



# SATHYABAMA

INSTITUTE OF SCIENCE AND TECHNOLOGY  
(DEEMED TO BE UNIVERSITY)

**Accredited with “A” grade by NAAC | 12B Status by UGC | Approved by AICTE**

Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119

[www.sathyabama.ac.in](http://www.sathyabama.ac.in)

SCHOOL OF BUILDING AND ENVIRONMENT

**DEPARTMENT OF ARCHITECTURE**

PRACTICAL TRAINING PORTFOLIO (SAR4063)

**DEC 2022**

Name of the Student : G.SAI SARATH SANTHOSH

Batch : 2019 - 2024

Reg No. : 39210022

Semester : VII



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DEPARTMENT OF ARCHITECTURE

## VIVA-VOCE EXAMINATION

This is to certify that the practical training SAR 4063 is the work of **G.SAI SARATH SANTHOSH** who had undergone training in **DESIGN EYE ARCHITECTS** and has been monitored by the continuous assessment during JUNE 2022 to NOVEMBER 2022.

A handwritten signature in green ink, appearing to read 'Devyani Gangopadhyay'.

Dr. Devyani Gangopadhyay  
**DEAN**

Submitted for Viva voce Examination held on 15-12-2022

A handwritten signature in blue ink.

**Internal Examiner**

A handwritten signature in black ink, appearing to read 'KK G...'.

**External Examiner**



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## **DECLARATION**

I, **G.SAI SARATH SANTHOSH**, here by declaring that the Training Report **JUNE 2022 to NOVEMBER 2022** done by me under the guidance of **Ar.SAI KRISHNA REDDY B** is submitted in partial fulfillment of the requirements for the completion of a practical training session.

DATE : 13-12-2022

PLACE : HYDERABAD



SIGNATURE OF CANDIDATE

## **ACKNOWLEDGEMENT**

I am pleased to acknowledge my sincere thanks to the Board **of Management of SATHYABAMA** for their kind encouragement in doing this practical training and for completing it successfully. I am grateful to them.

I convey my thanks to **Dr. Devyani Gangopadhyay**, Dean, School of Building and Environment and **Ar.Sarath Chandra Kanth**, Design Chair, Department of Architecture for having been a constant source of support and encouragement.

I wish to express my thanks to all Teaching and Non-teaching staff members of the Department who were helpful in many ways for the completion of the project.

I also wish to thank **Ar.SAI KRISHNA REDDY B** , for the experience of interning at their firm.





**Date: 13, June, 2022.**  
No-1347, Rd Number 68, Jubilee Hills,  
Hyderabad, Telangana-500033.

### CONFIRMATION LETTER

**TO**  
**Dr.Devyani Gangopadhyay**  
**Dean, School of Building and Environment,**  
**Sathyabama Institute of Science and Technology,**  
**Chennai, Tamilnadu.**

We from **Design Eye Architects** are confirming the internship offer for **MR. GATAKALA SAI SARATH SANTHOSH (39210022)**, Student of **4<sup>th</sup> Year (7<sup>th</sup> Semester)**, B.Arch Programme from **SATHYABAMA INSTITUTE OF SCIENCE & TECHNOLOGY, CHENNAI**. from **14<sup>th</sup> June 2022**. We have recieved the Bonafide letter.

Thanks & Regards,

  
**Ar. Sai Krishna Bommarreddy**  
**COA No: CA/2013/62247,**  
**(Principal Architect),**  
**Design Eye Architects, Hyderabad.**



**Date: 14, June, 2022.**  
No-1347, Rd Number 68, Jubilee Hills,  
Hyderabad, Telangana-500033.

### CERTIFICATE OF JOINING

This is to certify that **Mr. GATAKALA SAI SARATH SANTHOSH (39210022)**, **STUDENT OF 4<sup>TH</sup> YEAR (7<sup>TH</sup> SEMESTER) B.ARCH PROGRAMME** from **SATHYABAMA INSTITUTE OF SCIENCE & TECHNOLOGY, CHENNAI**. Has joined this office for internship as part of academic curriculum on **14/06/2022**. He will continue to work for a minimum span of **90 working days**. He will be permitted to work towards satisfactory completion of the training requirements which he has shown to us. He will be allowed to use the copies of drawings for purely academic purpose of his report and Viva-Voce.

  
**Ar. Sai Krishna Bommarreddy**  
**COA No: CA/2013/62247,**  
**(Principal Architect),**  
**Design Eye Architects, Hyderabad.**

**DEPARTMENT OF ARCHITECTURE**

**PROFESSIONAL PRACTICAL TRAINING REPORT 2022**

(Continuous progress report of the trainee architect for the period of One month in the office to submitted to HOD by the Trainee in Charge of the Organization)

1. Name of the office / organization : DESIGN EYE ARCHITECTS
2. Address & Contact Number : NO-1347 ; Rd No-68 ; Jubilee Hills ; Hyderabad
3. Name of the student : GATAKALA SAI SARATHI SANTHOSH
4. Duration : From 14/06/2022 To 14/07/2022
5. Total No. of days : 26 (WORKING DAYS)

**6. Evaluation of Performance criteria shall be on**

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

| Description of works                       | Excellent | Good | Fair | Poor | NA |
|--------------------------------------------|-----------|------|------|------|----|
| Understanding of office culture            |           |      | ✓    |      |    |
| Participation in the office                |           |      | ✓    |      |    |
| Reading of drawings                        |           | ✓    |      |      |    |
| Presentation Techniques                    |           |      | ✓    |      |    |
| Model making works                         |           |      | ✓    |      | ✓  |
| Understanding of construction details      |           |      | ✓    |      |    |
| Drafting Skills (Manual / Computer)        |           | ✓    |      |      |    |
| Site Supervision / Discussion with clients |           |      |      |      | ✓  |
| Adherence to Time schedule                 |           |      | ✓    |      |    |
| Other computer skills                      |           |      | ✓    |      |    |
| File and Office Maintenance                |           | ✓    |      |      |    |
| Coordination with other consultants        |           |      |      |      | ✓  |
| <b>Overall Grading*</b>                    | 70        |      |      |      |    |

(A - 90, B - 80, C - 70, D - 60, E - 50)

7. Any other Remarks : \_\_\_\_\_

8. Signature of the:  
Head of the Office  
/ Organization  
(With Seal)







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DEPARTMENT OF ARCHITECTURE

## PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to submitted to HOD by the Trainee in Charge of the Organization)

1. Name of the office / organization : DESIGN EYE ARCHITECTS
2. Address & Contact Number : NO-1347 ; Rd No -68; Jubilee Hills ; Hyderabad  
CO NO : 8297434434
3. Name of the student : GATAKALA SAI SARATH SANTHOSH
4. Duration : From 15/07/2022 To 11/08/2022
5. Total No. of days : 22 (WORKING DAYS)

### 6. Evaluation of Performance criteria shall be on

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

| Description of works                       | Excellent | Good | Fair | Poor | NA |
|--------------------------------------------|-----------|------|------|------|----|
| Understanding of office culture            |           | ✓    |      |      |    |
| Participation in the office                |           | ✓    |      |      |    |
| Reading of drawings                        |           |      | ✓    |      |    |
| Presentation Techniques                    |           |      | ✓    |      |    |
| Model making works                         |           |      |      |      | ✓  |
| Understanding of construction details      |           |      | ✓    |      |    |
| Drafting Skills (Manual / Computer)        |           |      | ✓    |      |    |
| Site Supervision / Discussion with clients |           |      |      |      | ✓  |
| Adherence to Time schedule                 |           |      | ✓    |      |    |
| Other computer skills                      |           |      | ✓    |      |    |
| File and Office Maintenance                |           | ✓    |      |      |    |
| Coordination with other consultants        |           |      |      |      | ✓  |
| Overall Grading*                           | 7.2       |      |      |      |    |

(A - 9.0, B - 8.0, C - 7.0, D - 6.0, E - 5.0)



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7. Any other Remarks : ————

8. Signature of the:  
Head of the Office  
/ Organization  
(With Seal)





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DEPARTMENT OF ARCHITECTURE

PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to submitted to HOD by the Trainee in Charge of the Organization)

1. Name of the office / organization : DESIGN EYE ARCHITECT'S.
2. Address & Contact Number : NO-1347, Rd No: 68, Jubilee Hills, Hyderabad 500030
3. Name of the student : GATAKALA . SAI SARATH SANTHOSH
4. Duration : From 12/08/2022 To 12/09/2022
5. Total No. of days : 17 (working days).

6. Evaluation of Performance criteria shall be on

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

| Description of works                       | Excellent | Good | Fair | Poor | NA      |
|--------------------------------------------|-----------|------|------|------|---------|
| Understanding of office culture            | ✓         |      |      |      |         |
| Participation in the office                | ✓         |      |      |      |         |
| Reading of drawings                        |           | ✓    |      |      |         |
| Presentation Techniques                    | ✓         |      |      |      |         |
| Model making works                         |           |      |      |      | - N.A - |
| Understanding of construction details      |           | ✓    |      |      |         |
| Drafting Skills (Manual / Computer)        |           | ✓    |      |      |         |
| Site Supervision / Discussion with clients |           | ✓    |      |      |         |
| Adherence to Time schedule                 | ✓         |      |      |      |         |
| Other computer skills                      | ✓         |      |      |      |         |
| File and Office Maintenance                | ✓         |      |      |      |         |
| Coordination with other consultants        |           |      | ✓    |      |         |
| Overall Grading*                           | B         |      |      |      |         |

(A - 90, B - 80, C - 70, D - 60, E - 50)



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7. Any other Remarks :

8. Signature of the:  
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/ Organization  
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DESIGN EYE ARCHITECTS  
HYD





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DEPARTMENT OF ARCHITECTURE

## PROFESSIONAL PRACTICAL TRAINING REPORT 2022

(Continuous progress report of the trainee architect for the period of One month in the office to submitted to HOD by the Trainee in Charge of the Organization)

1. Name of the office / organization : DESIGN EYE ARCHITECTS
2. Address & Contact Number : NO-1347, Rd NO-68, Jubilee Hills, Hyderabad  
CO-NO-8297434434
3. Name of the student : GATAKALA SAI SARATH SANITHOSH
4. Duration : From 13/09/2022 To 10/10/2022
5. Total No. of days : 24 (WORKING DAYS)

### 6. Evaluation of Performance criteria shall be on

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month which will be converted to the allotted 90 marks by the department.

| Description of works                       | Excellent | Good | Fair | Poor | NA |
|--------------------------------------------|-----------|------|------|------|----|
| Understanding of office culture            |           | ✓    |      |      |    |
| Participation in the office                |           | ✓    |      |      |    |
| Reading of drawings                        |           | ✓    |      |      |    |
| Presentation Techniques                    |           | ✓    |      |      |    |
| Model making works                         |           | ✓    |      |      |    |
| Understanding of construction details      |           | ✓    |      |      |    |
| Drafting Skills (Manual / Computer)        |           | ✓    |      |      |    |
| Site Supervision / Discussion with clients |           | ✓    |      |      |    |
| Adherence to Time schedule                 |           | ✓    |      |      |    |
| Other computer skills                      |           | ✓    |      |      |    |
| File and Office Maintenance                |           | ✓    |      |      |    |
| Coordination with other consultants        |           | ✓    |      |      |    |
| Overall Grading*                           | 8-0       |      |      |      |    |

(A-90, B-80, C-70, D-60, E-50)



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INSTITUTE OF SCIENCE AND TECHNOLOGY

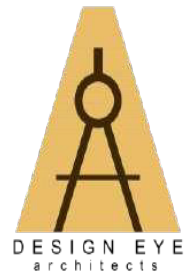
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### 7. Any other Remarks :

### 8. Signature of the: Head of the Office / Organization (With Seal)



## WORK DAIRY

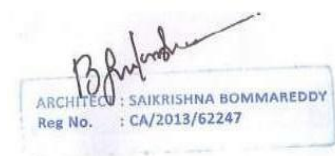
| S.NO | DATE       | WORK DONE                                                                                                   |
|------|------------|-------------------------------------------------------------------------------------------------------------|
| 1.   | 14-06-2022 | DONE ELEVATIONS IN DETAIL FOR BEDROOM IN AUTOCAD<br>STARTED 3D INTERIOR MODELING [ SARK VILLA ]             |
| 2.   | 15-06-2022 | DONE CORRECTIONS IN ROOM DESIGNING IN AUTOCAD<br>DONE 3D INTERIOR MODELING FOR CROCKERY UNIT [ SARK VILLA ] |
| 3.   | 16-06-2022 | DONE WEST FACING MOKILA EXTERIOR WALLS AND WINDOWS<br>STARTED INTERIOR MASTER BEDROOM                       |
| 4.   | 17-06-2022 | DONE INTERIOR MASTER BEDROOM<br>STARTED PHOTOSHOP 3 <sup>RD</sup> PLAN PRESENTATION                         |
| 5.   | 18-06-2022 | LEAVE                                                                                                       |
| 6.   | 19-06-2022 | SUNDAY                                                                                                      |
| 7.   | 20-06-2022 | STARTED 2D ELEVATIONS [ V27 ]<br>STARTED RECONSTRUCTION PLAN CORRECTIONS                                    |
| 8.   | 21-06-2022 | DONE RECONSTRUCTION CORRECTIONS AND JOINERY DETAILS<br>STARTED INTERIOR BEDROOM WALL DESIGNING              |
| 9.   | 22-06-2022 | DONE INTERIOR BEDROOM FULL<br>STARTED ANOTHER ROOM INTERIOR                                                 |
| 10.  | 23-06-2022 | STARTED CHILDRENS INTERIOR ROOM DESIGNING                                                                   |
| 11.  | 24-06-2022 | ONE TOTAL 3 BEDROOMS INTERIORS<br>STARTED SUJATHA HOSTEL MODIFICATIONS                                      |
| 12.  | 25-06-2022 | DONE MODIFICATIONS IN ELECTRICAL LAYOUT AND PRESENTATION                                                    |
| 13.  | 26-06-2022 | SUNDAY                                                                                                      |
| 14.  | 27-06-2022 | DONE SUJATHA HOSTEL NON – ELECTRICAL LAYOUT AND MODIFICATIONS<br>IN PLUMBING                                |
| 15.  | 28-06-2022 | DONE SANJEEV REDDY INTERIOR FIRST FLOOR BEDROOM                                                             |
| 16.  | 29-06-2022 | PRASAD REDDY INTERIOR STARTED BEDROOM DESIGNING                                                             |
| 17.  | 30-06-2022 | DONE PRASAD REDDY INTERIOR LIVING AREA                                                                      |

FROM: 14-06-2022 to 10-10-2022,

MONTH: JUNE – OCTOBER

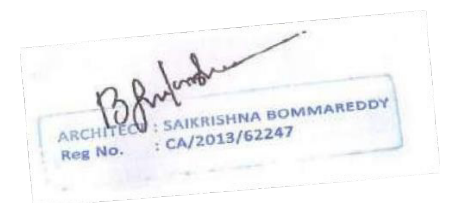
Student Name: G.SAI SARATH SANTHOSH,

REG NO: 39210022.

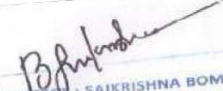


Design Eye Architects.

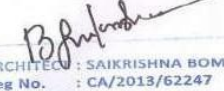
| S.NO | DATE       | WORK DONE                                                                                                                       |
|------|------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1.   | 01-07-2022 | PRASAD REDDY INTERIOR STUDY AND PROPOSAL OF WHOLE BUILDING WITH A THEME AND DONE PRESENTATION OF THE DATA GATHERED.             |
| 2.   | 02-07-2022 | STARTED WEST FACE MOKHILA INTERIOR WORKING DWGS AND CORRECTIONS OF PRASAD REDDY INTERIOR PROPOSAL THEME                         |
| 3.   | 03-07-2022 | SUNDAY                                                                                                                          |
| 4.   | 04-07-2022 | DONE WEST FACE MOKHILA INTERIOR WORKING DRAWINGS FOR LIVING AREA AND MASTER BEDROOM                                             |
| 5.   | 05-07-2022 | DONE CORRECTIONS OF WEST FACE MOKHILA INTERIOR WORKING DWGS AND SECTIONS OF EACH DETAILS                                        |
| 6.   | 06-07-2022 | DONE CORRECTIONS AND UPDATION OF WEST FACE MOKILA AND MODIFICATIONS IN SECTION DETAILS                                          |
| 7.   | 07-07-2022 | DONE WARDRODE ELEVATION AND INNER SECTIONS OF WEST FACE MOKILA INTERIOR WORKING DRAWINGS                                        |
| 8.   | 08-07-2022 | DONE 2 <sup>ND</sup> FLOOR ELEVATIONS OF WEST FACE MOKHILA WORKING DWGS<br>FINAL CHECKING OF MOKHILA AND CORRECTIONS            |
| 9.   | 09-07-2022 | DONE GATE ELEVATION DETAIL AND SECTION FOR ZAHERABAD P156.                                                                      |
| 10.  | 10-07-2022 | SUNDAY                                                                                                                          |
| 11.  | 11-07-2022 | STARTED MYTRINAGAR 2 INTERIOR WORKING DRAWINGS AND COMPLETED LIVING AREA AND BEDROOM 1                                          |
| 12.  | 12-07-2022 | STARTED HOME THEATRE OF MYTRINAGAR 2 INTERIOR WORKING DRAWINGS AND DONE 3 ELEVATIONS OF HOME THEATRE                            |
| 13.  | 13-07-2022 | DONE SECTIONAL DETAILS OF HOME THEATRE AND COMPLETED COURTYARD SITOUT ELEVATION OF MYTRINAGAR 2 INTERIOR WORKING DRAWINGS       |
| 14.  | 14-07-2022 | STARTED WARDRODE ELEVATION AND INTERNAL SECTION OF WARDROBE AND<br>STARTED 3D MODELLING FOR DESIGNING WARDROBES OF MYTRINAGAR 2 |
| 15.  | 15-07-2022 | STARTED INTERIOR WORKING DRAWINGS OF THIRD FLOOR AND COMPLETED COURTYARD DESTAILING TOO                                         |
| 16.  | 16-07-2022 | COMPLETED MYTRINAGAR 2 THIRD FLOOR BEDROOMS AND LAYOUTS PLOTTING ARRANGEMENTS OF WEST FACE MOKHILA                              |
| 17.  | 17-07-2022 | SUNDAY                                                                                                                          |
| 18.  | 18-07-2022 | LEAVE                                                                                                                           |
| 19.  | 19-07-2022 | DONE MACHABOLARAM GATE OPTIONS                                                                                                  |
| 20.  | 20-07-2022 | DONE PRASAD REDDY INTERIORS                                                                                                     |
| 21.  | 21-07-2022 | WEST FACING MOKILA LANDSCAPE DESIGNING OPTION-2                                                                                 |
| 22.  | 22-07-2022 | DONE MYTHRI NAGAR-2 WARDROBES 2D WORKING DRAWINGS<br>STARTED 3D DESIGNING WARDROBES                                             |
| 23.  | 23-07-2022 | MYTHRI NAGAR-2 WARDROBES 3D UPDATION                                                                                            |
| 24.  | 24-07-2022 | SUNDAY                                                                                                                          |
| 25.  | 25-07-2022 | DONE RENDERING FOR THE WARDROBES OF MYTRINAGAR – 02<br>STARTED HOSPITAL GROUND FLOOR PLAN CORRECTIONS AND UPDATION              |
| 26.  | 26-07-2022 | DONE HOSPITAL GROUND FLOOR AND FIRST FLOOR PLAN CORRECTIONS WITH SECTIONS.                                                      |
| 27.  | 27-07-2022 | STARTED 3D DESIGNING OF MAYURINAGAR – 02 ( GIRL BEDROOM )                                                                       |
| 28.  | 28-07-2022 | STARTED 3D TOILETS FOR SUBISHI FOREST EDGE                                                                                      |
| 29.  | 29-07-2022 | DONE 3D TOILETS FOR SUBISHI FOREST EDGE                                                                                         |
| 30.  | 30-07-2022 | DONE CORRECTIONS AND UPDATION FOR SUBHISHI FOREST EDGE – TOILETS                                                                |
| 31.  | 31-07-2022 | SUNDAY                                                                                                                          |



| S.NO | DATE       | WORK DONE                                                                                                                                        |
|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | 01-08-2022 | SELECTIONS OF TILES FOR TOILETS – [ QUTONE , KAJARIA ] & STARTED MAYURI NAGAR -2 TILE LAYOUT                                                     |
| 2.   | 02-08-2022 | COMPLETED SUBISHI TOILETS WITH RENDERINGS                                                                                                        |
| 3.   | 03-08-2022 | DONE MAYURI NAGAR – 2 TILE LAYOUT FOR LIVING , BEDROOMS FOR GROUND , FIRST & TERRACE FLOOR.                                                      |
| 4.   | 04-08-2022 | DONE MAYURI NAGAR – 2 TOILET LAYOUT                                                                                                              |
| 5.   | 05-08-2022 | DONE MAYURI NAGAR – 2 TOILET ELEVATIONS AND CHECKES AND UPDATED CORRECTIONS FOR SENTINI HOSPITAL                                                 |
| 6.   | 06-08-2022 | DONE MYTRI AVASA KITCHEN WORKING DRAWINS.                                                                                                        |
| 7.   | 07-08-2022 | SUNDAY                                                                                                                                           |
| 8.   | 08-08-2022 | LEAVE                                                                                                                                            |
| 9.   | 09-08-2022 | DONE PRAFUL DUPLEX BEDROOM 2 – 3D                                                                                                                |
| 10.  | 10-08-2022 | STARTED STUDY ROOM WALL PANELLING – 3D                                                                                                           |
| 11.  | 11-08-2022 | STARTED RENDERING FOR PRAFUL DUPLEX BEDROOM 2<br>DONE STUDY ROOM OF PRAFUL DUPLEX.                                                               |
| 12.  | 12-08-2022 | STARTED CHANGES IN STUDY ROOM OF PRAFUL DUPLEX<br>DONE MYTRI AVASA KITCHEN – 3D                                                                  |
| 13.  | 13-08-2022 | DONE MODIFICATIONS FOR KITCHEN OF MYTRI AVASA – 3D                                                                                               |
| 14.  | 14-08-2022 | SUNDAY                                                                                                                                           |
| 15.  | 15-08-2022 | HOLIDAY                                                                                                                                          |
| 16.  | 16-08-2022 | SICK LEAVE                                                                                                                                       |
| 17.  | 17-08-2022 | SICK LEAVE                                                                                                                                       |
| 18.  | 18-08-2022 | SICK LEAVE                                                                                                                                       |
| 19.  | 19-08-2022 | SICK LEAVE                                                                                                                                       |
| 20.  | 20-08-2022 | SICK LEAVE                                                                                                                                       |
| 21.  | 21-08-2022 | SUNDAY                                                                                                                                           |
| 22.  | 22-08-2022 | DONE NARASIMHA REDDY TERRACE FLOOR STAIRCASE PLAN AND SECTION<br>AND SHEET SETTING FOR SET OF DRAWINGS                                           |
| 23.  | 23-08-2022 | STARTED NARASIMHA REDDY WALL ELECTRICAL – ON PROCESS                                                                                             |
| 24.  | 24-08-2022 | DONE NARASIMHA REDDY WALL ELECTRICAL AND STARTED CORRECTIONS OF WALL ELECTRICAL                                                                  |
| 25.  | 25-08-2022 | DONE NARASIMHA REDDY WALL ELECTRICAL WITH CORRECTIONS FOR ALL FLOORS.                                                                            |
| 26.  | 26-08-2022 | DONE NARASIMHA REDDY WOOD BOQ , SANJEEV REDDY WOOD BOQ                                                                                           |
| 27.  | 27-08-2022 | DONE SURRENDER REDDY FLOORING – TILE LAYOUT FOR BEDROOMS AND BATHROOMS<br>DONE PLUMBING FOR SRI MYTRI AVASA                                      |
| 28.  | 28-08-2022 | MYTHRI NAGAR SITE VISIT                                                                                                                          |
| 29.  | 29-08-2022 | DONE MODIFICATIONS IN SRI MYTRI AVASA PLUMBING<br>DONE CORRECTIONS IN GATE DETAIL NARASIMHA REDDY                                                |
| 30.  | 30-08-2022 | DONE NARASIMHA REDDY GATE SECTIONAL DETAILS CORRECTIONS<br>DONE PRASAD REDDY – 2 WOOD BOQ QUANTITY<br>DONE CHANGES IN CHARVITA MEADOWS – PLOT154 |
| 31.  | 31-08-2022 | HOLIDAY                                                                                                                                          |

  
 ARCHITECT : SANKRISHNA BOMMARREDDY  
 Reg No. : CA/2013/62247

| S.NO | DATE       | WORK DONE                                                                                                       |
|------|------------|-----------------------------------------------------------------------------------------------------------------|
| 1.   | 01-09-2022 | LEAVE                                                                                                           |
| 2.   | 02-09-2022 | LEAVE                                                                                                           |
| 3.   | 03-09-2022 | LEAVE                                                                                                           |
| 4.   | 04-09-2022 | SUNDAY                                                                                                          |
| 5.   | 05-09-2022 | STARTED NAGESHWAR REDDY PUJA DESIGN 2D CORRECTIONS & 3D                                                         |
| 6.   | 06-09-2022 | DONE NAGESWHAR REDDY PUJA DESIGN &<br>RENDER & WORKING DRAWINGS,<br>NARASIMHA REDDY RENDERS                     |
| 7.   | 07-09-2022 | DONE VENU GOPAL REDDY RENDERS & MY HOME ANKURA LANDSCAPE CONCEPTUAL AND 2D STARTED                              |
| 8.   | 08-09-2022 | DONE MY HOME ANKURA LANDSCAPE                                                                                   |
| 9.   | 09-09-2022 | DONE MY HOME ANKURA LANDSCAPE UPDATION<br>WEST MAREDPALLY-RENDERS                                               |
| 10.  | 10-09-2022 | HOLIDAY                                                                                                         |
| 11.  | 11-09-2022 | SUNDAY                                                                                                          |
| 12.  | 12-09-2022 | DONE SURRENDER REDDY INTERIOR WORKING DRAWINGS & SHEET SETTING [PLOTING]                                        |
| 13.  | 13-09-2022 | DONE WEST MAREDPALLY INTERIORS [ DRAWING ROOM & CHILDREN BEDROOM ]                                              |
| 14.  | 14-09-2022 | DONE MODIFICATION FOR DRAWING ROOM AND NEW OPTION FOR CHILDREN ROOM                                             |
| 15.  | 15-09-2022 | STARTED MY HOME ANKURA TOTAL MODIFICATION AND CHANGES FOR LANDSCAPE                                             |
| 16.  | 16-09-2022 | DONE MY HOME ANKURA LANDSCAPE & DONE RENDERS FOR P43 VASANTHA VALLEY                                            |
| 17.  | 17-09-2022 | DONE LUMION RENDERS FOR 1 <sup>ST</sup> FLOOR FOR VASANTHA VALLEY                                               |
| 18.  | 18-09-2022 | COMPLETED WHOLE RENDERS FOR P43 – VASANTHA VALLEY PROJECT                                                       |
| 19.  | 19-09-2022 | DONE PHANINDRA KUMAR ELEVATION RENDERS                                                                          |
| 20.  | 20-09-2022 | DONE KITCHEN RENDERS FOR VASANTHA VALLEY & RENDERS FOR MY HOME ANKURA                                           |
| 21.  | 21-09-2022 | DONE KITCHEN CORRECTIONS AND RENDERS FOR KITCHEN COURTYARD &STAIRCASE                                           |
| 22.  | 22-09-2022 | STARTED MAYURI NAGAR – 2 HOME THEATER                                                                           |
| 23.  | 23-09-2022 | DONE MAYURI NAGAR – 2 HOME THEATERS AND RENDERS TOO & STARTED ONE MORE<br>OPTION FOR HOME THEATER & LIVING AREA |
| 24.  | 24-09-2022 | DONE ELEVATION WALK THROUGH – SIDDIPET & STARTED SIDDIPET EAST & WEST FACE<br>INTERIORS                         |
| 25.  | 25-09-2022 | SUNDAY                                                                                                          |
| 26.  | 26-09-2022 | DONE SIDDIPET EAST & WEST FACE INTERIORS WITH WALK THROUGH                                                      |
| 27.  | 27-09-2022 | DONE WALKTHROUGH – EAST & WEST FACE INTERIORS                                                                   |
| 28.  | 28-09-2022 | DONE HOME THEATER OPTION WITH RENDERS FOR MAYURI NAGAR – 2                                                      |
| 29.  | 29-09-2022 | DONE RENDERS FOR PHANINDRA KUMAR – STLIT FLOOR OFICE ROOM &<br>DONE RENDERS FOR LIVING AREA OF MAYURI NAGAR – 2 |
| 30.  | 30-09-2022 | STARTED PHANINDRA KUMAR – MASTER BEDROOM                                                                        |

  
 ARCHITECT : SANKRISHNA BOMMARREDDY  
 Reg No. : CA/2013/62247





### COMPLETION CERTIFICATE

This is to Certify **Mr. GATAKALA SAI SARATH SANTHOSH** having reg no. **(39210022)**, Student of **4<sup>th</sup> Year (7<sup>th</sup> Semester)**, B.Arch Programme from **SATHYABAMA INSTITUTE OF SCIENCE & TECHNOLOGY, CHENNAI**. Joined this Office as an Architectural Trainee on **14<sup>th</sup> JUNE 2022**. He has worked with us for a period of **14<sup>th</sup> JUNE 2022 to 10<sup>th</sup> OCTOBER 2022, (90 working days)** & has worked towards excellent completion of the training requirements which he has shown to us. His work's Include's Designing, Working Drawing's, 3d Modelling, 3d Rendering, 3d Walkthrough's, Planning, Presentation, Documentation and Site Visit's. He will be allowed to use the copies of drawing for purely academic purpose of his report and viva-voce.

  
**Ar. Sai Krishna Bommarreddy**  
**COA No: CA/2012/62247,**  
**(Principal Architect),**  
**Design Eye Architects, Hyderabad.**



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DESIGN EYE ARCHITECTS is a team lead by the Principal Architect, Ar. Sai Krishna Reddy, who is a post-graduate from SPA, Vijayawada , holding a master's degree in M. Planning (Urban) and has graduated from JNAFAU (B.Arch), Hyderabad.

Located in Jubille hills , Hyderabad , & has worked on 150+ multi-disciplinary projects keeping his clients content with his creative ideologies.

Established in 2013 by Ar. Sai Krishna Reddy . This Firm offers Planning, Interior Designing, Urban Design, Renovation & Project Management.

“INTERIOR DESIGNING IS THE ART AND SCIENCE WHICH ENHANCES YOUR MIND”

# WEST FACE MOKHILA

WORKING DRAWINGS  
DESIGN  
INTERIORS  
RENDERS

*B. Srinivas*  
ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247





MASTER BEDROOM



CHILDREN BEDROOM

|                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                  |  |           |  |                   |             |                                                                                                                                                                                                                                                                                                                    |      |                                                                                          |  |                                                                                       |                                           |
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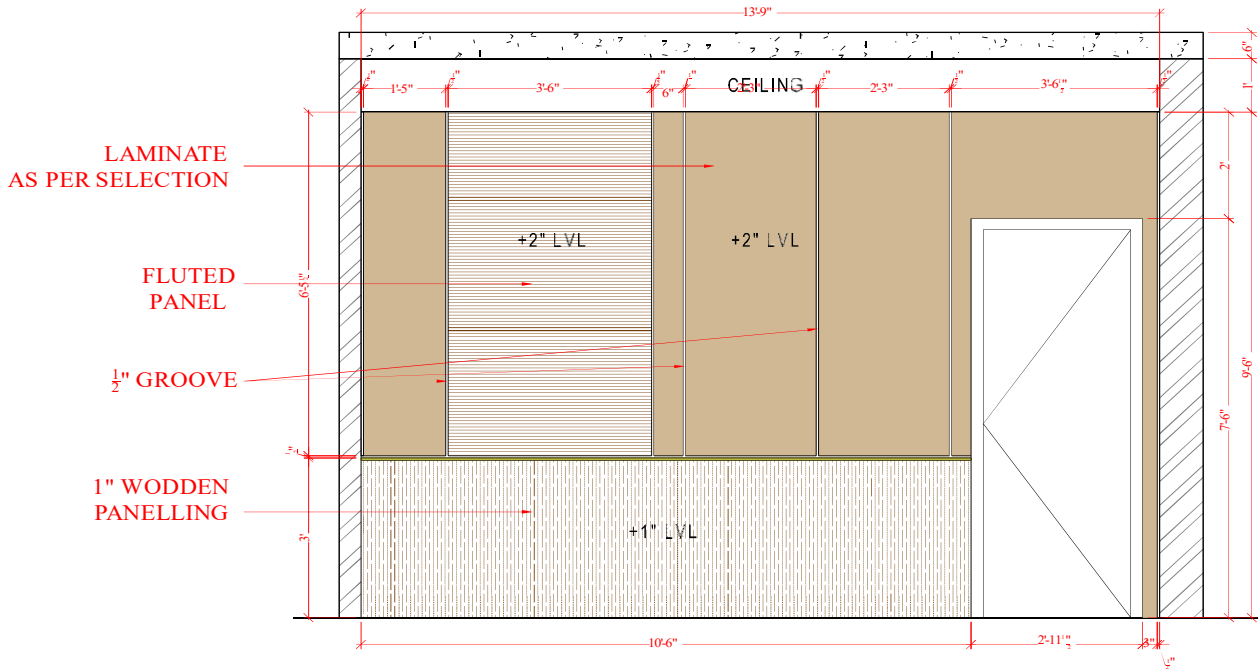




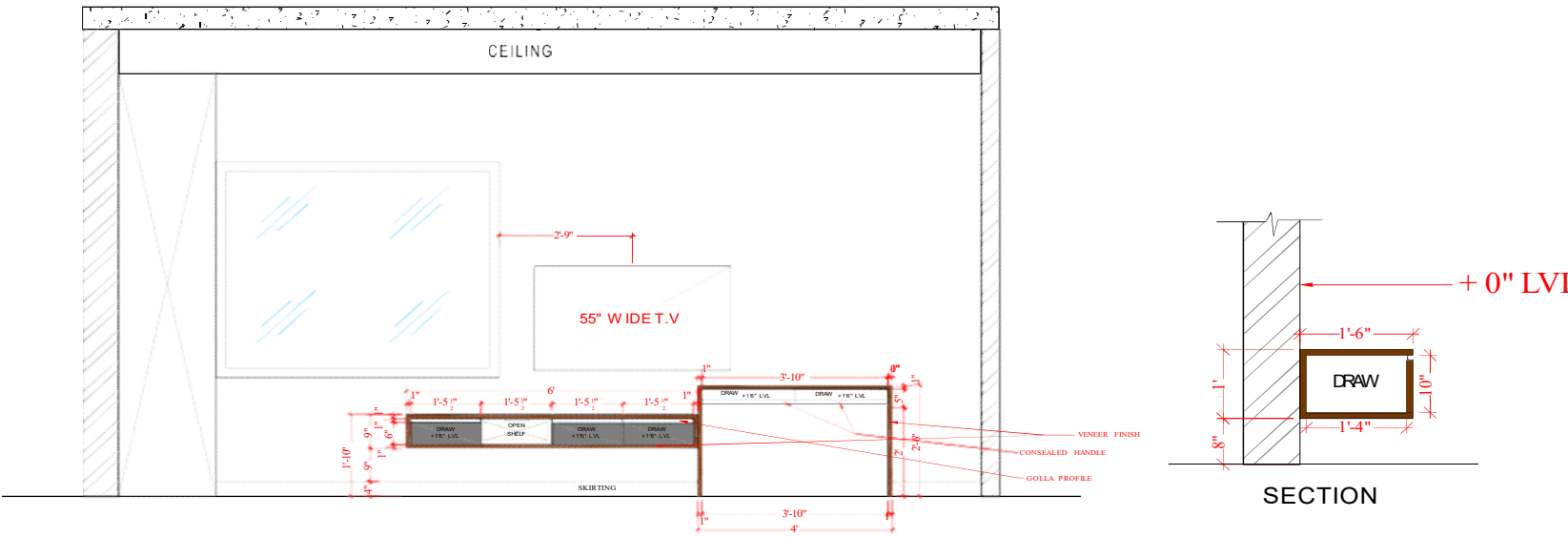
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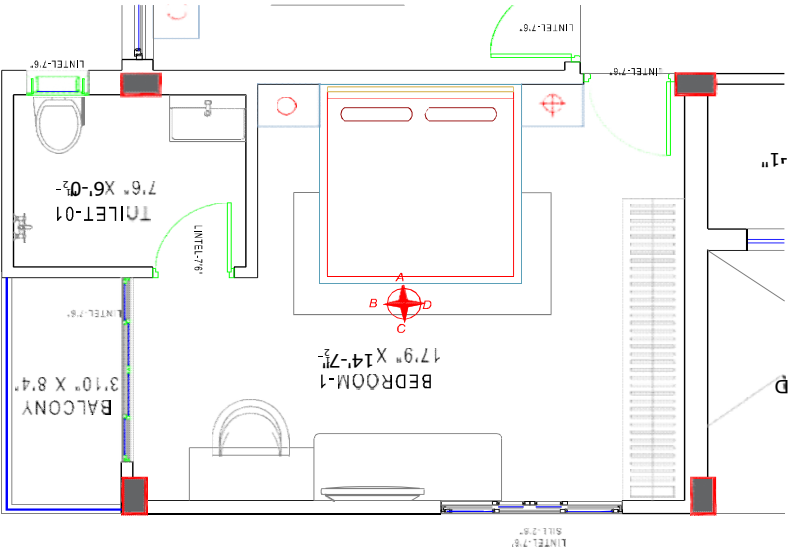




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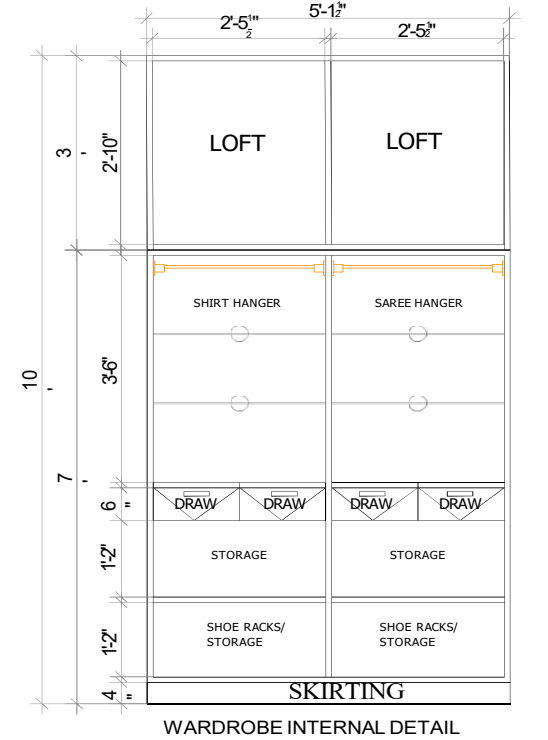
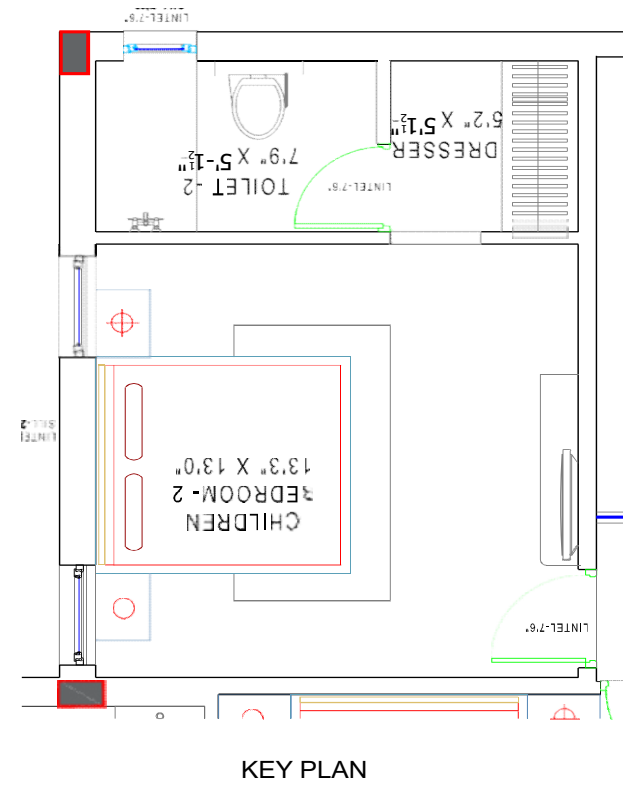
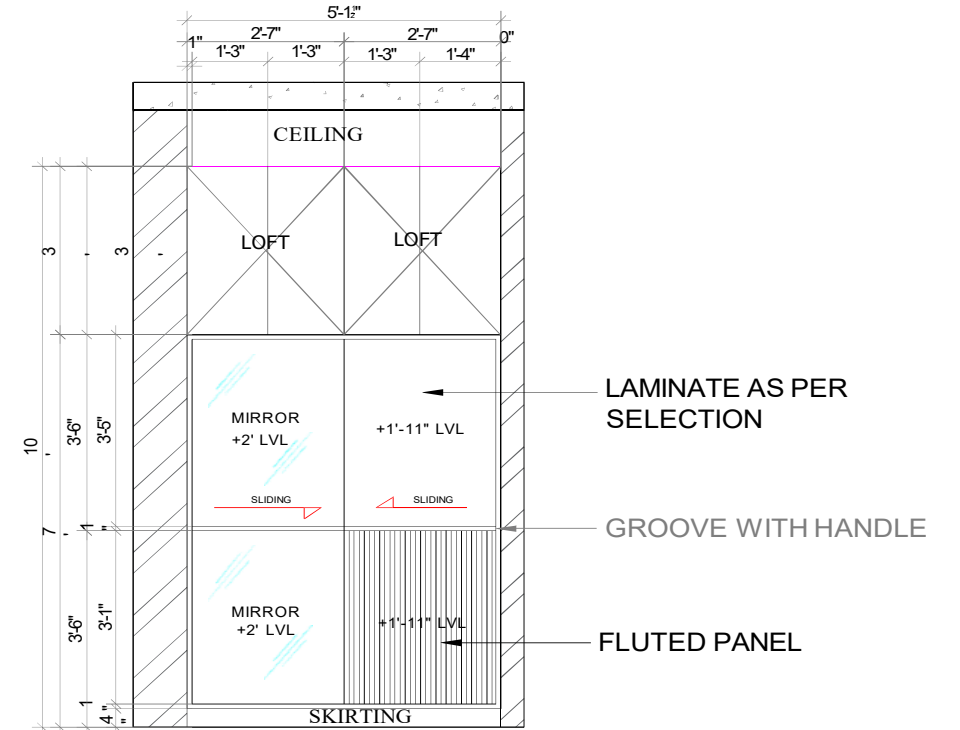
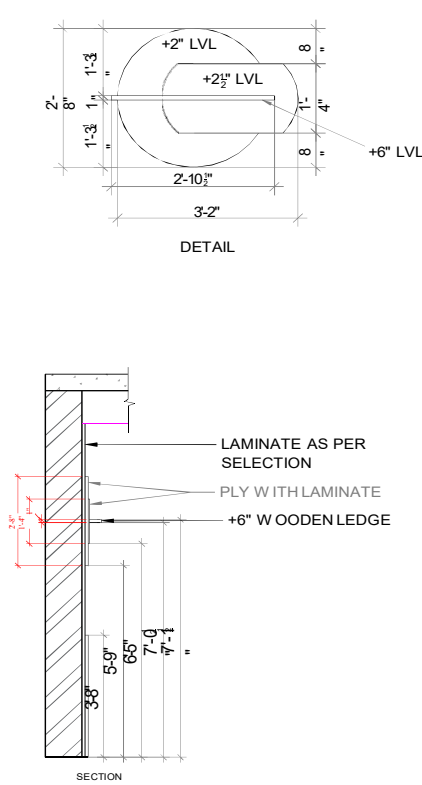
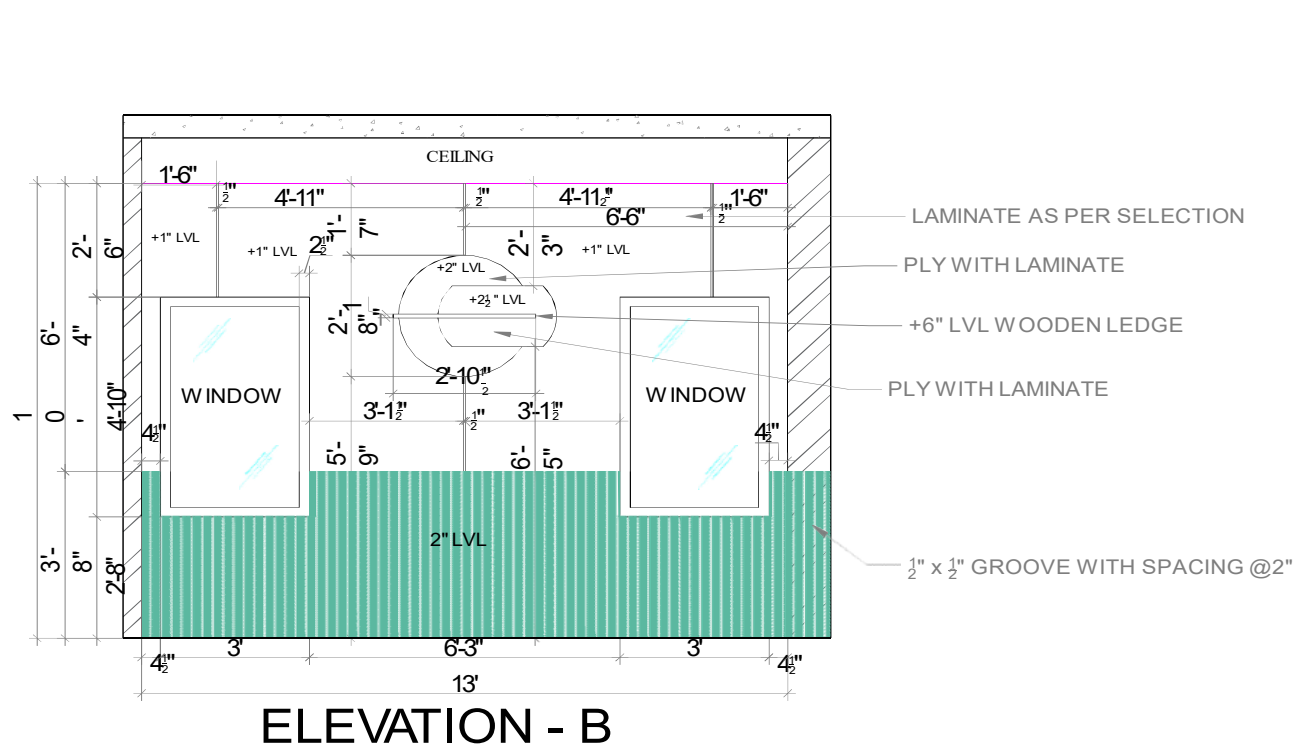
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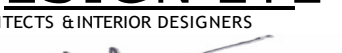


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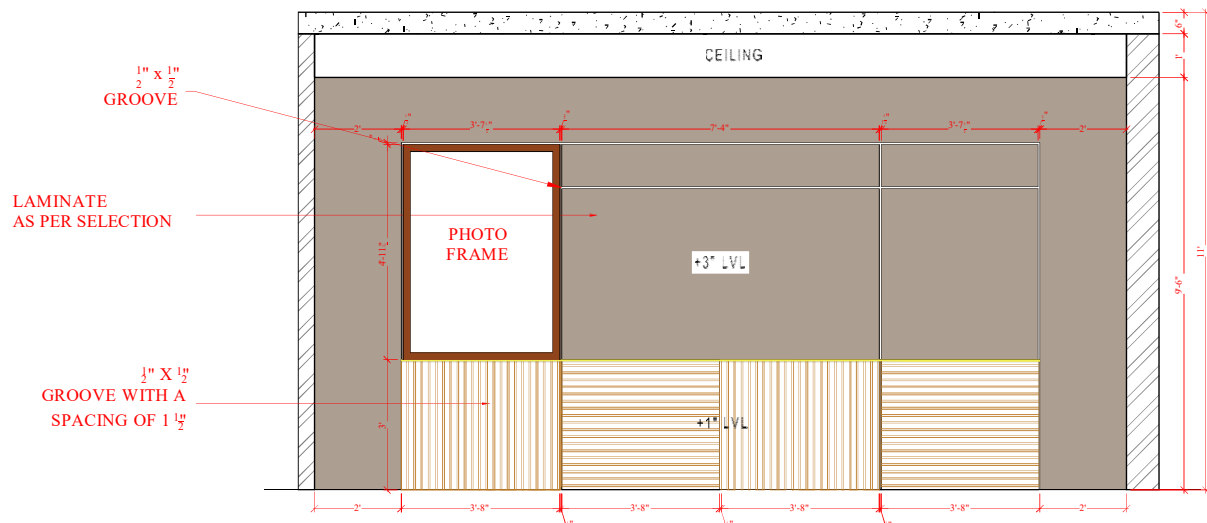


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| DRAWN : SANTHOSH                                                                       |                      | DATE : 8-Jul-22                                                                                                                                                                                                                                                                                                                                                                                             |       | REV  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |             |       |      |                  |  |                 |  |     |  |                           |  |                |  |     |  |  |  |                 |  |  |  |                  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                    |  |  |                                                                                                                          |  |
| APPROVED : AR. SAIKRISHNA                                                              |                      | SCALE : N.T.S.                                                                                                                                                                                                                                                                                                                                                                                              |       | R-4  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |             |       |      |                  |  |                 |  |     |  |                           |  |                |  |     |  |  |  |                 |  |  |  |                  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                    |  |  |                                                                                                                          |  |
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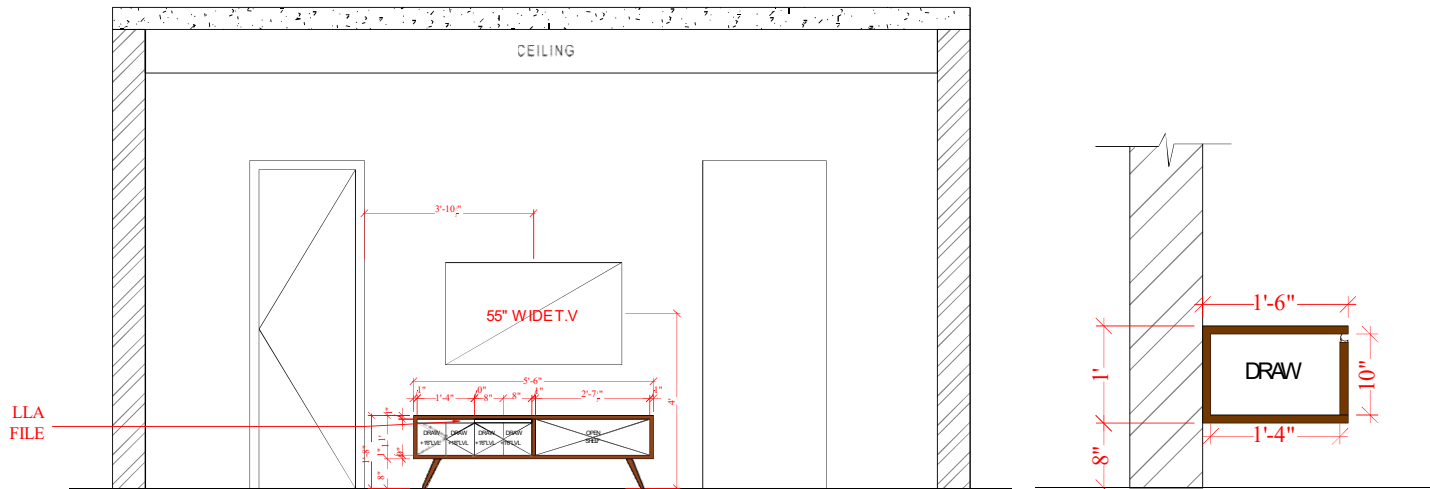


| <div>PROJECT TITLE:</div> <div>RESIDENTIAL PROJECT</div> <div>WEST FACING MOKILA</div> |                   | <div>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS. NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER W HAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</div>                                                                                                                                                                                                              |       | <div>REVISIONS</div> <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> |  | S.no | DATE | DESCRIPTION                                                                                                                                                                                                                                                                                                                                          | DRAWN | APP.            |                 |     |                           |                |     |  |                 |                  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <div>SIGNATURES :</div> <div>PROJECT ARCHITECT</div> <div>PROJECT CO-ORDINATOR</div> |  | <div>ARCHITECTS:</div> <div><div>DESIGN EYE</div><div>ARCHITECTS &amp; INTERIOR DESIGNERS</div><div><br/>ARCHITECT : SAIKRISHNA BOMMAREDDY<br/>Reg No. : CA/2013/62247</div></div> |  | <div>DRAW ING TITLE :</div> <div>FF CHILDREN BEDROOM</div> <div>ORIENTATION:<br/></div> |  |
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| APPROVED : AR. SAIKRISHNA                                                              | SCALE : N.T.S.    | R-4                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |                                                                                                                                                                                                                                                                                                                                                      |       |                 |                 |     |                           |                |     |  |                 |                  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                              |  |
|                                                                                        | SHEET : 9 OF 11   |                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |                                                                                                                                                                                                                                                                                                                                                      |       |                 |                 |     |                           |                |     |  |                 |                  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                              |  |
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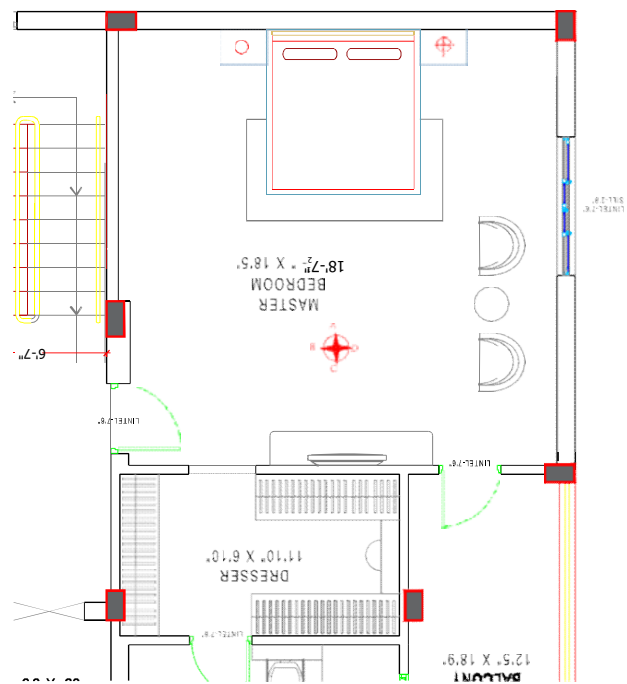


ELEVATION A

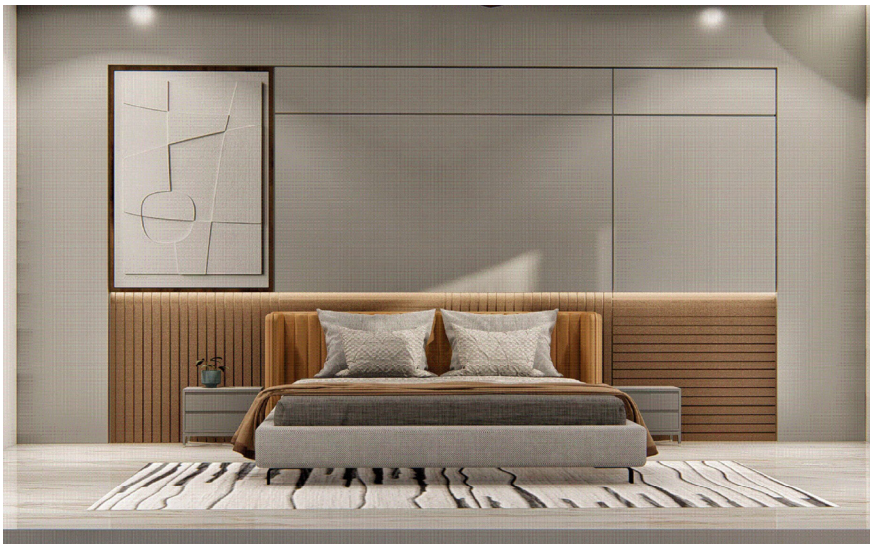


ELEVATION C

SECTION



KEY PLAN



PROJECT TITLE:  
**RESIDENTIAL PROJECT**  
WEST FACING MOKILA

CLIENT  
Mr.Srikanth

THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS. NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.

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REVISIONS

| S.no | DATE | DESCRIPTION | DRAWN | APP. |
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SIGNATURES :  
PROJECT ARCHITECT

PROJECT CO-ORDINATOR

ARCHITECTS:



**DESIGN EYE**  
ARCHITECTS & INTERIOR DESIGNERS

ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

DRAWING TITLE :  
FF MASTER BEDROOM

ORIENTATION:



FILE NAME: SSPP\_WEST FACING MOKILA\_FF PLAN

DRAWN: SANTHOSH

DATE: 8-Jul-22

REV

APPROVED: AR. SAIKRISHNA

SCALE: N.T.S.

R-4

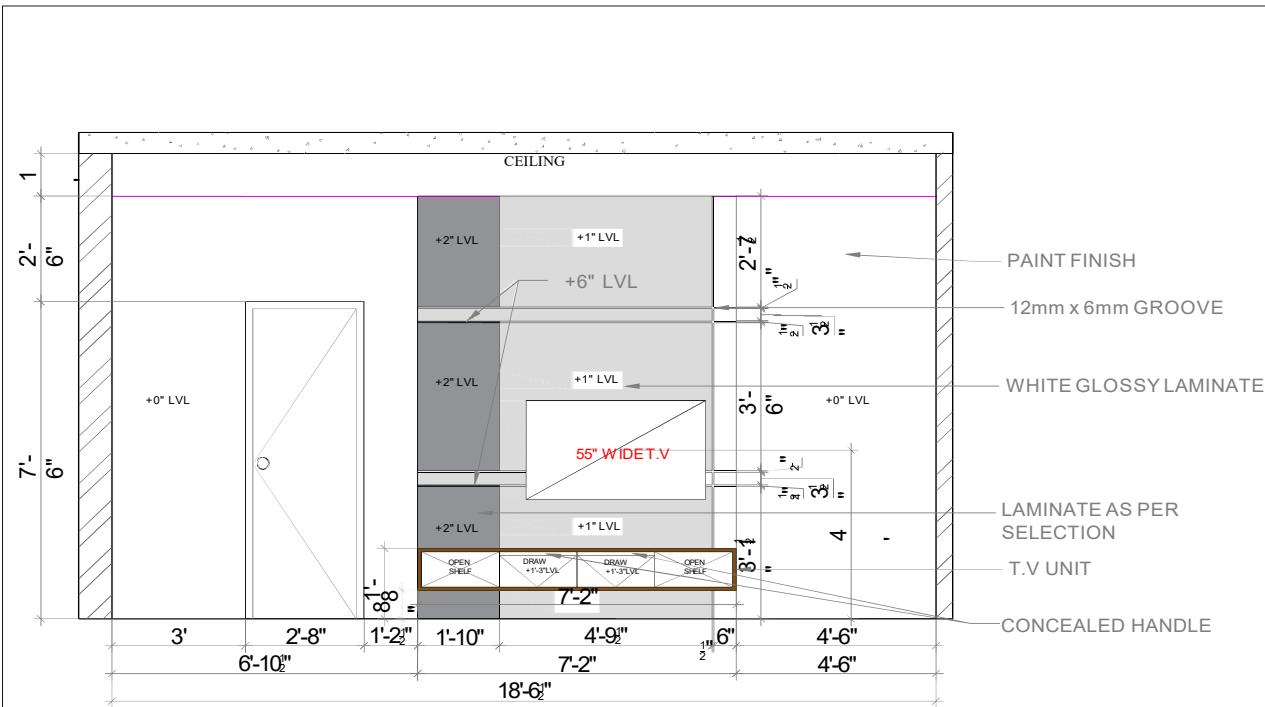
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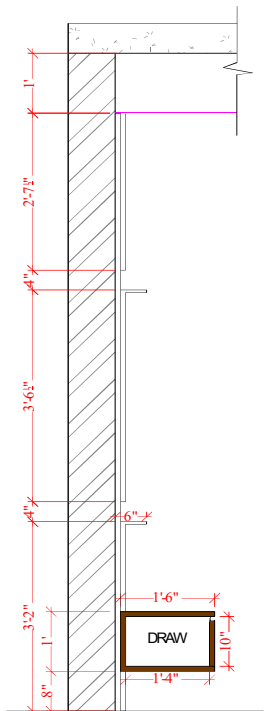
SAVE: 08 July 2022 19:05:48

PLOT: 08 July 2022 19:54:43

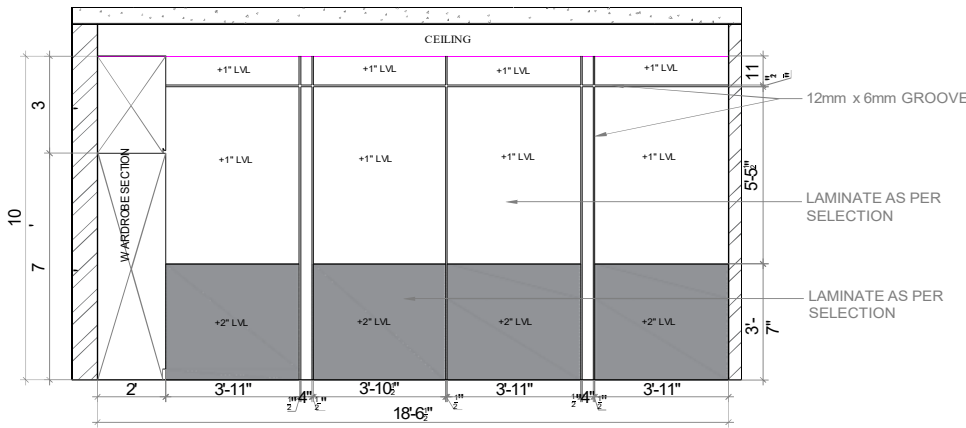
LAST SAVED BY: ASUS



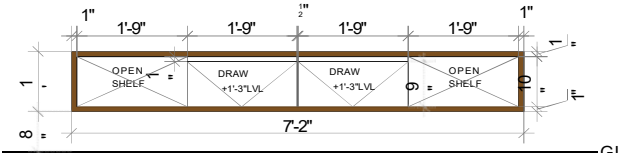
ELEVATION - A



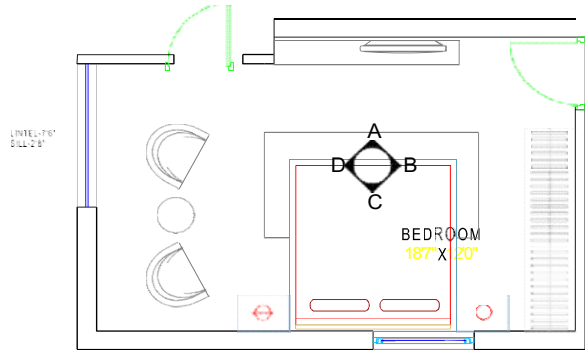
SECTION



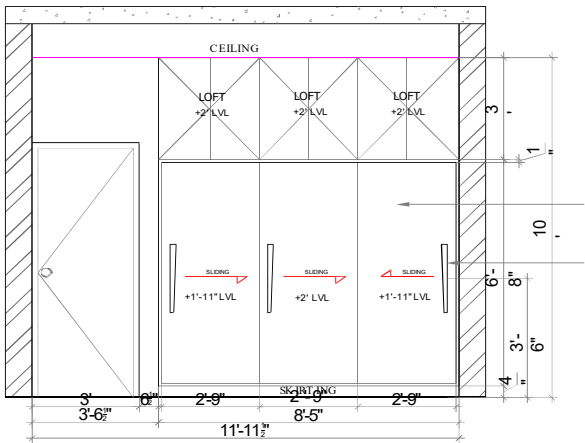
ELEVATION - C



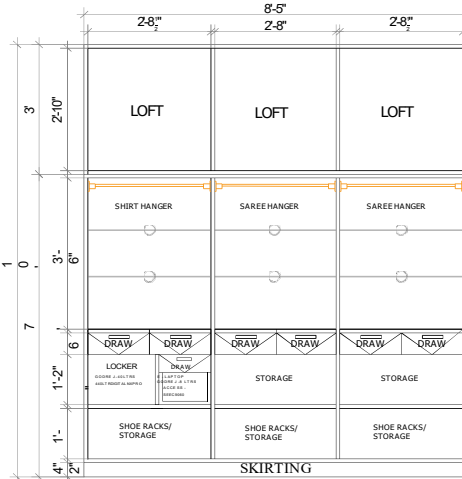
TV UNIT DETAIL



KEY PLAN



ELEVATION - B



WARDROBE INTERNAL DETAIL ELEVATION B

PROJECT TITLE:  
**RESIDENTIAL PROJECT**  
WEST FACING MOKILA

CLIENT  
Mr.Srikanth

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REVISIONS

| S.no | DATE | DESCRIPTION | DRAWN | APP. |
|------|------|-------------|-------|------|
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|      |      |             |       |      |
|      |      |             |       |      |
|      |      |             |       |      |
|      |      |             |       |      |

SIGNATURES :  
PROJECT ARCHITECT

PROJECT CO-ORDINATOR

ARCHITECTS:

**DESIGN EYE**  
ARCHITECTS & INTERIOR DESIGNERS

ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

DRAWING TITLE :  
GF BEDROOM

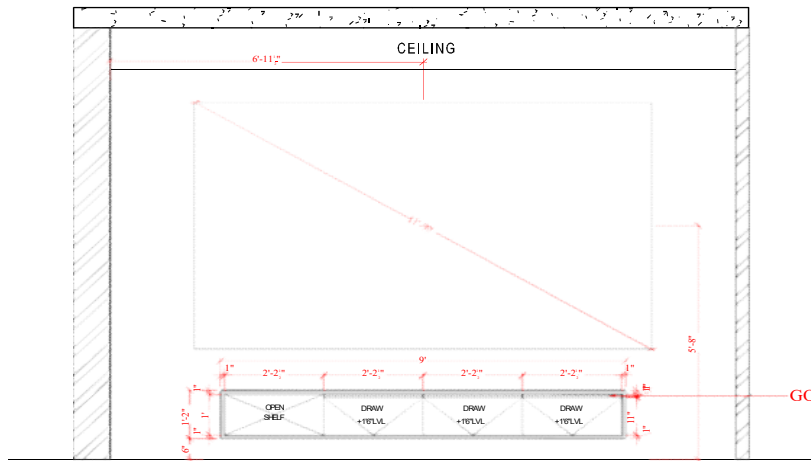
ORIENTATION:



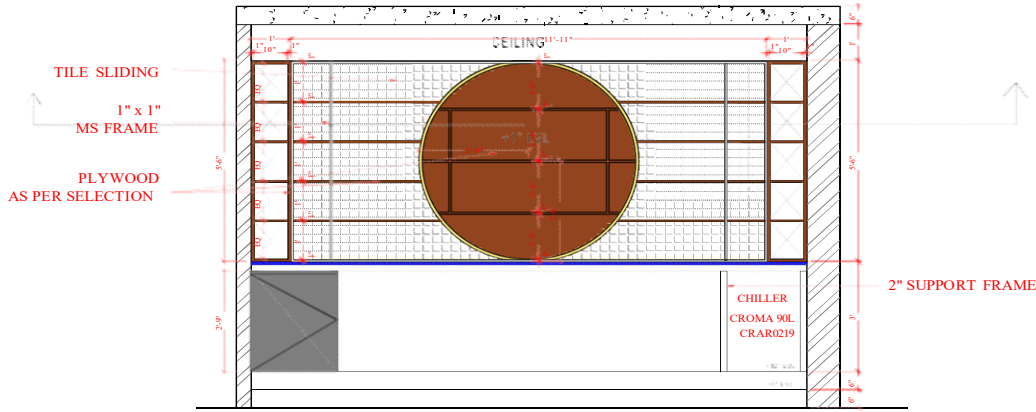
FILE NAME:SS\_WEST FACING MOKILA\_FF PLAN

|                           |                   |     |
|---------------------------|-------------------|-----|
| DRAWN: SANTHOSH           | DATE : 8-Jul-22   | REV |
| APPROVED : AR. SAIKRISHNA | SCALE : N.T.S.    | R-4 |
| JOB No : N.A.             | DRAWING No : N.A. |     |

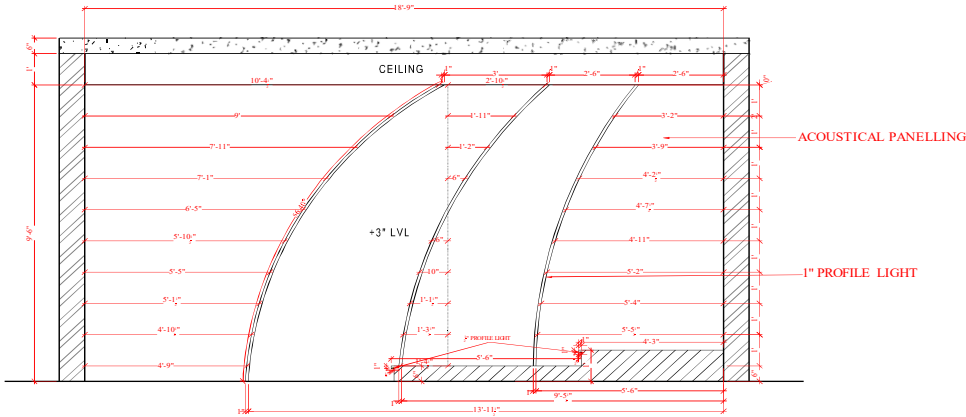




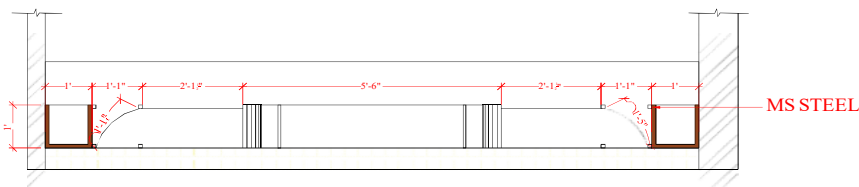
ELEVATION A



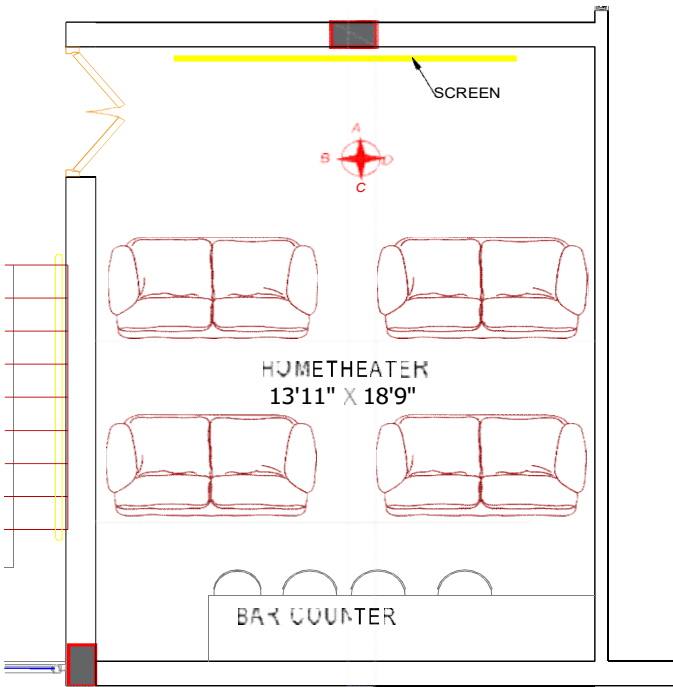
ELEVATION C



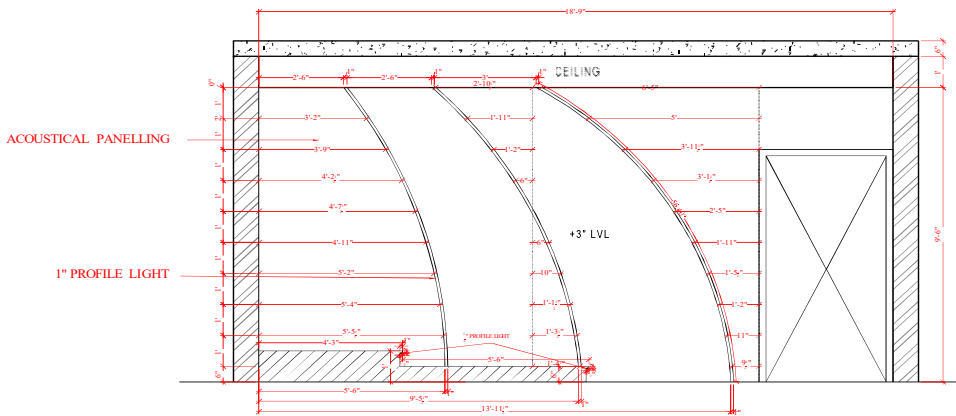
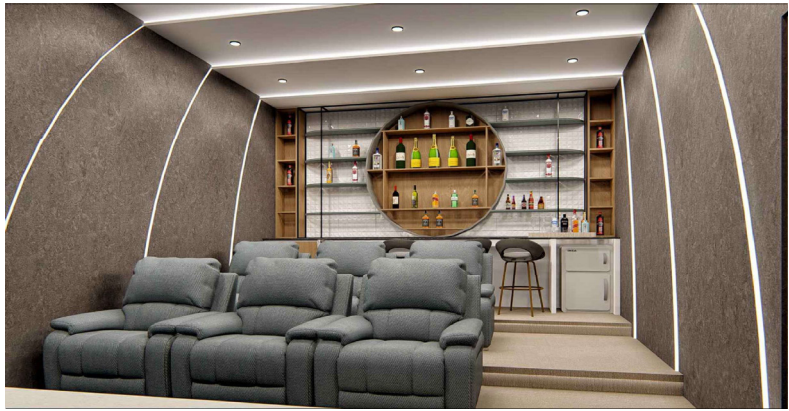
ELEVATION D



SECTION



KEY PLAN



ELEVATION B

PROJECT TITLE:  
**RESIDENTIAL PROJECT**  
WEST FACING MOKILA

CLIENT  
**Mr.Srikanth**

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| REVISIONS |      |             |       |      |
|-----------|------|-------------|-------|------|
| S.no      | DATE | DESCRIPTION | DRAWN | APP. |
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|           |      |             |       |      |

SIGNATURES :  
PROJECT ARCHITECT  
  
PROJECT CO-ORDINATOR

ARCHITECTS:

**DESIGN EYE**  
ARCHITECTS & INTERIOR DESIGNERS

ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

|                                         |                   |                   |
|-----------------------------------------|-------------------|-------------------|
| DRAWING TITLE :<br>SF HOME THEATER      |                   | ORIENTATION:<br>N |
| FILE NAME:SS_WEST FACING MOKILA_FF PLAN |                   |                   |
| DRAWN: SANTHOSH                         | DATE : 8-Jul-22   | REV               |
| APPROVED : AR. SAIKRISHNA               | SCALE : N.T.S.    | R-4               |
| JOB No : N.A.                           | DRAWING No : N.A. |                   |



# NARASIMHA REDDY

WORKING DRAWINGS  
DESIGN  
WALL ELECTRICAL  
WOOD BOQ  
INTERIORS  
LANDSCAPE  
RENDERS



LOUNGE



BED ROOM

| <p>PROJECT TITLE:</p> <p><b>RESIDENCE</b></p> <p><b>@ ZAHEERABAD</b></p> | <p>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</p> <p>NOTES :</p> <p>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.</p> <p>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.</p> <p>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.</p> <p>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</p> | <table><tr><th colspan="5">REVISIONS</th></tr><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table> | REVISIONS |      |  |  |  | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <table><tr><td colspan="2">SIGNATURES :</td></tr><tr><td colspan="2">PROJECT ARCHITECT</td></tr><tr><td colspan="2"> </td></tr><tr><td colspan="2">PROJECT CO-ORDINATOR</td></tr><tr><td colspan="2"> </td></tr></table> | SIGNATURES : |  | PROJECT ARCHITECT |  |  |  | PROJECT CO-ORDINATOR |  |  |  | <p>ARCHITECTS:</p> <p><b>DESIGN EYE</b></p> <p>ARCHITECTS &amp; INTERIOR DESIGNERS</p> <p><i>B. Sankar</i></p> <p>ARCHITECT : SAIKRISHNA BOMMAREDDY</p> <p>Reg No. : CA/2013/62247</p> | <table><tr><td colspan="2">DRAWING TITLE :</td></tr><tr><td colspan="2">INTERIORS</td></tr><tr><td colspan="2">ORIENTATION:</td></tr><tr><td colspan="2">N</td></tr><tr><td colspan="3">FILE NAME:SS NARASIMHA REDDY INTERIORS</td></tr><tr><td>DRAWN : SANTHOSH</td><td>DATE : 11-Oct-22</td><td>REV</td></tr><tr><td colspan="2">APPROVED : AR. SAIKRISHNA</td><td>SCALE : N.T.S.</td></tr><tr><td colspan="2">JOB No : N.A.</td><td>SHEET : 1 OF 1</td></tr><tr><td colspan="2">DRAWING No : N.A.</td><td>R-4</td></tr></table> <p>SAVE : Tuesday, October 11, 2022 11:07:46 AM PLOT : Monday, November 14, 2022 9:49:51 AM LAST SAVED BY: chila</p> | DRAWING TITLE : |  | INTERIORS |  | ORIENTATION: |  | N |  | FILE NAME:SS NARASIMHA REDDY INTERIORS |  |  | DRAWN : SANTHOSH | DATE : 11-Oct-22 | REV | APPROVED : AR. SAIKRISHNA |  | SCALE : N.T.S. | JOB No : N.A. |  | SHEET : 1 OF 1 | DRAWING No : N.A. |  | R-4 |
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| REVISIONS                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| S.no                                                                     | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRAWN     | APP. |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
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|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| SIGNATURES :                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| PROJECT ARCHITECT                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
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| PROJECT CO-ORDINATOR                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
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| DRAWING TITLE :                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| INTERIORS                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| ORIENTATION:                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| N                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| FILE NAME:SS NARASIMHA REDDY INTERIORS                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| DRAWN : SANTHOSH                                                         | DATE : 11-Oct-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REV                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| APPROVED : AR. SAIKRISHNA                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SCALE : N.T.S.                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| JOB No : N.A.                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SHEET : 1 OF 1                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| DRAWING No : N.A.                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R-4                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |  |           |  |              |  |   |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |





GUEST BEDROOM



BED ROOM

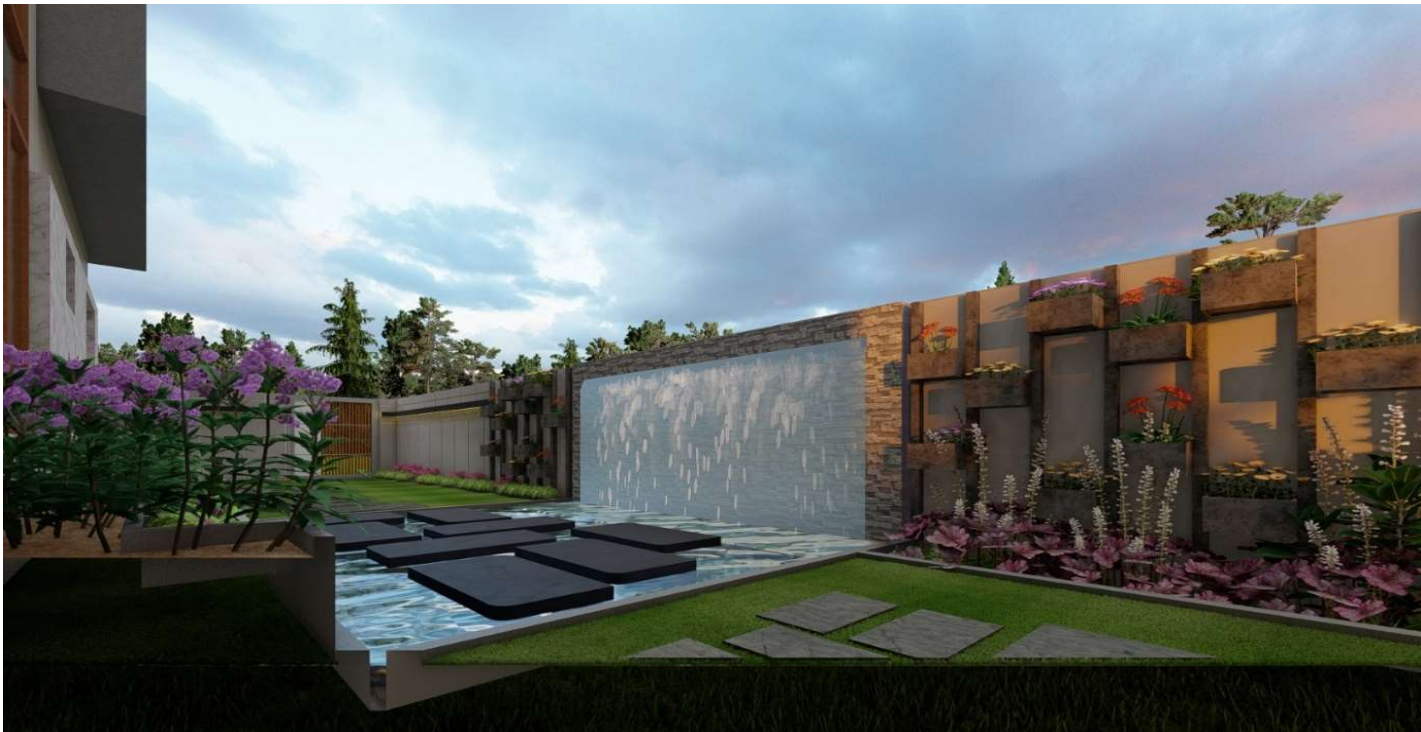
| <b>PROJECT TITLE:</b><br><b>RESIDENCE</b><br><b>@ ZAHEERABAD</b>                        |                          | <b>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</b>                                                                                                                                                                                   |       | <b>REVISIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>SIGNATURES :</b><br><b>PROJECT ARCHITECT</b> |      | <b>ARCHITECTS:</b><br><b>DESIGN EYE</b><br><b>ARCHITECTS &amp; INTERIOR DESIGNERS</b> |       | <b>DRAWING TITLE :</b><br><b>INTERIORS</b> |  | <b>ORIENTATION:</b><br> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                                                                                                                                                                                                                                                                                                            |  |                                               |  |                         |                         |                                  |                       |                      |                          |                          |  |
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| <b>CLIENT</b><br><b>Mr. NARASIMHA REDDY</b>                                             |                          | <b>NOTES :</b><br>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.<br>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.<br>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.<br>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS. |       | <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> |  | S.no                                            | DATE | DESCRIPTION                                                                           | DRAWN | APP.                                       |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>PROJECT CO-ORDINATOR</b> |  | <br><b>ARCHITECT : SAIKRISHNA BOMMAREDDY</b><br><b>Reg No. : CA/2013/62247</b> |  | <table><tr><td colspan="2"><b>FILE NAME:SS NARASIMHA REDDY INTERIORS</b></td></tr><tr><td><b>DRAWN : SANTHOSH</b></td><td><b>DATE : 11-Oct-22</b></td></tr><tr><td><b>APPROVED : AR. SAIKRISHNA</b></td><td><b>SCALE : N.T.S.</b></td></tr><tr><td><b>JOB No : N.A.</b></td><td><b>DRAWING No : N.A.</b></td></tr></table> |  | <b>FILE NAME:SS NARASIMHA REDDY INTERIORS</b> |  | <b>DRAWN : SANTHOSH</b> | <b>DATE : 11-Oct-22</b> | <b>APPROVED : AR. SAIKRISHNA</b> | <b>SCALE : N.T.S.</b> | <b>JOB No : N.A.</b> | <b>DRAWING No : N.A.</b> | <b>REV</b><br><b>R-4</b> |  |
| S.no                                                                                    | DATE                     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                               | DRAWN | APP.                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                 |      |                                                                                       |       |                                            |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                                                                                                                                                                                                                                                                                                            |  |                                               |  |                         |                         |                                  |                       |                      |                          |                          |  |
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| S.no                                                                                                                                                                                                      | DATE                     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                               | DRAWN | APP.                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                 |      |                                                                                       |       |                                            |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                                                                                                                                                                                                                                                                                                            |  |                                               |  |                         |                         |                                  |                       |                      |                          |                          |  |
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| <b>APPROVED : AR. SAIKRISHNA</b>                                                                                                                                                                          | <b>SCALE : N.T.S.</b>    |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 |      |                                                                                       |       |                                            |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                                                                                                                                                                                                                                                                                                            |  |                                               |  |                         |                         |                                  |                       |                      |                          |                          |  |
| <b>JOB No : N.A.</b>                                                                                                                                                                                      | <b>DRAWING No : N.A.</b> |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 |      |                                                                                       |       |                                            |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                                                                                                                                                                                                                                                                                                            |  |                                               |  |                         |                         |                                  |                       |                      |                          |                          |  |
| <small>FILE PATH: D:\PORTFOLIO\NARASIMHA\NARASIMHAREDDY_SET OF DWGS\UPDATED.DWG<br/>SAVE : Tuesday, October 11, 2022 11:07:46 AM PLOT : Monday, November 14, 2022 9:49:51 AM LAST SAVED BY: chila</small> |                          |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 |      |                                                                                       |       |                                            |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                                                                                                                                                                                                                                                                                                            |  |                                               |  |                         |                         |                                  |                       |                      |                          |                          |  |





| <b>PROJECT TITLE:</b><br><b>RESIDENCE</b><br><b>@ ZAHEERABAD</b>                        |                          | <b>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</b>                                                                                                                                                                                   |       | <b>REVISIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>SIGNATURES :</b><br><b>PROJECT ARCHITECT</b> |      | <b>ARCHITECTS:</b><br><b>DESIGN EYE</b><br><b>ARCHITECTS &amp; INTERIOR DESIGNERS</b>                                                                                                                                                                                                          |       | <b>DRAWING TITLE :</b><br><b>LANDSCAPE</b> |                         | <b>ORIENTATION:</b><br> |                                  |                       |            |                      |                          |  |                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |
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| <b>CLIENT</b><br><b>Mr. NARASIMHA REDDY</b>                                             |                          | <b>NOTES :</b><br>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.<br>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.<br>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.<br>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS. |       | <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> |  | S.no                                            | DATE | DESCRIPTION                                                                                                                                                                                                                                                                                    | DRAWN | APP.                                       |                         |                         |                                  |                       |            |                      |                          |  |                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>PROJECT CO-ORDINATOR</b> |  | <br><b>ARCHITECT : SAIKRISHNA BOMMAREDDY</b><br><b>Reg No. : CA/2013/62247</b> |  | <b>FILE NAME:SS_NARASIMHA REDDY_INTERIORS</b> |  | <b>ORIENTATION:</b><br> |  |
| S.no                                                                                    | DATE                     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                               | DRAWN | APP.                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                 |      |                                                                                                                                                                                                                                                                                                |       |                                            |                         |                         |                                  |                       |            |                      |                          |  |                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |
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|                                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 |      |                                                                                                                                                                                                                                                                                                |       |                                            |                         |                         |                                  |                       |            |                      |                          |  |                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |
|                                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 |      |                                                                                                                                                                                                                                                                                                |       |                                            |                         |                         |                                  |                       |            |                      |                          |  |                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |
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| <b>DRAWN :</b> SANTHOSH                                                                 | <b>DATE :</b> 11-Oct-22  | <b>REV</b>                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 |      |                                                                                                                                                                                                                                                                                                |       |                                            |                         |                         |                                  |                       |            |                      |                          |  |                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |
| <b>APPROVED :</b> AR. SAIKRISHNA                                                        | <b>SCALE :</b> N.T.S.    | <b>R-4</b>                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 |      |                                                                                                                                                                                                                                                                                                |       |                                            |                         |                         |                                  |                       |            |                      |                          |  |                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |
| <b>JOB No :</b> N.A.                                                                    | <b>DRAWING No :</b> N.A. |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 |      |                                                                                                                                                                                                                                                                                                |       |                                            |                         |                         |                                  |                       |            |                      |                          |  |                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |



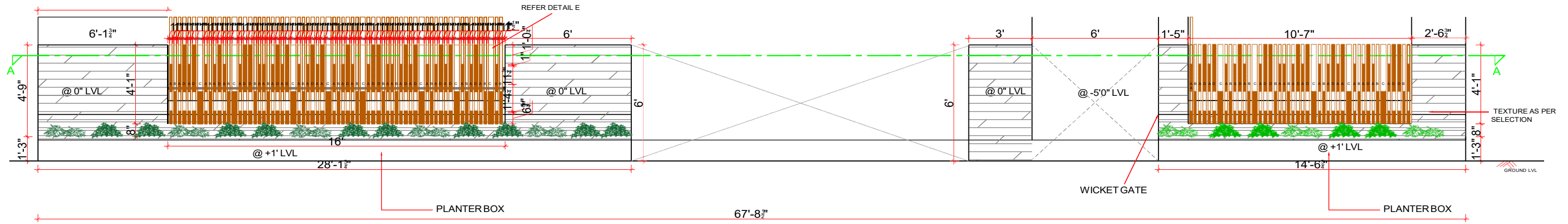
NARASIMHA REDDY RESIDENCE WOOD QUANTITY FOR DOOR FRAMES

LOCATION : ZAHEERABAD

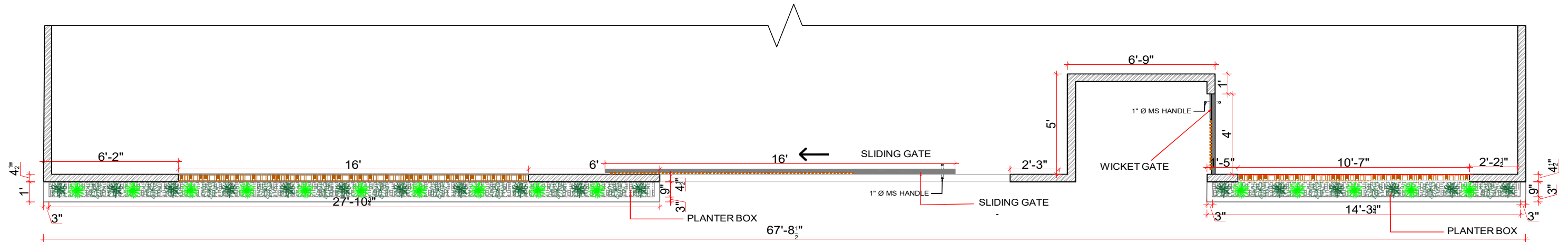
DATE : 26 - 08 - 2022

| S.NO                       | Room name        | Door Indication | Door Size |        | Section Size |       | Area of Section | No of width sections | No of height sections | Volume of section in cubic-inch |         | Volume in cubic -inch | Volume in cubic-ft | Material |
|----------------------------|------------------|-----------------|-----------|--------|--------------|-------|-----------------|----------------------|-----------------------|---------------------------------|---------|-----------------------|--------------------|----------|
|                            |                  |                 | Width     | Height | Width        | Depth |                 |                      |                       | Width                           | Height  |                       |                    |          |
| GROUND FLOOR               |                  |                 |           |        |              |       |                 |                      |                       |                                 |         |                       |                    |          |
| 1                          | MAIN DOOR        | MD              | 66        | 114    | 4.25         | 9.25  | 39.31           | 1                    | 2                     | 2594.63                         | 4481.63 | 7076.3                | 4.10               | Wood     |
|                            |                  |                 |           |        | 5.25         | 9.25  | 48.56           | 1                    | 2                     | 3205.13                         | 5536.13 | 8741.3                | 5.06               |          |
| 2                          | DRAWING          | D1              | 54        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 779.63                          | 1386.00 | 2165.6                | 1.25               | Wood     |
|                            |                  |                 |           |        | 5.25         | 5.25  | 27.56           | 1                    | 2                     | 1488.38                         | 2646.00 | 4134.4                | 2.39               |          |
| 3                          | POOJA            | D1              | 54        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 779.63                          | 1386.00 | 2165.6                | 1.25               | Wood     |
|                            |                  |                 |           |        | 5.25         | 5.25  | 27.56           | 1                    | 2                     | 1488.38                         | 2646.00 | 4134.4                | 2.39               |          |
| 4                          | MASTER BED       | D2              | 45        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 649.69                          | 1386.00 | 2035.7                | 1.18               | Wood     |
| 5                          | SERVANT ROOM     | D3              | 42        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 606.38                          | 1386.00 | 1992.4                | 1.15               | Wood     |
| FIRST FLOOR                |                  |                 |           |        |              |       |                 |                      |                       |                                 |         |                       |                    |          |
| 6                          | BEDROOM 01       | D2              | 45        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 1.18               | Wood     |
| 7                          | BEDROOM 02       | D2              | 45        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 1.18               | Wood     |
| 8                          | HOME THEATRE     | D1              | 54        | 96     | 2.75         | 5.25  | 14.44           | 2                    | 2                     | 779.63                          | 1386.00 | 2165.63               | 1.25               | Wood     |
| 9                          | HOME THEATRE     | D2              | 45        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 1.18               | Wood     |
| TERRACE FLOOR              |                  |                 |           |        |              |       |                 |                      |                       |                                 |         |                       |                    |          |
| 10                         | BEDROOM 03       | D2              | 45        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 0.98               | Wood     |
| 11                         | GYM              | D2              | 45        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 0.98               | Wood     |
| 12                         | EXCESS FRAMES -4 | D2              | 45        | 96     | 2.75         | 5.25  | 14.44           | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 0.98               | Wood     |
| 13                         | EXCESS FRAME-1   | D1              | 54        | 96     | 5.25         | 5.25  | 27.56           | 1                    | 2                     | 1488.38                         | 2646.00 | 4134.38               | 2.39               | Wood     |
| TOTAL VOLUME IN CUBIC - FT |                  |                 |           |        |              |       |                 |                      |                       |                                 |         |                       | 28.89              |          |

|                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |                                                                          |  |                                                                                                                                                                                            |  |                                                                                                                                                                                     |  |                                                                                                                                                                                                                                     |  |  |
|--------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <p>PROJECT TITLE:</p> <p><b>RESIDANCE</b></p> <p><b>@ ZAHEERABAD</b></p> |  | <p>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</p> <p>NOTES :</p> <p>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.</p> <p>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.</p> <p>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.</p> <p>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</p> |  |  |  | <p>SIGNATURES :</p> <p>PROJECT ARCHITECT</p> <p>PROJECT CO-ORDINATOR</p> |  | <p>ARCHITECTS:</p> <p><b>DESIGN EYE</b></p> <p>ARCHITECTS &amp; INTERIOR DESIGNERS</p> <p><i>B. S. Krishna</i></p> <p>ARCHITECT : SAIKRISHNA BOMMAREDDY</p> <p>Reg No. : CA/2013/62247</p> |  | <p>DRAWING TITLE :</p> <p><b>WOOD QUANTITY FOR DOOR FRAMES</b></p> <p>ORIENTATION:</p> <p></p> |  | <p>FILE NAME:SS_NARASIMHA REDDY_INTERIORS</p> <p>DRAWN : SANTHOSH      DATE : 11-Oct-22      REV</p> <p>APPROVED : AR. SAIKRISHNA      SCALE : N.T.S.      R-4</p> <p>SHEET: 1 OF 1</p> <p>JOB No : N.A.      DRAWING No : N.A.</p> |  |  |
| <p>CLIENT</p> <p><b>Mr. NARASIMHA REDDY</b></p>                          |  | <p>FILE PATH: D:\PORTFOLIO\NARASIMHA\NARASIMHAREDDY_SET OF DWGS\UPDATED.DWG</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |                                                                          |  |                                                                                                                                                                                            |  |                                                                                                                                                                                     |  |                                                                                                                                                                                                                                     |  |  |



COMPOUND WALL ELEVATION

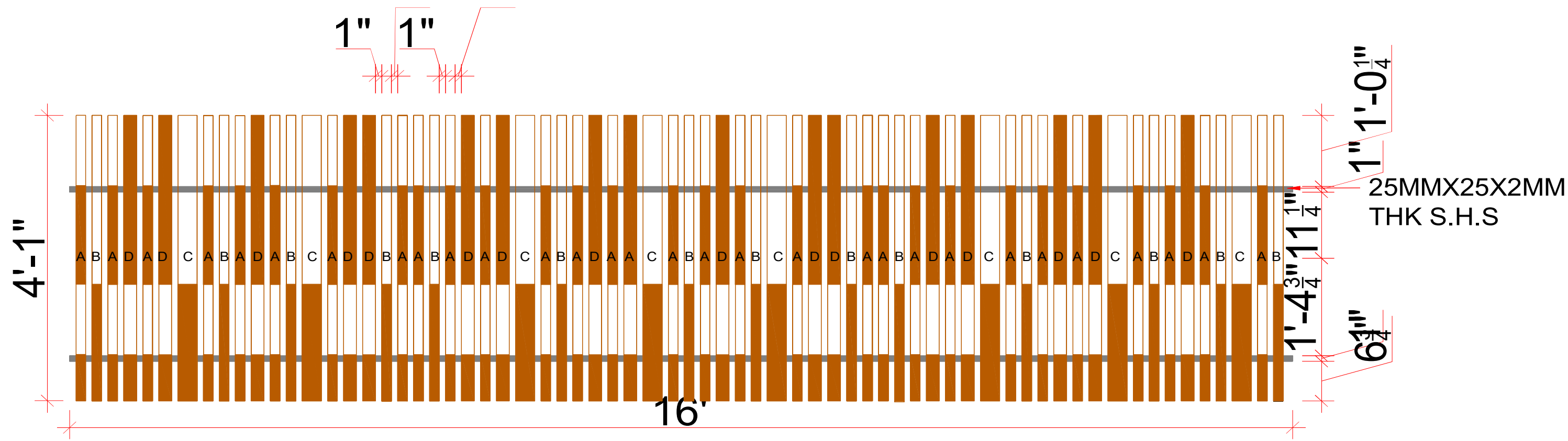
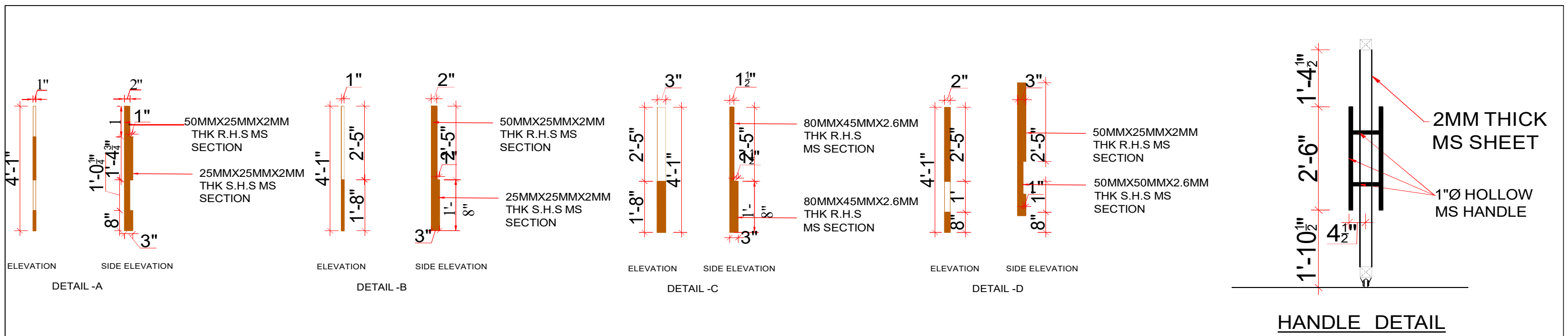


COMPOUND WALL SECTIONAL DETAIL-'A-A'



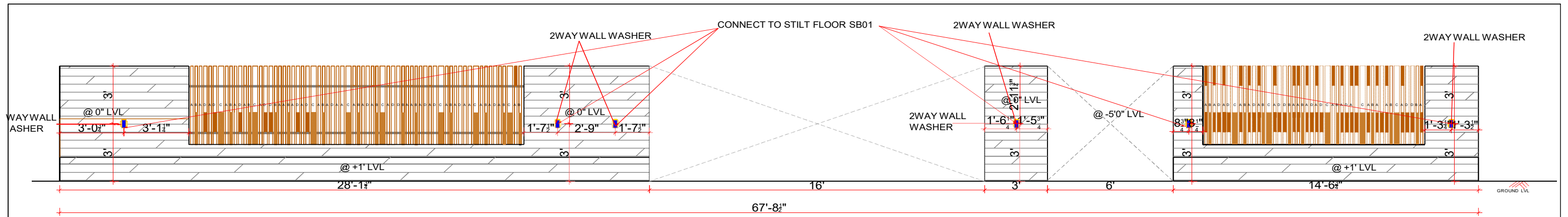
| <div>PROJECT TITLE:</div> <div>RESIDENTIAL @ ZAHEERABAD</div> |                      | <div>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</div> <div>NOTES :<br/>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.<br/>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.<br/>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.<br/>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</div> | <div>REVISIONS</div> <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> |       |      |  |  | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <div>SIGNATURES :</div> <div>PROJECT ARCHITECT</div> <div>PROJECT CO-ORDINATOR</div> |  | <div>ARCHITECTS:</div> <div><div></div><div>DESIGN EYE<br/>ARCHITECTS &amp; INTERIOR DESIGNERS</div><div></div><div>ARCHITECT : SAIKRISHNA BOMMAREDDY<br/>Reg No. : CA/2013/62247</div></div> |  | <div>DRAWING TITLE :<br/>COMPOUND WALL DETAIL</div> <div><div>FILE NAME:SS_NARASIMHA REDDY_SET OF DRAWINGS</div><table><tr><td>DRAWN: SANTHOSH</td><td>DATE : 30-Aug-22</td><td>REV</td></tr><tr><td>APPROVED : AR. SAIKRISHNA</td><td>SCALE : N.T.S.</td><td rowspan="2">R-0</td></tr><tr><td></td><td>SHEET : 1 OF 1</td></tr><tr><td>JOB No :<br/>N.A.</td><td colspan="2">DRAWING No :<br/>N.A.</td></tr></table></div> |  | DRAWN: SANTHOSH | DATE : 30-Aug-22 | REV | APPROVED : AR. SAIKRISHNA | SCALE : N.T.S. | R-0 |  | SHEET : 1 OF 1 | JOB No :<br>N.A. | DRAWING No :<br>N.A. |  | <div>ORIENTATION:<br/></div> |
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| S.no                                                          | DATE                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DRAWN | APP. |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                 |                  |     |                           |                |     |  |                |                  |                      |  |                                                                                                                   |
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| DRAWN: SANTHOSH                                               | DATE : 30-Aug-22     | REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                 |                  |     |                           |                |     |  |                |                  |                      |  |                                                                                                                   |
| APPROVED : AR. SAIKRISHNA                                     | SCALE : N.T.S.       | R-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                 |                  |     |                           |                |     |  |                |                  |                      |  |                                                                                                                   |
|                                                               | SHEET : 1 OF 1       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                 |                  |     |                           |                |     |  |                |                  |                      |  |                                                                                                                   |
| JOB No :<br>N.A.                                              | DRAWING No :<br>N.A. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                 |                  |     |                           |                |     |  |                |                  |                      |  |                                                                                                                   |
| <div>CLIENT</div> <div>Mr.NARASIMHA REDDY</div>               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                 |                  |     |                           |                |     |  |                |                  |                      |  |                                                                                                                   |



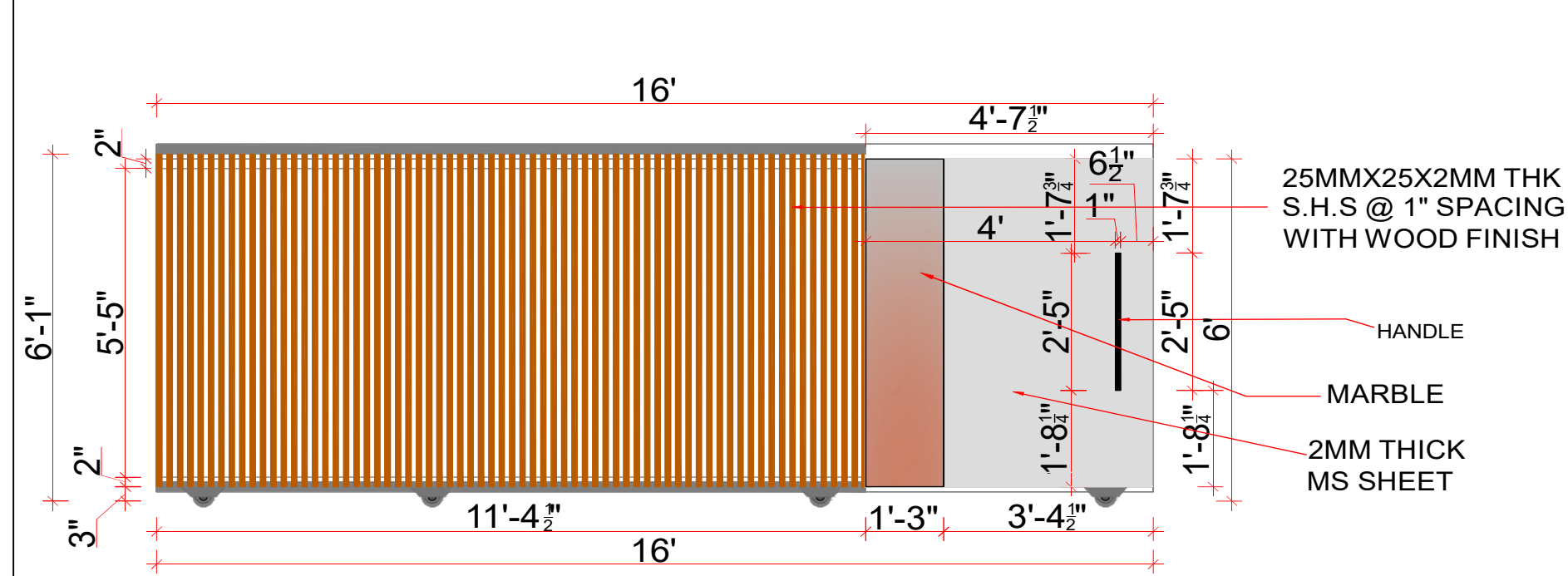


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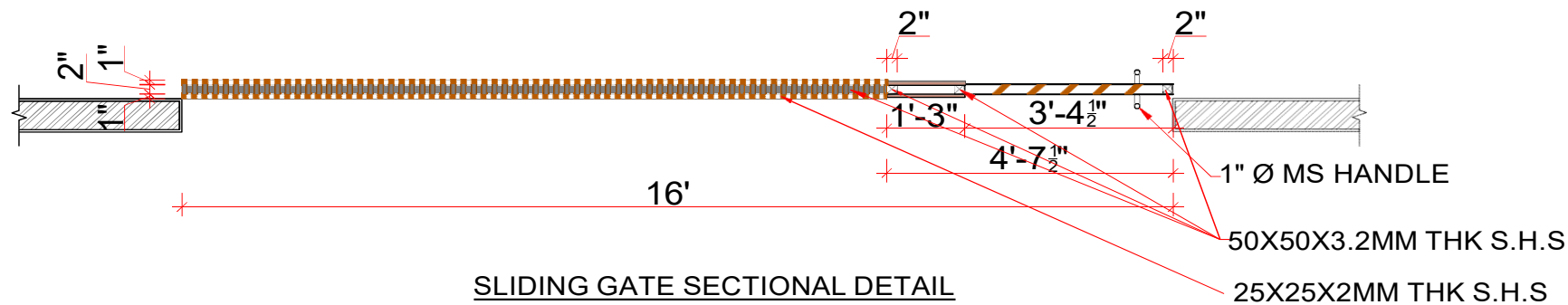
| <div>PROJECT TITLE:</div> <div>RESIDENTIAL @ ZAHEERABAD</div> |                      | <div>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</div> <div>NOTES :<br/>1. ALL DIMENSIONS ARE IN FEETES UNLESS OTHERWISE SPECIFIED.<br/>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.<br/>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.<br/>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</div> |       | <div>REVISIONS</div> <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> |  | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <div>SIGNATURES :</div> <div>PROJECT ARCHITECT</div> <div>PROJECT CO-ORDINATOR</div> |  | <div>ARCHITECTS:</div> <div><div><div>DESIGN EYE</div><div>ARCHITECTS &amp; INTERIOR DESIGNERS</div></div><div><div>ARCHITECT : SAIKRISHNA BOMMAREDDY<br/>Reg No. : CA/2013/62247</div></div></div> |  | <div>DRAWING TITLE :<br/>COMPOUND WALL DETAIL</div> <div><div>FILE NAME:SS_NARASIMHA REDDY_SET OF DRAWINGS</div><table><tr><td>DRAWN: SANTHOSH</td><td>DATE : 30-Aug-22</td><td>REV</td></tr><tr><td colspan="2">APPROVED : AR. SAIKRISHNA</td><td rowspan="2">R-0</td></tr><tr><td colspan="2">SCALE : N.T.S.<br/>SHEET : 1 OF 1</td></tr><tr><td>JOB No:<br/>N.A.</td><td colspan="2">DRAWING No :<br/>N.A.</td></tr></table></div> |  | DRAWN: SANTHOSH | DATE : 30-Aug-22 | REV | APPROVED : AR. SAIKRISHNA |  | R-0 | SCALE : N.T.S.<br>SHEET : 1 OF 1 |  | JOB No:<br>N.A. | DRAWING No :<br>N.A. |  | <div>ORIENTATION:<br/>N<br/></div> |  |
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| S.no                                                          | DATE                 | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRAWN | APP.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                 |                  |     |                           |  |     |                                  |  |                 |                      |  |                                                                                                                         |  |
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| APPROVED : AR. SAIKRISHNA                                     |                      | R-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                 |                  |     |                           |  |     |                                  |  |                 |                      |  |                                                                                                                         |  |
| SCALE : N.T.S.<br>SHEET : 1 OF 1                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                 |                  |     |                           |  |     |                                  |  |                 |                      |  |                                                                                                                         |  |
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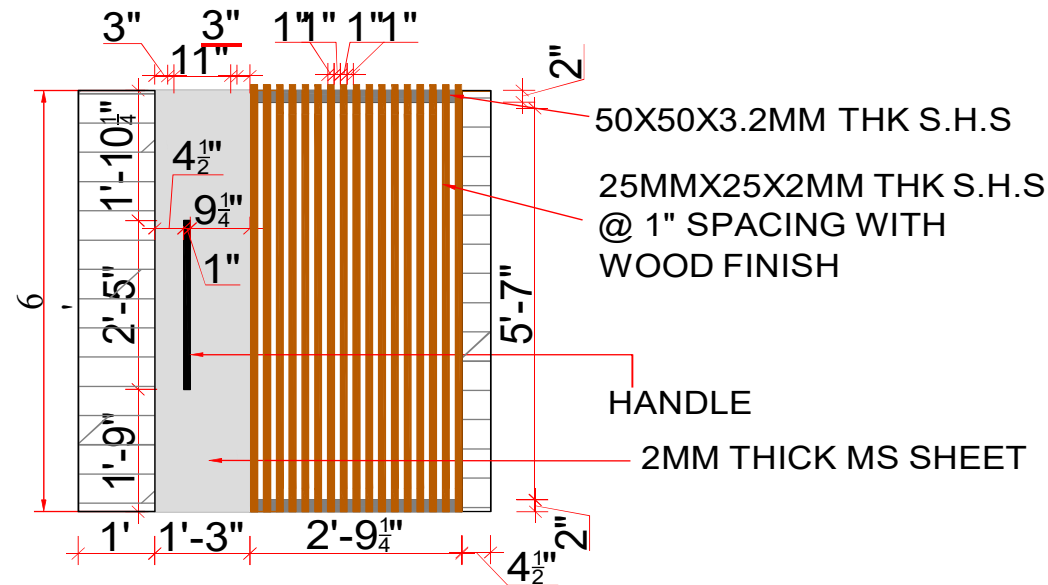
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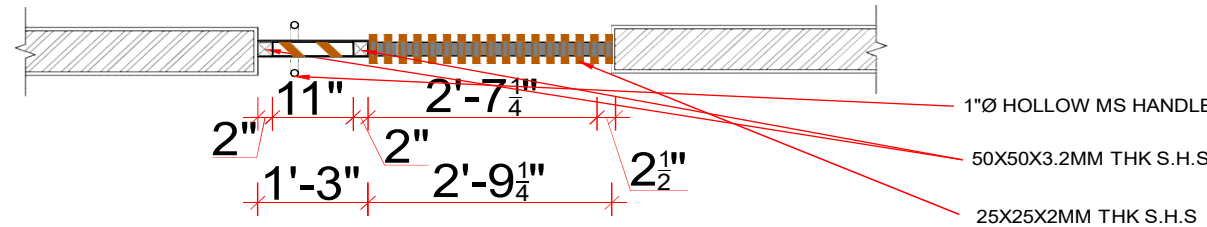
SLIDING GATE DETAIL



SLIDING GATE SECTIONAL DETAIL



WICKET GATE DETAIL

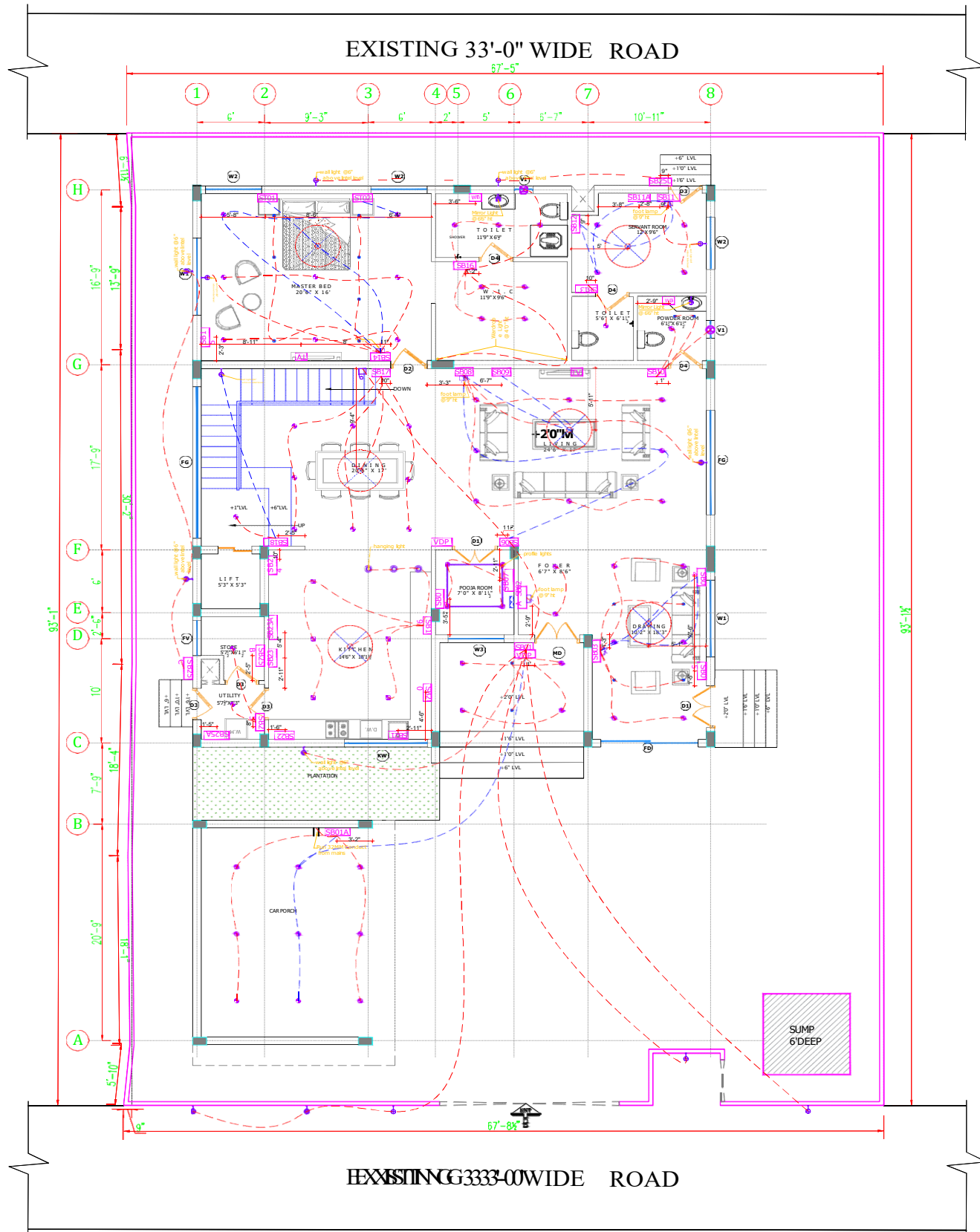


WICKET GATE SECTIONAL DETAIL



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|                                                               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                  |     |                           |  |     |                                  |  |                  |                      |  |
| DRAWN: SANTHOSH                                               | DATE : 30-Aug-22     | REV                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                  |     |                           |  |     |                                  |  |                  |                      |  |
| APPROVED : AR. SAIKRISHNA                                     |                      | R-0                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                  |     |                           |  |     |                                  |  |                  |                      |  |
| SCALE : N.T.S.<br>SHEET : 1 OF 1                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                  |     |                           |  |     |                                  |  |                  |                      |  |
| JOB No :<br>N.A.                                              | DRAWING No :<br>N.A. |                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                  |     |                           |  |     |                                  |  |                  |                      |  |
| <div>CLIENT</div> <div>Mr.NARASIMHA REDDY</div>               |                      | <div>NOTES :</div> <div>1. ALL DIMENSIONS ARE IN FEETS UNLESS OTHERWISE SPECIFIED.</div> <div>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.</div> <div>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.</div> <div>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</div> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                  |     |                           |  |     |                                  |  |                  |                      |  |





TYPICAL FLOOR ELECTRICAL SCHEDULE

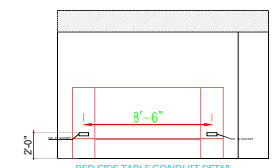
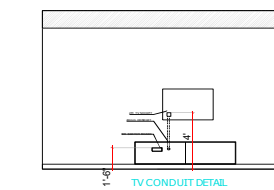
| SNO/BS NO | ROOM             | DESCRIPTION                                                                                                                               | HEIGHT | MODULE |
|-----------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| T.V       | T.V UNIT         | 2 5A Sockets with Switch & 7 LAN point, 1 LAN point, 1 13A Socket with switch                                                             | 16"    | 8M+4M  |
| ST01      | BEDSIDE TABLE-1  | 2 way - 1 Fan, 1 16A Single pole switch, 1 Fan regulator, 1 5A Socket with switch                                                         | 40"    | 2M     |
| ST02      | BEDSIDE TABLE-2  | 1 2way for 2 Ceiling Lights, 1 TV, 1 LAN point, 1 5A Socket with switch                                                                   | 20"    | 6M     |
| ST03      | BEDSIDE TABLE-3  | 1 2way for 2 Ceiling Lights, 1 for 2 Reading Lights, 1 TV, 1 LAN point, 1 13A Socket with switch                                          | 20"    | 6M     |
| OV        | OVEN             | 1 6A Socket(oven)                                                                                                                         | 46"    | 2M     |
| MW        | MICROWAVE        | 1 6A Socket(Microwave)                                                                                                                    | 46"    | 2M     |
| DS        | DRESSER          | 1 Mirror Light, 1 13A Socket with switch                                                                                                  | 20"    | 4M     |
| WB        | WASH BASIN       | 1 Mirror Light, 1 13A Socket with switch                                                                                                  | 40"    | 4M     |
| AC        | AC               | 1 16A socket                                                                                                                              | 86"    | 2M     |
| WS        | WORK STATION     | 1 wall light, 2 16A socket with switch, 1 LAN POINT                                                                                       | 40"    | 2M     |
| VDP       | VIDEO DOOR PHONE | VIDEO DOOR PHONE                                                                                                                          | 50"    | 2M     |
| 01 SB01-A | CAR PORCH        | 2 for 6 Ceiling Lights, 1 2way for 3 Ceiling Lights, 2 20A Sockets with Switches                                                          | 40"    | 4M     |
| 02 SB01   | ENTRANCE         | 1 for Bell Buzzer, 2 for 4 Ceiling Lights, 1 2way for 3 Ceiling Lights, 1 for 2 Spot lights, 1 for wall light, 3 for Compound Wall Lights | 40"    | 6M+3M  |
| 03 SB02   | ENTRANCE FOYER   | 1 for 2 Ceiling Lights, 1 for Foot Lamp                                                                                                   | 40"    | 2M     |
| 04 SB03   | DRAWING ROOM     | 2 for 4 Ceiling Lights, 1 2way for 2 Ceiling Lights, 1 for 4Spot Light, 1 2way for Ceiling Fan, 1 for Wall Light, 1 for foot Lamp         | 40"    | 8M     |
| 05 SB04   | DRAWING ROOM     | 1 2way for 2 Ceiling Lights, 1 2way for Ceiling Fan with Regulator, 1 13A socket with switch                                              | 20"    | 8M     |
| 06 SB05   | DRAWING ROOM     | 1 for LAN, 1 for Telecom, 1 13A Socket with Switch                                                                                        | 20"    | 6M     |
| 07 SB06   | LIVING           | 1 2way for 2 Ceiling Lights                                                                                                               | 40"    | 2M     |
| 08 SB07   | POOJA            | 2 for 4 Ceiling Lights, 1 for Profile Light, 1 for Wall Mounted Fan                                                                       | 40"    | 4M     |
| 09 SB07A  | POOJA            | 1 for Cabinet Light, 1 13A Socket with Switch                                                                                             | 20"    | 4M     |
| 10 SB08   | LIVING (MB)      | 2 for 6 Ceiling Lights, 1 2way for 2 Ceiling Lights, 1 2way for Ceiling fan, 1 for Wall Light, 1 for TV, 1 for Foot Lamp                  | 40"    | 8M     |
| 11 SB09   | LIVING           | 1 2way for 2 Ceiling Lights, 1 2way for Fan with Regulator, 1 LAN, 1 Telecom, 1 13A Socket with Switch                                    | 20"    | 6M+3M  |
| 12 SB10   | LIVING           | 1 for 1 Ceiling Lights, 1 for 2 Spot Lights, 1 for Exhaust                                                                                | 40"    | 4M     |
| 13 SB11   | SERVANT ROOM     | 2 for 4 Ceiling Lights, 1 2way for Ceiling Fan, 1 for Wall Light, 1 for TV, 1 for Foot Lamp                                               | 40"    | 6M     |
| 14 SB11A  | SERVANT ROOM     | 2 16A Socket with Switch                                                                                                                  | 20"    | 6M     |
| 15 SB12   | SERVANT ROOM     | 1 2way for Fan with Regulator, 1 13A Socket with Switch                                                                                   | 20"    | 6M     |
| 16 SB13   | SERVANT ROOM     | 1 for 1 Ceiling Light                                                                                                                     | 40"    | 2M     |

| SNO/BS NO | ROOM                 | DESCRIPTION                                                                                                                 | HEIGHT | MODULE |
|-----------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|--------|
| 17 SB14   | MASTER BEDROOM (MB)  | 2 for 6 Ceiling Lights, 1 2way for 2 Ceiling Lights, 2 for 6 Spot Lights, 1 2way for Fan, 1 for Foot Lamp, 1 for Wall Light | 40"    | 8M     |
| 18 SB15   | MASTER BEDROOM       | 1 13A Socket with Switch                                                                                                    | 20"    | 3M     |
| 19 SB16   | MASTER BEDROOM W.I.C | 3 for 7 Ceiling Lights, 1 for 2 wardrobe lights, 1 for Exhaust                                                              | 40"    | 6M     |
| 20 SB17   | DINNING              | 3 for 8 Ceiling Lights, 1 for Fan with Regulator                                                                            | 40"    | 6M     |
| 21 SB18   | DINNING              | 1 for 1 Ceiling Lights, 1 2Way for stair case Wall Light                                                                    | 40"    | 2M     |
| 22 SB19   | KITCHEN              | 2 for 5 Ceiling Lights, 1 for Fan with regulator, 1 for 3 Hanging Lights, 3 Switches for oven, micro wave, Refrigerator     | 40"    | 6M+4M  |
| 23 SB20   | KITCHEN              | 2 16A Sockets with switches                                                                                                 | 36"    | 6M     |
| 24 SB21   | KITCHEN              | 2 16A Sockets for R.O & Dish Washer                                                                                         | 20"    | 4M     |
| 25 SB22   | KITCHEN              | 1 16A Socket(HOB), 1 16A Socket(chimney), 2 16A Switches for hob, chimney                                                   | 20"    | 2M     |
| 26 SB23   | KITCHEN              | 1 16A Sockets for micro wave                                                                                                | 36"    | 2M     |
| 27 SB23A  | KITCHEN              | 1 16A Sockets for oven                                                                                                      | 36"    | 2M     |
| 28 SB24   | KITCHEN              | 1 16A Socket (for Refrigerator)                                                                                             | 50"    | 2M     |
| 29 SB25   | UTILITY              | 1 for 1 ceiling Lights                                                                                                      | 40"    | 2M     |
| 30 SB25A  | UTILITY              | 1 13A Socket with Switch                                                                                                    | 36"    | 3M     |
| 31 SB25B  | STORE ROOM           | 1 for 1 ceiling Light, 2 16A Sockets with Switches                                                                          | 40"    | 8M     |
| 32 SB25C  | UTILITY              | 1 for 2 exterior wall lights                                                                                                | 40"    | 2M     |
| 33 SB25D  | SERVANT ROOM         | 1 for 2 exterior wall lights                                                                                                | 40"    | 2M     |

NOTE :-THE GIVEN HEIGHTS IS TOP OF SWITCH BOARDS

| LEGEND & ABBREVIATIONS |                                                              |
|------------------------|--------------------------------------------------------------|
|                        | BUZZER                                                       |
|                        | 3W WALL MOUNTED LIGHT FIXTURE                                |
|                        | 5W SPOT LIGHT FIXTURE                                        |
|                        | 3W LED FOOT LIGHT FIXTURE                                    |
|                        | 12W LED LIGHT FIXTURE                                        |
|                        | 16W LED LIGHT FIXTURE                                        |
|                        | 1200MM SWEEP CEILING FAN POINT                               |
|                        | EXHAUST FAN                                                  |
|                        | DISTRIBUTION BOARD                                           |
|                        | 25mm PVC CONDUIT FOR LIGHTING                                |
|                        | 25mm PVC CONDUIT FOR RUN OF MAINS                            |
|                        | 25mm PVC CONDUIT FOR SOLAR POWER (IN CEILING) - FOR ALL TV'S |
|                        | 32mm PVC CONDUIT FOR RUN OF MAINS                            |

|  |                           |
|--|---------------------------|
|  | 3000mm x 3000mm mm module |
|  | 3000mm x 3000mm mm module |
|  | 3000mm x 3000mm mm module |
|  | 3000mm x 3000mm mm module |
|  | 3000mm x 3000mm mm module |
|  | 3000mm x 3000mm mm module |
|  | 3000mm x 3000mm mm module |
|  | 3000mm x 3000mm mm module |
|  | 3000mm x 3000mm mm module |
|  | 3000mm x 3000mm mm module |



PROJECT TITLE:  
**RESIDENTIAL @ ZAHEERABAD**

CLIENT  
**Mr.NARASIMHA REDDY**

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| REVISIONS |      |             |       |      |
|-----------|------|-------------|-------|------|
| S.no      | DATE | DESCRIPTION | DRAWN | APP. |
|           |      |             |       |      |
|           |      |             |       |      |
|           |      |             |       |      |
|           |      |             |       |      |
|           |      |             |       |      |

SIGNATURES :  
PROJECT ARCHITECT

PROJECT CO-ORDINATOR

ARCHITECTS:

**DESIGN EYE**  
ARCHITECTS & INTERIOR DESIGNERS  
  
ARCHITECT : SANKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

DRAWING TITLE :  
**WALL ELECTRICAL - GROUND FLOOR**

ORIENTATION:

FILE NAME: SS\_NARASIMHA REDDY\_SET OF DRAWINGS

DRAWN : SANTHOSH

DATE : 25-Aug-22

REV

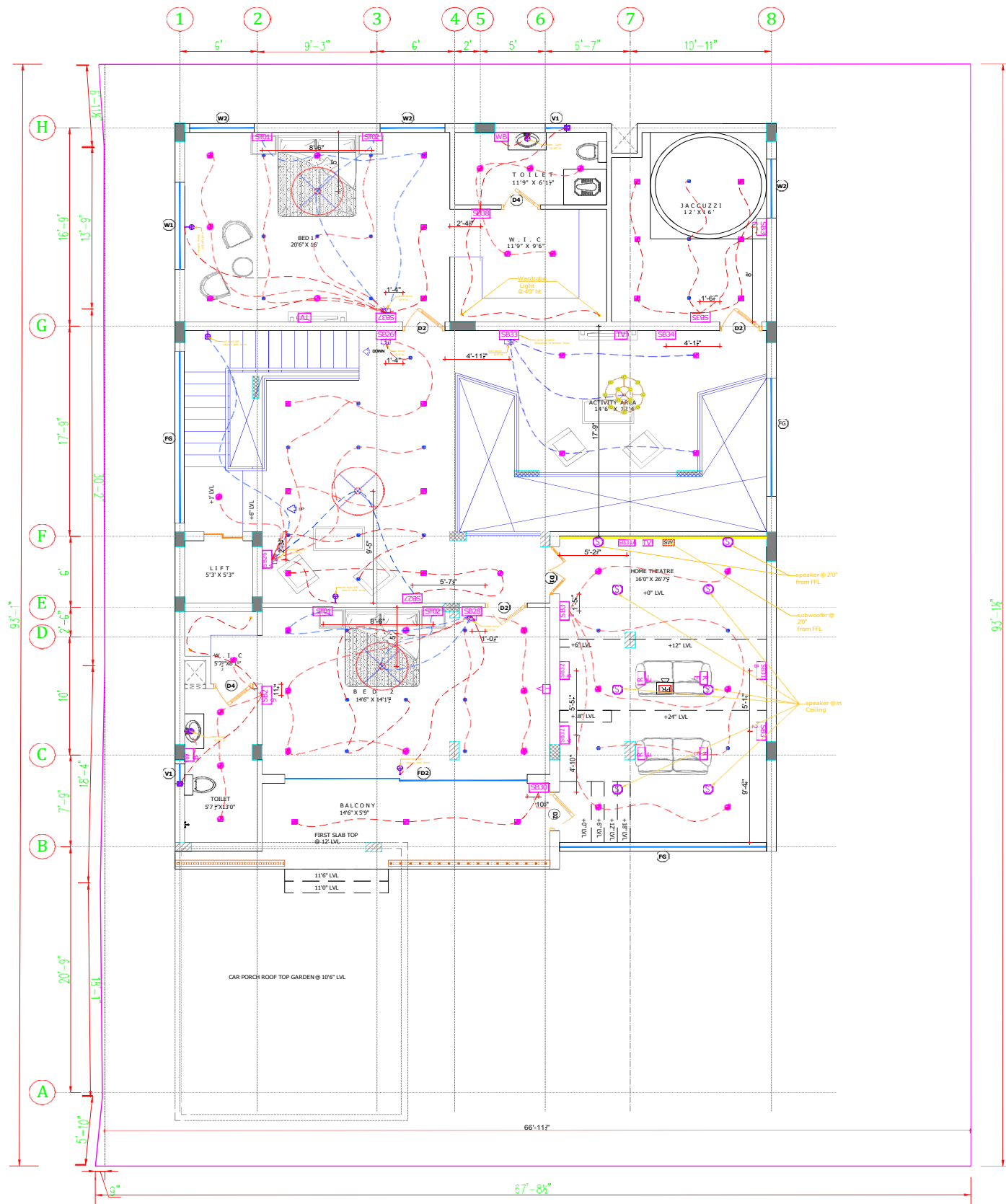
APPROVED : AR. SAIKRISHNA

SCALE : N.T.S.

SHEET : 1 OF 1

JOB No : N.A.

DRAWING No : N.A.

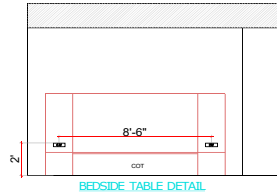
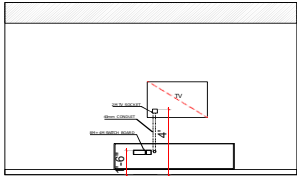


TYPICAL FLOOR ELECTRICAL SCHEDULE

| SNO         | SB NO       | ROOM                | DESCRIPTION                                                                                                                    | HEIGHT            | MODULE |
|-------------|-------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|
|             |             | T.V                 | 2 5A Sockets with Switch & T.V Point, 1 LAN point                                                                              | 1'6"              | 8M+4M  |
|             |             | UNI                 | 1 13 A socket with switch                                                                                                      | 4'0"              | 2M     |
|             |             | T                   | 1 13A Socket                                                                                                                   |                   |        |
|             | ST1         | BEDSID E TABLE-1    | 2 way - 1 Fan with regulator, 1 16A Single pole switch, 1 5A Socket with switch.                                               | 2'0"              | 8M     |
|             | ST2         | BEDSID E TABLE-2    | 2 way - 1 for 2 Ceiling Lights, 1 TV, 1 Lan point, 1 5A Socket with switch                                                     | 2'0"              | 6M     |
|             | DS          | DRESSER             | 1 Mirror Light, 1 13A Socket with switch                                                                                       | 2'0"              | 4M     |
|             | WB          | H WAS BASIN         | 1 Mirror Light, 1 13A Socket with switch                                                                                       | 4'0"              | 4M     |
|             | AC          | AC                  | 1 16A socket                                                                                                                   | 9'0"              | 2M     |
|             | WS          | WORK STATION        | 1 wall light                                                                                                                   | 4'0"              | 2M     |
|             |             |                     | 2 16A socket with switch, LAN POINT                                                                                            | 2'0"              | 6M     |
|             | S           | SPEAKER             | 1 16A socket, 1 for receiver                                                                                                   | 1'10"             | 2M     |
|             | PR          | PROJECTOR           | 1 16A socket                                                                                                                   | @ CEILING         | 4M     |
|             | RE          | RECLINER            | 1 16A socket,                                                                                                                  | BELOW THE SEATING | 2M     |
| FIRST FLOOR |             |                     |                                                                                                                                |                   |        |
| 01          | SB26        | FAMILY LAUNGE       | 1 for 2 Ceiling Lights, 1 for Spot Light, 1 2way for Staircase wall light.                                                     | 4'0"              | 3M     |
| 02          | SB26A       | FAMILY LAUNGE (MB)  | 2 for 3 Ceiling Lights, 3 for 8 Spot Lights, 1 for Staircase wall light, 1 2 way for Fan, 1 for Wall Light, 1 for Foot Lamp.   | 4'0"              | 6M+3M  |
| 03          | SB27        | FAMILY LAUNGE       | 1 for 3 Ceiling Lights, 1 2 way for Fan with Regulator, 1 for Lan, 1 for Telecom, 1 13A Socket with switch.                    | 2'0"              | 6M+3M  |
| 04          | SB28        | BEDROOM -02 (MB)    | 1 2way for 2 Ceiling Lights, 1 2way for Fan, 2 for 6 Ceiling Lights, 2 for 7 Spot Lights, 1 for Wall Light, 1 for Foot Lamp.   | 4'0"              | 8M     |
| 05          | SB29        | BEDROOM -02 W.I.C   | 2 for 4 Ceiling Lights, 1 for 2 Wardrobe Lights, 1 for Exhaust Fan.                                                            | 4'0"              | 4M     |
| 06          | SB30        | BALCONY             | 1 for 3 Ceiling Lights.                                                                                                        | 4'0"              | 2M     |
| 07          | SB31        | HOME THEATRE (MB)   | 3 for 6 Ceiling Lights, 1 for 4 Spot Lights, 1 for Projector,                                                                  | 4'0"              | 6M     |
| 08          | SB31A       | HOME THEATRE        | 2 16A Sockets with Switches (for Amplifier & USB)                                                                              | 1'6"              | 6M     |
| 09          | SB31B       | HOME THEATRE        | 1 for Recliner 1 13A Socket with Switch                                                                                        | 1'3"              | 4M     |
| 10          | SB32        | HOME THEATRE        | 1 for Recliner 1 13A Socket with Switch                                                                                        | 1'3"              | 4M     |
| 11          | SB32A       | HOME THEATRE        | 1 for Recliner 1 13A Socket with Switch                                                                                        | 1'3"              | 4M     |
| 12          | SB32B       | HOME THEATRE        | 1 for Recliner 1 13A Socket with Switch                                                                                        | 1'3"              | 4M     |
| 13          | SB33 (2way) | ACTIVIT Y AREA (MB) | 4 2way for 8 Ceiling Lights, 1 2 way for Chandelier, 1 for Foot Lamp.                                                          | 4'0"              | 6M     |
| 14          | SB34        | ACTIVIT Y AREA      | 2 13A Socket with Switch, 1 for Lan, 1 for Telecom.                                                                            | 2'0"              | 8M     |
| 15          | SB35        | SPAROOM (MB)        | 2 for 6 Ceiling Lights, 1 for 3 Spot Lights, 2 for Jaccuzzi.                                                                   | 4'0"              | 6M     |
| 16          | SB36        | SPAROOM             | 2 16A Sockets.                                                                                                                 | 9"                | 4M     |
| 17          | SB37        | BEDROOM -01 (MB)    | 3 for 6 Ceiling Lights, 1 2 way for 2 Ceiling Lights, 2 for 7 Spot Lights, 1 2 way for Fan, 1 for Wall Light, 1 for Foot Lamp. | 4'0"              | 6M+3M  |
| 18          | SB38        | BEDROOM -01 W.I.C   | 2 for 5 Ceiling Lights, 1 for 2 Wardrobe Lights, 1 for Exhaust Fan.                                                            | 4'0"              | 4M     |

| LEGEND & ABBREVIATIONS |                                                               |
|------------------------|---------------------------------------------------------------|
|                        | BUZZER                                                        |
|                        | 3W WALL MOUNTED LIGHT FIXTURE                                 |
|                        | 5W SPOT LIGHT FIXTURE                                         |
|                        | 3W LED FOOT LIGHT FIXTURE                                     |
|                        | 12W LED LIGHT FIXTURE                                         |
|                        | EXHAUST FAN                                                   |
|                        | 32mm PVC CONDUIT FOR RUN OF MAINS                             |
|                        | 25mm PVC CONDUIT FOR LIGHTING                                 |
|                        | 25mm PVC CONDUIT FOR RUN OF MAINS (IN CEILING) - FOR ALL TV'S |
|                        | WARDROBE LIGHT                                                |

|                                                               |                                                               |
|---------------------------------------------------------------|---------------------------------------------------------------|
| 32mm PVC CONDUIT FOR RUN OF MAINS                             | 32mm PVC CONDUIT FOR RUN OF MAINS                             |
| 25mm PVC CONDUIT FOR LIGHTING                                 | 25mm PVC CONDUIT FOR LIGHTING                                 |
| 25mm PVC CONDUIT FOR RUN OF MAINS (IN CEILING) - FOR ALL TV'S | 25mm PVC CONDUIT FOR RUN OF MAINS (IN CEILING) - FOR ALL TV'S |
| WARDROBE LIGHT                                                | WARDROBE LIGHT                                                |



NOTE :-THE GIVEN HEIGHT'S IS TOP OF SWITCH BOARDS

PROJECT TITLE:  
RESIDENTIAL @  
ZAHEERABAD

CLIENT  
Mr.NARASIMHA REDDY

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REVISIONS

| S.no | DATE | DESCRIPTION | DRAWN | APP. |
|------|------|-------------|-------|------|
|      |      |             |       |      |
|      |      |             |       |      |
|      |      |             |       |      |
|      |      |             |       |      |
|      |      |             |       |      |

SIGNATURES :

PROJECT ARCHITECT

PROJECT CO-ORDINATOR

ARCHITECTS:



DESIGN EYE  
ARCHITECTS & INTERIOR DESIGNERS

ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

DRAWING TITLE :  
WALL ELECTRICAL - FIRST FLOOR

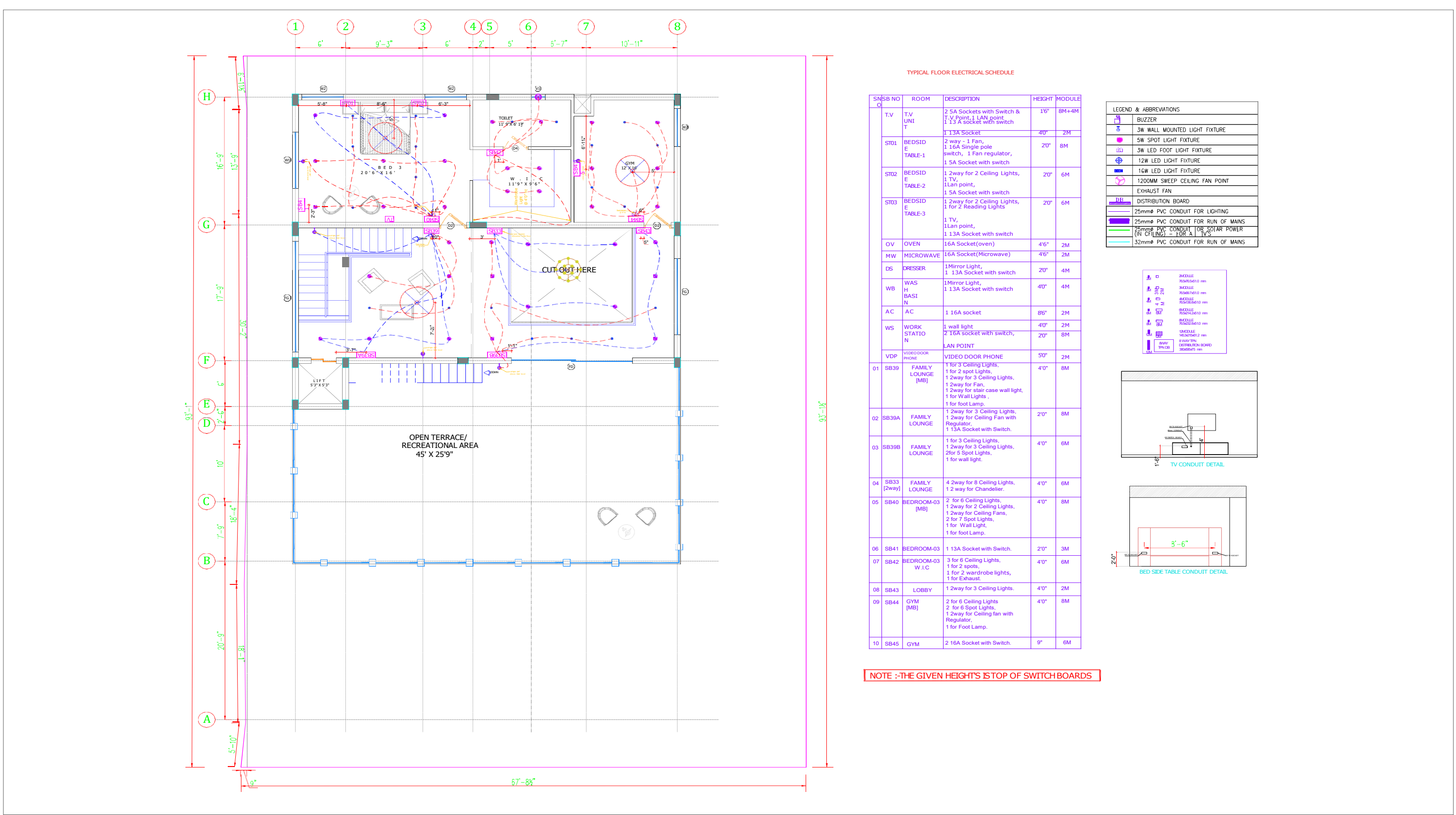
ORIENTATION:



FILE NAME: SS\_NARASIMHA REDDY\_SET OF DRAWINGS

|                           |                   |     |
|---------------------------|-------------------|-----|
| DRAWN : SANTHOSH          | DATE : 25-Aug-22  | REV |
| APPROVED : AR. SAIKRISHNA | SCALE : N.T.S.    | R-4 |
| JOB No : N.A.             | DRAWING No : N.A. |     |



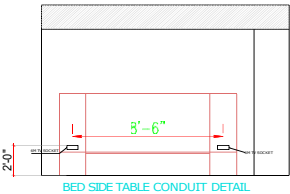
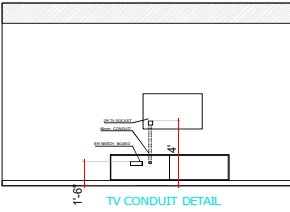


TYPICAL FLOOR ELECTRICAL SCHEDULE

| S/NO | ROOM             | DESCRIPTION                                                                       | HEIGHT                                                                                                                                                       | MODULE    |
|------|------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| T.V  | T.V UNIT         | 2 5A Sockets with Switch & T.V. Point, 1 LAN point, 1 3A socket with switch       | 16"                                                                                                                                                          | 8M+4M     |
| ST01 | BEDSIDE TABLE-1  | 1 13A Socket                                                                      | 40"                                                                                                                                                          | 2M        |
| ST02 | BEDSIDE TABLE-2  | 2 way ~ 1 Fan, 1 16A Single pole switch, 1 Fan regulator, 1 5A Socket with switch | 20"                                                                                                                                                          | 8M        |
| ST03 | BEDSIDE TABLE-3  | 1 2way for 2 Ceiling Lights, 1 TV, 1 Lan point, 1 5A Socket with switch           | 20"                                                                                                                                                          | 6M        |
| OV   | OVEN             | 16A Socket(oven)                                                                  | 46"                                                                                                                                                          | 2M        |
| MW   | MICROWAVE        | 16A Socket(Microwave)                                                             | 46"                                                                                                                                                          | 2M        |
| DS   | DRESSER          | 1 Mirror Light, 1 13A Socket with switch                                          | 20"                                                                                                                                                          | 4M        |
| WB   | WASH BASIN       | 1 Mirror Light, 1 13A Socket with switch                                          | 40"                                                                                                                                                          | 4M        |
| AC   | AC               | 1 16A socket                                                                      | 86"                                                                                                                                                          | 2M        |
| WS   | WORK STATION     | 1 wall light, 2 16A socket with switch, LAN POINT                                 | 40"<br>20"                                                                                                                                                   | 2M<br>8M  |
| VDP  | VIDEO DOOR PHONE | VIDEO DOOR PHONE                                                                  | 50"                                                                                                                                                          | 2M        |
| 01   | SB39             | FAMILY LOUNGE (MB)                                                                | 1 for 3 Ceiling Lights, 1 for 2 spot Lights, 12way for 3 Ceiling Lights, 12way for Fan, 12way for stair case wall light, 1 for Wall Lights, 1 for foot Lamp. | 40"<br>8M |
| 02   | SB39A            | FAMILY LOUNGE                                                                     | 1 2way for 3 Ceiling Lights, 1 2way for Ceiling Fan with Regulator, 1 13A Socket with Switch.                                                                | 20"<br>8M |
| 03   | SB39B            | FAMILY LOUNGE                                                                     | 1 for 3 Ceiling Lights, 1 2way for 3 Ceiling Lights, 2for 5 Spot Lights, 1 for wall light.                                                                   | 40"<br>6M |
| 04   | SB33 (2way)      | FAMILY LOUNGE                                                                     | 4 2way for 8 Ceiling Lights, 1 2 way for Chandelier.                                                                                                         | 40"<br>6M |
| 05   | SB40             | BEDROOM-03 (MB)                                                                   | 2 for 6 Ceiling Lights, 1 2way for 2 Ceiling Lights, 1 2way for Ceiling Fans, 2 for 7 Spot Lights, 1 for Wall Light, 1 for foot Lamp.                        | 40"<br>8M |
| 06   | SB41             | BEDROOM-03                                                                        | 1 13A Socket with Switch.                                                                                                                                    | 20"<br>3M |
| 07   | SB42             | BEDROOM-03 W.I.C                                                                  | 3 for 6 Ceiling Lights, 1 for 2 spots, 1 for 2 wardrobe lights, 1 for Exhaust.                                                                               | 40"<br>6M |
| 08   | SB43             | LOBBY                                                                             | 1 2way for 3 Ceiling Lights.                                                                                                                                 | 40"<br>2M |
| 09   | SB44             | GYM (MB)                                                                          | 2 for 6 Ceiling Lights, 2 for 6 Spot Lights, 1 2way for Ceiling fan with Regulator, 1 for Foot Lamp.                                                         | 40"<br>8M |
| 10   | SB45             | GYM                                                                               | 2 16A Socket with Switch.                                                                                                                                    | 9"<br>6M  |

| LEGEND & ABBREVIATIONS |                                                             |
|------------------------|-------------------------------------------------------------|
|                        | BUZZER                                                      |
|                        | 3W WALL MOUNTED LIGHT FIXTURE                               |
|                        | 5W SPOT LIGHT FIXTURE                                       |
|                        | 3W LED FOOT LIGHT FIXTURE                                   |
|                        | 12W LED LIGHT FIXTURE                                       |
|                        | 16W LED LIGHT FIXTURE                                       |
|                        | 1200MM SWEEP CEILING FAN POINT                              |
|                        | EXHAUST FAN                                                 |
|                        | DISTRIBUTION BOARD                                          |
|                        | 25mm PVC CONDUIT FOR LIGHTING                               |
|                        | 25mm PVC CONDUIT FOR RUN OF MAINS                           |
|                        | 75mm PVC CONDUIT FOR SOLAR POWER (Run of Line) - 100A, 1V-3 |
|                        | 32mm PVC CONDUIT FOR RUN OF MAINS                           |

|  |                                                             |
|--|-------------------------------------------------------------|
|  | 25mm PVC CONDUIT FOR LIGHTING                               |
|  | 25mm PVC CONDUIT FOR RUN OF MAINS                           |
|  | 75mm PVC CONDUIT FOR SOLAR POWER (Run of Line) - 100A, 1V-3 |
|  | 32mm PVC CONDUIT FOR RUN OF MAINS                           |



NOTE :-THE GIVEN HEIGHT'S IS TOP OF SWITCH BOARDS

| <b>PROJECT TITLE:</b><br><b>RESIDENTIAL @ ZAHEERABAD</b> | <b>CLIENT</b><br><b>Mr.NARASIMHA REDDY</b> | <b>NOTES:</b><br>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.<br><b>NOTES:</b><br>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.<br>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.<br>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.<br>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS. | <b>REVISIONS</b><br><table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>SIGNATURES :</b><br><b>PROJECT ARCHITECT</b><br><br><b>PROJECT CO-ORDINATOR</b> | <b>ARCHITECTS:</b><br><br><b>ARCHITECT: SAIKRISHNA BOMMAREDDY</b><br><b>Reg No. : CA/2013/62247</b> | <b>DRAWING TITLE :</b><br><b>WALL ELECTRICAL - TERRACE FLOOR</b><br><b>ORIENTATION:</b><br><br><b>FILE NAME:</b> SS_NARASIMHA REDDY_SET OF DRAWINGS<br><b>DRAWN :</b> NIMISHA<br><b>DATE :</b> 25-Aug-22<br><b>REV</b><br><b>APPROVED :</b> AR. SAIKRISHNA<br><b>SCALE :</b> N.T.S.<br><b>SHEET :</b> 1 OF 1<br><b>R-4</b><br><b>JOB No :</b> N.A.<br><b>DRAWING No :</b> N.A. |
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| S.no                                                     | DATE                                       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DRAWN                                                                                                                                                                                                                                                                                                                                                                                                                                                      | APP. |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                    |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |
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# MAYURI NAGAR - II

INTERIORS  
TILE LAYOUTS  
RENDERS





BEDROOM



GIRL BEDROOM

| <p>PROJECT TITLE:</p> <p>RESIDENTIAL @</p> <p>MAYURI NAGAR - II</p> |                  | <p>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</p> <p>NOTES :</p> <p>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.</p> <p>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.</p> <p>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.</p> <p>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</p> |       | <p>REVISIONS</p> <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> |  | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <p>SIGNATURES :</p> <p>PROJECT ARCHITECT</p> <p>PROJECT CO-ORDINATOR</p> |  | <p>ARCHITECTS:</p> <p><b>DESIGN EYE</b></p> <p>ARCHITECTS &amp; INTERIOR DESIGNERS</p> <p><i>B. S. Bommareddy</i></p> <p>ARCHITECT : SAIKRISHNA BOMMAREDDY</p> <p>Reg No. : CA/2013/62247</p> |  | <p>DRAWING TITLE :</p> <p>INTERIORS</p> <p>FILE NAME: SS_MAYURI NAGAR - II_INTERIORS</p> <table><tr><td>DRAWN : SANTHOSH</td><td>DATE : 11-Oct-22</td><td>REV</td></tr><tr><td>APPROVED : AR. SAIKRISHNA</td><td>SCALE : N.T.S.</td><td>R-4</td></tr><tr><td>JOB No : N.A.</td><td>SHEET : 1 OF 1</td><td></td></tr></table> <p>DRAWING No : N.A.</p> <p>SAVE : Tuesday, October 11, 2022 11:07:46 AM PLOT : Monday, November 14, 2022 9:49:51 AM LAST SAVED BY: chila</p> |  | DRAWN : SANTHOSH | DATE : 11-Oct-22 | REV | APPROVED : AR. SAIKRISHNA | SCALE : N.T.S. | R-4 | JOB No : N.A. | SHEET : 1 OF 1 |  | <p>ORIENTATION:</p> <p>N</p> |  |
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|                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |  |                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                  |                  |     |                           |                |     |               |                |  |                              |  |
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| DRAWN : SANTHOSH                                                    | DATE : 11-Oct-22 | REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |  |                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                  |                  |     |                           |                |     |               |                |  |                              |  |
| APPROVED : AR. SAIKRISHNA                                           | SCALE : N.T.S.   | R-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |  |                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                  |                  |     |                           |                |     |               |                |  |                              |  |
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FAMILY LOUNGE



KITCHEN

| <p>PROJECT TITLE:</p> <p><b>RESIDENTIAL @</b></p> <p><b>MAYURI NAGAR - II</b></p>                                  |                  | <p>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</p> <p>NOTES :</p> <p>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.</p> <p>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.</p> <p>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.</p> <p>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</p> |       | <table><tr><th colspan="5">REVISIONS</th></tr><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table> |  | REVISIONS |  |  |  |  | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <table><tr><td colspan="2">SIGNATURES :</td></tr><tr><td colspan="2">PROJECT ARCHITECT</td></tr><tr><td colspan="2"> </td></tr><tr><td colspan="2">PROJECT CO-ORDINATOR</td></tr><tr><td colspan="2"> </td></tr></table> |  | SIGNATURES : |  | PROJECT ARCHITECT |  |  |  | PROJECT CO-ORDINATOR |  |  |  | <p>ARCHITECTS:</p> <p><b>DESIGN EYE</b></p> <p>ARCHITECTS &amp; INTERIOR DESIGNERS</p> <p><i>B. Sankar</i></p> <p>ARCHITECT : SAIKRISHNA BOMMAREDDY</p> <p>Reg No. : CA/2013/62247</p> |  | <table><tr><td colspan="2">DRAWING TITLE :</td></tr><tr><td colspan="2">INTERIORS</td></tr><tr><td colspan="2">ORIENTATION:</td></tr><tr><td colspan="2">N</td></tr><tr><td colspan="3">FILE NAME: SS_MAYURI NAGAR - II_INTERIORS</td></tr><tr><td>DRAWN : SANTHOSH</td><td>DATE : 11-Oct-22</td><td>REV</td></tr><tr><td>APPROVED : AR. SAIKRISHNA</td><td>SCALE : N.T.S.</td><td rowspan="2">R-4</td></tr><tr><td>JOB No : N.A.</td><td>SHEET : 1 OF 1</td></tr><tr><td colspan="3">DRAWING No : N.A.</td></tr></table> |  | DRAWING TITLE : |  | INTERIORS |  | ORIENTATION: |  | N |  | FILE NAME: SS_MAYURI NAGAR - II_INTERIORS |  |  | DRAWN : SANTHOSH | DATE : 11-Oct-22 | REV | APPROVED : AR. SAIKRISHNA | SCALE : N.T.S. | R-4 | JOB No : N.A. | SHEET : 1 OF 1 | DRAWING No : N.A. |  |  |
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| REVISIONS                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
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| SIGNATURES :                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| PROJECT ARCHITECT                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
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| PROJECT CO-ORDINATOR                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
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| DRAWING TITLE :                                                                                                    |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| INTERIORS                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| ORIENTATION:                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| N                                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| FILE NAME: SS_MAYURI NAGAR - II_INTERIORS                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| DRAWN : SANTHOSH                                                                                                   | DATE : 11-Oct-22 | REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| APPROVED : AR. SAIKRISHNA                                                                                          | SCALE : N.T.S.   | R-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| JOB No : N.A.                                                                                                      | SHEET : 1 OF 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| DRAWING No : N.A.                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |
| <p>CLIENT</p> <p><b>GNANA</b></p> <p>FILE PATH: D:\PORTFOLIO\NARASIMHAN\NARASIMHAREDDY_SET OF DWGS\UPDATED.DWG</p> |                  | <p>SAVE : Tuesday, October 11, 2022 11:07:46 AM PLOT : Monday, November 14, 2022 9:49:51 AM LAST SAVED BY: chris</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                          |  |              |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |           |  |              |  |   |  |                                           |  |  |                  |                  |     |                           |                |     |               |                |                   |  |  |



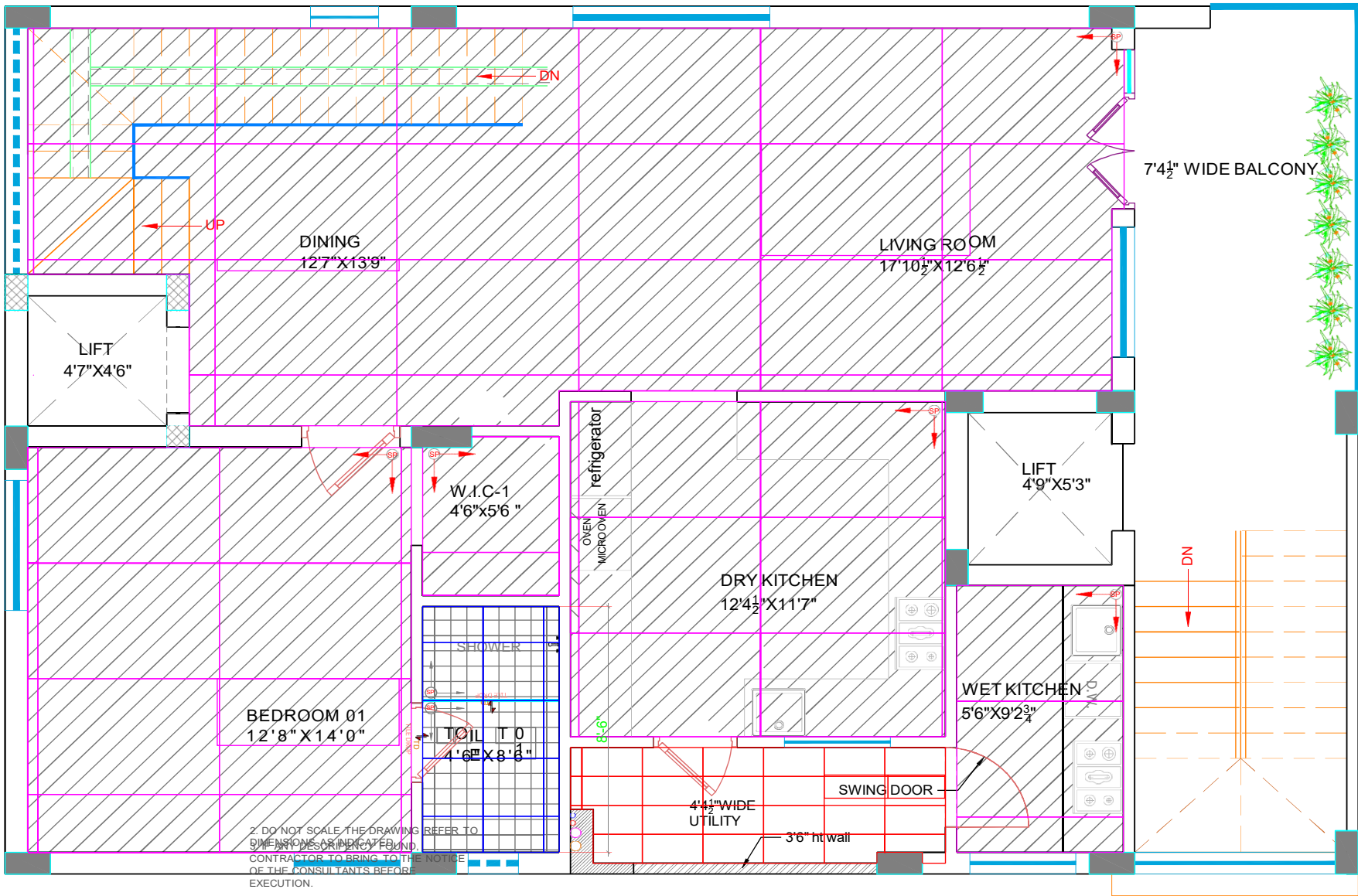


LIVING ROOM

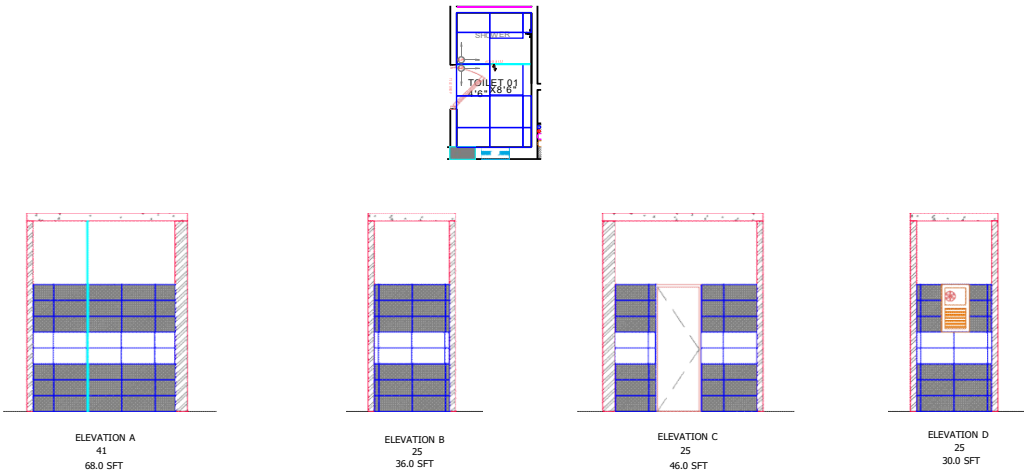


HOME THEATRE

| <p>PROJECT TITLE:</p> <p>RESIDENTIAL @</p> <p>MAYURI NAGAR - II</p> | <p>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</p> <p>NOTES :</p> <p>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.</p> <p>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.</p> <p>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.</p> <p>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</p> | <table><tr><th colspan="5">REVISIONS</th></tr><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table> | REVISIONS |      |  |  |  | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <p>SIGNATURES :</p> <p>PROJECT ARCHITECT</p> <p>PROJECT CO-ORDINATOR</p> | <p>ARCHITECTS:</p> <p><b>DESIGN EYE</b></p> <p>ARCHITECTS &amp; INTERIOR DESIGNERS</p> <p><i>B. Sankar</i></p> <p>ARCHITECT : SAIKRISHNA BOMMAREDDY</p> <p>Reg No. : CA/2013/62247</p> | <table><tr><td colspan="2">DRAWING TITLE :</td><td>ORIENTATION:</td></tr><tr><td colspan="2">INTERIORS</td><td></td></tr><tr><td colspan="3">FILE NAME: SS_MAYURI NAGAR - II_INTERIORS</td></tr><tr><td>DRAWN : SANTHOSH</td><td>DATE : 11-Oct-22</td><td>REV</td></tr><tr><td colspan="2">APPROVED : AR. SAIKRISHNA</td><td>SCALE : N.T.S.</td></tr><tr><td colspan="2">JOB No : N.A.</td><td>SHEET : 1 OF 1</td></tr><tr><td colspan="2">DRAWING No : N.A.</td><td>R-4</td></tr></table> <p>SAVE : Tuesday, October 11, 2022 11:07:46 AM PLOT : Monday, November 14, 2022 9:49:51 AM LAST SAVED BY: chila</p> | DRAWING TITLE : |  | ORIENTATION: | INTERIORS |  |  | FILE NAME: SS_MAYURI NAGAR - II_INTERIORS |  |  | DRAWN : SANTHOSH | DATE : 11-Oct-22 | REV | APPROVED : AR. SAIKRISHNA |  | SCALE : N.T.S. | JOB No : N.A. |  | SHEET : 1 OF 1 | DRAWING No : N.A. |  | R-4 |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--|--|--|------|------|-------------|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--------------|-----------|--|--|-------------------------------------------|--|--|------------------|------------------|-----|---------------------------|--|----------------|---------------|--|----------------|-------------------|--|-----|
| REVISIONS                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| S.no                                                                | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DRAWN     | APP. |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
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|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| DRAWING TITLE :                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ORIENTATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| INTERIORS                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| FILE NAME: SS_MAYURI NAGAR - II_INTERIORS                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| DRAWN : SANTHOSH                                                    | DATE : 11-Oct-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| APPROVED : AR. SAIKRISHNA                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SCALE : N.T.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| JOB No : N.A.                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SHEET : 1 OF 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| DRAWING No : N.A.                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |              |           |  |  |                                           |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |



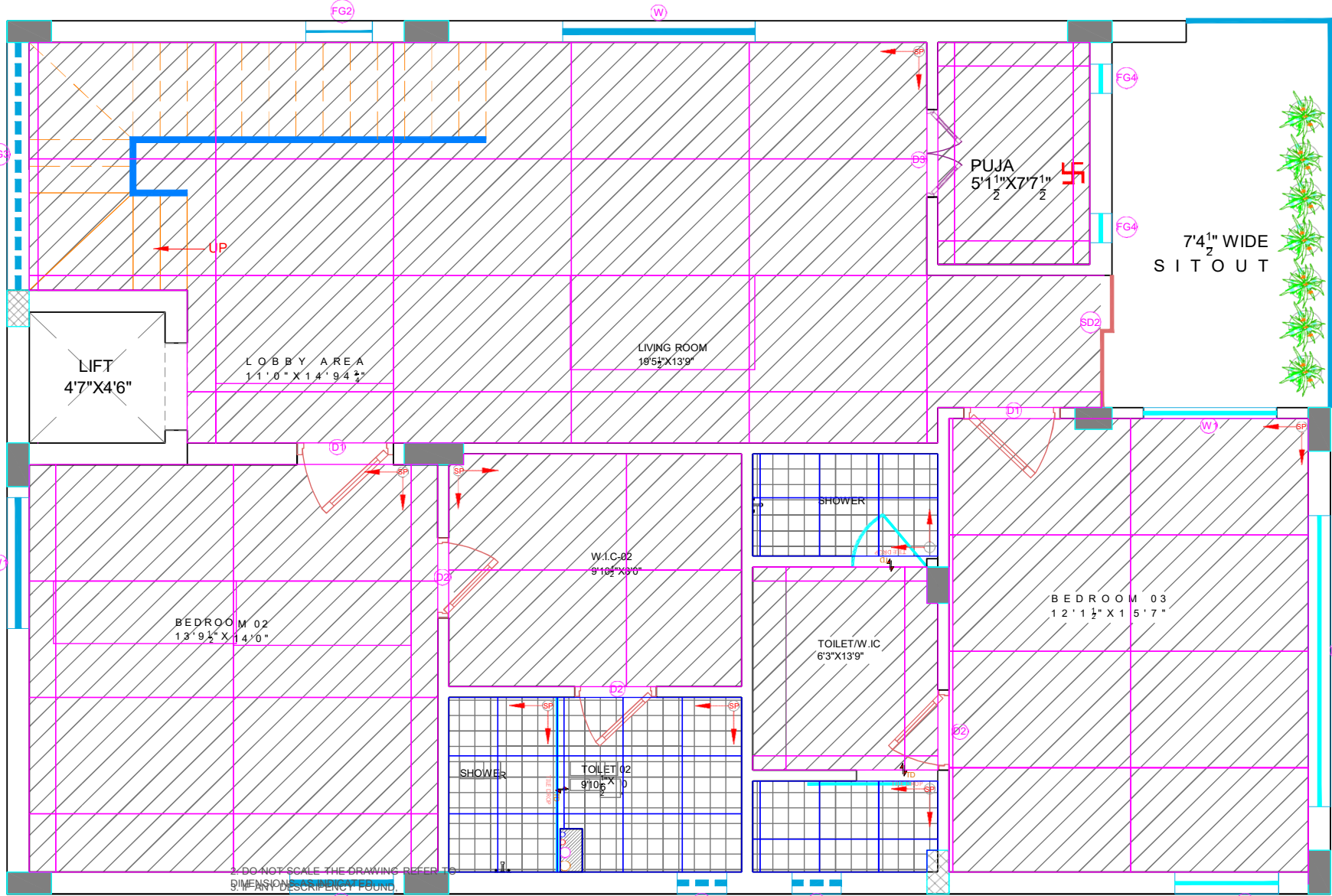
TOILET - 1



# DUPLEX GROUND FLOOR PLAN

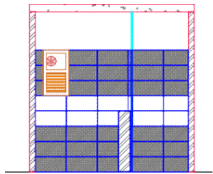
| <div>PROJECT TITLE:</div> <div>MAYURI NAGAR - 2</div> <div>HYDERABAD</div> |      | <div>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</div> <div>NOTES :<br/>1. ALL DIMENSIONS ARE IN FEETS UNLESS OTHERWISE SPECIFIED.</div> <div>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</div>                                                                     | <div>REVISIONS</div> <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> |       |      |  |  | S.no | DATE | DESCRIPTION | DRAWN | APP.            |  |                 |  |     |  |                           |  |                |  |     |  |  |  |               |  |              |  |                  |  |  |  |  |  |  |  |  |  |  |  |  | <div>SIGNATURES :</div> <div>PROJECT ARCHITECT</div> <div></div> <div>PROJECT CO-ORDINATOR</div> |  | <div>ARCHITECTS:</div> <div> <b>DESIGN EYE</b><br/>ARCHITECTS &amp; INTERIOR DESIGNERS</div> <div><br/>ARCHITECT : SAIKRISHNA BOMMAREDDY<br/>Reg No. : CA/2013/62247</div> |  | <div>DRAWING TITLE :</div> <div>GF_TILE LAYOUT</div> <div></div> <div>ORIENTATION:<br/></div> |  |
|----------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--|--|------|------|-------------|-------|-----------------|--|-----------------|--|-----|--|---------------------------|--|----------------|--|-----|--|--|--|---------------|--|--------------|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.no                                                                       | DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DRAWN | APP. |  |  |      |      |             |       |                 |  |                 |  |     |  |                           |  |                |  |     |  |  |  |               |  |              |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |
|                                                                            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |                 |  |                 |  |     |  |                           |  |                |  |     |  |  |  |               |  |              |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |
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|                                                                            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |                 |  |                 |  |     |  |                           |  |                |  |     |  |  |  |               |  |              |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |
|                                                                            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |                 |  |                 |  |     |  |                           |  |                |  |     |  |  |  |               |  |              |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |
| <div>CLIENT</div> <div>Mr.SURESH</div>                                     |      | <div>FILE NAME:SS_MAYURI NAGAR - 2_TILE LAYOUT</div> <table><tr><td colspan="2">DRAWN: SANTHOSH</td><td colspan="2">DATE : 6-Aug-22</td><td colspan="2">REV</td></tr><tr><td colspan="2">APPROVED : AR. SAIKRISHNA</td><td colspan="2">SCALE : N.T.S.</td><td colspan="2" rowspan="2">R-4</td></tr><tr><td colspan="2"></td><td colspan="2">SHEET: 1 OF 1</td></tr><tr><td colspan="2">JOB No: N.A.</td><td colspan="4">DRAWING No: N.A.</td><td colspan="2"></td></tr></table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       | DRAWN: SANTHOSH |  | DATE : 6-Aug-22 |  | REV |  | APPROVED : AR. SAIKRISHNA |  | SCALE : N.T.S. |  | R-4 |  |  |  | SHEET: 1 OF 1 |  | JOB No: N.A. |  | DRAWING No: N.A. |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |
| DRAWN: SANTHOSH                                                            |      | DATE : 6-Aug-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REV   |      |  |  |      |      |             |       |                 |  |                 |  |     |  |                           |  |                |  |     |  |  |  |               |  |              |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |
| APPROVED : AR. SAIKRISHNA                                                  |      | SCALE : N.T.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | R-4   |      |  |  |      |      |             |       |                 |  |                 |  |     |  |                           |  |                |  |     |  |  |  |               |  |              |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |
|                                                                            |      | SHEET: 1 OF 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |                 |  |                 |  |     |  |                           |  |                |  |     |  |  |  |               |  |              |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |
| JOB No: N.A.                                                               |      | DRAWING No: N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |  |  |      |      |             |       |                 |  |                 |  |     |  |                           |  |                |  |     |  |  |  |               |  |              |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |



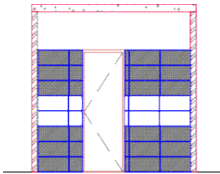


2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS DESCRIBED FOUND. CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.

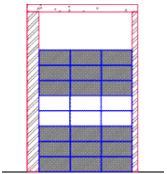
TOILET - 2



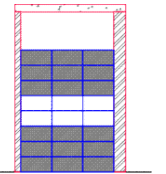
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71.0 SFT



ELEVATION B  
33  
57.0 SFT

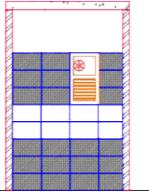
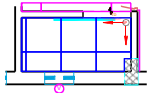


ELEVATION C  
25  
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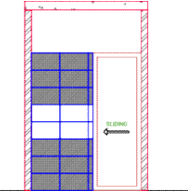


ELEVATION D  
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48.0 SFT

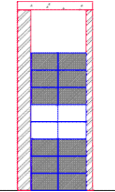
TOILET - 3



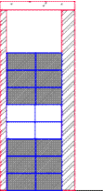
ELEVATION A  
20  
68.0 SFT



ELEVATION B  
22  
36.0 SFT



ELEVATION C  
18  
46.0 SFT



ELEVATION D  
22  
30.0 SFT

# DUPLEX FIRST FLOOR PLAN

PROJECT TITLE:  
MAYURI NAGAR - 2  
HYDERABAD

CLIENT  
Mr.SURESH

THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.

NOTES :  
1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.

4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.

REVISIONS

| S.no | DATE | DESCRIPTION | DRAWN | APP. |
|------|------|-------------|-------|------|
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SIGNATURES :  
PROJECT ARCHITECT

PROJECT CO-ORDINATOR

ARCHITECTS:



DESIGN EYE  
ARCHITECTS & INTERIOR DESIGNERS

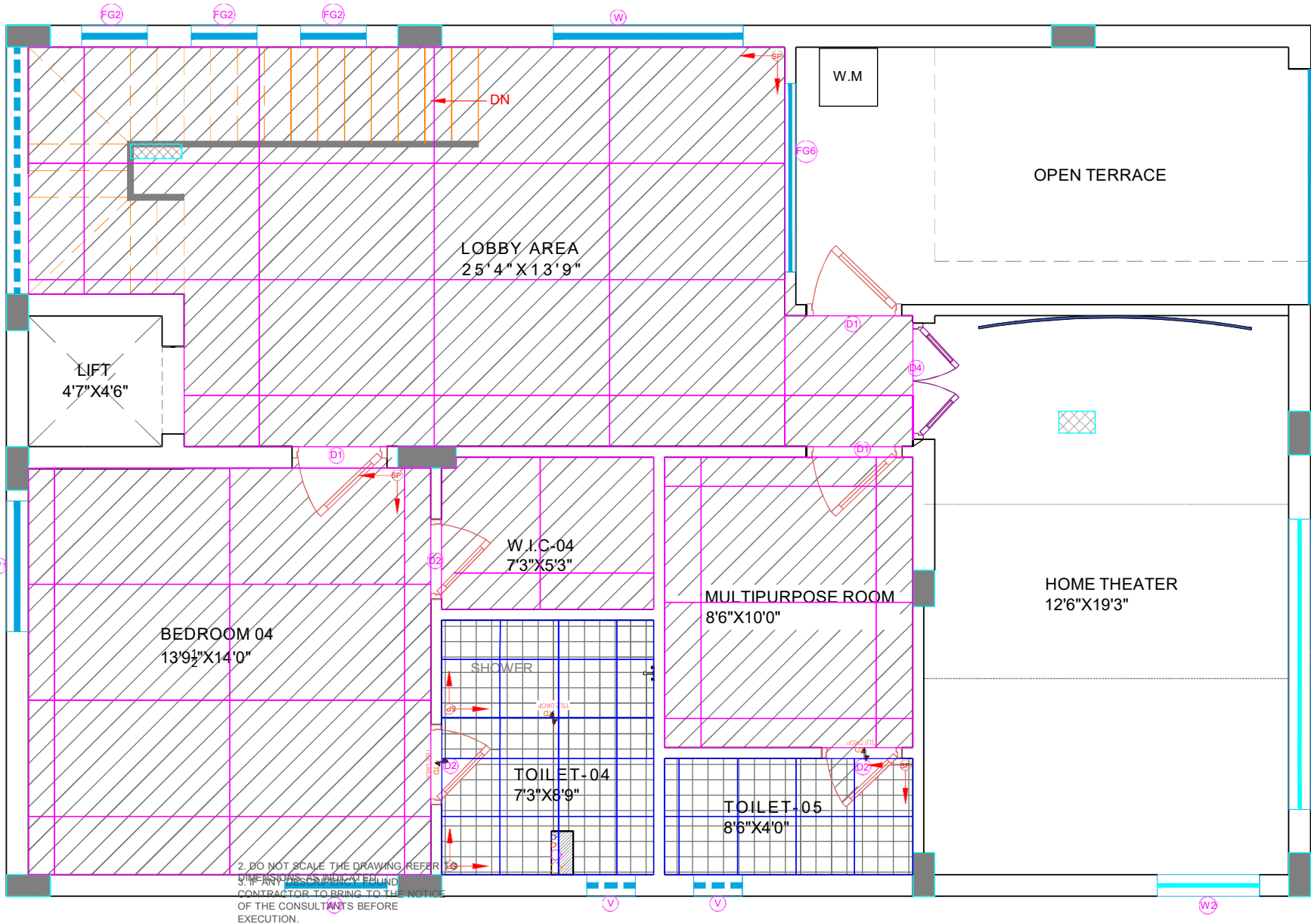
ARCHITECT: SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

DRAWING TITLE :  
FF\_TILE LAYOUT

ORIENTATION:

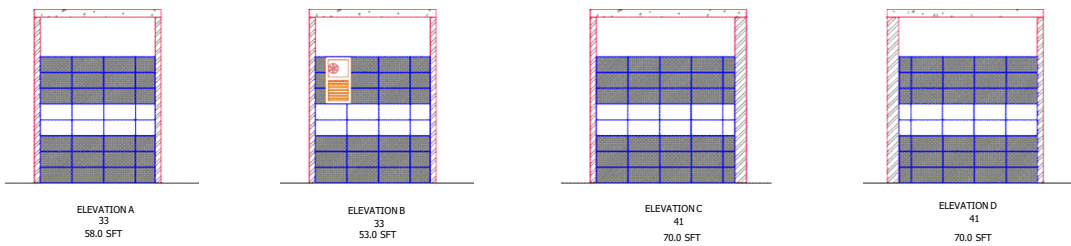
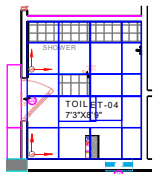


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|----------------------------------------|------------------|-----|
| FILE NAME:SS_MAYURI NAGAR-2_TILELAYOUT |                  |     |
| DRAWN: SANTHOSH                        | DATE : 6-Aug-22  | REV |
| APPROVED : AR. SAIKRISHNA              | SCALE : N.T.S.   | R-4 |
| JOB No: N.A.                           | DRAWING No: N.A. |     |

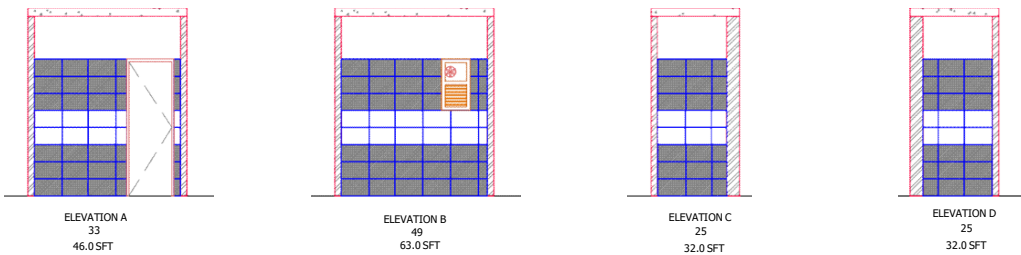
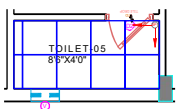


2. DO NOT SCALE THE DRAWING. REFER TO DIMENSIONS SPECIFICALLY. 3. IF ANY DIMENSION IS FOUND TO BE INCONGRUENT WITH THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.

TOILET - 4



TOILET - 5



# DUPLEX TERRACE FLOOR PLAN

| PROJECT TITLE:<br><b>MAYURI NAGAR - 2<br/>HYDERABAD</b> | THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.<br><br>NOTES :<br>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.<br><br>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS. | REVISIONS<br><table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> | S.no  | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SIGNATURES :<br>PROJECT ARCHITECT<br><br>PROJECT CO-ORDINATOR | ARCHITECTS:<br><br><b>DESIGN EYE</b><br>ARCHITECTS & INTERIOR DESIGNERS<br><br><br>ARCHITECT : SANKRISHNA BOMMAREDDY<br>Reg No. : CA/2013/62247 | DRAWING TITLE :<br><b>TF_TILE LAYOUT</b><br><br>FILE NAME:SS_MAYURI NAGAR - 2_TILELAYOUT<br>DRAWN: SANTHOSH<br>DATE : 6-Aug-22<br>REV<br>APPROVED : AR. SAIKRISHNA<br>SCALE : N.T.S.<br>SHEET : 1 OF 1<br>R-4<br>JOB No :<br>DRAWING No :<br>N.A. | ORIENTATION:<br> |
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| S.no                                                    | DATE                                                                                                                                                                                                                                                                                                                                                                                   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                         | DRAWN | APP. |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                               |                                                                                                                                                 |                                                                                                                                                                                                                                                   |                  |
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# P43 VASANTHA VALLEY

DESIGN  
INTERIORS  
RENDERS



*B. S. Krishna*  
ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247





FOYER



LIVING ROOM

| <p>PROJECT TITLE:</p> <p><b>P43 VASANTHA VALLEY</b></p> |                  | <p>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</p> <p>NOTES :</p> <p>1. ALL DIMENSIONS ARE IN FEETES UNLESS OTHERWISE SPECIFIED.</p> <p>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.</p> <p>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.</p> <p>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</p> |       | <p>REVISIONS</p> <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> |  | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <p>SIGNATURES :</p> <p>PROJECT ARCHITECT</p> <p>PROJECT CO-ORDINATOR</p> |  | <p>ARCHITECTS:</p> <p><b>DESIGN EYE</b></p> <p>ARCHITECTS &amp; INTERIOR DESIGNERS</p> <p><i>B. Sankar</i></p> <p>ARCHITECT : SAIKRISHNA BOMMAREDDY<br/>Reg No. : CA/2013/62247</p> |  | <p>DRAWING TITLE :<br/>INTERIORS</p> <p>ORIENTATION:<br/>N</p> <p>FILE NAME:SS_VASANTHA VALLEY_INTERIORS</p> <table><tr><td>DRAWN : SANTHOSH</td><td>DATE : 11-Oct-22</td><td>REV</td></tr><tr><td>APPROVED : AR. SAIKRISHNA</td><td>SCALE: N.T.S.</td><td rowspan="2">R-4</td></tr><tr><td>JOB No : N.A.</td><td>SHEET: 1 OF 1</td></tr></table> <p>DRAWING No : N.A.</p> <p>SAVE : Tuesday, October 11, 2022 11:07:46 AM PLOT : Monday, November 14, 2022 9:49:51 AM LAST SAVED BY: chila</p> |  | DRAWN : SANTHOSH | DATE : 11-Oct-22 | REV | APPROVED : AR. SAIKRISHNA | SCALE: N.T.S. | R-4 | JOB No : N.A. | SHEET: 1 OF 1 |
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| APPROVED : AR. SAIKRISHNA                               | SCALE: N.T.S.    | R-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                          |  |                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                  |                  |     |                           |               |     |               |               |
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POOJA & DINING



BED ROOM

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| S.no                                                    | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRAWN     | APP. |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |  |              |           |  |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
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| DRAWING TITLE :                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ORIENTATION:                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |  |              |           |  |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| INTERIORS                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |  |              |           |  |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| FILE NAME:SS_VASANTHA VALLEY INTERIORS                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |  |              |           |  |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| DRAWN : SANTHOSH                                        | DATE : 11-Oct-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REV                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |  |              |           |  |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| APPROVED : AR. SAIKRISHNA                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SCALE : N.T.S.                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |  |              |           |  |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| JOB No : N.A.                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SHEET : 1 OF 1                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |  |              |           |  |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |
| DRAWING No : N.A.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R-4                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |  |              |           |  |  |                                        |  |  |                  |                  |     |                           |  |                |               |  |                |                   |  |     |





KITCHEN



| <b>PROJECT TITLE:</b><br><b>P43 VASANTHA VALLEY</b> |      | <b>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</b>                                                                                                                                                                                   |       | <b>REVISIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>SIGNATURES :</b><br><b>PROJECT ARCHITECT</b> |      | <b>ARCHITECTS:</b><br><b>DESIGN EYE</b><br><b>ARCHITECTS &amp; INTERIOR DESIGNERS</b> |       | <b>DRAWING TITLE :</b><br><b>INTERIORS</b> |  | <b>ORIENTATION:</b><br>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |            |  |
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| <b>CLIENT</b>                                       |      | <b>NOTES :</b><br>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.<br>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.<br>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.<br>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS. |       | <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> |  | S.no                                            | DATE | DESCRIPTION                                                                           | DRAWN | APP.                                       |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>PROJECT CO-ORDINATOR</b> |  | <br><b>ARCHITECT : SAIKRISHNA BOMMAREDDY</b><br><b>Reg No. : CA/2013/62247</b> |  | <b>FILE NAME:SS VASANTHA VALLEY INTERIORS</b> |  | <b>DATE : 11-Oct-22</b> |  | <b>REV</b> |  |
| S.no                                                | DATE | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                               | DRAWN | APP.                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                 |      |                                                                                       |       |                                            |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |            |  |
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|                                                     |      |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 |      |                                                                                       |       | <b>SCALE : N.T.S.</b>                      |  | <b>R-4</b>               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                |  |                                               |  |                         |  |            |  |
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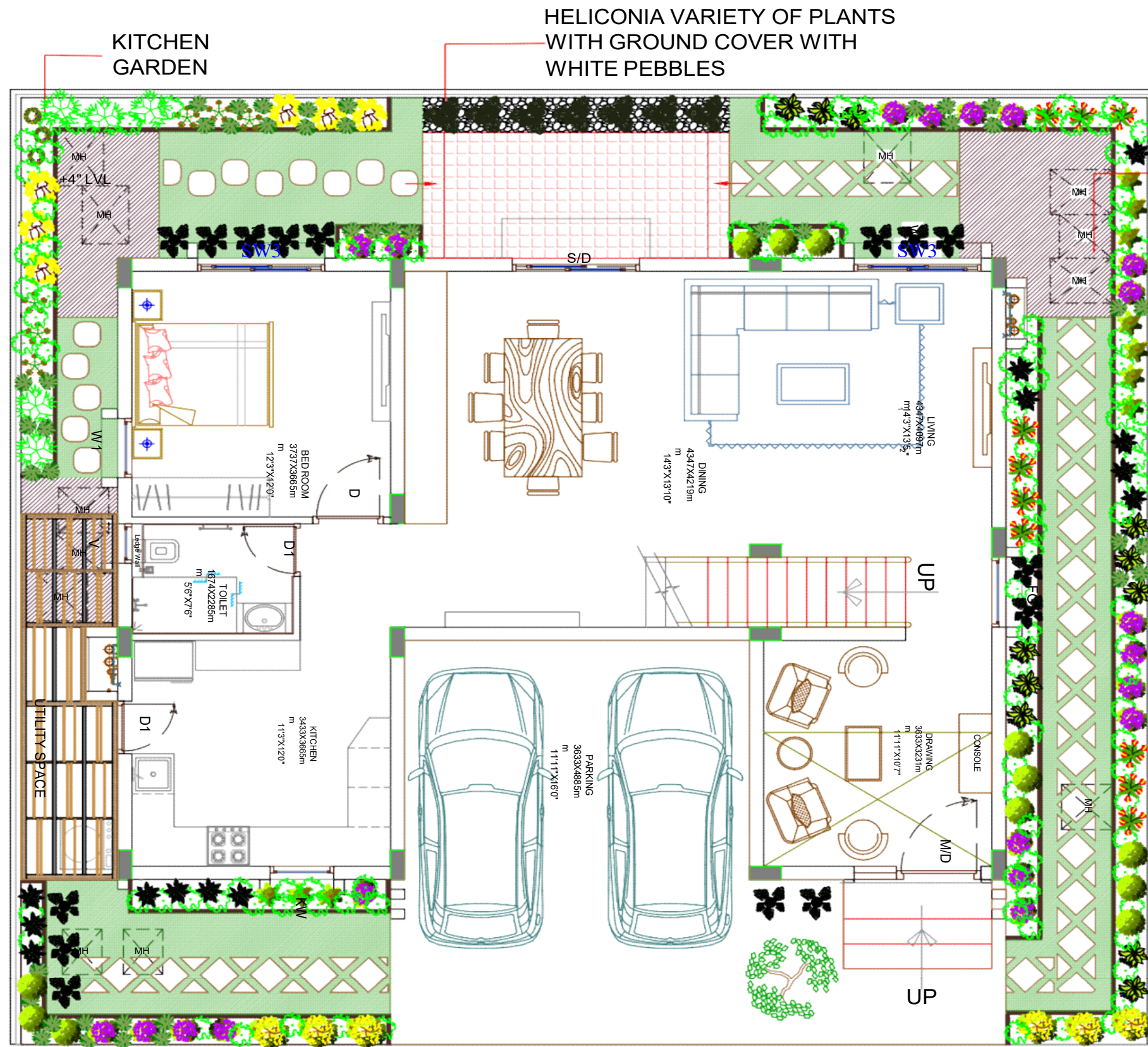
STAIRCASE



BED ROOM

| <b>PROJECT TITLE:</b><br>P43 VASANTHA VALLEY                                                                                               |      | <b>CLIENT</b>                                                                                                |       | <p>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</p> <p>NOTES :<br/>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.<br/>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.<br/>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.<br/>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</p> |  | <table><tr><th colspan="5">REVISIONS</th></tr><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table> |  | REVISIONS |  |  |  |  | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <table><tr><td colspan="2"><b>SIGNATURES :</b></td></tr><tr><td colspan="2">PROJECT ARCHITECT</td></tr><tr><td colspan="2"> </td></tr><tr><td colspan="2">PROJECT CO-ORDINATOR</td></tr><tr><td colspan="2"> </td></tr></table> |  | <b>SIGNATURES :</b> |  | PROJECT ARCHITECT |  |  |  | PROJECT CO-ORDINATOR |  |  |  | <table><tr><td colspan="2"><b>ARCHITECTS:</b></td></tr><tr><td colspan="2"> <b>DESIGN EYE</b><br/>ARCHITECTS &amp; INTERIOR DESIGNERS</td></tr><tr><td colspan="2"></td></tr><tr><td colspan="2">ARCHITECT : SAIKRISHNA BOMMAREDDY<br/>Reg No. : CA/2013/62247</td></tr></table> |  | <b>ARCHITECTS:</b> |  |  <b>DESIGN EYE</b><br>ARCHITECTS & INTERIOR DESIGNERS |  |  |  | ARCHITECT : SAIKRISHNA BOMMAREDDY<br>Reg No. : CA/2013/62247 |  | <table><tr><td colspan="2"><b>DRAWING TITLE :</b><br/>INTERIORS</td><td colspan="2"><b>ORIENTATION:</b><br/></td></tr><tr><td colspan="4"><b>FILE NAME:SS VASANTHA VALLEY INTERIORS</b></td></tr><tr><td colspan="2">DRAWN : SANTHOSH</td><td colspan="2">DATE : 11-Oct-22</td></tr><tr><td colspan="2">APPROVED : AR. SAIKRISHNA</td><td colspan="2">SCALE : N.T.S.</td></tr><tr><td colspan="2">JOB No : N.A.</td><td colspan="2">SHEET : 1 OF 1</td></tr><tr><td colspan="2">DRAWING No : N.A.</td><td colspan="2"> </td></tr></table> |  | <b>DRAWING TITLE :</b><br>INTERIORS |  | <b>ORIENTATION:</b><br> |  | <b>FILE NAME:SS VASANTHA VALLEY INTERIORS</b> |  |  |  | DRAWN : SANTHOSH |  | DATE : 11-Oct-22 |  | APPROVED : AR. SAIKRISHNA |  | SCALE : N.T.S. |  | JOB No : N.A. |  | SHEET : 1 OF 1 |  | DRAWING No : N.A. |  |  |  |
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| REVISIONS                                                                                                                                  |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
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| <b>SIGNATURES :</b>                                                                                                                        |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| PROJECT ARCHITECT                                                                                                                          |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
|                                                                                                                                            |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| PROJECT CO-ORDINATOR                                                                                                                       |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
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| <b>ARCHITECTS:</b>                                                                                                                         |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
|  <b>DESIGN EYE</b><br>ARCHITECTS & INTERIOR DESIGNERS |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
|                                                       |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| ARCHITECT : SAIKRISHNA BOMMAREDDY<br>Reg No. : CA/2013/62247                                                                               |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| <b>DRAWING TITLE :</b><br>INTERIORS                                                                                                        |      | <b>ORIENTATION:</b><br> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| <b>FILE NAME:SS VASANTHA VALLEY INTERIORS</b>                                                                                              |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| DRAWN : SANTHOSH                                                                                                                           |      | DATE : 11-Oct-22                                                                                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| APPROVED : AR. SAIKRISHNA                                                                                                                  |      | SCALE : N.T.S.                                                                                               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| JOB No : N.A.                                                                                                                              |      | SHEET : 1 OF 1                                                                                               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| DRAWING No : N.A.                                                                                                                          |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |
| <small>FILE PATH D:\PORTFOLIO\NARASIMHAN\NARASIMHAREDDY_SET OF DWGS\UPDATED.DWG</small>                                                    |      |                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <small>SAVE : Tuesday, October 11, 2022 11:07:46 AM PLOT : Monday, November 14, 2022 9:49:51 AM LAST SAVED BY: chila</small>                                                                                                                                                                                                                                                                                                                    |  |           |  |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |                     |  |                   |  |  |  |                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                                                                                                                                            |  |                                                                                       |  |                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |  |                                                                                                              |  |                                               |  |  |  |                  |  |                  |  |                           |  |                |  |               |  |                |  |                   |  |  |  |





HARDSCAPE  
WITH  
GRANITE  
FLOORING

#### LEGEND

| SYMBOL | TYPE OF PLANT            | HEIGHT    | DIAMETER | DEPTH |
|--------|--------------------------|-----------|----------|-------|
| ●      | GROUND COVER- VARIETY 01 | UPTO 1'0" | 9"       | 7"    |
| ●      | GROUND COVER- VARIETY 02 | UPTO 1'6" | 10"      | 8"    |
| ●      | SHRUBS - VARIETY 01      | UPTO 3'0" | 14"      | 11"   |
| ●      | SHRUBS - VARIETY 02      | UPTO 3'0" | 14"      | 11"   |
| ●      | SHRUBS - VARIETY 03      | UPTO 2'0" | 12"      | 9"    |
| ●      | SHRUBS - VARIETY 04      | UPTO 3'6" | 16"      | 12"   |
| ●      | PLANTS - VARIETY 01      | UPTO 4'0" | 16"      | 12"   |
| ●      | PLANTATION - VARIETY 01  | UPTO 4'0" | 16"      | 12"   |
| ●      | PLANTATION - VARIETY 02  | UPTO 5'0" | 20"      | 14"   |
| ●      | PLANTATION - VARIETY 03  | UPTO 3'0" | 14"      | 11"   |
| ●      | VEGETATION - VARIETY 01  | UPTO 2'2" | 14"      | 11"   |
| ●      | VEGETATION - VARIETY 02  | UPTO 7'0" | 22"      | 15"   |
| ●      | VEGETATION - VARIETY 03  | UPTO 3'6" | 21"      | 14"   |
| ●      | VEGETATION - VARIETY 04  | UPTO 1'1" | 9"       | 7"    |

PROJECT TITLE:  
Landscape @ My Home Ankura

CLIENT

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  4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.

#### REVISIONS

| S.no | DATE | DESCRIPTION | DRAWN | APP. |
|------|------|-------------|-------|------|
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SIGNATURES :

PROJECT ARCHITECT

PROJECT CO-ORDINATOR

ARCHITECTS:



**DESIGN EYE**  
ARCHITECTS & INTERIOR DESIGNERS

ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

DRAWING TITLE :  
LANDSCAPE PLAN

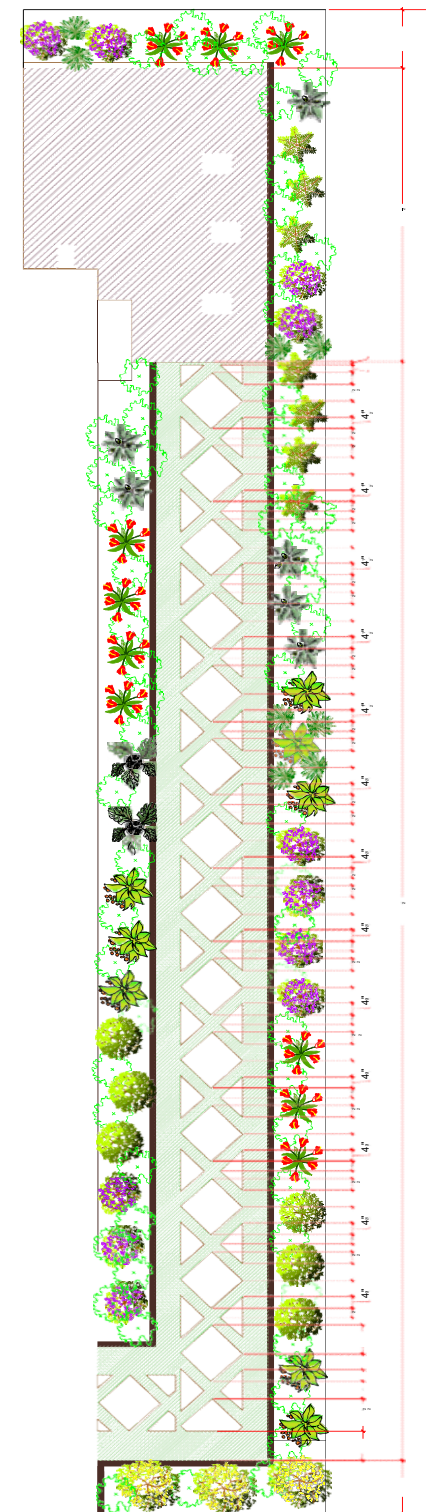
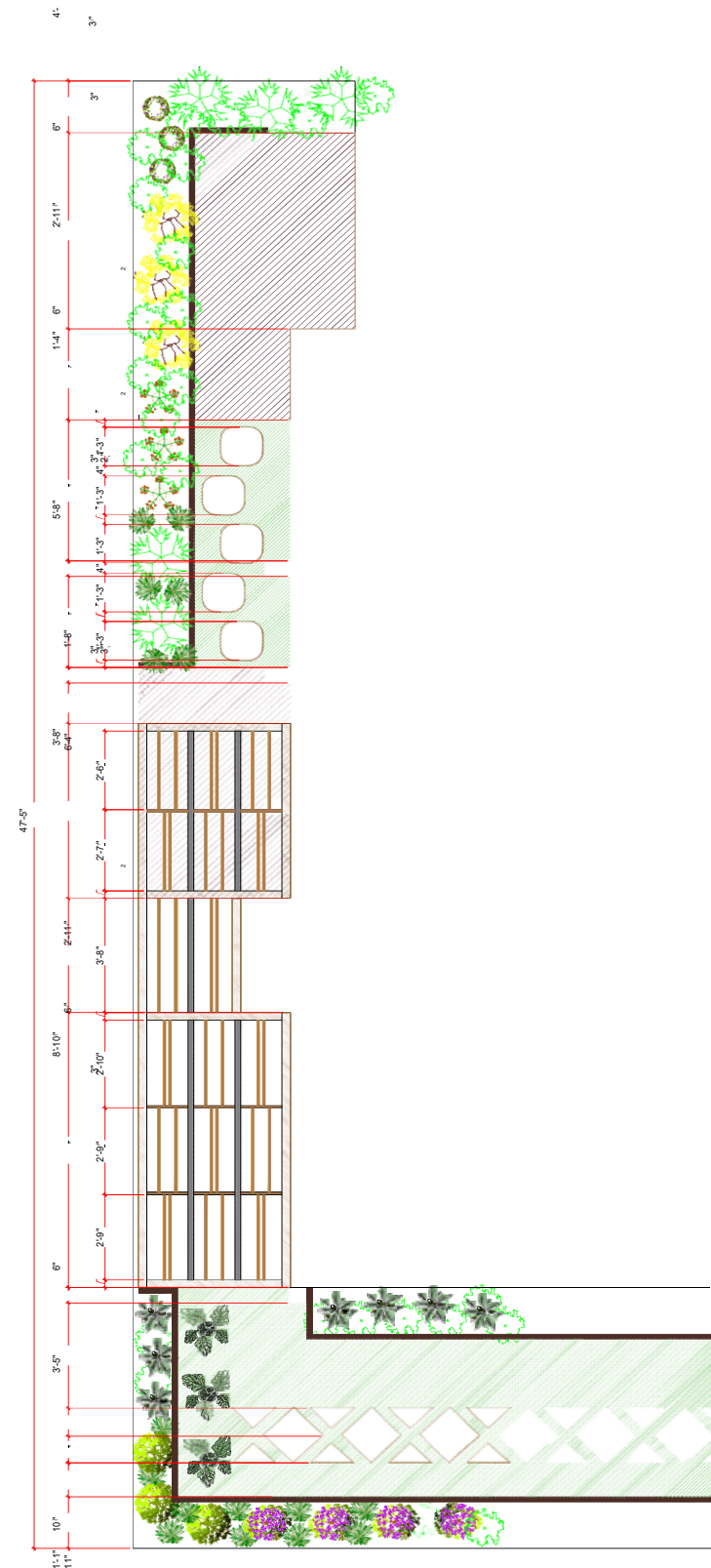
ORIENTATION:



FILE NAME:SS\_MHA\_LANDSCAPE\_16092022

|                           |                   |     |
|---------------------------|-------------------|-----|
| DRAWN : SANTHOSH          | DATE : 16-Sep-22  | REV |
| APPROVED : AR. SAIKRISHNA | SCALE : N.T.S.    | R-0 |
| JOB No : N.A.             | DRAWING No : N.A. |     |





: PROJECT TITLE:

## Landscape @ My Home Ankura

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| SIGNATURES :      |
| PROJECT ARCHITECT |

PROJECT CO-ORDINATOR

ARCHITECTS:



**DESIGN EYE**  
ARCHITECTS & INTERIOR DESIGNERS

ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

DRAWING TITLE :

LANDSCAPE PLAN DETAILS

ORIENTATION:  
N

FILE NAME:SS\_MHA\_LANDSCAPE\_16092022

DRAWN: SANTHOSH

DATE : 16-Sep-22

REV

APPROVED : AR. SAIKRISHNA

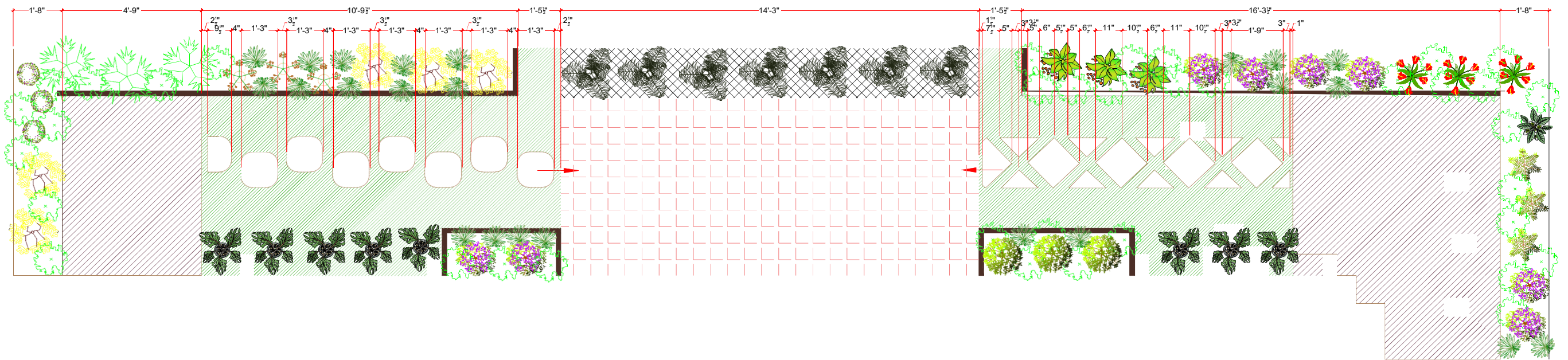
SCALE : N.T.S.

SHEET : 3 OF 3

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JOB No :  
N.A.

DRAWING No : N.A.



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| PROJECT TITLE: | Landscape @ My Home Ankura |
| CLIENT         |                            |

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| REVISIONS |      |             |       |      |
|-----------|------|-------------|-------|------|
| S.no      | DATE | DESCRIPTION | DRAWN | APP. |
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| SIGNATURES :         |
| PROJECT ARCHITECT    |
|                      |
| PROJECT CO-ORDINATOR |

ARCHITECTS:



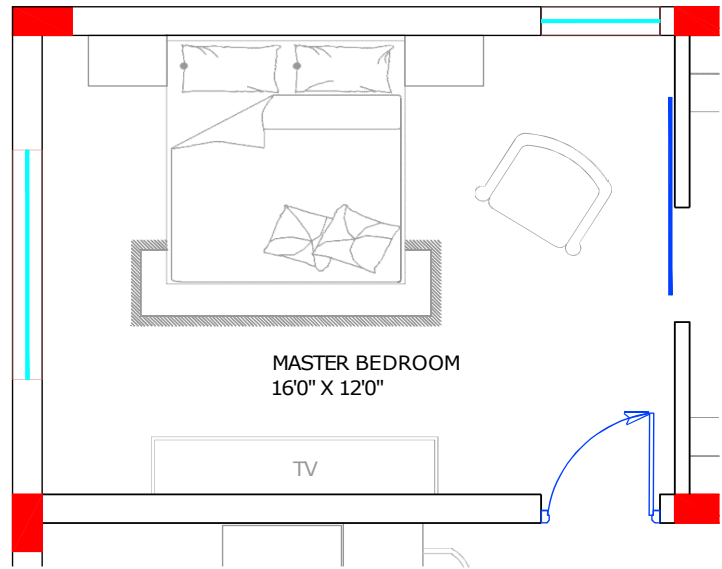
DESIGN EYE  
ARCHITECTS & INTERIOR DESIGNERS



ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

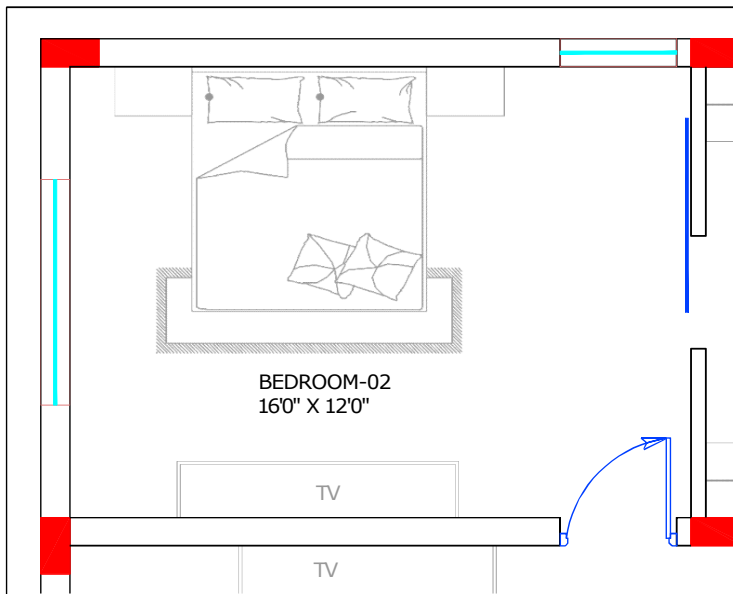
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| DRAWING TITLE :                     |                   | ORIENTATION: |
| LANDSCAPE PLAN DETAILS              |                   | N<br>↑       |
| FILE NAME:SS_MHA_LANDSCAPE_16092022 |                   |              |
| DRAWN: SANTHOSH                     | DATE : 16-Sep-22  | REV          |
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| JOB No : N.A.                       | DRAWING No : N.A. |              |





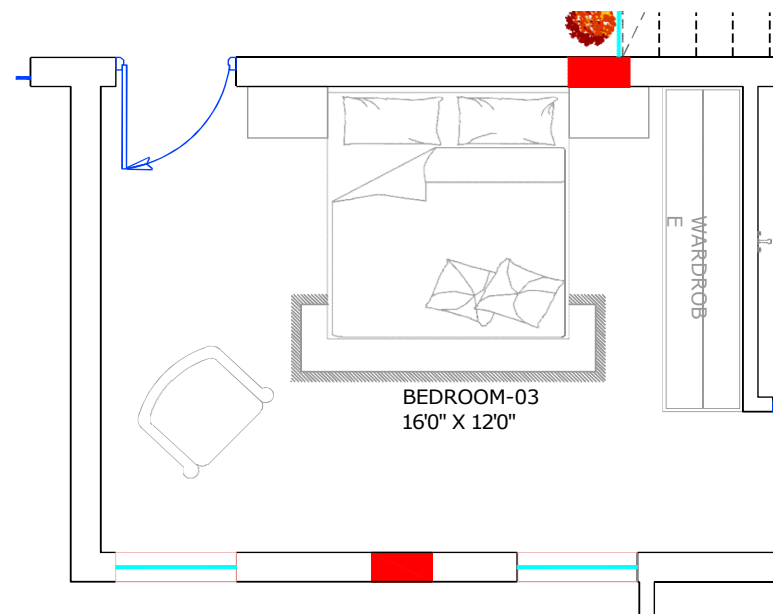
PLAN

GF - MB



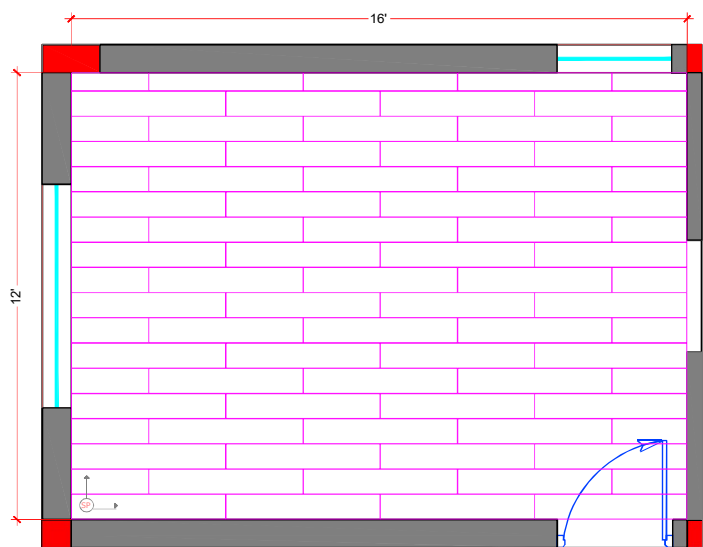
PLAN

FF - BED2



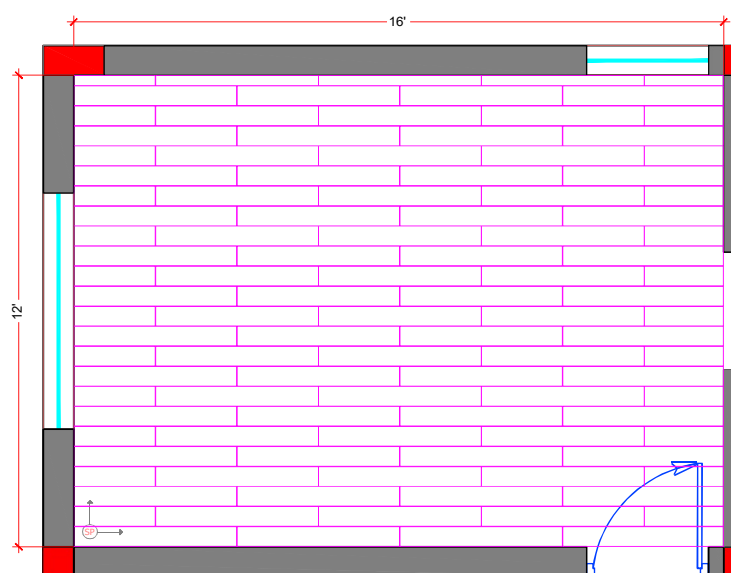
PLAN

FF - BED3



PLAN

FLOOR TILE  
WOODEN  
TILE [8" X 48"]



PLAN

FLOOR TILE  
WOODEN  
TILE [6" X 48"]



PLAN

FLOOR TILE  
WOODEN  
TILE [6" X 48"]

PROJECT TITLE:  
RESIDENCE @ GADWAL

CLIENT

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3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.
4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.

REVISIONS

| S.no | DATE | DESCRIPTION | DRAWN | APP. |
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SIGNATURES :  
PROJECT ARCHITECT

PROJECT CO-ORDINATOR

ARCHITECTS:



DRAWING TITLE :  
BEDROOMS TILE LAYOUT

ORIENTATION:

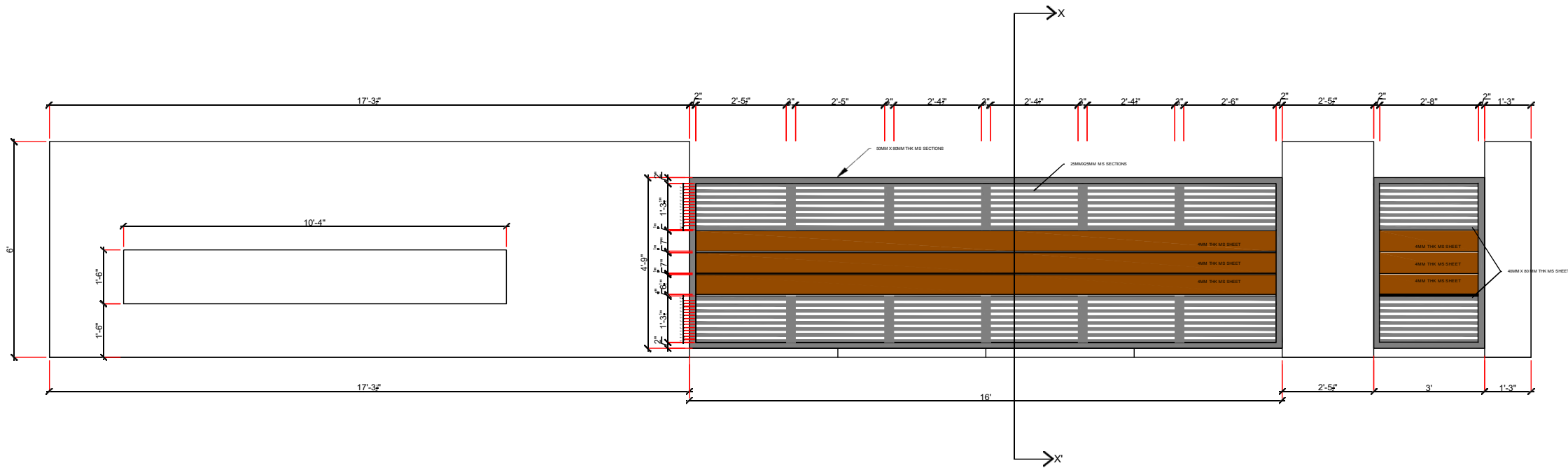


FILE NAME: SS\_SURENDERREDDY\_TILE LAYOUT

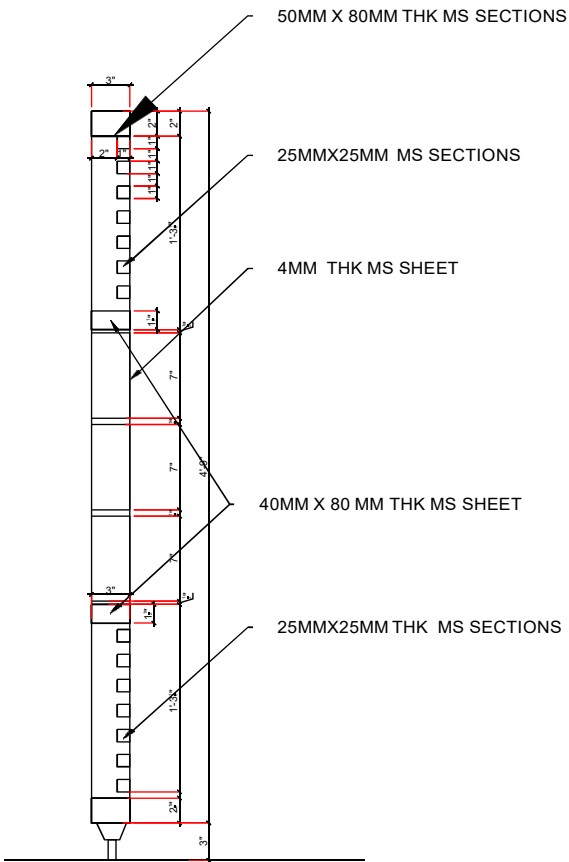
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| DRAWN : SANTHOSH          | DATE : 27-Aug-22  | REV |
| APPROVED : AR. SAIKRISHNA | SCALE : N.T.S.    | R-0 |
| JOB No : N.A.             | DRAWING No : N.A. |     |



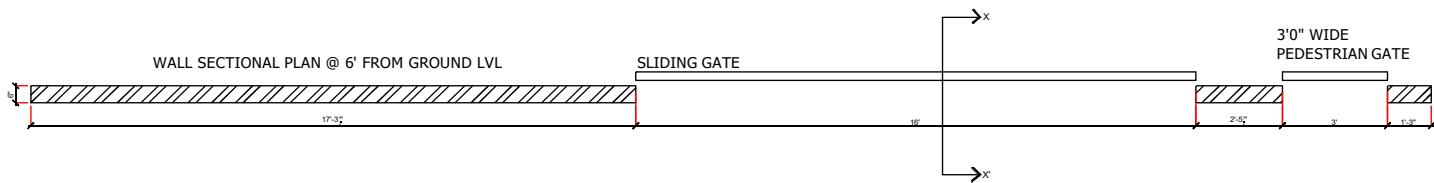




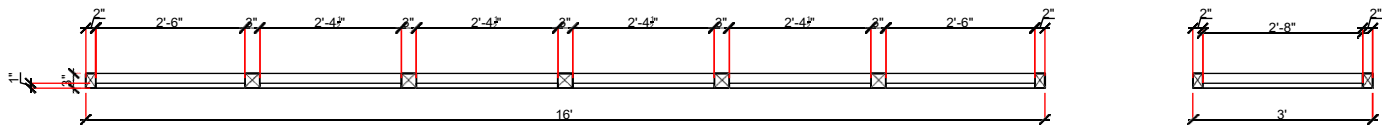
ELEVATION



SECTION - XX'



PLAN



GATE SECTION

PROJECT TITLE:  
**RESIDENTIAL BUIDLING P.156**  
Zahirabad

CLIENT  
**Mr. VITTAL REDDY**

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  4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.

REVISIONS

| S.no | DATE | DESCRIPTION | DRAWN | APP. |
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SIGNATURES :

PROJECT ARCHITECT

PROJECT CO-ORDINATOR

ARCHITECTS:



**DESIGN EYE**  
ARCHITECTS & INTERIOR DESIGNERS

ARCHITECT : SAIKRISHNA BOMMAREDDY  
Reg No. : CA/2013/62247

DRAWING TITLE :

GATE ELEVATION DETAIL

ORIENTATION:



FILE NAME:DR\_120520\_AR\_Staircase Section\_Ground Floor\_R0

|                           |                   |     |
|---------------------------|-------------------|-----|
| DRAWN : SANTHOSH          | DATE : 9-Jul-22   | REV |
| APPROVED : AR. SAIKRISHNA | SCALE : N.T.S.    | R-2 |
| JOB No : N.A.             | DRAWING No : N.A. |     |

# PRASAD REDDY RESIDENCE

DESIGN  
WOOD BOQ  
INTERIORS  
RENDERS







MASTER BEDROOM



BEDROOM

| <p>PROJECT TITLE:</p> <p>RESIDENTIAL @</p> <p>PULIVENDULA,AP</p> | <p>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</p> <p>NOTES :</p> <p>1. ALL DIMENSIONS ARE IN FEETS UNLESS OTHERWISE SPECIFIED.</p> <p>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.</p> <p>3.IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.</p> <p>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS.</p> | <table><tr><th colspan="5">REVISIONS</th></tr><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table> | REVISIONS |      |  |  |  | S.no | DATE | DESCRIPTION | DRAWN | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <table><tr><td>SIGNATURES :</td></tr><tr><td>PROJECT ARCHITECT</td></tr><tr><td> </td></tr><tr><td>PROJECT CO-ORDINATOR</td></tr></table> | SIGNATURES : | PROJECT ARCHITECT |  | PROJECT CO-ORDINATOR | <p>ARCHITECTS:</p> <p><b>DESIGN EYE</b></p> <p>ARCHITECTS &amp; INTERIOR DESIGNERS</p> <p><i>B. Sankar</i></p> <p>ARCHITECT : SAIKRISHNA BOMMAREDDY</p> <p>Reg No. : CA/2013/62247</p> | <table><tr><td colspan="2">DRAWING TITLE :</td><td>ORIENTATION:</td></tr><tr><td colspan="2">INTERIORS</td><td></td></tr><tr><td colspan="3">FILE NAME: SS_PRASAD REDDY_INTERIORS</td></tr><tr><td>DRAWN : SANTHOSH</td><td>DATE : 11-Oct-22</td><td>REV</td></tr><tr><td>APPROVED : AR. SAIKRISHNA</td><td>SCALE: N.T.S.</td><td>R-4</td></tr><tr><td>JOB No : N.A.</td><td>SHEET: 1 OF 1</td><td>DRAWING No : N.A.</td></tr></table> <p>SAVE : Tuesday, October 11, 2022 11:07:46 AM PLOT : Monday, November 14, 2022 9:49:51 AM LAST SAVED BY: chla</p> | DRAWING TITLE : |  | ORIENTATION: | INTERIORS |  |  | FILE NAME: SS_PRASAD REDDY_INTERIORS |  |  | DRAWN : SANTHOSH | DATE : 11-Oct-22 | REV | APPROVED : AR. SAIKRISHNA | SCALE: N.T.S. | R-4 | JOB No : N.A. | SHEET: 1 OF 1 | DRAWING No : N.A. |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--|--|--|------|------|-------------|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|--|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--------------|-----------|--|--|--------------------------------------|--|--|------------------|------------------|-----|---------------------------|---------------|-----|---------------|---------------|-------------------|
| REVISIONS                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
| S.no                                                             | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DRAWN     | APP. |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
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| SIGNATURES :                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
| PROJECT ARCHITECT                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
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| PROJECT CO-ORDINATOR                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
| DRAWING TITLE :                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ORIENTATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
| INTERIORS                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
| FILE NAME: SS_PRASAD REDDY_INTERIORS                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
| DRAWN : SANTHOSH                                                 | DATE : 11-Oct-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
| APPROVED : AR. SAIKRISHNA                                        | SCALE: N.T.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | R-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |
| JOB No : N.A.                                                    | SHEET: 1 OF 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRAWING No : N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |      |  |  |  |      |      |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                           |              |                   |  |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |  |              |           |  |  |                                      |  |  |                  |                  |     |                           |               |     |               |               |                   |





LOUNGE



CHILDREN BEDROOM

| <b>PROJECT TITLE:</b><br>RESIDENTIAL @<br>PULIVENDULA,AP                               |                          | <b>THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.</b>                                                                                                                                                                                   |       | <b>REVISIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>SIGNATURES :</b><br>PROJECT ARCHITECT |      | <b>ARCHITECTS:</b><br><b>DESIGN EYE</b><br>ARCHITECTS & INTERIOR DESIGNERS |       | <b>DRAWING TITLE :</b><br>INTERIORS |  | <b>ORIENTATION:</b><br>N |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |  |                                             |  |                         |                         |                                  |                       |                      |                          |                   |  |
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| <b>CLIENT</b><br>PRASAD REDDY                                                          |                          | <b>NOTES :</b><br>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.<br>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.<br>3. IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.<br>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS. |       | <table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> |  | S.no                                     | DATE | DESCRIPTION                                                                | DRAWN | APP.                                |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>PROJECT CO-ORDINATOR</b> |  | <br><b>ARCHITECT : SAIKRISHNA BOMMAREDDY</b><br><b>Reg No. : CA/2013/62247</b> |  | <table><tr><td colspan="2"><b>FILE NAME:</b> SS_PRASAD REDDY_INTERIORS</td></tr><tr><td><b>DRAWN :</b> SANTHOSH</td><td><b>DATE :</b> 11-Oct-22</td></tr><tr><td><b>APPROVED :</b> AR. SAIKRISHNA</td><td><b>SCALE :</b> N.T.S.</td></tr><tr><td><b>JOB No :</b> N.A.</td><td><b>DRAWING No :</b> N.A.</td></tr></table> |  | <b>FILE NAME:</b> SS_PRASAD REDDY_INTERIORS |  | <b>DRAWN :</b> SANTHOSH | <b>DATE :</b> 11-Oct-22 | <b>APPROVED :</b> AR. SAIKRISHNA | <b>SCALE :</b> N.T.S. | <b>JOB No :</b> N.A. | <b>DRAWING No :</b> N.A. | <b>REV</b><br>R-4 |  |
| S.no                                                                                   | DATE                     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                               | DRAWN | APP.                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                          |      |                                                                            |       |                                     |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |  |                                             |  |                         |                         |                                  |                       |                      |                          |                   |  |
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|                                                                                        |                          |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                          |      |                                                                            |       |                                     |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |  |                                             |  |                         |                         |                                  |                       |                      |                          |                   |  |
|                                                                                        |                          |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                          |      |                                                                            |       |                                     |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |  |                                             |  |                         |                         |                                  |                       |                      |                          |                   |  |
| <b>FILE NAME:</b> SS_PRASAD REDDY_INTERIORS                                            |                          |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                          |      |                                                                            |       |                                     |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |  |                                             |  |                         |                         |                                  |                       |                      |                          |                   |  |
| <b>DRAWN :</b> SANTHOSH                                                                | <b>DATE :</b> 11-Oct-22  |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                          |      |                                                                            |       |                                     |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |  |                                             |  |                         |                         |                                  |                       |                      |                          |                   |  |
| <b>APPROVED :</b> AR. SAIKRISHNA                                                       | <b>SCALE :</b> N.T.S.    |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                          |      |                                                                            |       |                                     |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |  |                                             |  |                         |                         |                                  |                       |                      |                          |                   |  |
| <b>JOB No :</b> N.A.                                                                   | <b>DRAWING No :</b> N.A. |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                          |      |                                                                            |       |                                     |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |  |                                             |  |                         |                         |                                  |                       |                      |                          |                   |  |
| <small>FILE PATH: D:\PORTFOLIO\NARASIMHANARASIMHAREDDY_SET OF DWGS\UPDATED.DWG</small> |                          |                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                          |      |                                                                            |       |                                     |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |  |                                             |  |                         |                         |                                  |                       |                      |                          |                   |  |



| PRASAD REDDY RESIDENCE WOOD QUANTITY FOR DOOR FRAMES                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|---------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|---------------------------------|---------|-----------------------|--------------------|----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------|--|--|------------------|------------------|-----|---------------------------|--|----------------|---------------|--|---------------|-------------------|--|-----|
| LOCATION : PULIVENDULA                                                                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| DATE : 30-08-2022                                                                                             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| S.NO                                                                                                          | Room name         | Door indication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Door size |        | Section size |       | Area of section                                                                                                                                                                                                                                                                                                                                                                                                                                     | No of width sections | No of height sections | Volume of section in cubic-inch |         | Volume in cubic -inch | Volume in cubic-ft | MATERIAL |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|                                                                                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Width     | Height | Width        | Depth |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       | Width                           | Height  |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| GROUND FLOOR                                                                                                  |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| 1                                                                                                             | MAIN DOOR         | MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 66        | 108    | 4.25         | 9.25  | 39.31                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 2594.63                         | 4245.75 | 6840.38               | 3.96               | Wood     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|                                                                                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        | 5.25         | 9.25  | 48.56                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 3205.13                         | 5244.75 | 8449.88               | 4.89               |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| 2                                                                                                             | POOJA DOOR        | PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 54        | 108    | 2.75         | 5.25  | 14.44                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 779.63                          | 1559.25 | 2338.88               | 1.35               | Wood     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|                                                                                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        | 5.25         | 5.25  | 27.56                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 1488.38                         | 2976.75 | 4465.13               | 2.58               |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| 3                                                                                                             | BEDROOM - 1       | D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45        | 96     | 2.75         | 5.25  | 14.44                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 1.18               | Wood     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| FIRST FLOOR                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| 4                                                                                                             | BEDROOM - 3       | D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45        | 96     | 2.75         | 5.25  | 14.44                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 1.18               | Wood     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| 5                                                                                                             | BEDROOM - 4       | D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45        | 96     | 2.75         | 5.25  | 14.44                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 1.18               | Wood     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| TERRACE FLOOR                                                                                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| 6                                                                                                             | HOME THEATRE      | D3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 54        | 96     | 2.75         | 5.25  | 14.44                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 779.63                          | 1386.00 | 2165.63               | 1.25               | Wood     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|                                                                                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        | 5.25         | 5.25  | 27.56                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 1488.38                         | 2646.00 | 4134.38               | 2.39               |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| 7                                                                                                             | BEDROOM - 5       | D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45        | 96     | 2.75         | 5.25  | 14.44                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 1.18               | Wood     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| 8                                                                                                             | EXCESS FRAMES - 4 | D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45        | 96     | 2.75         | 5.25  | 14.44                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 649.69                          | 1386.00 | 2035.69               | 1.18               | Wood     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| 9                                                                                                             | EXCESS FRAME - 1  | D3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 54        | 96     | 5.25         | 5.25  | 27.56                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                    | 2                     | 1488.38                         | 2646.00 | 4134.38               | 2.39               | Wood     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| TOTAL VOLUME OF WOOD IN CUBIC-ft                                                                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       | 24.71              |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| PROJECT TITLE:<br>RESIDENTIAL @<br>PULIVENDULA,AP                                                             |                   | THIS DRAWING IS THE PROPERTY OF DESIGN EYE ARCHITECTS NO PART OF THE DRAWING MAY BE REPRODUCED IN ANY MANNER WHAT SO EVER WITHOUT WRITTEN PERMISSION FROM DESIGN EYE ARCHITECTS.<br><br>NOTES :<br>1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.<br><br>2. DO NOT SCALE THE DRAWING REFER TO DIMENSIONS AS INDICATED.<br><br>3.IF ANY DESCRIPENCY FOUND, CONTRACTOR TO BRING TO THE NOTICE OF THE CONSULTANTS BEFORE EXECUTION.<br><br>4. THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES GFC DRAWINGS. |           |        |              |       | REVISIONS<br><table><thead><tr><th>S.no</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN</th><th>APP.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> |                      |                       |                                 | S.no    | DATE                  | DESCRIPTION        | DRAWN    | APP. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SIGNATURES :<br>PROJECT ARCHITECT<br><br><br>PROJECT CO-ORDINATOR |  | ARCHITECTS:<br><div>DESIGN EYE<br/>ARCHITECTS &amp; INTERIOR DESIGNERS</div> <div><br/>ARCHITECT : SAIKRISHNA BOMMAREDDY<br/>Reg No. : CA/2013/62247</div> |  |  | DRAWING TITLE :<br>WOOD BILL QUANTITY<br><div>ORIENTATION:<br/></div> <table><tr><td colspan="3">FILE NAME: HN_PRASAD REDDY_INTERIORS</td></tr><tr><td>DRAWN : SANTHOSH</td><td>DATE : 11-Oct-22</td><td>REV</td></tr><tr><td colspan="2">APPROVED : AR. SAIKRISHNA</td><td>SCALE : N.T.S.</td></tr><tr><td colspan="2">JOB No : N.A.</td><td>SHEET: 1 OF 1</td></tr><tr><td colspan="2">DRAWING No : N.A.</td><td>R-4</td></tr></table> |  |  | FILE NAME: HN_PRASAD REDDY_INTERIORS |  |  | DRAWN : SANTHOSH | DATE : 11-Oct-22 | REV | APPROVED : AR. SAIKRISHNA |  | SCALE : N.T.S. | JOB No : N.A. |  | SHEET: 1 OF 1 | DRAWING No : N.A. |  | R-4 |
| S.no                                                                                                          | DATE              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DRAWN     | APP.   |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|                                                                                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|                                                                                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|                                                                                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|                                                                                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
|                                                                                                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| FILE NAME: HN_PRASAD REDDY_INTERIORS                                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| DRAWN : SANTHOSH                                                                                              | DATE : 11-Oct-22  | REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| APPROVED : AR. SAIKRISHNA                                                                                     |                   | SCALE : N.T.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| JOB No : N.A.                                                                                                 |                   | SHEET: 1 OF 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| DRAWING No : N.A.                                                                                             |                   | R-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| CLIENT<br>PRASAD REDDY                                                                                        |                   | FILE PATH: D:\PORTFOLIO\NARASIMHAN\NARASIMHAREDDY_SET OF DWGS\UPDATED.DWG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |
| SAVE : Tuesday, October 11, 2022 11:07:46 AM PLOT : Monday, November 14, 2022 9:49:51 AM LAST SAVED BY: chila |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                       |                                 |         |                       |                    |          |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                   |  |                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |                                      |  |  |                  |                  |     |                           |  |                |               |  |               |                   |  |     |

