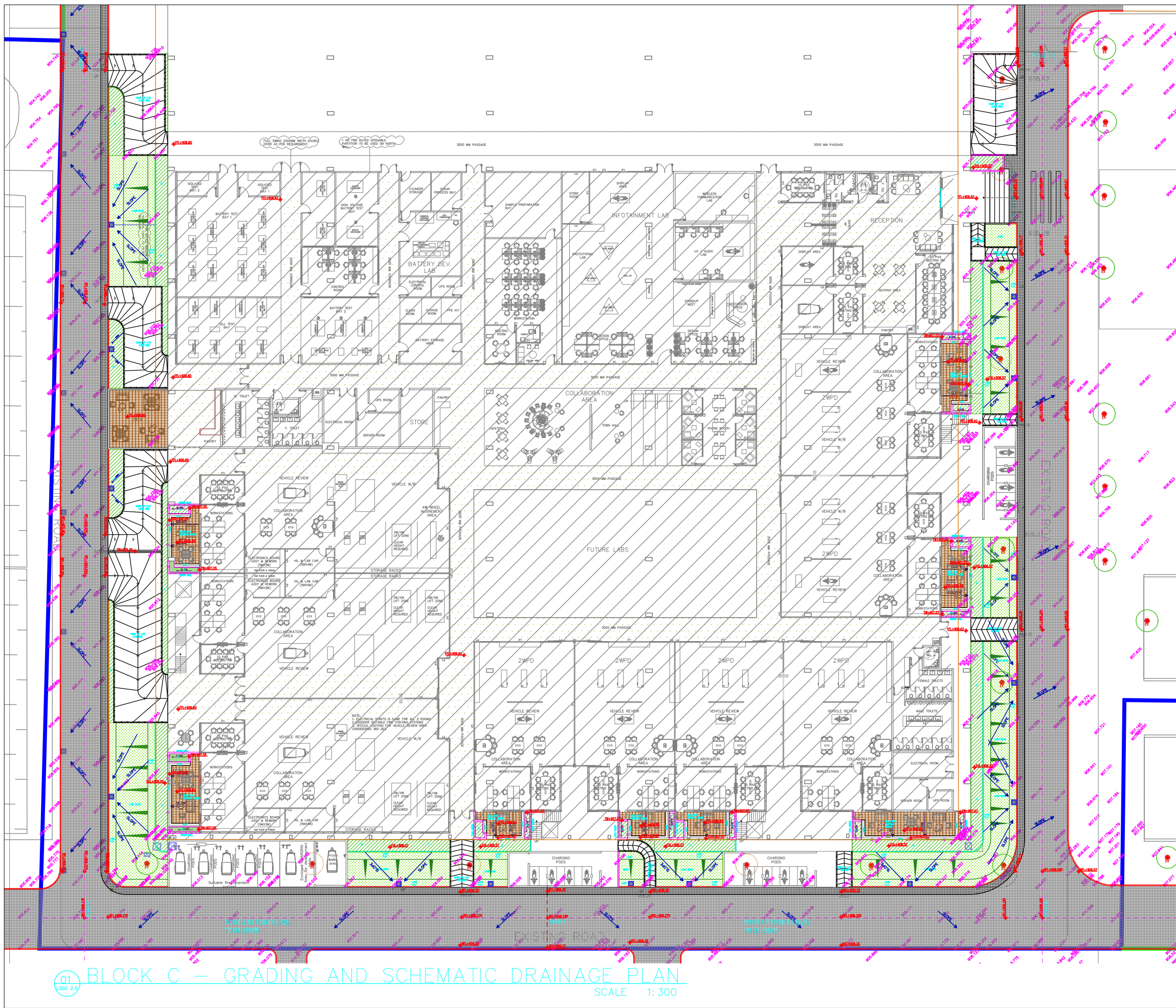
LSDD 0.0 BLOCK C - CLDP

SHEET SIZE: A2	PROJECT NO: 1318	REVISION NO: R7
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DRAWN : KARTHIK RAJA R	DATE: 03.08.2022
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CHECKED : AMIRTHA	SCALE: 1:300
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01 BLOCK C - CLDP
SCALE 1:300



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DRAINAGE LEGEND		GRADUAL SLOPE
LEGEND	DESCRIPTION	POINT A TO POINT B POINT A TO POINT C POINT C TO POINT D POINT B TO POINT E
	SURFACE SLOPE	
	SLEEVE	
	SUB SURFACE SLOPE	
	RIDGE LINE	

PM CONSULTANT:

CLIENT:

PROJECT: TVS-IQL-BENGALURU

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STAGE OF DRAWING: DESIGN DEVELOPMENT

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DRAWING TITLE: LSDD 2.0 BLOCK C - GRADING AND SCHEMATIC DRAINAGE PLAN

SHEET SIZE: A2	PROJECT NO: 1318	REVISION NO: R1
DRAWN : KARTHIK RAJA R		DATE: 10.08.2022
CHECKED : AMRITHA		SCALE: 1:300

01 BLOCK C - GRADING AND SCHEMATIC DRAINAGE PLAN
SCALE 1:300



- | | | |
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| <div style="text-align: center;"></div> | | |
| <div style="text-align: center;"></div> | | |
| <p>KEY PLAN:</p> | | |
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| <p>CLIENT:</p> <p style="text-align: center;">\\server\Correspondence\Correspondence\TEAM TRUPP\Veru\TVS W Area\LA\TVS\REFERENCE\Logo_R1.jpg</p> | | |
| <p>PROJECT:</p> <p style="text-align: center;">TVS-IQL-BENGALURU</p> | | |
| <p>ARCHITECTS:</p> <div style="text-align: center;">
ALCOVE DESIGN CONSULTANT
275, WESTEND MARG, SAKET, NEW DELHI 110030</div> | | |
| <p>STAGE OF DRAWING:</p> <p style="text-align: center;">DESIGN
DEVELOPMENT</p> | | |
| <p>LANDSCAPE ARCHITECTS:</p> <div style="text-align: center;">
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Simply Namdharji Store, 1st Block Jayanagar - 560011
e-mail: dhruvaassociates@gmail.com
visit us at: www.dhruvaassociates.com</div> | | |
| <p>DRAWING TITLE:</p> <p style="text-align: center;">LSDD 3.0 BLOCK C - MATERIAL PLAN</p> | | |
| <p>SHEET SIZE: A2</p> | <p>PROJECT NO:
1318</p> | <p>REVISION NO: R1</p> |
| <p>DRAWN : KARTHIK RAJA R</p> | | <p>DATE: 03.08.2022</p> |
| <p>CHECKED : AMIRTHA</p> | | <p>SCALE: 1:300</p> |

