



*InnerSpace*  
Architects



**SATHYABAMA**  
INSTITUTE OF SCIENCE AND TECHNOLOGY  
(DEEMED TO BE UNIVERSITY)

  
G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

ARCHITECT SEAL & SIGNATURE

NAME : A.MOHAMED SEENI ABIL

BRANCH :B.ARCH

REG NO :38210045

COLLEGE:SATHYABAMA INSTITUTE  
OF SCIENCE AND TECHNOLOGY

# A.MOHAMED SEENI ABIL ARCHITECT

G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91, 13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281



p o r t f o l i o

2023





# **SATHYABAMA**

**INSTITUTE OF SCIENCE AND TECHNOLOGY  
(DEEMED TO BE UNIVERSITY)**

Accredited with "A" grade by NAAC | 12B Status by UGC | Approved by AICTE  
Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119

[www.sathyabama.ac.in](http://www.sathyabama.ac.in)

**SCHOOL OF BUILDING AND ENVIRONMENT**

**DEPARTMENT OF ARCHITECTURE**

**PRACTICAL TRAINING PORTFOLIO (SAR4063)**

**DEC 2022**

**Name of the Student : A.MOHAMED SEENI ABIL**

**Batch : 2018 - 2023**

**Reg No : 38210045**

**Semester : X**



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## DECLARATION

I, **A.Mohamed Seeni Abil** hereby declare that the Training Report **JANUARY 2023 to MAY 2023** done by me under the guidance of **Ar. G.JANARTHANAN** is submitted in partial fulfillment of the requirements for the completion of practical training session.

DATE :

PLACE :

SIGNATURE OF CANDIDATE

## ACKNOWLEDGEMENT

I am pleased to acknowledge my sincere thanks to **Board of Management of SATHYABAMA** for their kind encouragement in doing this practical training and for completing it successfully. I am grateful to them.

I convey my thanks to **Dr. Devyani Gangopadhyay**, Dean, School of Building and Environment and **Ar.Sarath Chandra Kanth**, Design Chair, Department of Architecture for having been a constant source of support and encouragement.

I wish to express my thanks to all Teaching and Non-teaching staff members of the Department of who were helpful in many ways for the completion of the project.

I also wish to thank **Ar. G.Janarthanan**, for the experience of interning at their firm.

# CONSOLIDATED CERTIFICATES



**Innerspace**

748/35, Third Floor,  
Gowtham Centre Annex,  
Avinashi Road, Coimbatore - 18.  
Tel : 2248281, Telefax : 4393950,  
Email: isarchitects@hotmail.com

Coimbatore,  
06.01.2023.

To  
THE DEAN,  
M/S. SATHYABAMA INSTITUTE OF SCIENCE & TECHNOLOGY,  
Chennai.

Sir / Madam,

Sub: Joining letter

We in this letter inform you that Mr A. MOHAMED SEENI ABIL (USN. No: 38210045),  
C/o. Mrs. Sharmila Azad, residing at no: 9-C1, Vetrilaikara Street, Sigil Raja Veeithi, Ramanathapuram  
- 623501, has joined his internship course (Architecture) in our concern as per the academic requirement  
in our organization.

Thanking you.

Yours truly,

For INNERSPACE:

  
(G. JANARTHANAN)

G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/PI.1, 13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
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**Innerspace**

748/35, Third Floor,  
Gowtham Centre Annex,  
Avinashi Road, Coimbatore - 18.  
Tel : 2248281, Telefax : 4393950,  
Email: isarchitects@hotmail.com

Coimbatore,  
26.05.2023.

To  
THE DEAN,  
M/S. SATHYABAMA INSTITUTE OF SCIENCE & TECHNOLOGY,  
Chennai.

Sir / Madam,

Sub: Completion letter

We in this letter inform you that Mr A. MOHAMED SEENI ABIL (USN. No: 38210045 -  
X Semester Practical Training), C/o. Mrs. Sharmila Azad, residing at no: 9-C1, Vetrilaikara Street,  
Sigil Raja Veeithi, Ramanathapuram - 623501, has completed his internship course (Architecture) as per  
the academic requirement from 6<sup>th</sup> Jan'2023 to 26<sup>th</sup> May'2023 in our organization. The detailed report is  
attached herewith for your reference.

Thanking you.

Yours truly,

For INNERSPACE:

  
(G. JANARTHANAN)

G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/PI.1, 13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annex, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

# WORK DIARY

NAME - A.MOHAMED SEENI ABIL  
REG NO - 38210045  
SEMSTER - X

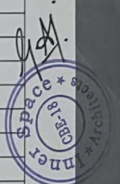
## INNER SPACE ARCHITECTS - INTERNSHIP DAILY REPORT

| MONTH | DATE           | DAY | WORK ASSIGNED                                 | REMARKS |
|-------|----------------|-----|-----------------------------------------------|---------|
| JAN   | 5/1/2023       | THU | CAD - Practice Drawing                        |         |
|       | 6/1/2023       | FRI | CAD - Practice scheme drawing                 |         |
|       | 7/1/2023       | SAT | sketchup - model ( madhuram )                 |         |
|       | SUNDAY - LEAVE |     |                                               |         |
|       | 9/1/2023       | MON | CAD - design ( plan )                         |         |
|       | 10/1/2023      | TUE | sketchup - model ( madhuram )                 |         |
|       | 11/1/2023      | WED | CAD - design ( plan )                         |         |
|       | 12/1/2023      | THU | sketchup - model ( madhuram )                 |         |
|       | 13/1/23        | FRI | CAD - plan ( ramkumar house )                 |         |
|       | 14/1/23        | SAT | sketchup - model ( madhuram )                 |         |
|       | SUNDAY - LEAVE |     |                                               |         |
|       | 16/1/23        | MON | THIRUVALLUVAR DAY                             |         |
|       | 17/1/23        | TUE | UZHAVAR THIRUNAL                              |         |
|       | 18/1/23        | WED | LEAVE                                         |         |
|       | 19/1/23        | THU | sketchup - model ( madhuram )                 |         |
|       | 20/1/23        | FRI | sketchup - model ( madhuram )                 |         |
|       | 21/1/23        | SAT | CAD - plan ( ramkumar house )                 |         |
|       | SUNDAY - LEAVE |     |                                               |         |
|       | 23/1/23        | MON | CAD - plan ( ramkumar house )                 |         |
|       | 24/1/23        | TUE | CAD - plan ( ramkumar house )                 |         |
|       | 25/1/23        | WED | sketchup - model ( madhuram )                 |         |
|       | 26/1/23        | THU | REPUBLIC DAY                                  |         |
|       | 27/1/23        | FRI | LEAVE                                         |         |
|       | 28/1/23        | SAT | LEAVE                                         |         |
|       | SUNDAY - LEAVE |     |                                               |         |
|       | 30/1/23        | MON | LEAVE                                         |         |
|       | 31/01/23       | TUE | SS MARBLES - ELEVATION                        |         |
|       | 1/2/2023       | WED | SS MARBLES - ELEVATION                        |         |
|       | 2/2/2023       | THU | sketchup - model ( madhuram )                 |         |
|       | 3/2/2023       | FRI | sketchup - model ( madhuram )                 |         |
|       | 4/2/2023       | SAT | sketchup - model ( madhuram )                 |         |
|       | SUNDAY - LEAVE |     |                                               |         |
|       | 6/2/2023       | MON | sketchup - model ( madhuram )                 |         |
|       | 7/2/2023       | TUE | LEAVE                                         |         |
|       | 8/2/2023       | WED | sketchup - model ( madhuram )                 |         |
|       | 9/2/2023       | THU | sketchup - model ( ramkumar house ) elevation |         |
|       | 10/2/2023      | FRI | sketchup - model ( ramkumar house ) elevation |         |
|       | 11/2/2023      | SAT | sketchup - model ( ramkumar house ) elevation |         |
|       | SUNDAY - LEAVE |     |                                               |         |
|       | 13/2/2023      | MON | sketchup - model ( ramkumar house ) elevation |         |



## INNER SPACE ARCHITECTS - INTERNSHIP DAILY REPORT

| MONTH | DATE           | DAY | WORK ASSIGNED                                             | REMARKS |
|-------|----------------|-----|-----------------------------------------------------------|---------|
| FEB   | 14/2/2023      | TUE | sketchup - model ( ramkumar house ) elevation             |         |
|       | 15/2/2023      | WED | FLOOR LAYOUT ( SRK PRASADH )                              |         |
|       | 16/2/2023      | THU | BASE MODEL ( MARUDHAM )                                   |         |
|       | 17/2/2023      | FRI | BASE MODEL ( MARUDHAM )                                   |         |
|       | 18/2/2023      | SAT | BASE MODEL ( MARUDHAM )                                   |         |
|       | SUNDAY - LEAVE |     |                                                           |         |
|       | 20/2/2023      | MON | sketchup - model ( ramkumar house ) elevation             |         |
|       | 21/2/2023      | TUE | sketchup - model ( madhuram )                             |         |
|       | 22/2/2023      | WED | sketchup - model ( madhuram )                             |         |
|       | 23/2/2023      | THU | KOCHIN IT SOFFICE BASE MODEL                              |         |
|       | 24/2/2023      | FRI | KOCHIN IT SOFFICE BASE MODEL ( 1/2 day leave )            |         |
|       | 25/2/2023      | SAT | NASEER MOSQUE BASE MODEL                                  |         |
|       | SUNDAY - LEAVE |     |                                                           |         |
|       | 27/2/2023      | MON | SECTIONS RAMKUMAR HOUSE                                   |         |
|       | 28/2/2023      | TUE | NASEER MOSQUE BASE MODEL                                  |         |
|       | 01/03/23       | WED | KOCHIN IT SOFFICE BASE MODEL                              |         |
|       | 02/03/23       | THU | kochin IT office interior design                          |         |
|       | 03/03/23       | FRI | kochin IT office interior design                          |         |
|       | 04/03/23       | SAT | srk prasadh interior design                               |         |
|       | SUNDAY - LEAVE |     |                                                           |         |
|       | 06/03/23       | MON | srk prasadh interior design                               |         |
|       | 07/03/23       | TUE | srk prasadh interior design                               |         |
|       | 08/03/23       | WED | dr.ramraj house plan                                      |         |
|       | 09/03/23       | THU | srk prasadh interior design                               |         |
|       | 10/03/23       | FRI | SECTIONS RAMKUMAR HOUSE                                   |         |
|       | 11/03/23       | SAT | srk prasadh interior design                               |         |
|       | SUNDAY - LEAVE |     |                                                           |         |
|       | 13/03/23       | MON | srk prasadh interior design                               |         |
|       | 14/03/23       | TUE | ramkumar house electrical layout                          |         |
|       | 15/03/23       | WED | ramkumar house electrical layout and tia tech logo design |         |
|       | 16/03/23       | THU | kia motors erode sections                                 |         |
|       | 17/03/23       | FRI | dr ramraj sketchup model                                  |         |
|       | 18/03/23       | SAT | dr ramraj sketchup model                                  |         |
|       | SUNDAY - LEAVE |     |                                                           |         |
|       | 20/03/23       | MON | dr.ramraj interior design                                 |         |
|       | 21/03/23       | TUE | dr.ramraj interior design                                 |         |
|       | 22/03/23       | WED | LEAVE                                                     |         |
|       | 23/03/23       | THU | dr.ramraj interior design ( half day leave )              |         |
|       | 24/03/23       | FRI | dr.ramraj interior design                                 |         |
|       | 25/03/23       | SAT | LEAVE                                                     |         |
|       | SUNDAY - LEAVE |     |                                                           |         |
|       | 27/03/23       | MON | LEAVE                                                     |         |
|       | 28/03/23       | TUE | srinivas house restroom design ( half day leave )         |         |



**G. JANARTHANAN, B.Arch.**  
**REGD. ARCHITECT**  
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748/35, Third Floor.  
Gowtham Centre Annex, Avinashi Road,  
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P.N. - 2246281

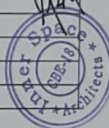


# WORK DAIRY

## INNER SPACE ARCHITECTS - INTERNSHIP DAILY REPORT

|              |      |                                               |  |
|--------------|------|-----------------------------------------------|--|
| 29/03/23     | WED  | srinivas house restroom design                |  |
| 30/03/23     | THU  | srinivas house restroom design                |  |
| 31/03/23     | FRI  | srinivas house restroom design                |  |
| 01/04/23     | SAT  | LEAVE                                         |  |
| SUNDAY-LEAVE |      |                                               |  |
| 03/04/23     | MON  | srinivas house restroom design                |  |
| 04/04/23     | TUE  | ramkumar house electrical layout ( half day)  |  |
| 05/04/23     | WED  | suresh house interior                         |  |
| 06/04/23     | THU  | suresh house interior                         |  |
| 07/04/23     | FRI  | suresh house interior                         |  |
| 08/04/23     | SAT  | suresh house interior                         |  |
| SUNDAY-LEAVE |      |                                               |  |
| 10/04/23     | MON  | suresh house interior                         |  |
| 11/04/24     | YUE  | suresh house interior                         |  |
| 12/04/24     | WED  | suresh house renders                          |  |
| 13/04/23     | THU  | naturopathy hospital erode renders            |  |
| 14/04/23     | FRI  | TAMIL NEW YEAR                                |  |
| 15/04/23     | SAT  | naturopathy hospital erode renders            |  |
| SUNDAY-LEAVE |      |                                               |  |
| 17/04/23     | MON  | naturopathy hospital erode renders (half day) |  |
| 18/04/23     | TUE  | kongu guest house model                       |  |
| 19/04/23     | WED  | kongu guest house model ( half day )          |  |
| 20/04/23     | THU  | kongu guest house model                       |  |
| 21/04/23     | FRI  | LEAVE                                         |  |
| 22/04/23     | SAT  | LEAVE                                         |  |
| SUNDAY-LEAVE |      |                                               |  |
| 24/04/23     | MON  | agri university interiors ( half day )        |  |
| 25/04/23     | TUE  | agri university interiors                     |  |
| 26/04/23     | WED  | agri university interiors                     |  |
| 27/04/23     | THU  | geetham anna salai exteriors                  |  |
| 28/04/23     | FRI  | geetham anna salai exteriors                  |  |
| 29/04/23     | SAT  | nandakumar pool design                        |  |
| SUNDAY-LEAVE |      |                                               |  |
| 01/05/2023   | MON  | LEAVE                                         |  |
| 02/05/2023   | TUE  | LEAVE                                         |  |
| 03/05/2023   | WED  | LEAVE                                         |  |
| 04/05/2023   | THU  | LEAVE                                         |  |
| 05/05/2023   | FRI  | LEAVE                                         |  |
| 06/05/2023   | SAT  | LEAVE                                         |  |
| SUNDAY-LEAVE |      |                                               |  |
| 05/08/2023   | MON  | suresh house 2d details                       |  |
| 09/05/2023   | TUES | suresh house 2d details                       |  |
| 10/05/2023   | WED  | suresh house 2d details                       |  |

APR



## INNER SPACE ARCHITECTS - INTERNSHIP DAILY REPORT

|              |       |                                        |  |
|--------------|-------|----------------------------------------|--|
| 11/05/2023   | THU   | suresh house 2d details                |  |
| 12/05/2023   | FRI   | suresh house 2d details                |  |
| 13/05/2023   | SAT   | suresh house 2d details                |  |
| SUNDAY-LEAVE |       |                                        |  |
| 15/05/2023   | MON   | suresh house 2d details                |  |
| 16/05/2023   | TUES  | ramraj house interior                  |  |
| 17/05/2023   | WED   | ramraj house interior                  |  |
| 18-05-2-2023 | THURS | suresh house 2d details                |  |
| 19/05/2023   | FRI   | ramesh damaraj tile selection          |  |
| 20/05/2023   | SAT   | ramesh damaraj tile selection          |  |
| SUNDAY-LEAVE |       |                                        |  |
| 21/05/2023   | MON   | srk prasadh interior design correction |  |
| 22/05/23     | TUES  | Sketchup - suresh 3d corrections       |  |
| 23/05/23     | WED   | Sketchup - suresh 3d corrections       |  |
| 24/05/23     | THURS | Sketchup - suresh 3d corrections       |  |
| 25/05/23     | FRI   | portfolio                              |  |

MAY

## INNERSPACE ARCHITECTS DAILY REPORT

NAME - A.MOHAMED SEENI ABIL  
REG NO - 38210045  
SEMSTER - X  
TERM - 5TH JANARY 2023 TO 26 TH MAY 2023  
YEAR - 2023

NO OF WORKING DAYS - 111  
NO OF DAYS WORKED - 97  
NO OF DAYS ABSCENT - 14



G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - 1/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2246281

# MONTHLY REPORT



Accredited "A" Grade by NAAC | 12B Status by UGC | Approved by AICTE  
www.sathyabama.ac.in

## PROFESSIONAL PRACTICAL TRAINING REPORT 2023

(Monthly Progress to be documented and submitted to the HOD by the Architect in charge of Trainee of the Organization)

- Name of the Office / Organization : INNERSPACE ARCHITECTS
- Address & Contact Number : (9842208572), 2<sup>nd</sup> Floor, Gowtham Center,
- Name of the Student : A. Mohamed Saani Abil
- Duration : From 01-03-2023 To 30-01-2023
- Total No. of days : 22 DAYS PRESENT
- Evaluation of Performance Criteria shall be on

| Description of works                         | Excellent | Good  | Fair | Poor | NA |
|----------------------------------------------|-----------|-------|------|------|----|
| Office Culture Comprehension                 |           | ✓     |      |      |    |
| Participation in the Office                  |           |       | ✓    |      |    |
| Reading of Drawings                          | ✓         |       |      |      |    |
| Presentation Techniques                      |           | ✓     |      |      |    |
| Model Making                                 | ✓         |       |      |      |    |
| Understanding of Construction Details        |           |       | ✓    |      |    |
| Drafting Skills (Manual/Computer)            |           | ✓     |      |      |    |
| Site Supervision / Client Interaction Skills |           |       | ✓    |      |    |
| Time Schedule Adherence                      |           | ✓     |      |      |    |
| Other Computer Skills                        | ✓         |       |      |      |    |
| Files and Office Maintenance                 |           |       | ✓    |      |    |
| Coordination with other Consultants          |           | ✓     |      |      |    |
| Overall Grading*                             |           | 80/90 |      |      |    |

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month\*

- Any other Remarks:

Signature of the Head of the Office / Organization (With Seal)

G. JANARTHANAN, B.Arch.,  
REGD. ARCHITECT  
No. CA/91, 13/19/185 Grade - I (RA)  
Coimbatore LPA/RA/GR - 1/19/04/015  
748/35, Third Floor,  
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## PROFESSIONAL PRACTICAL TRAINING REPORT 2023

(Monthly Progress to be documented and submitted to the HOD by the Architect in charge of Trainee of the Organization)

- Name of the Office / Organization : InnerSpace Architects
- Address & Contact Number : (9842208572), 2<sup>nd</sup> Floor, Gowtham Center, Coimbatore
- Name of the Student : A. Mohamed Saani Abil
- Duration : From 1.4.23 To 30.4.23
- Total No. of days : 19 days present
- Evaluation of Performance Criteria shall be on

| Description of works                         | Excellent | Good  | Fair | Poor | NA |
|----------------------------------------------|-----------|-------|------|------|----|
| Office Culture Comprehension                 |           | ✓     |      |      |    |
| Participation in the Office                  |           | ✓     |      |      |    |
| Reading of Drawings                          |           | ✓     |      |      |    |
| Presentation Techniques                      | ✓         |       |      |      |    |
| Model Making                                 | ✓         |       |      |      |    |
| Understanding of Construction Details        | ✓         |       |      |      |    |
| Drafting Skills (Manual/Computer)            |           | ✓     |      |      |    |
| Site Supervision / Client Interaction Skills |           |       | ✓    |      |    |
| Time Schedule Adherence                      | ✓         |       |      |      |    |
| Other Computer Skills                        | ✓         |       |      |      |    |
| Files and Office Maintenance                 |           | ✓     |      |      |    |
| Coordination with other Consultants          |           | ✓     |      |      |    |
| Overall Grading*                             |           | 80/90 |      |      |    |

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month\*

- Any other Remarks:

Signature of the Head of the Office / Organization (With Seal)

G. JANARTHANAN, B.Arch.,  
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# MONTHLY REPORT



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## PROFESSIONAL PRACTICAL TRAINING REPORT 2023

(Monthly Progress to be documented and submitted to the HOD by the Architect in charge of Trainee of the Organization)

1. Name of the Office / Organization : INNER SPACE ARCHITECTS
2. Address & Contact Number : (9142205572), 2<sup>nd</sup> FLOOR, GOWTHAM CENTRE, ANNEAUX, COIMBATORE
3. Name of the Student : A. MAHAMED SEEN ABIL
4. Duration : From 08.05.23 To 25.05.23
5. Total No. of days : 17 days present
6. Evaluation of Performance Criteria shall be on

| Description of works                         | Excellent | Good   | Fair | Poor | NA |
|----------------------------------------------|-----------|--------|------|------|----|
| Office Culture Comprehension                 |           | ✓      |      |      |    |
| Participation in the Office                  | ✓         |        |      |      |    |
| Reading of Drawings                          |           | ✓      |      |      |    |
| Presentation Techniques                      | ✓         |        |      |      |    |
| Model Making                                 | ✓         |        |      |      |    |
| Understanding of Construction Details        | ✓         |        |      |      |    |
| Drafting Skills (Manual/Computer)            |           | ✓      |      |      |    |
| Site Supervision / Client Interaction Skills | ✓         |        |      |      |    |
| Time Schedule Adherence                      | ✓         |        |      |      |    |
| Other Computer Skills                        | ✓         |        |      |      |    |
| Files and Office Maintenance                 |           | ✓      |      |      |    |
| Coordination with other Consultants          |           | ✓      |      |      |    |
| Overall Grading*                             |           | 83/100 |      |      |    |

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month\*

7. Any other Remarks:

*Good Performance overall.*

Signature of the Head of the Office / Organization (With Seal)

G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
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# INDEX - PROJECTS WORKED ON

| S.NO | PROJECT NAME                                                    | S.NO | PROJECT NAME                                                             |
|------|-----------------------------------------------------------------|------|--------------------------------------------------------------------------|
| 1    | PRACTICE - SCHEME DRAWING -1 ( RAMKUMAR HOUSE ).                | 13   | CORRESPONDENT ROOM FOR M/S NATUROPATHY HOSPITAL @ PERUNDHURAI,COIMBATORE |
| 2    | PRACTICE - SCHEME DRAWING -2 ( SWETHA HOUSE ).                  | 14   | LOBBY FOR M/S KONGU GUEST HOUSE @ PERUNDURAI , COIMBATORE                |
| 3    | APARTMENTS FOR M/S MARUDHASM @KALAPATTI,COIMBATORE.             | 15   | INTERIOR DESIGN FOR M/S AGRICULTURE UNIVERSITY @ COIMBATORE              |
| 4    | APARTMENTS FOR M/S MARUDHASM @GANAPATHY,COIMBATORE              | 16   | SWIMMING POOL DESIGN FOR MR.NANDAKUMAR                                   |
| 5    | SS MARBLES @ CHITHRA , COIMBATORE                               | 17   | TILE SELECTION FOR MR.RAMESH DHARMARAJ HOUSE @ TIRUNELVELI               |
| 6    | RESIDENCE FOR MR. SRK PRASADH @ COIMBATORE                      | 18   | SITE VISITS                                                              |
| 7    | IT OFFICE FOR M/S TIATECH @ COCHIN                              |      |                                                                          |
| 8    | MOSQUE DESIGN FOR MR.NASEER @ COIMBATORE                        |      |                                                                          |
| 9    | RESIDENCE FOR DR.RAMRAJ AND MRS.SHARMILA @ GANAPATHY,COIMBATORE |      |                                                                          |
| 10   | SHOWROOM DESIGN FOR M/S KIA MOTORS @ ERODE                      |      |                                                                          |
| 11   | RESIDENCE FOR MR.SRINIVASAN @ RACE COURSE ,COIMBATORE           |      |                                                                          |
| 12   | RESIDENCE FOR MR.SURESH @ SALEM                                 |      |                                                                          |



*I.S.A. Approved.*  
27/05/20

*G. Janabathanan*  
G. JANABATHANAN, B.Arch.,  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

ARCHITECT SEAL & SIGNATURE

## 1.1 ABOUT THE FIRM:



### INNERSPACE ARCHITECTS

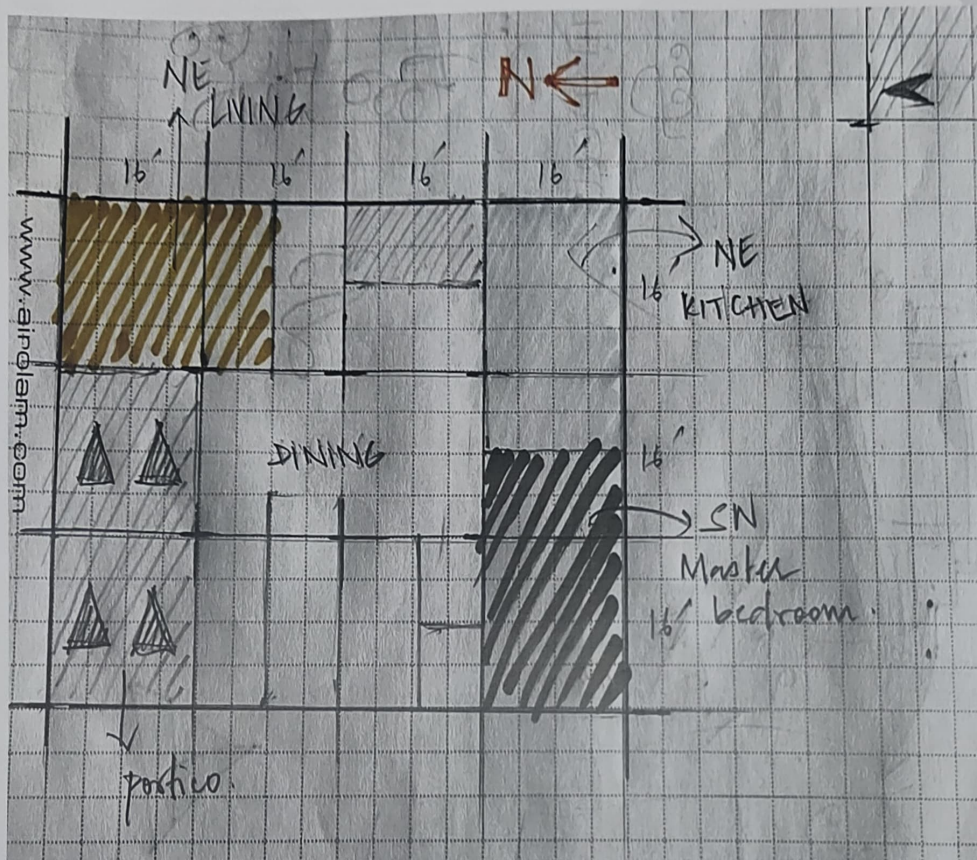
PRINCIPAL ARCHITECT - AR.G.JANARATHANAN

ESTABLISHED IN 1993

748/21 , SECOND FLOOR GOWTHAM CENTER ANNEXUE,  
AVINASHI ROAD ,ANNA SILAI,COIMBATORE-641018,  
TAMILNADU.

**INNERSPACE ARCHITECTS IS A RECOGNISED COMPANY THAT SPECIALISES IN BOTH RESIDENTIAL AND COMMERCIAL PROJECTS. THEY EVOLVE WITH INNOVATIVE IDEAS BASED ON THE REQUIREMENTS WITH THE HELP OF 2D AND 3D TEAMS, AND ON AVERAGE, 50 - 100 PROJECTS ARE DONE PER YEAR.THEY CENTRE THEIR ACTIONS UPON CLIENT SATISFACTION.**





# 1.PRACTICE - SCHEME DRAWING ( RAMKUMAR HOUSE )

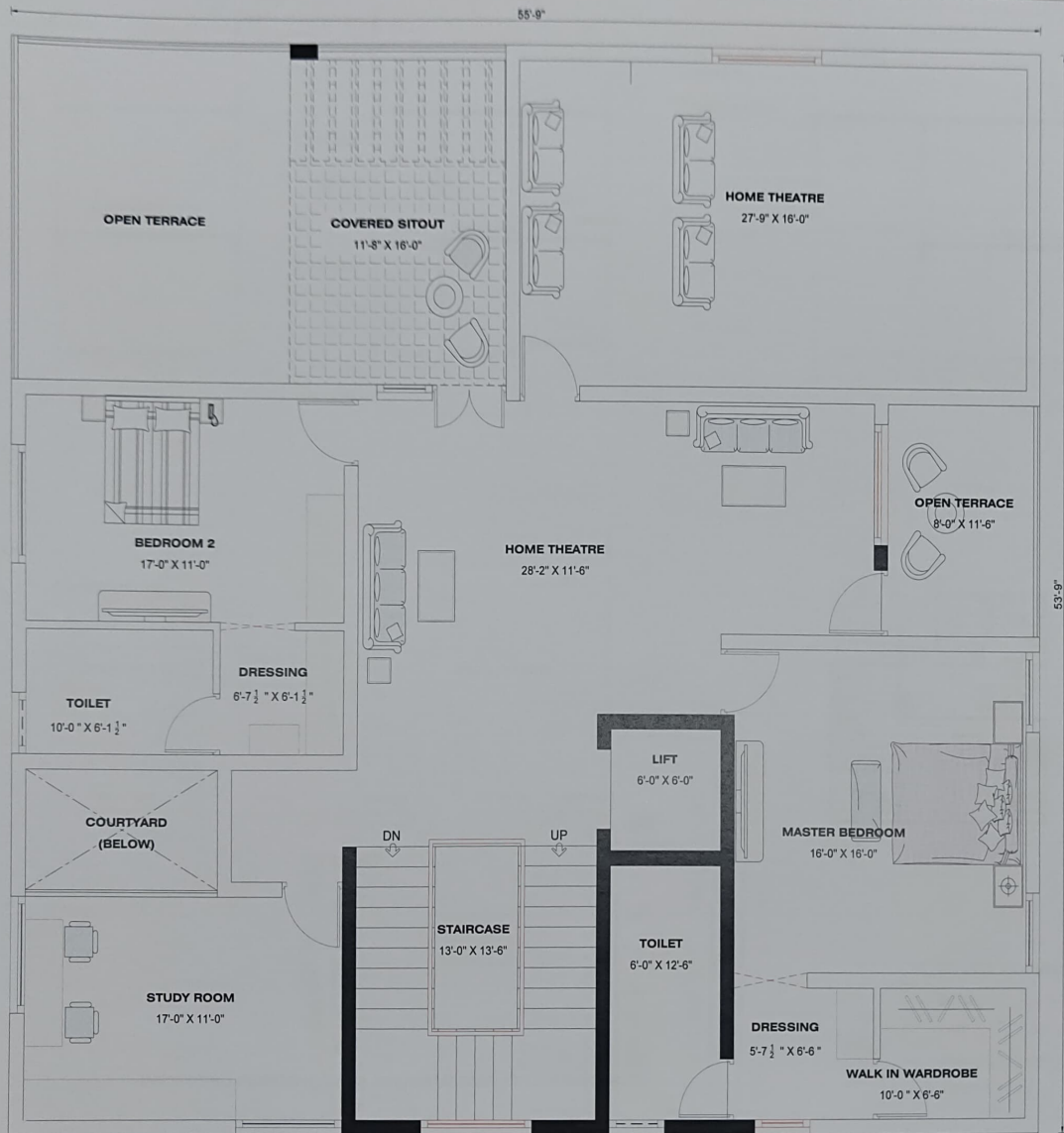
SITE AREA: 6158 SQ.FT

BUILT UP AREA - 6100 SQ FT

*praj*  
G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
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Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

ARCHITECT SEAL & SIGNATURE





PROJECT TITLE:

**PROPOSED RESIDENCE FOR  
MR. RAM KUMAR AT  
COIMBATORE.**

DRAWING TITLE : **FIRST FLOOR PLAN**

SCALE : 1"= 6'-0"

DATE : 24 / 01 / 23

DRAWN BY : AB

CHECKED BY : AJ



ARCHITECT / ENGINEER



AREA DETAILS :

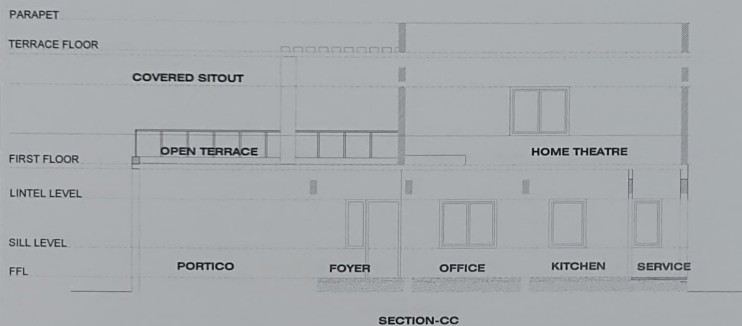
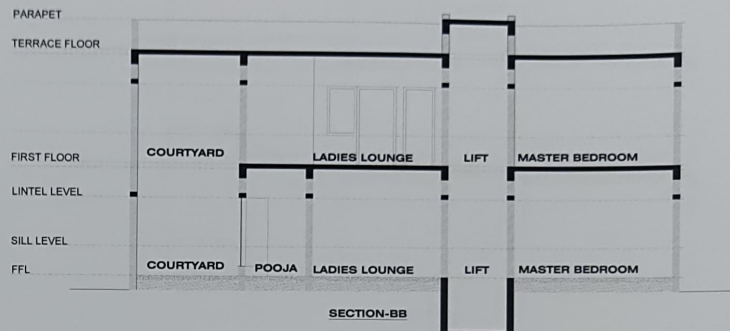
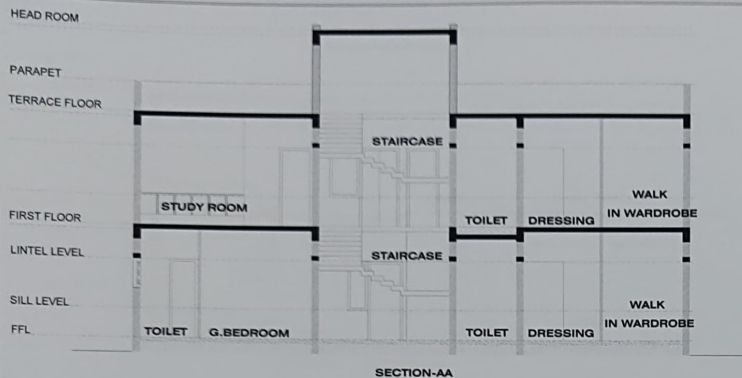
AREA OF THE FIRST FLOOR :  
2674.3 SQ FT

ARCHITECTS:

**InneSpace**

748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281, FAX : 4393950  
E mail : isarchitects@hotmail.com





PROJECT TITLE:

PROPOSED RESIDENCE FOR MR.RAMKUMAR AT COIMBATORE.



DRAWING TITLE: SECTION DETAIL ( 1 OF 2 )

SCALE : NTS

DATE : 13 / 03 / 23

DRAWN BY : AB

CHECKED BY : AJ

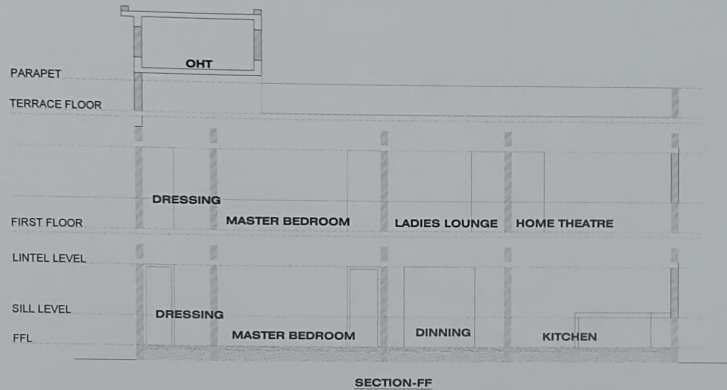
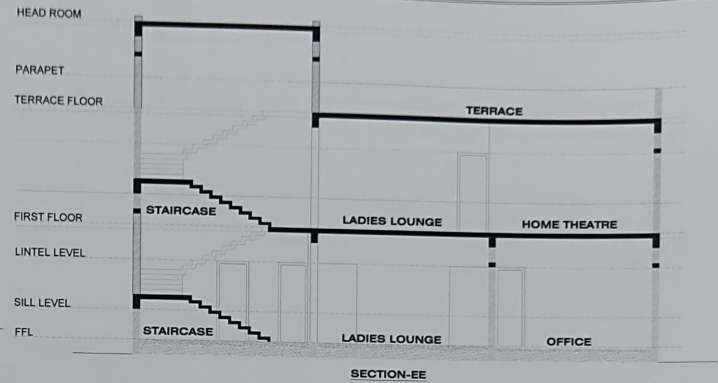
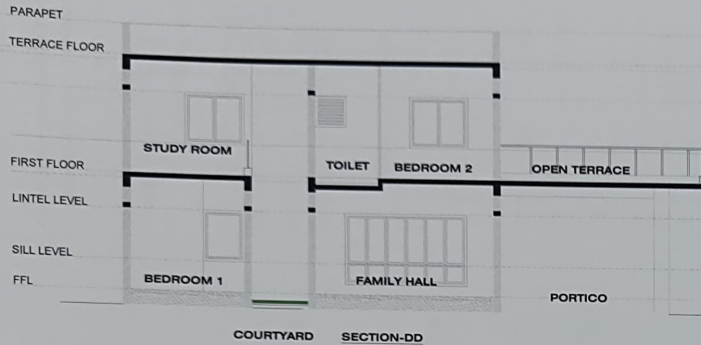
ARCHITECTS:

**InneSpace**

748/35, THIRD FLOOR,  
COWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281, FAX : 4393950  
E mail : isarchitects@hotmail.com

ARCHITECT / ENGINEER





PROJECT TITLE:

PROPOSED RESIDENCE FOR MR.RAMKUMAR AT COIMBATORE.



DRAWING TITLE: SECTION DETAIL ( 2 OF 2 )

SCALE : NTS

DATE : 13 / 03 / 23

DRAWN BY : AB

CHECKED BY : AJ



ARCHITECTS:

**InneSpace**  
748/35, THIRD FLOOR,  
COWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281, FAX : 4393950  
E mail : isarchitects@hotmail.com

ARCHITECT / ENGINEER

PROJECT TITLE:

PROPOSED RESIDENCE FOR  
MR. RAMKUMAR AT COIMBATORE.

DRAWING TITLE:  
GROUND FLOOR

ELECTRICAL LAYOUT

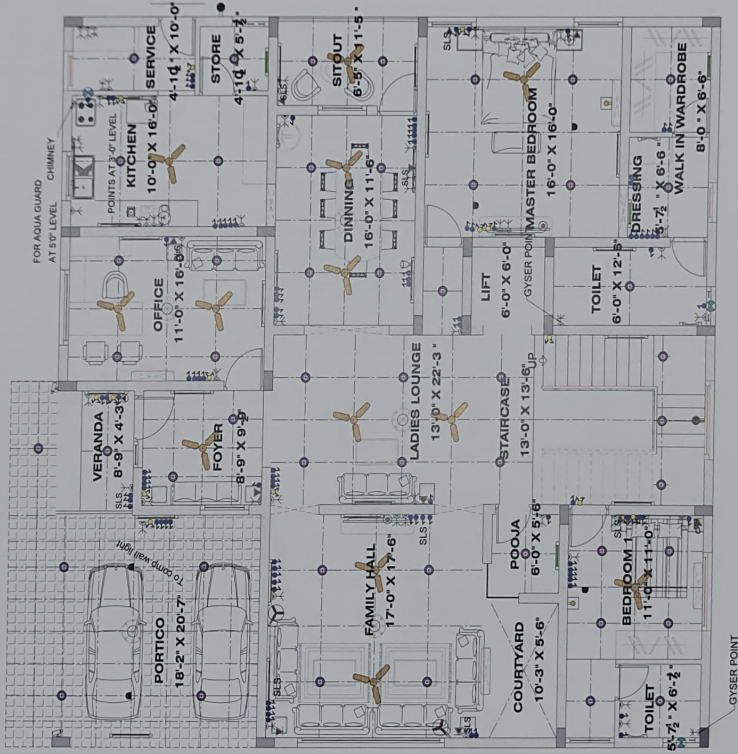
SCALE : NTS  
DATE : 09/09/20  
DRAWN BY : AB  
CHECKED BY : AJ



ARCHITECT/ENGINEER



NORTH



| SYMBOL | LEVEL         | LEGEND                 |
|--------|---------------|------------------------|
|        | CEILING       | WALL MOUNTED FAN       |
|        | CEILING       | FAN POINT              |
|        | CEILING       | CHANGELER POINT        |
|        | CEILING       | CEILING POINT          |
|        | CEILING       | HOOK                   |
|        | 8'6" FROM FFL | TUBELIGHT POINT        |
|        | 8'6" FROM FFL | MINI TUBELIGHT PT 2.0" |
|        | 8'6" FROM FFL | WALL FIXED POINT       |
|        | 8'6" FROM FFL | CALLING BELL           |
|        | 9'6" FROM FFL | MIRROR LIGHT           |
|        | 4'6" FROM FFL | CALLING BELL SWITCH    |
|        | 4'6" FROM FFL | ONE WAY SWITCH         |
|        | 4'6" FROM FFL | TWO WAY SWITCH         |
|        | 4'6" FROM FFL | 5 AMPS PLUG & SWITCH   |
|        | 4'6" FROM FFL | 15 AMPS PLUG & SWITCH  |
|        | 3'0" FROM FFL | TV POINT & SWITCH      |
|        | 3'0" FROM FFL | SILL LEVEL SWITCH      |
|        | 3'0" FROM FFL | TELEPHONE POINT        |
|        | 0'6" FROM FFL | FOOT LAMP              |
|        |               | EXHAUST FAN            |
|        |               | AIR CONDITIONING MAC   |
|        |               | CCTV CAMERA            |

ARCHITECTS:



InneSpace

748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18,  
PH : 2248231 | FAX : 4303550  
E mail : saarchitects@hotmail.com

PROJECT TITLE:

**PROPOSED RESIDENCE FOR  
MR. RAMKUMAR AT COIMBATORE.**

DRAWING TITLE:  
**FIRST FLOOR**

**ELECTRICAL LAYOUT**

SCALE : NTS

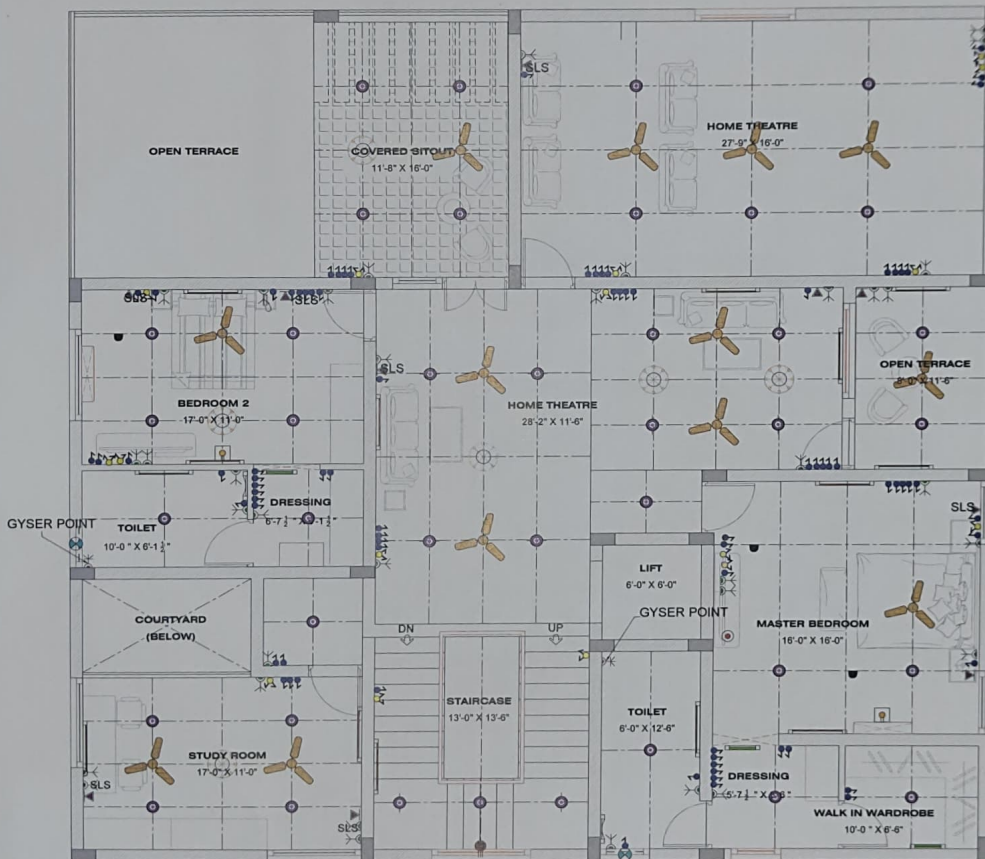
DATE : 09 / 03 / 23

DRAWN BY : AB

CHECKED BY : AJ



ARCHITECT / ENGINEER

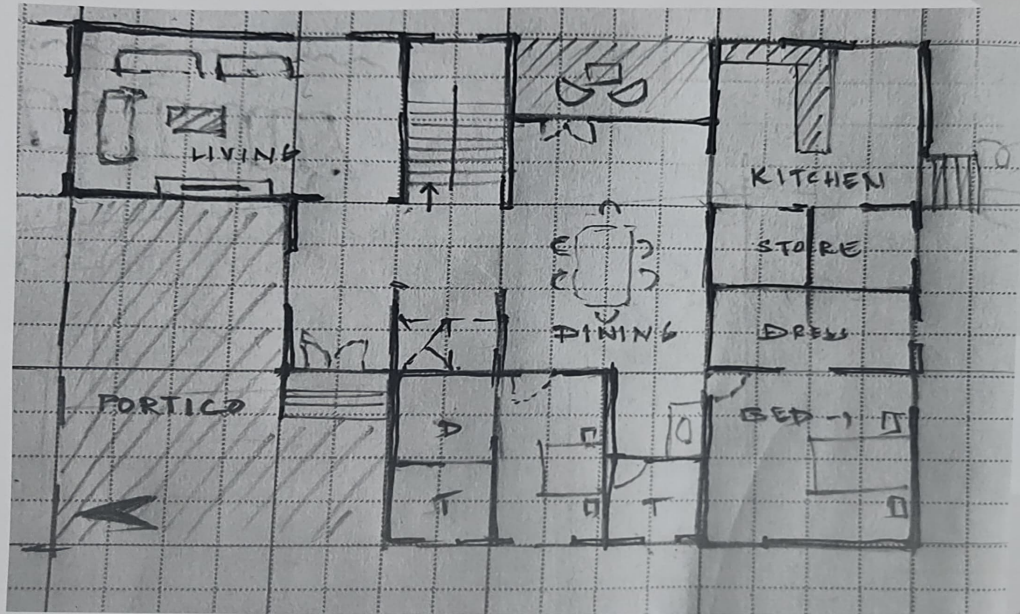


| SYMBOL | LEVEL         | LEGEND                  |
|--------|---------------|-------------------------|
|        |               | WALL MOUNTED FAN        |
|        | CEILING       | FAN POINT               |
|        | CEILING       | CHANDLIER POINT         |
|        | CEILING       | CEILING POINT           |
|        | CEILING       | HOOK                    |
|        | 8'6" FROM FFL | TUBELIGHT POINT         |
|        | 8'6" FROM FFL | MINI TUBELIGHT PT 2'-0" |
|        | 8'6" FROM FFL | WALL FIXED POINT        |
|        | 8'6" FROM FFL | CALLING BELL            |
|        | 6'9" FROM FFL | MIRROR LIGHT            |
|        | 4'6" FROM FFL | CALLING BELL SWITCH     |
|        | 4'6" FROM FFL | ONE WAY SWITCH          |
|        | 4'6" FROM FFL | TWO WAY SWITCH          |
|        | 4'6" FROM FFL | 5 AMPS PLUG & SWITCH    |
|        | 4'6" FROM FFL | 15 AMPS PLUG & SWITCH   |
|        | 3'0" FROM FFL | TV POINT & SWITCH       |
|        | 3'0" FROM FFL | SILL LEVEL SWITCH       |
|        | 3'0" FROM FFL | TELEPHONE POINT         |
|        | 0'9" FROM FFL | FOOT LAMP               |
|        |               | EXHAUST FAN             |
|        |               | AIR CONDITIONING MAC    |
|        |               | CCTV CAMERA             |

ARCHITECTS:

**InneSpace**  
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AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com



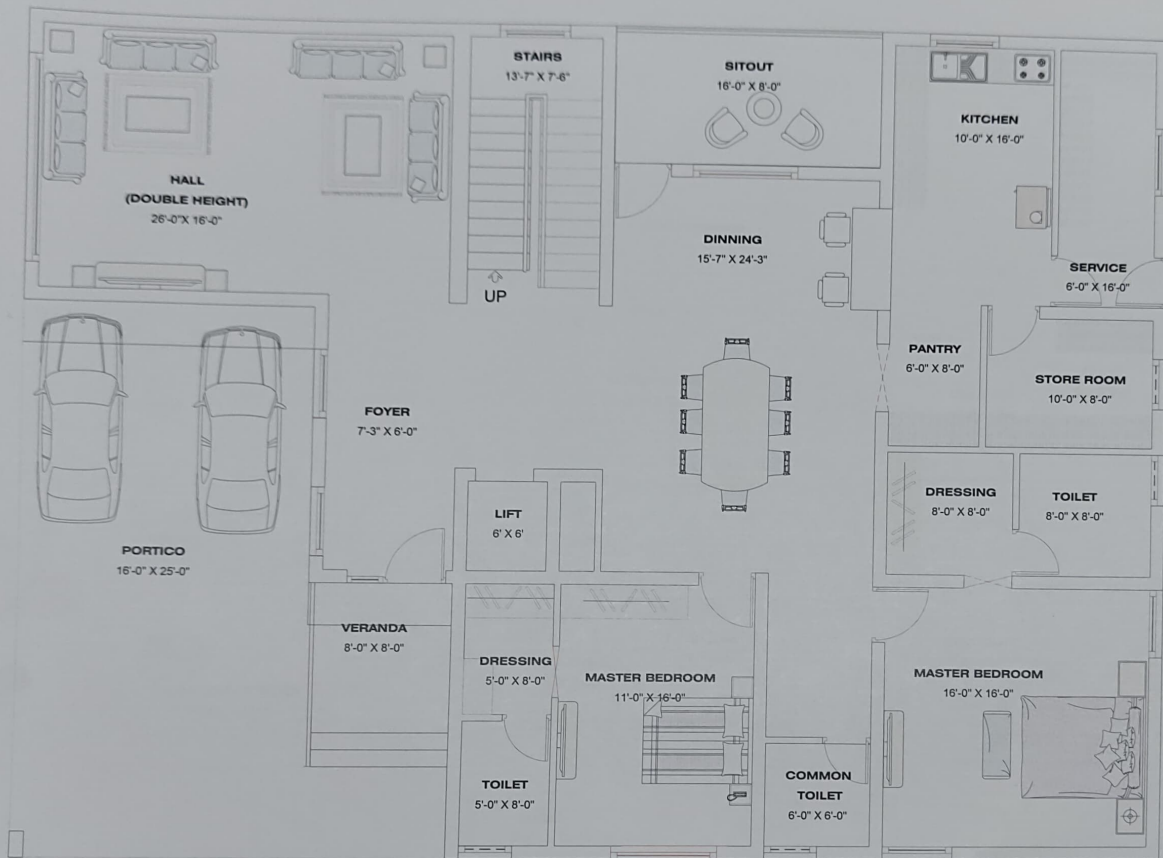


2.PRACTICE - SCHEME DRAWING (SWETHA HOUSE)  
BUILT UP AREA - 6313 SQ.FT ( G+ 1 )

  
G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

ARCHITECT SEAL & SIGNATURE





PROJECT TITLE:

**PROPOSED RESIDENCE FOR**  
**MS.SWETHA AT**  
**COIMBATORE.**

**DRAWING TITLE : GROUND FLOOR PLAN**

SCALE : 1"= 6'-0"

DATE : 09 / 01 / 20

DRAWN BY : AB

CHECKED BY : AJ



ARCHITECT / ENGINEER



**NORTH**

**AREA DETAILS :**

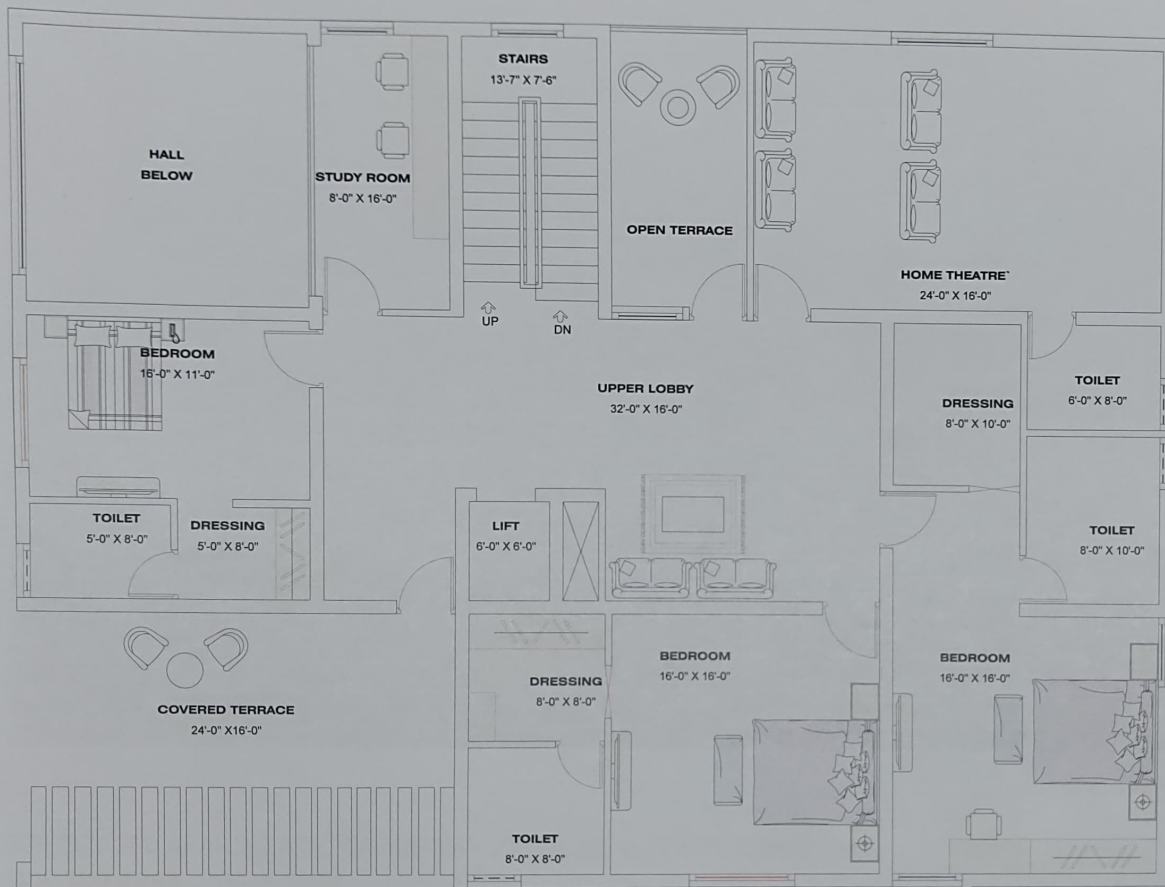
**AREA OF THE GROUND FLOOR :**  
**2395.00 SQ.FT**

**AREA OF THE PORTICO AND**  
**VERANDA : 123.00 SQ.FT**

ARCHITECTS:



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com



PROJECT TITLE:

PROPOSED RESIDENCE FOR

MS.SWETHA AT

COIMBATORE.

DRAWING TITLE : FIRST FLOOR PLAN

SCALE : 1" = 6'-0"

DATE : 09 / 01 / 23

DRAWN BY : AB

CHECKED BY : AJ



ARCHITECT / ENGINEER



NORTH

AREA DETAILS :

AREA OF THE FIRST FLOOR :

2401.00 SQ.FT

ARCHITECTS:



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
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### 3.PROPOSED APARTMENTS FOR M/S MARUDHAM @KALAPATTI,COIMBATORE

BUILTUP AREA - 53345 SQ.FT ( G+5 )

DESCRIPTION: AN UPCOMING APARTMENTS LOCATED IN KALAPATTI,COIMBATORE.

SCOPE OF WORK: 1.EXTERIOR DESIGN,ELEVATION IN SKETCHUP  
2.SITE MODEL .GF AND FF BASE MODEL.

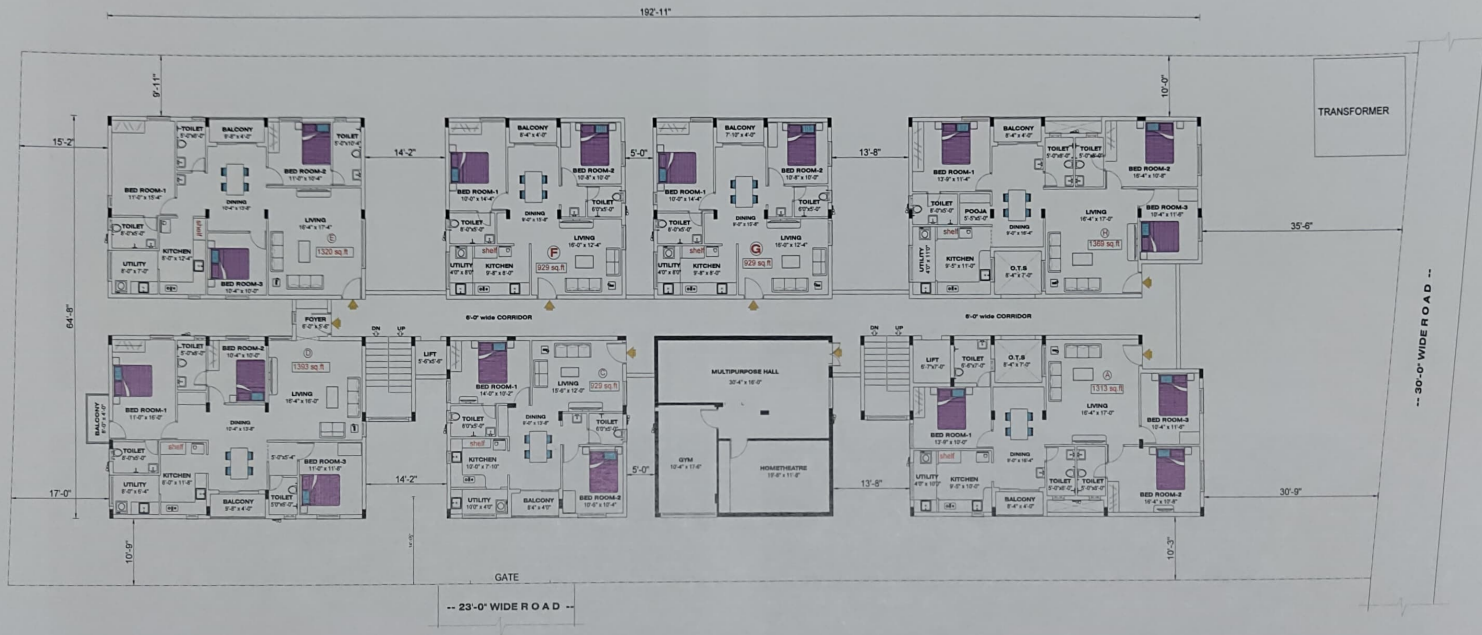
  
G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91, 13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexa, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

ARCHITECT SEAL & SIGNATURE









PROJECT TITLE

PROPOSED APARTMENT 'CHERRY BLOSSOM' FOR MARUTHAM DEVELOPERS ATKALAPATTI,  
COIMBATORE.



DRAWING TITLE: **STILT FLOOR PLAN**  
SCALE : NTS  
DATE : 19/01/2022  
DRAWN BY : A MOHAMED SEENI

ARCHITECT / ENGINEER

ARCHITECTS:  
**InneSpace**  
748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281, FAX : 4393950  
E mail : [sarchitects@hotmail.com](mailto:sarchitects@hotmail.com)







#### 4. PROPOSED APARTMENTS FOR M/S MARUDHAM @GANAPATHY, COIMBATORE

**BUILTUP AREA: 19485 SQ. FT ( G+5 )**

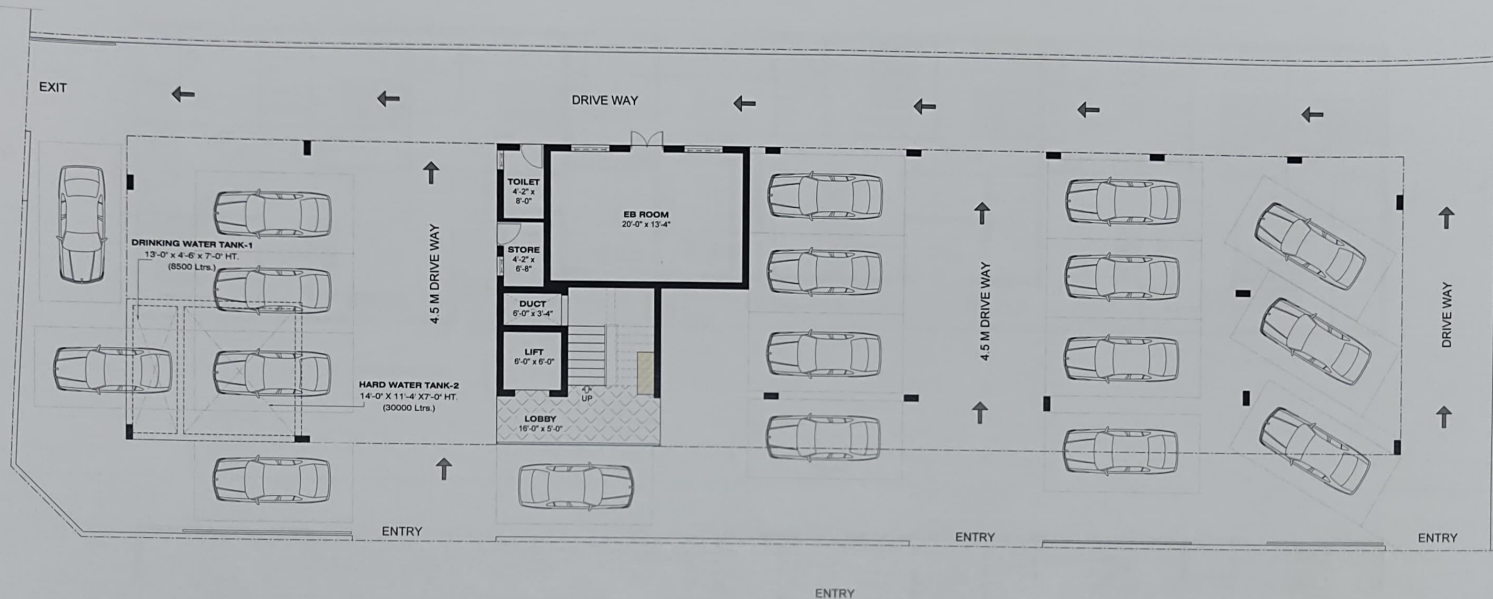
**DESCRIPTION: AN UPCOMING APARTMENTS LOCATED IN GANAPATHY, COIMBATORE.**

**SCOPE OF WORK: 1. SITE MODEL GF AND FF BASE MODEL IN SKETCHUP**

  
**G. JANARTHANAN, B.ARCH.,**  
 REGD. ARCHITECT  
 No. CA/91, 13970 LBS Grade - I (RA)  
 Coimbatore LPA/RA/GR - I/19/04/015  
 748/35, Third Floor,  
 Gowtham Centre Annexe, Avinashi Road,  
 Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**





PROJECT TITLE:

**PROPOSED APARTMENT FOR  
MARUTHAM DEVELOPERS AT COIMBATORE.**

**STILT FLOOR AREA - 4105 SQ.FT**



DRAWING TITLE: **STILT FLOOR PLAN**

SCALE : NTS

DATE : 22 / 11 / 2022

DRAWN BY : SI

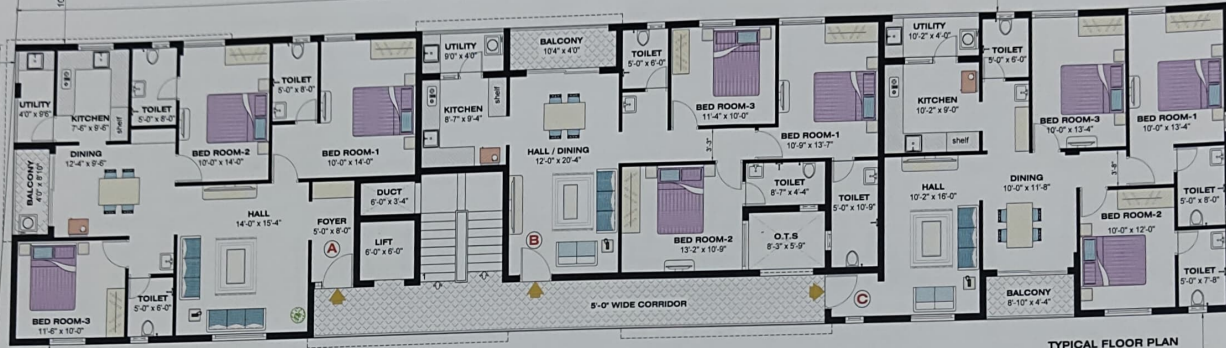
ARCHITECT / ENGINEER



ARCHITECTS:

**InneSpace**  
748/25, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH: 2248281 FAX: 4393950  
E mail: isarchitects@hotmail.com

ROAD



ROAD



PROJECT TITLE:

**PROPOSED APARTMENT FOR  
MARUTHAM DEVELOPERS AT COIMBATORE.**

**TYPICAL FLOOR AREA - 4040 SQ.FT  
FIFTH FLOOR AREA - 3520 SQ.FT  
(INCLUDING OHT)  
OHT AREA - 250 SQ.FT**

DRAWING TITLE: **FLOOR PLAN**

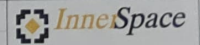
SCALE : NTS

DATE : 28 / 11 / 2022

DRAWN BY : SI

ARCHITECT / ENGINEER

ARCHITECTS:



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVNASHI ROAD, COIMBATORE-18  
PH : 2248281, FAX : 4399950  
E mail : isarchitects@hotmail.com







**5.PROPOSED MARBLE AND TILES EXPERIENCE CENTER FOR M/S SS MARBLES @ CHITHRA , COIMBATORE**

**BUILT AREA: 7768 SQ.FT**

**DESCRIPTION: A MARBLE AND TILES EXPERIENCE CENTER EXTERIOR DESIGN FOR M/S SS MARBLES @CHITHRA,COIMBATORE.**

**SCOPE OF WORK: 1.SITE MODEL GF AND FF BASE MODEL IN SKETCHUP  
2.EXTERIOR ELEVATION IN SKETCHUP  
3.TILE LAYOUT IN AUTOCAD**

  
G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
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Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**







FF BEDROOM - 3

## 6.PROPOSED RESIDENCE FOR M/S MR.SRK PRASADH @ COIMBATORE

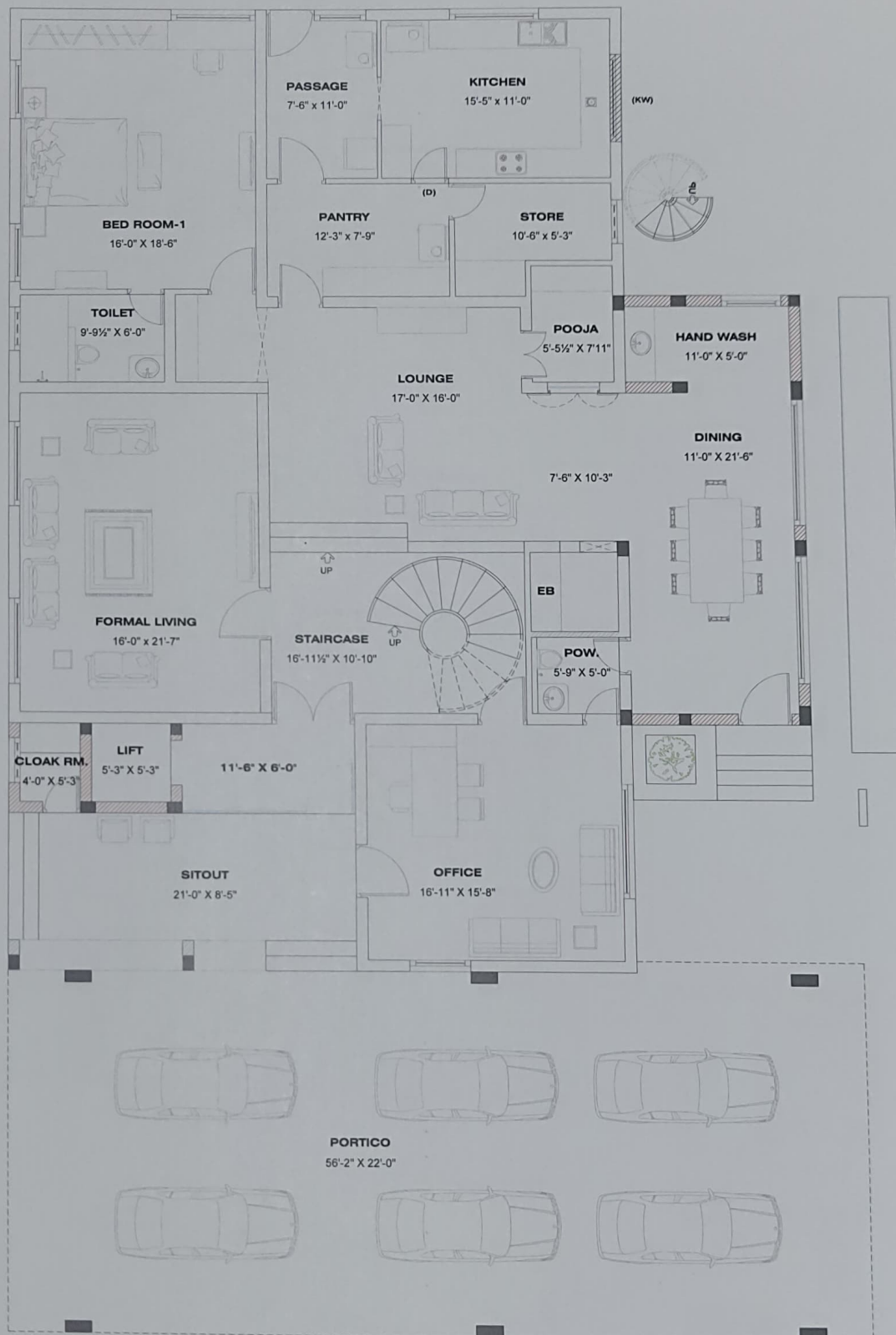
**BUILTUP AREA : 7709 SQ.FT ( G+1 )**

**DESCRIPTION: UPCOMING RESIDENCE AND TILE SHOWROOM FOR M/S SRK PRASADH @ COIMBATORE**

**SCOPE OF WORK: 1.SITE MODEL GF AND FF BASE MODEL IN SKETCHUP  
2.INTERIOR DESIGN FOR BEDROOMS,LIVING,OFFICE,  
LIBRARY,GYM IN SKETCHUP**

**G. JANARTHANAN, B.ARCH.,**  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**



PROJECT TITLE:

EXISTING RESIDENCE FOR MR.S.R.K.PRASAD AT COIMBATORE.

DRAWING TITLE : GROUND PLAN

SCALE : NTS

DATE : 06 / 03 / 23

DRAWN BY : AB

CHECKED BY : AJ

ARCHITECT / ENGINEER

ARCHITECTS :

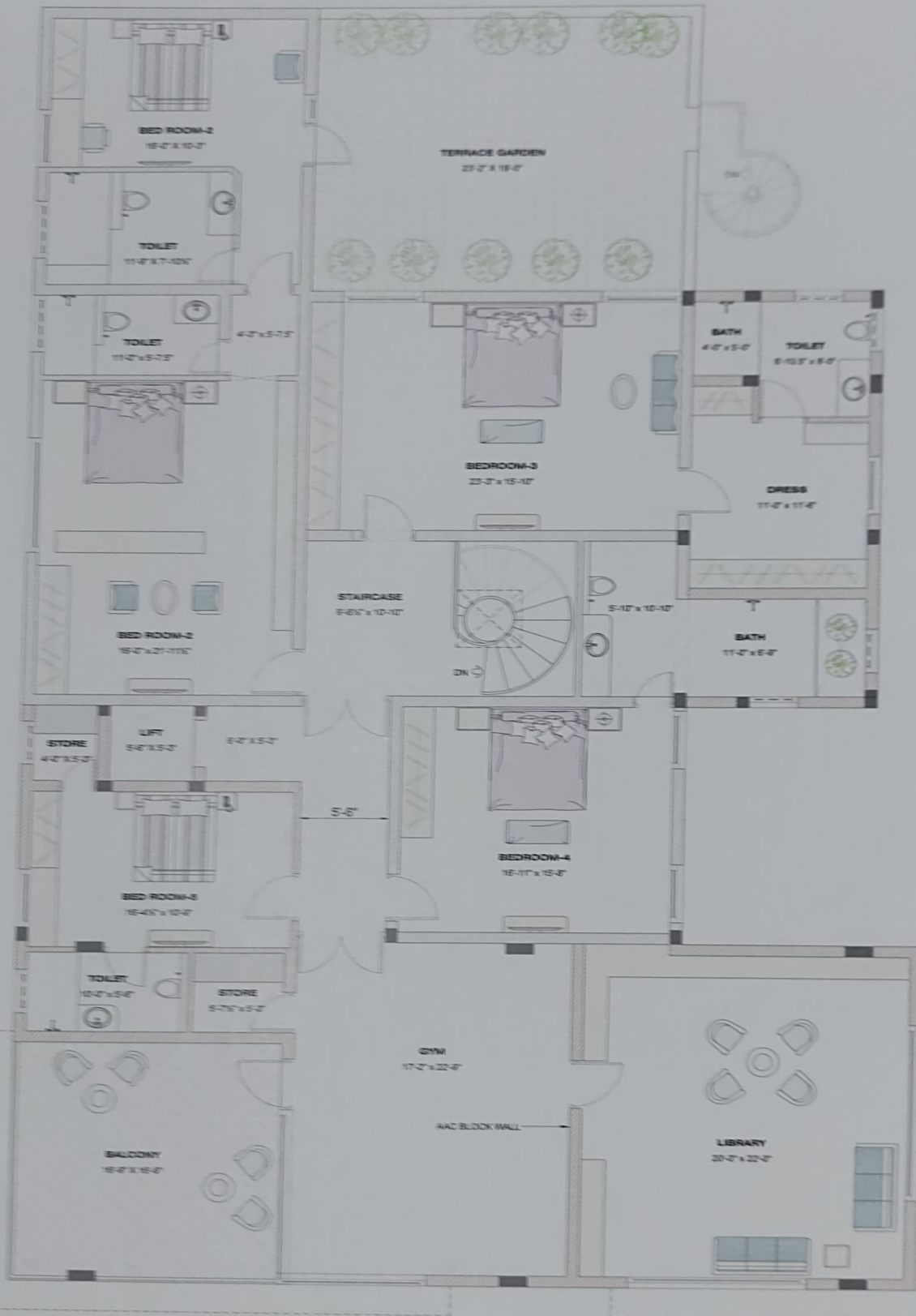
**InneSpace**

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GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281 FAX : 4393950  
E mail : isarchitects@hotmail.com



68' 7 1/2"

41'-5"



PROJECT TITLE:

EXISTING RESIDENCE FOR MR.S.R.K.PRASAD AT COIMBATORE.

- EXISTING WALL  
 - PROPOSED WALL

- REMOVED EXISTING WALL



DRAWING TITLE: FIRST FLOOR PLAN

SCALE: NTS

DATE: 06/03/20

DRAWN BY: AB

CHECKED BY: AJ

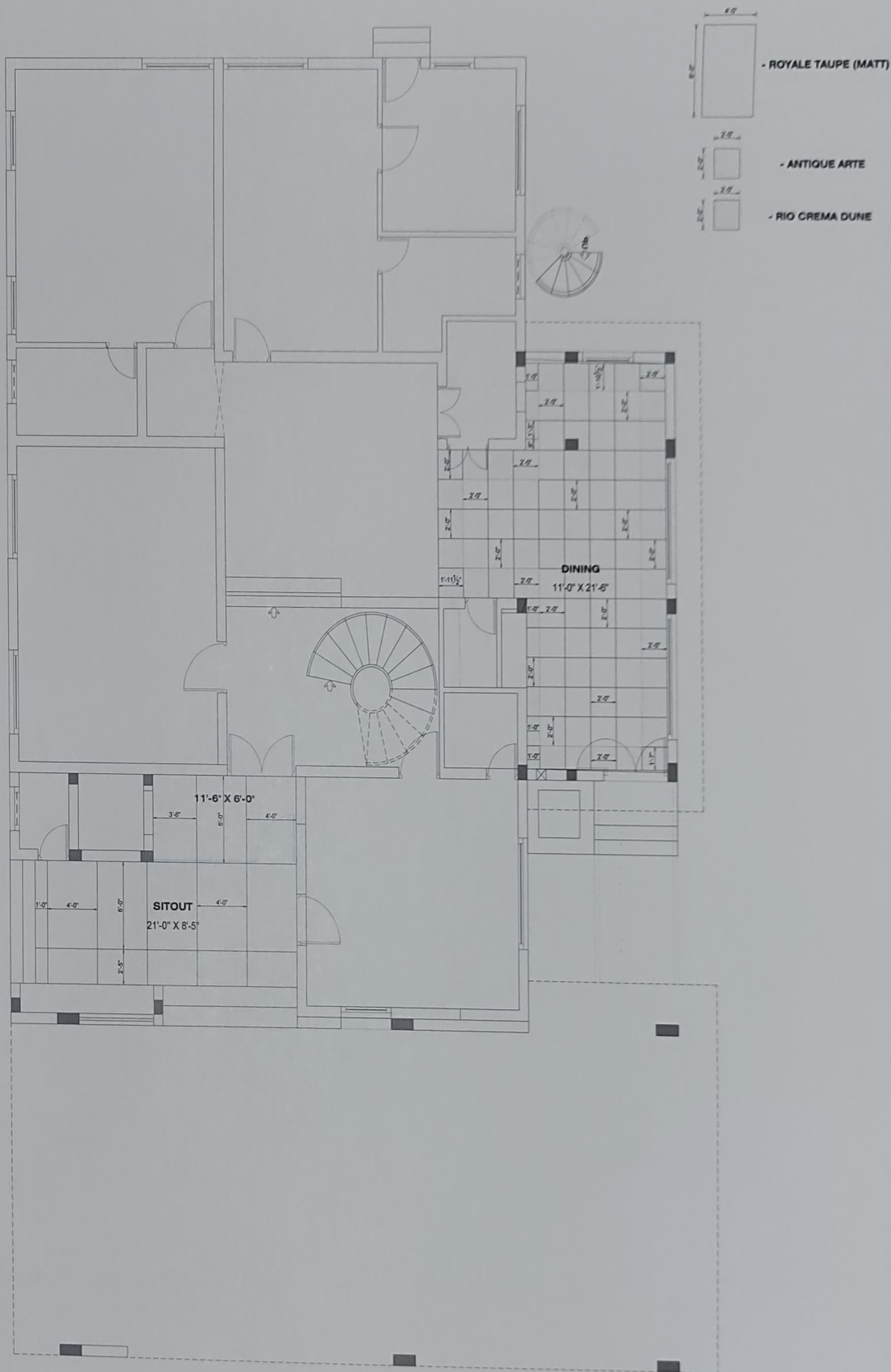
ARCHITECT / ENGINEER

ARCHITECTS:

**InneSpace**

748/35, THIRD FLOOR,  
 GOWTHAM CENTRE ANNEXE,  
 AVINASHI ROAD, COIMBATORE-18.  
 PH: 2245281, FAX: 4353850  
 E mail: bsarchitects@hotmail.com





PROJECT TITLE:

DRAWING TITLE :

ARCHITECTS :

PROPOSED TILE LAYOUT FOR SRK PRASADH AT  
COIMBATORE

FIRST FLOOR TILE LAYOUT

SCALE : NTS

DATE : 15 / 02 / 23

DRAWN BY : AB

CHECKED BY : AJ



**InneSpace**

748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com



PROJECT TITLE:

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM

DRAWING TITLE:

FIRST FLOOR TILE LAYOUT

SCALE : NTS

DATE : 15 / 02 / 23

DRAWN BY : AB

CHECKED BY : AJ

ARCHITECTS:



**InneSpace**

748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281 FAX : 4393850  
E mail : isarchitects@hotmail.com



FF BEDROOM - 3



FF BEDROOM - 4



FF BEDROOM - 4



FF BEDROOM - 4







DINING



DINING



FF BEDROOM - 5



FF BEDROOM - 5







## 7.PROPOSED IT OFFICE FOR M/S TIA TECH @ COCHIN

**BUILTUP AREA : 8295 SQ.FT (G+2)**

**DESCRIPTION: UPCOMING IT OFFICE FOR M/S TIA TECH @ KOCHIN**

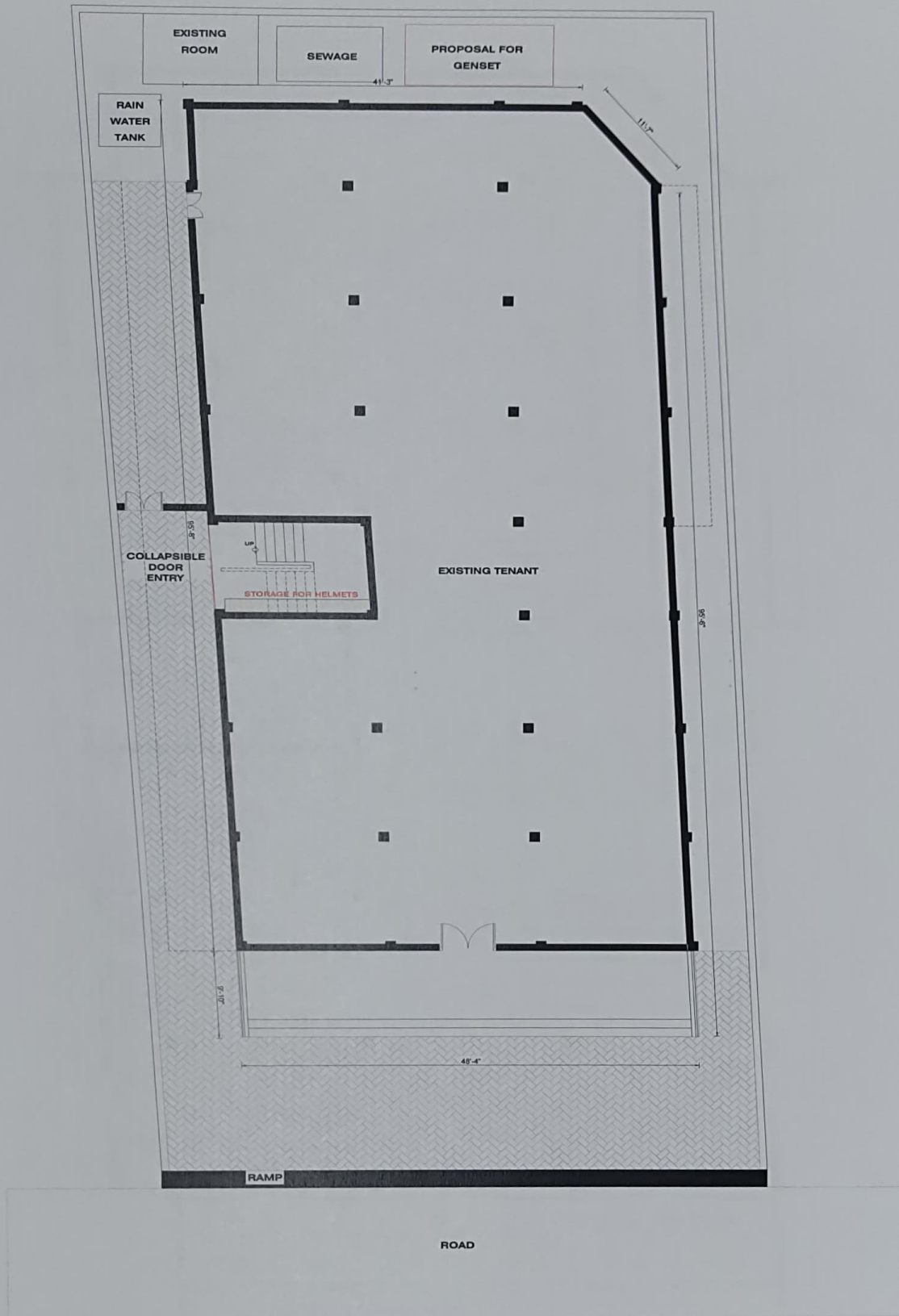
**SCOPE OF WORK: 1.SITE MODEL GF AND FF BASE MODEL IN SKETCHUP**

**2.INTERIOR DESIGN WORKING SPACES AND ROOMS IN SKETCHUP.**

**3.LOGO DESIGN**

  
**G. JANARTHANAN, B.ARCH.,**  
 REGD. ARCHITECT  
 No. CA/91,13970 LBS Grade - I (RA)  
 Coimbatore LPA/RA/GR - I/19/04/015  
 748/35, Third Floor,  
 Gowtham Centre Annexe, Avinashi Road,  
 Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**



OPTION - 3

|                                                                                                              |                                                                        |                                                                                                  |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>PROJECT TITLE:</p> <p><b>PROPOSED IT OFFICE - INTERIOR LAYOUT FOR MR.RAMESH<br/>AT COCHIN , INDIA</b></p> | <p>NOTE :</p> <p>1. SITE DIMENSIONS PROVIDED<br/>ARE NOT ACCURATE.</p> | <p>NORTH</p>  | <p>DRAWING TITLE : <b>GROUND FLOOR PLAN</b></p> <p>SCALE : GRID SIZE - 2'-0" X 2'-0"</p> <p>DATE : 23 / 02 / 23</p> <p>DRAWN BY : AB</p> <p>CHECKED BY : AJ</p> <p>ARCHITECT / ENGINEER</p> | <p>ARCHITECTS :</p> <p> <b>InneSpace</b></p> <p>748/35, THIRD FLOOR,<br/>GOWTHAM CENTRE ANNEXE,<br/>AVINASHI ROAD, COIMBATORE-18.<br/>PH : 2248281, FAX : 4393950<br/>E mail : isarchitects@hotmail.com</p> |
| <p>AREA DETAILS :</p> <p>GROUND FLOOR STAIRCASE AREA - 175 SQ.FT</p>                                         |                                                                        |                                                                                                  |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                  |





OPTION - 3

PROJECT TITLE:

PROPOSED IT OFFICE - INTERIOR LAYOUT FOR  
M/S. TECHNUSION AT COCHIN , INDIA

AREA DETAIL:

AVAILABLE CARPET AREA : 5003 SFT  
STAIRCASE AREA : 200 SFT



DRAWING TITLE : FIRST FLOOR PLAN

SCALE : GRID SIZE - 2'-0" X 2'-0"

DATE : 23 / 02 / 23

DRAWN BY : AB

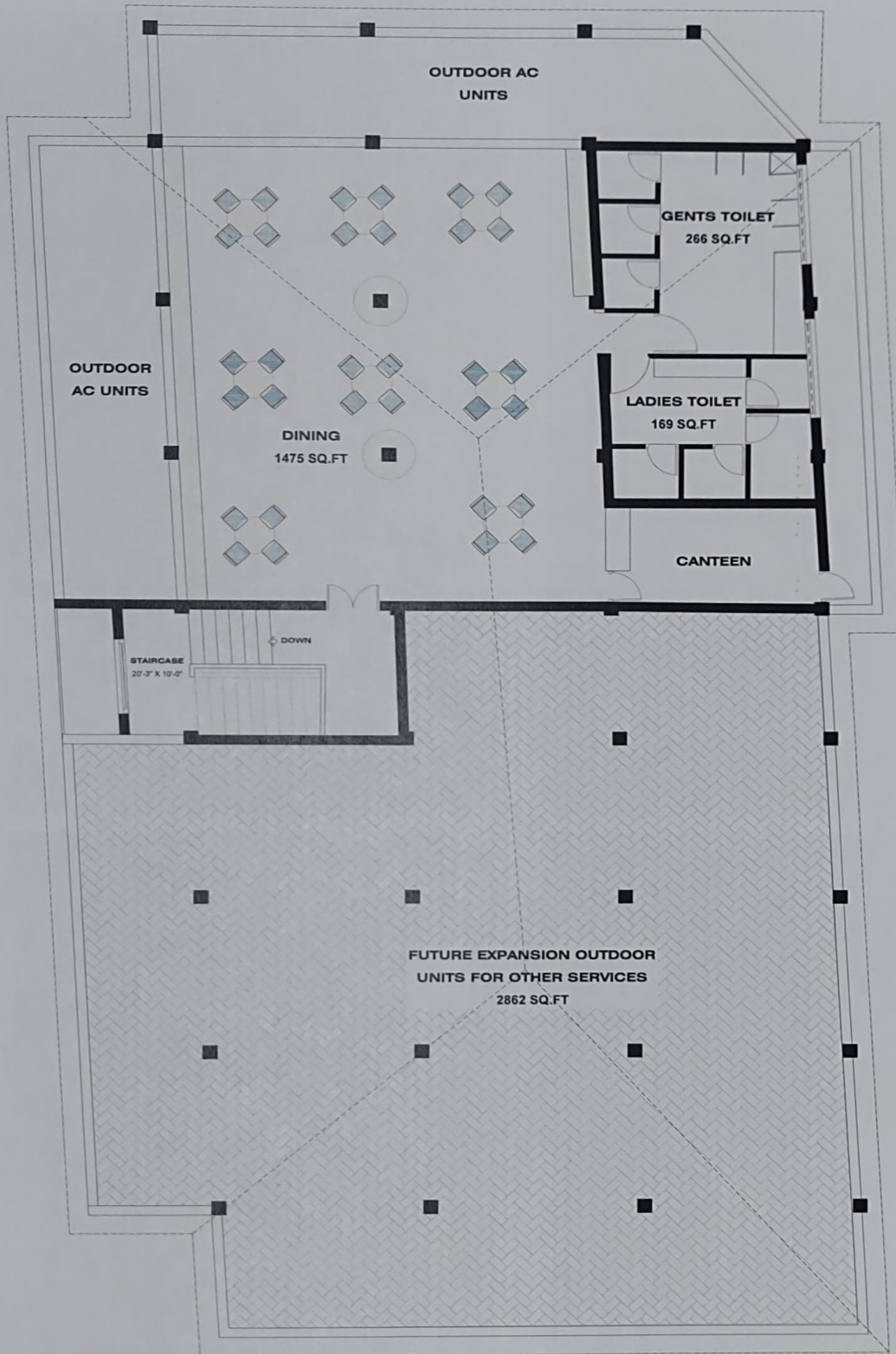
CHECKED BY : AJ

ARCHITECT / ENGINEER

ARCHITECTS :



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281, FAX : 4393950  
E mail : isarchitects@hotmail.com



OPTION - 4

PROJECT TITLE:

**PROPOSED IT OFFICE - INTERIOR LAYOUT  
FOR MR.RAMESH AT COCHIN , INDIA**

AREA DETAILS :

|                                     |              |
|-------------------------------------|--------------|
| AVAILABLE TERRACE AREA              | - 5460 SQ.FT |
| FUTURE EXPANSION AND OTHER SERVICES | - 2862 SQ.FT |
| USED TERRACE FLOOR BUILT UP AREA    | - 1860 SQ.FT |
| STAIRCASE                           | - 200 SQ.FT  |



DRAWING TITLE : **TERRACE FLOOR PLAN**

SCALE : GRID SIZE 2'-0" X 2'-0"

DATE : 23 / 02 / 23

DRAWN BY : AB

CHECKED BY : AJ

ARCHITECT / ENGINEER

ARCHITECTS :



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
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E mail : isarchitects@hotmail.com





RECEPTION



RECEPTION



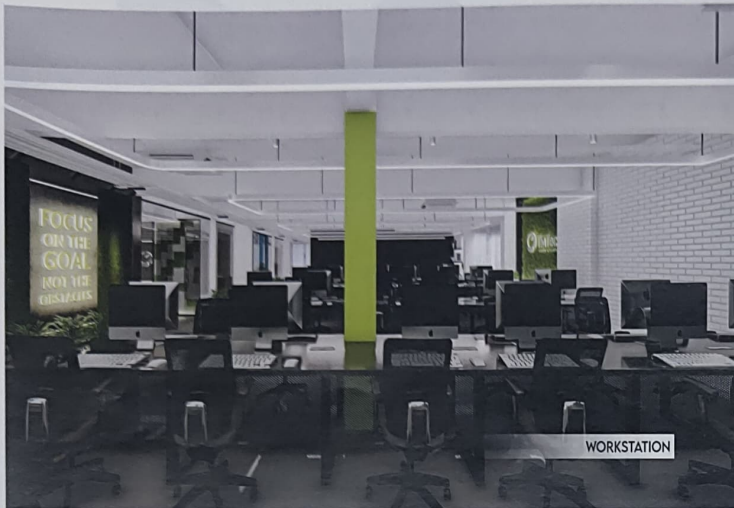
RECEPTION



WORKSTATION



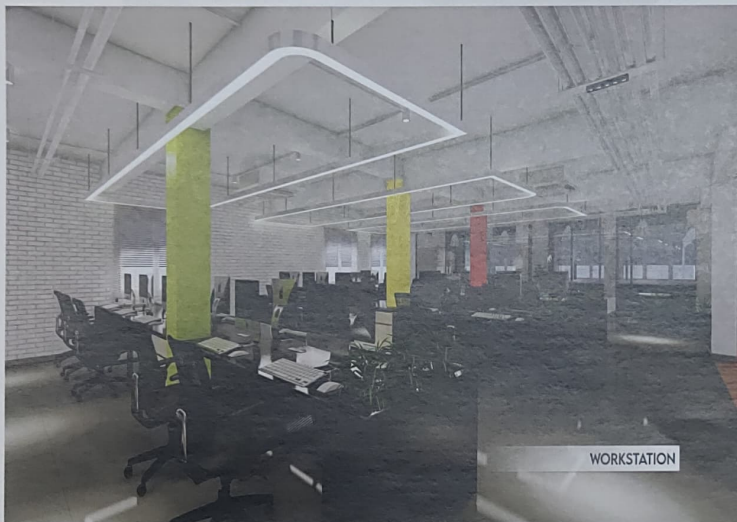




WORKSTATION



WORKSTATION

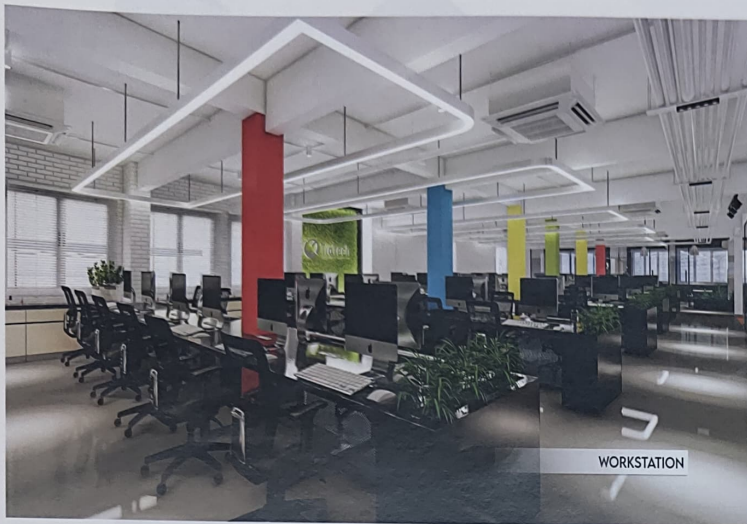


WORKSTATION



INFORMAL SEATING





WORKSTATION



WORKSTATION



CONFERENCE



INFORMAL SEATING







## 8.PROPOSED MOSQUE ENTRANCE WASH AREA FOR MR.NAZIR @ COIMBATORE

**BUILTUP AREA : 2800 SQ.FT**

**DESCRIPTION: MOSQUE ENTRANCE WASH AREA FOR MR.NAZIR @ COIMBATORE**

**SCOPE OF WORK: 1.SITE MODEL GF IN SKETCHUP**

**2.INTERIOR DESIGN FOR WASHING SPACES  
AND CORRIDOR IN SKETCHUP.**

  
G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**





PROPOSED MOSQUE ENTRANCE DETAILS

INNER SPACE ARCHITECTS



PROPOSED MOSQUE ENTRANCE DETAILS

INNER SPACE ARCHITECTS



PROPOSED MOSQUE ENTRANCE DETAILS

INNER SPACE ARCHITECTS





**9. PROPOSED RESIDENCE FOR DR.RAMRAJ AND MRS.SHARMILA @  
GANAPATHY,COIMBATORE**

**BUILTUP AREA : 2384 SQ.FT ( G+ 1 )**

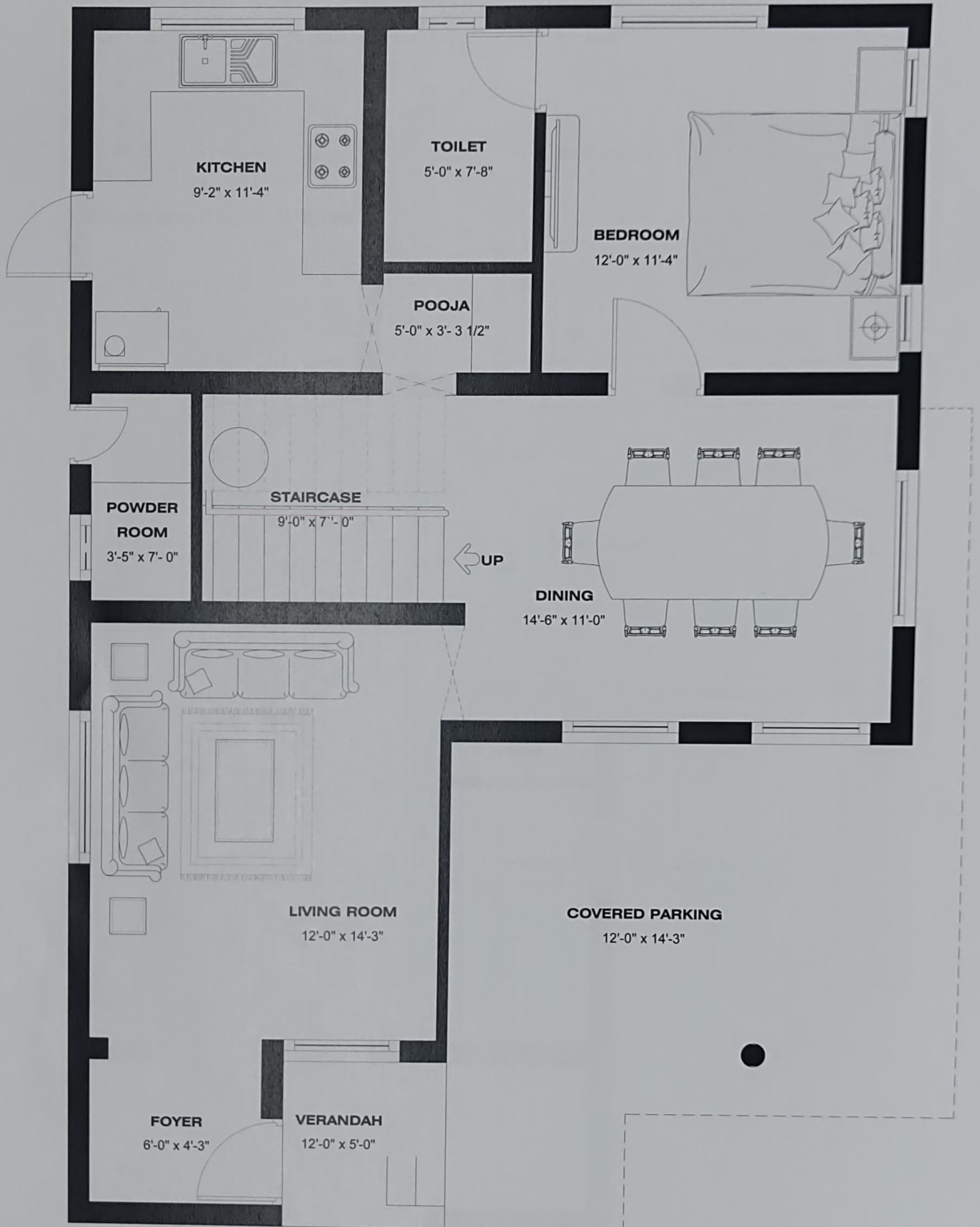
**DESCRIPTION: UPCOMING RESIDENCE FOR DR.RAMRAJ AND MRS.SHARMILA @  
GANAPATHY,COIMBATORE**

**SCOPE OF WORK: 1.SITE PLAN ,GF AND FF PLAN IN AUTOCAD  
2.INTERIOR DESIGN FOR LIVING ,DINNING  
AND BEDROOMS IN SKETCHUP**

  
G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**





PROJECT TITLE:

**PROPOSED INTERIOR LAYOUT FOR DR.RAMRAJ AND SHARMILA AT COIMBATORE**

AREA DETAILS :

AREA OF THE GROUND FLOOR : 939 SQ.FT

AREA OF VERANDA AND PARKING: 296 SQ.FT

NORTH



DRAWING TITLE : **GROUND FLOOR PLAN**

SCALE : NTS

DATE : 08 / 03 / 23

DRAWN BY : AB

CHECKED BY : AJ



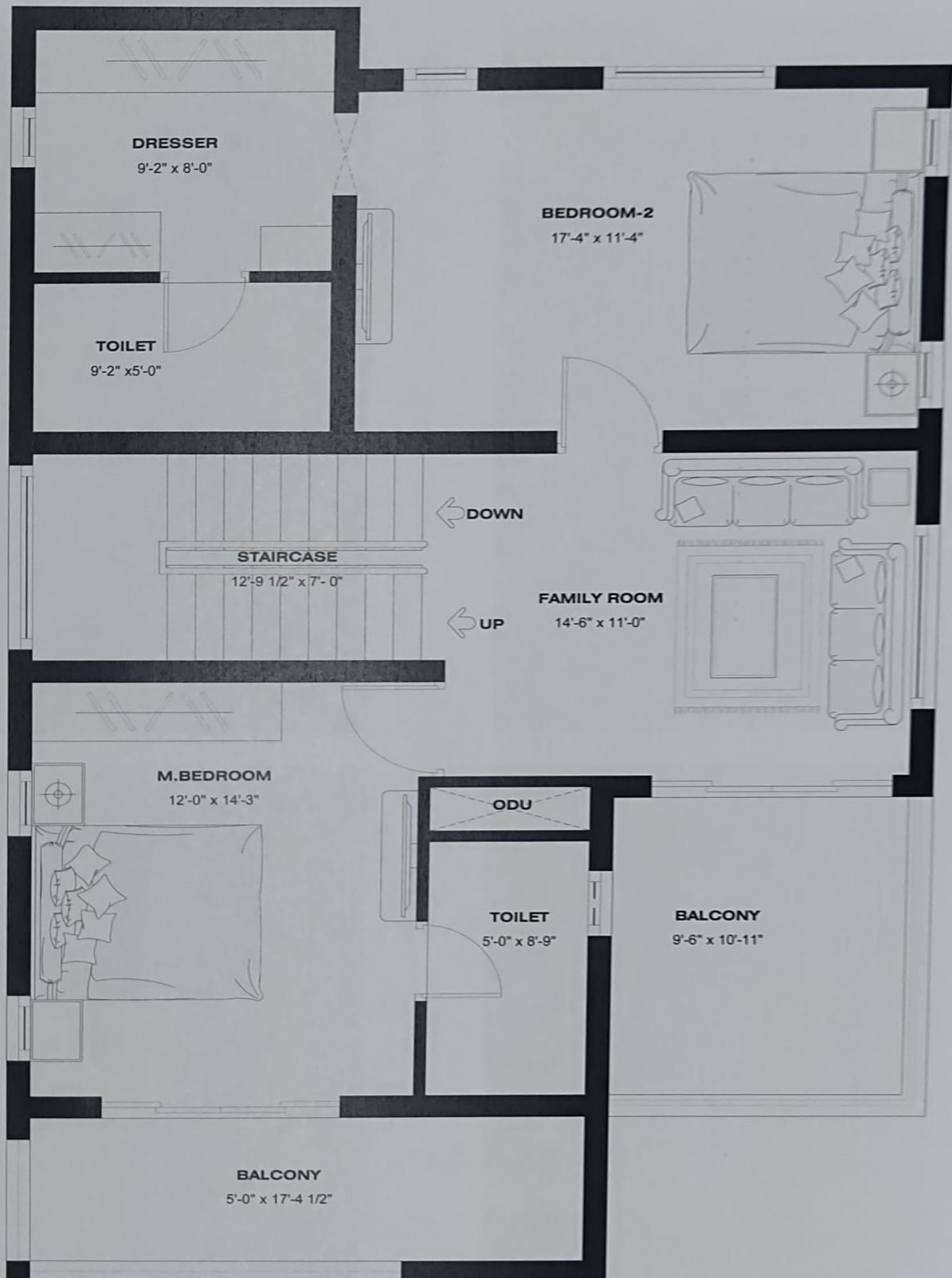
ARCHITECT / ENGINEER

ARCHITECTS :

**InneSpace**

748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com





PROJECT TITLE:

**PROPOSED INTERIOR LAYOUT FOR DR. RAMRAJ AND SHARMILA AT COIMBATORE**

AREA DETAILS :

AREA OF THE FIRST FLOOR : 1074 SQ.FT

AREA OF THE PORTICO : 109 SQ.FT

NORTH



DRAWING TITLE : **FIRST FLOOR PLAN**

SCALE : NTS

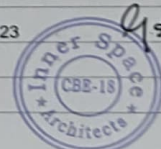
DATE : 08 / 03 / 23

DRAWN BY : AB

CHECKED BY : AJ

ARCHITECT / ENGINEER

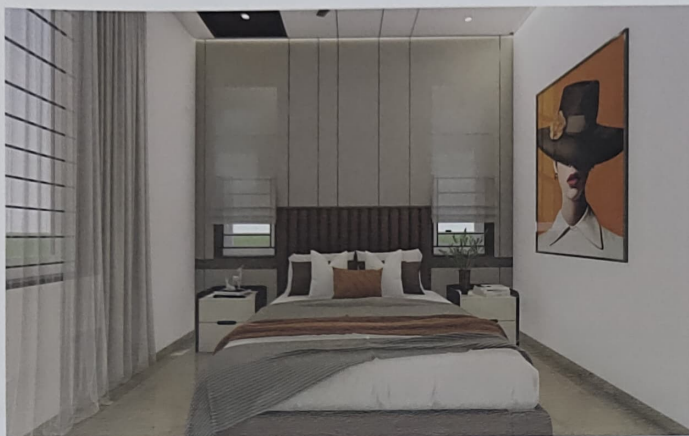
ARCHITECTS :



**InneSpace**

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GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2245281, FAX : 4383950  
E mail : isarchitects@hotmail.com

BEDROOM 1



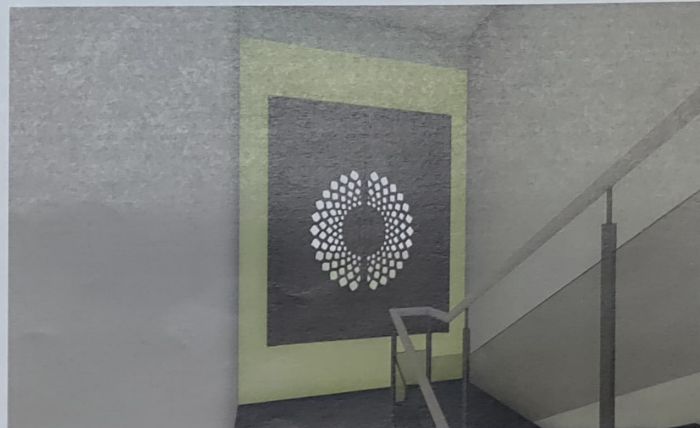
BEDROOM 1



BEDROOM 1



POOJA ROOM



BEDROOM 2



BEDROOM 2



BEDROOM 2



BEDROOM 2





**10. PROPOSED SHOWROOM DESIGN FOR M/S KIA MOTORS @ ERODE**

**BUILTUP AREA : 16304 SQ.FT**

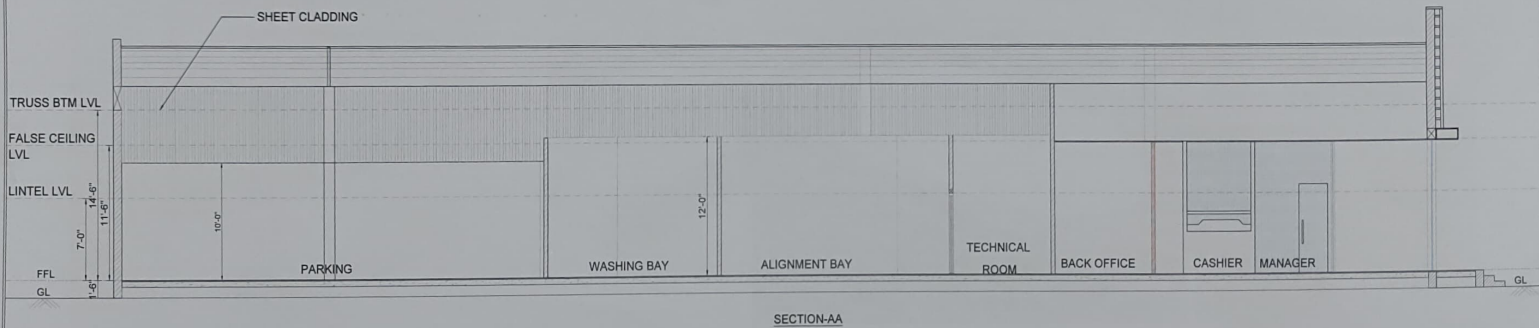
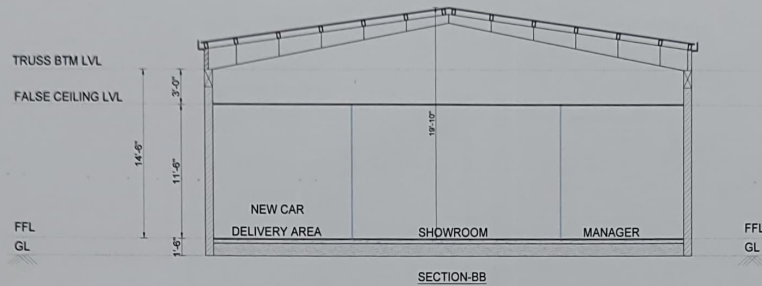
**DESCRIPTION: UPCOMING SHOWROOM FOR M/S KIA MOTORS @ ERODE**

**SCOPE OF WORK: 1.2D SECTIONS**



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REGD. ARCHITECT  
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748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**



PROJECT TITLE:

PROPOSED KIA MOTORS SHOWROOM FOR  
PRESSANA GROUP OF COMPANIES AT ERODE.

DRAWING TITLE : SECTION

SCALE : NTS

DATE : 16 / 03 / 23

DRAWN BY : AB

CHECKED BY : AJ

ARCHITECT / ENGINEER

ARCHITECTS :



**InneSpace**  
748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281, FAX : 4393950  
E mail : isarchitects@hotmail.com



# 11. PROPOSED RESIDENCE FOR MR.SRINIVASAN @ RACE COURSE ,COIMBATORE

BUILTUP AREA : 7750 SQ.FT (G+2)

DESCRIPTION: RESIDENCE FOR MR.SRINIVASAN @ RACE COURSE ,COIMBATORE

SCOPE OF WORK: 1.RESTROOM DESIGN IN SKETCHUP AND LUMION

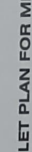
  
 G. JANARTHANAN, B.ARCH.,  
 REGD. ARCHITECT  
 No. CA/91,13970 LBS Grade - I (RA)  
 Coimbatore LPA/RA/GR - I/19/04/015  
 748/35, Third Floor,  
 Gowtham Centre Annexa, Avinashi Road,  
 Coimbatore - 641 018. Ph : 2248281

ARCHITECT SEAL & SIGNATURE



## FIRST FLOOR TOILET LAYOUT

### FIRST FLOOR TOILET LAYOUT

|                                  |                                                                     |                                                                                              |                                                                                                             |                                                                                                                                                                                                                                                        |
|----------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT TITLE:                   | PROPOSED TOILET PLAN FOR MR.SRINIVASAN AT<br>RACE COURSE COIMBATORE |                                                                                              | DRAWING TITLE : RESTROOMS PLAN                                                                              | ARCHITECTS :                                                                                                                                                                                                                                           |
| AREA DETAILS :                   |                                                                     |                                                                                              | SCALE : NTS                                                                                                 | <br><b>InneSpace</b><br>7A/65, THIRD FLOOR<br>GOVT HANUMAN TEMPLE<br>AVINASHI ROAD, COIMBATORE-18<br>PH : 2248281 FAX : 4383950<br>E mail : sarchitects@hotmail.com |
| AREA OF THE GROUND FLOOR : SQ.FT |                                                                     | NORTH<br> | DATE : 28 / 03 / 23<br>DRAWN BY : AB<br>CHECKED BY : AJ                                                     |                                                                                                                                                                                                                                                        |
|                                  |                                                                     |                                                                                              | ARCHITECT / ENGINEER<br> |                                                                                                                                                                                                                                                        |

## RESTROOM 1



## RESTROOM 2

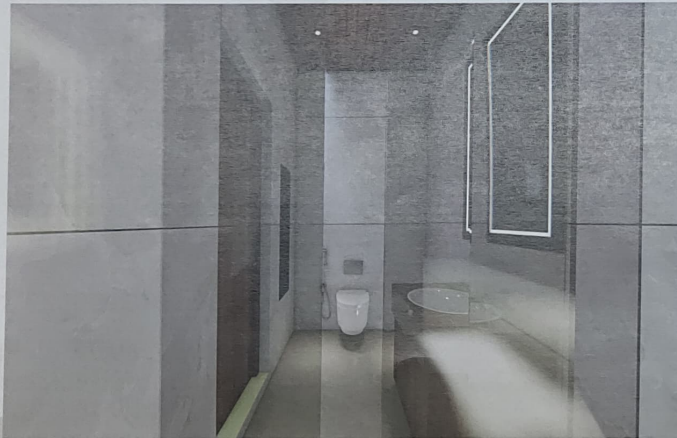




### RESTROOM 3



## RESTROOM 4





## 12. PROPOSED RESIDENCE FOR MR.SURESH @ SALEM

**BUILTUP AREA : 4700 SQ.FT (G+1)**

**DESCRIPTION: RESIDENCE FOR MR.SURESH @ SALEM**

**SCOPE OF WORK: 1.BASE MODEL**

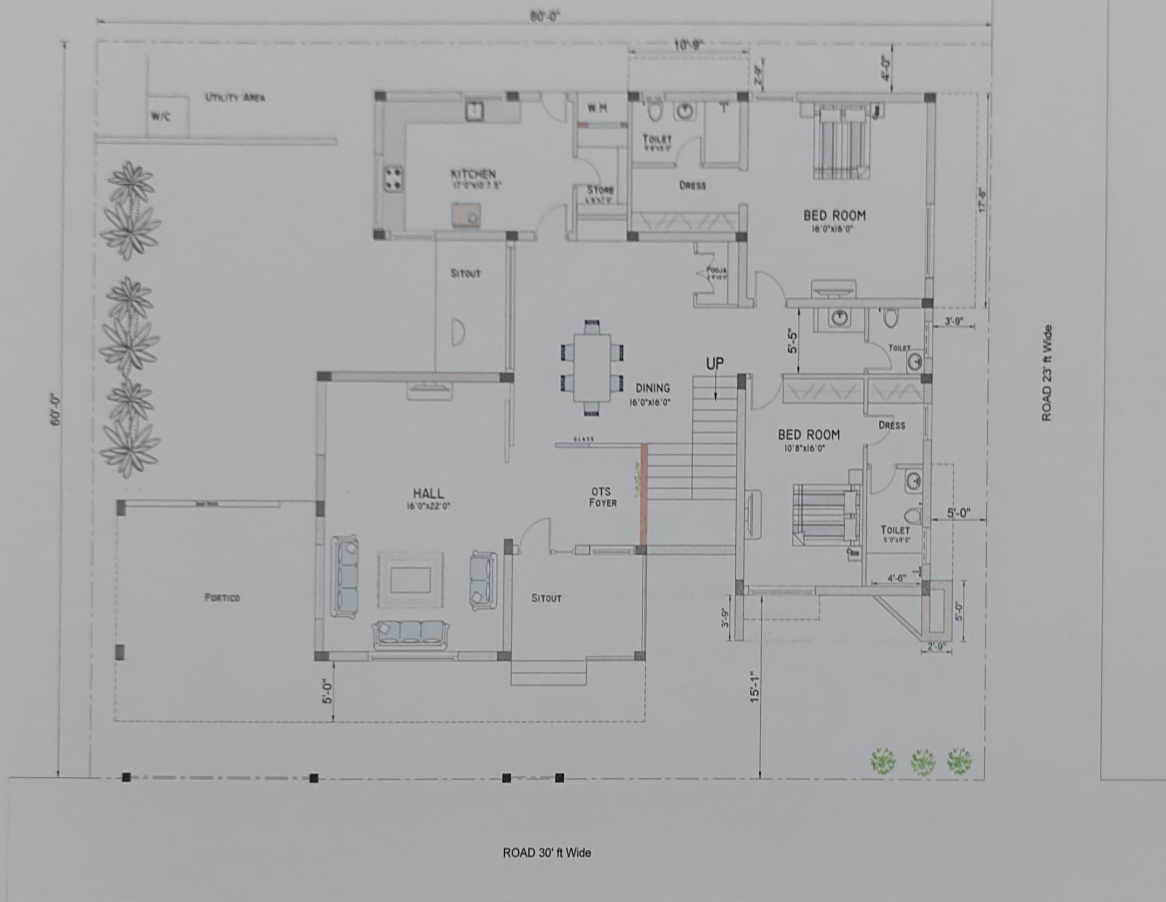
**2.INTERIOR DESIGN FOR BEDROOMS,DRESSING  
AND RESTROOMS IN SKETCHUP AND LUMION.**

**3.2D DETAILS FOR ALL ROOMS.**

  
**G. JANARTHANAN, B.ARCH.,**  
 REGD. ARCHITECT  
 No. CA/91,13970 LBS Grade - I (RA)  
 Coimbatore LPA/RA/GR - I/19/04/015  
 748/35, Third Floor,  
 Gowtham Centre Annexe, Avinashi Road,  
 Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**





PROJECT TITLE:

**PROPOSED RESIDENCE FOR  
MR. SURESH AT SALEM.**

DRAWING TITLE : **GROUND FLOOR PLAN**

SCALE : NTS

DATE : 19 / 05 / 23

DRAWN BY : AB

CHECKED BY : AJ



ARCHITECT / ENGINEER

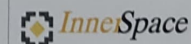


REFERENCE :

- EXISTING PLAN

- PROPOSED PLAN

ARCHITECTS:



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 43933950  
E mail : isarchitects@hotmail.com

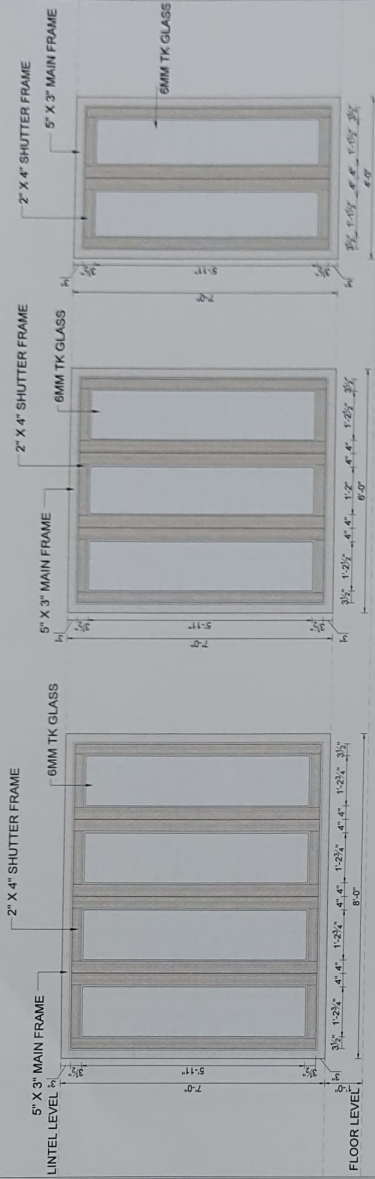
PROPOSED RESIDENCE FOR  
MR. SURESH AT SALEM.



**NORTH**

 - PROPOSED PLAN

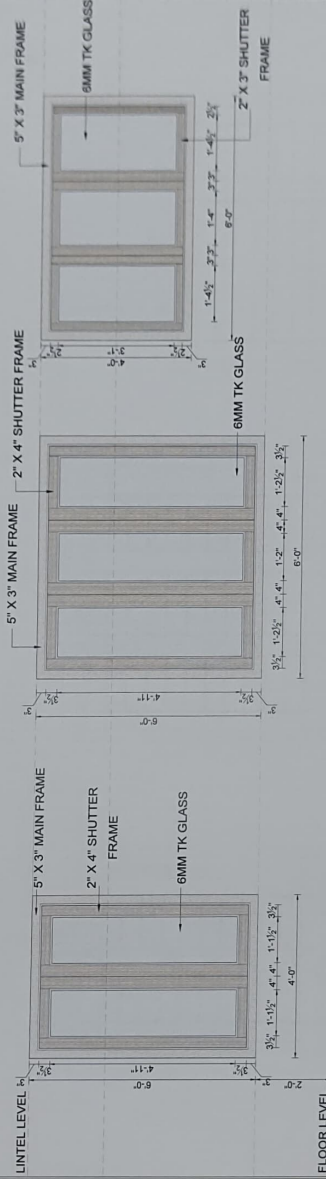
748/35, THIRD FLOOR,  
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AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com



WINDOW (6'-0" X 7'-0") 1 NO

WINDOW (6'-0" X 7'-0") 2 NOS

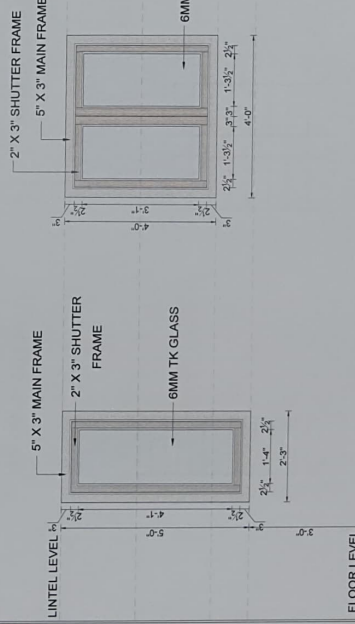
WINDOW (4'-0" X 7'-0") 1 NO



WINDOW (4'-0" X 6'-0") - 2 NOS

WINDOW (6'-0" X 6'-0") 3 NOS

WINDOW (6'-0" X 4'-0") 1 NO



WINDOW (2'-3" X 5'-0") 2 NOS

WINDOW (4'-0" X 4'-0") 1 NO

VENTILATOR (4'-0" X 2'-0") 1 NO

VENTILATOR (3'-0" X 2'-0") 5 NOS

PROJECT TITLE:

DRAWING TITLE: JOINERY DETAILS

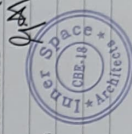
ARCHITECTS:

SCALE: NTS

DATE: 25/05/23

DRAWN BY: AB

CHECKED BY: AJ

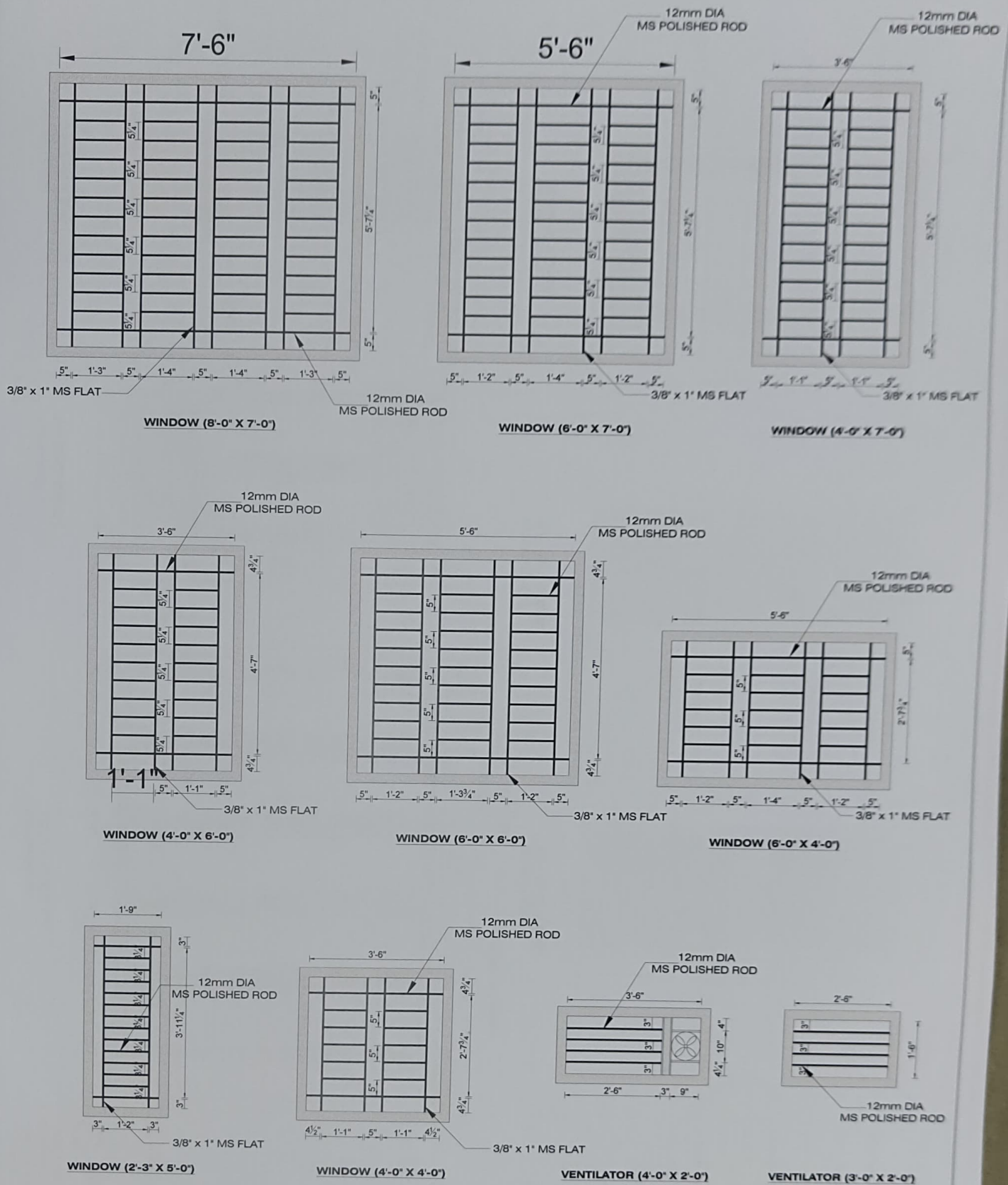


PROPOSED RESIDENCE FOR MR.SURESH AT SALEM

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AVINASH ROAD, COIMBATORE-18  
PH: 2248281, FAX: 4393560  
E mail: [searchitects@hotmail.com](mailto:searchitects@hotmail.com)

ARCHITECT / ENGINEER





PROJECT TITLE:

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM

DRAWING TITLE : GRILL DETAILS

SCALE : NTS

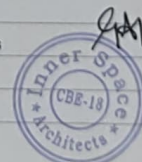
DATE : 21 / 05 / 23

DRAWN BY : AB

CHECKED BY : AJ

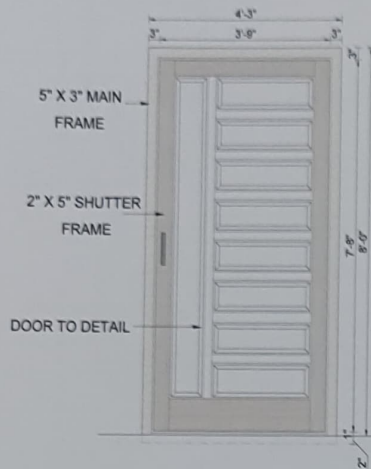
ARCHITECT / ENGINEER

ARCHITECTS :



**InnerSpace**

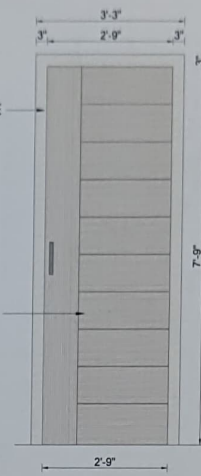
748/35, THIRD FLOOR,  
 GOWTHAM CENTRE ANNEXE,  
 AVINASHI ROAD, COIMBATORE-18.  
 PH : 2248281. FAX : 4393950  
 E mail : isarchitects@hotmail.com



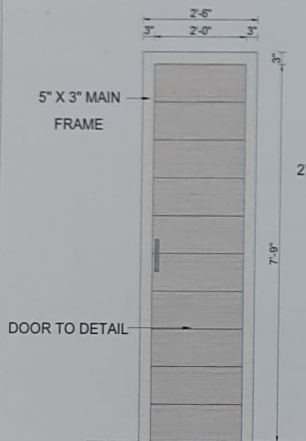
**ED (4'-3" X 8'-0")**  
(ENTRANCE DOOR)



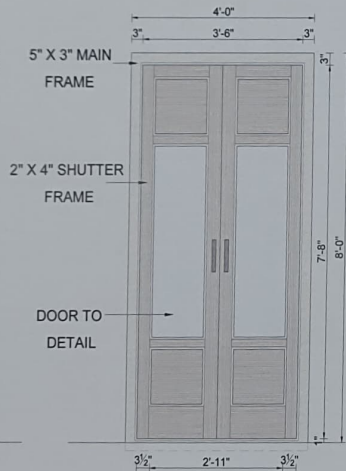
**D1- (3'-3" X 8'-0")**  
(EXTERIOR DOOR)



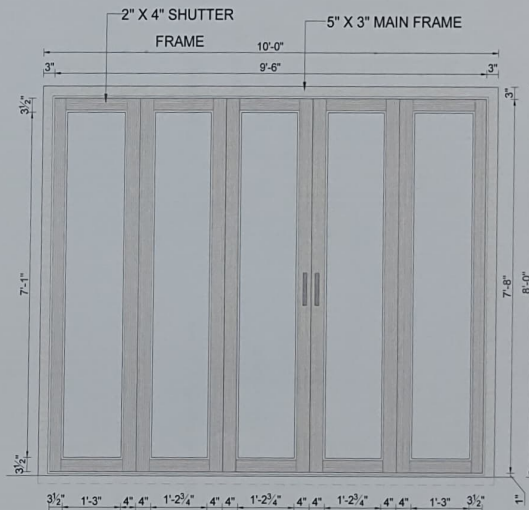
**D1- (3'-3" X 8'-0")**  
(INTERIOR DOOR)



**D2 (2'-6" X 8'-0")**  
(TOILET DOOR)



**PD (4'-0" X 8'-0")**  
(POOJA DOOR)



**FD (10'-0" X 8'-0")**  
(FOLDABLE DOOR)

PROJECT TITLE:

**PROPOSED RESIDENCE FOR  
MR. SURESH AT SALEM.**

DRAWING TITLE: **DOOR FRAME DETAIL**

SCALE : NTS

DATE : 26 / 05 / 23

DRAWN BY : AB

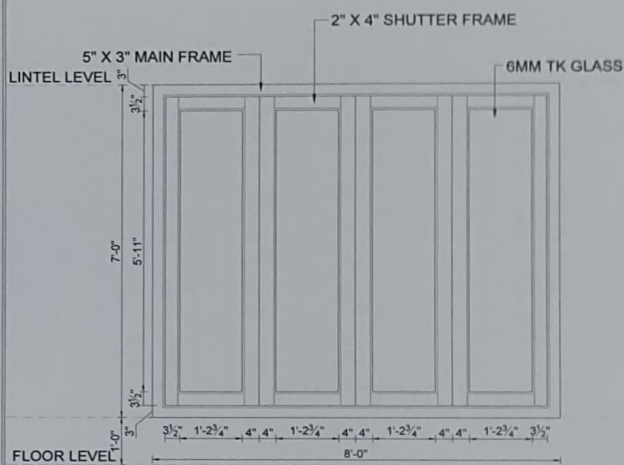
CHECKED BY : AJ

ARCHITECT / ENGINEER

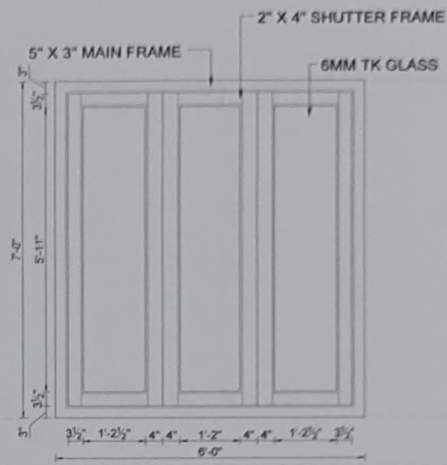
ARCHITECTS:



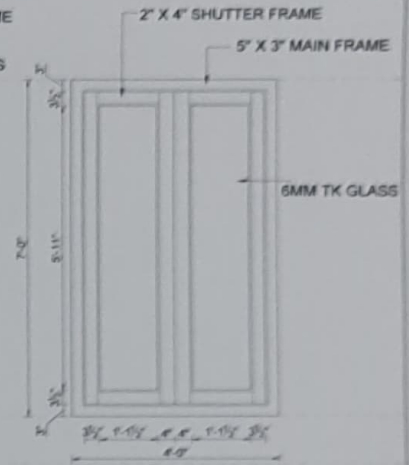
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GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com



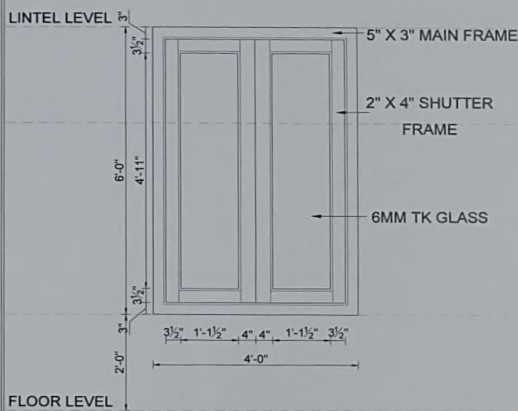
WINDOW (8'-0" X 7'-0") 1 NO



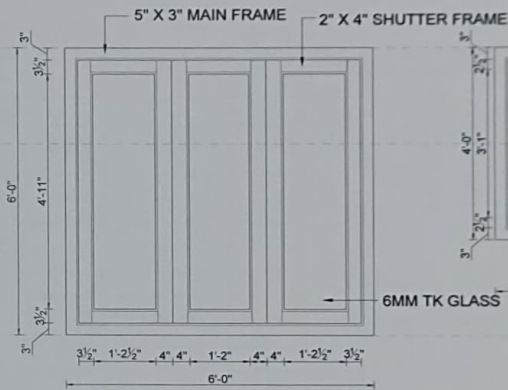
WINDOW (6'-0" X 7'-0") 2 NOS



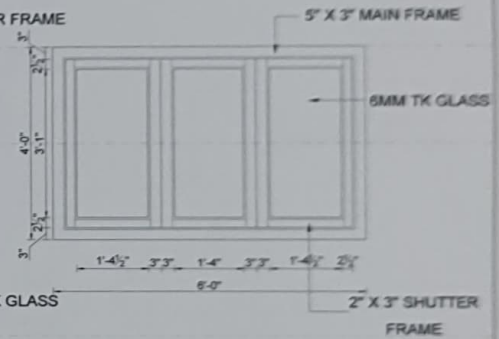
WINDOW (4'-0" X 7'-0") 1 NO



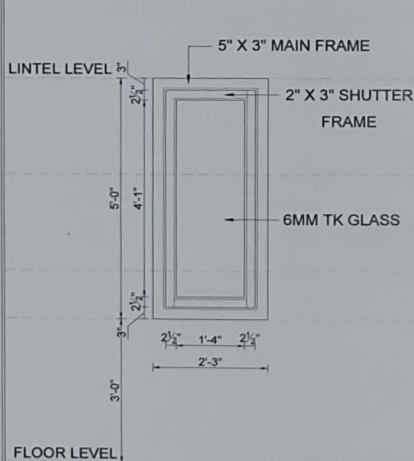
WINDOW (4'-0" X 6'-0") - 2 NOS



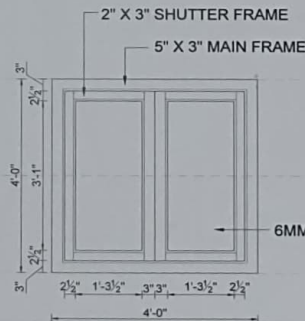
WINDOW (6'-0" X 6'-0") 3 NOS



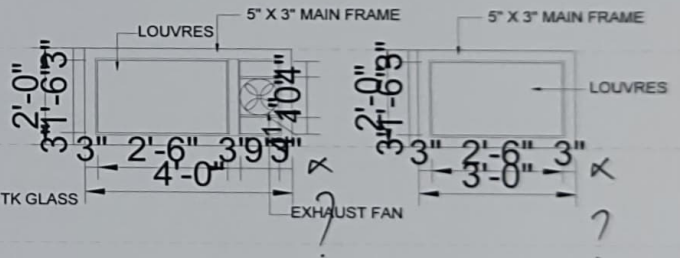
WINDOW (6'-0" X 4'-0") 1 NO



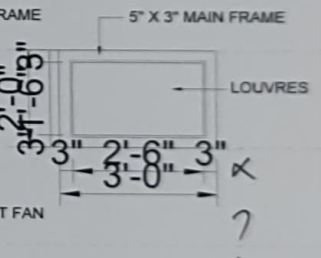
WINDOW (2'-3" X 5'-0") 2 NOS



WINDOW (4'-0" X 4'-0") 1 NO



VENTILATOR (4'-0" X 2'-0") 1 NO



VENTILATOR (3'-0" X 2'-0") 5 NOS

PROJECT TITLE:

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM

DRAWING TITLE : JOINERY DETAILS

SCALE : NTS

DATE : 20 / 05 / 23

DRAWN BY : AB

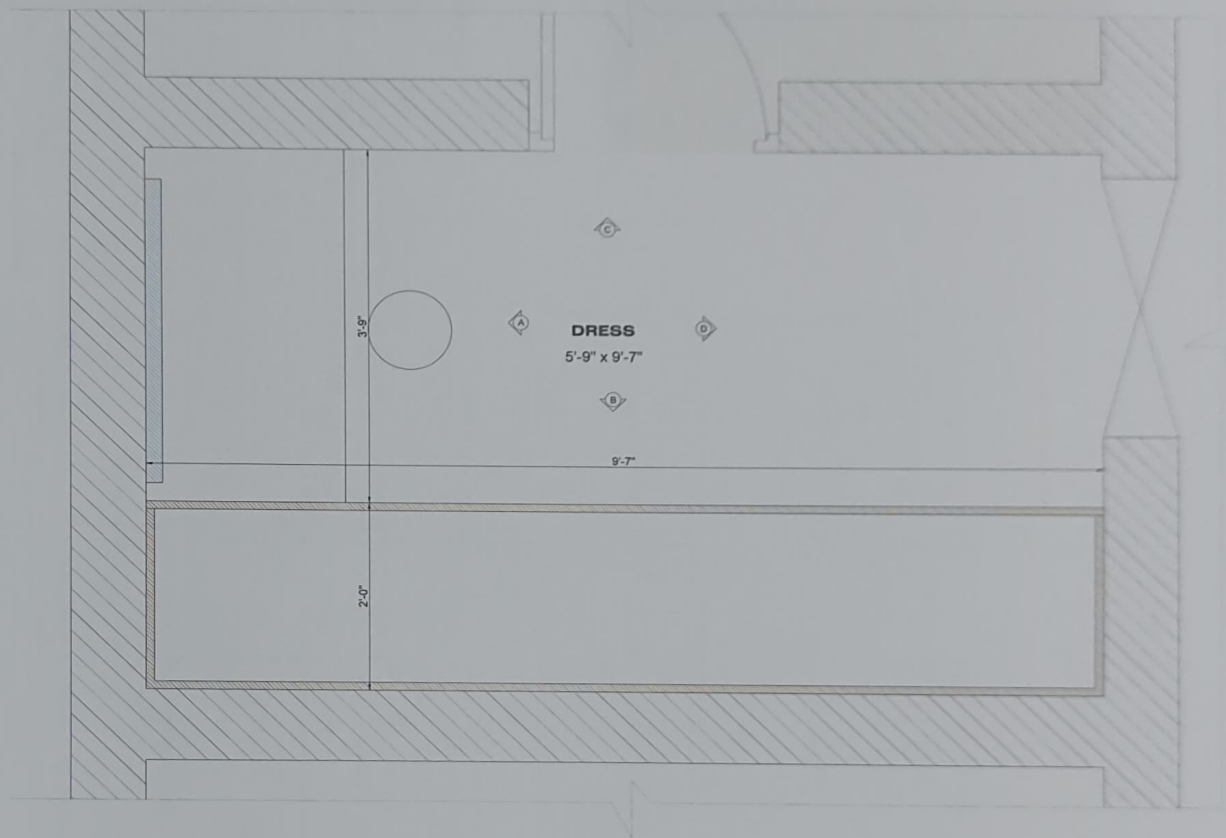
CHECKED BY : AJ

ARCHITECT / ENGINEER

ARCHITECTS :

**InneSpace**  
748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18,  
PH : 2248281, FAX : 4393950  
E mail : isaarchitects@hotmail.com





PROJECT TITLE:

KEYPLAN :

ARCHITECTS :

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM



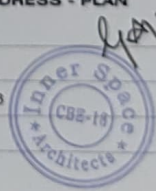
GF - M.BEDROOM - DRESS - PLAN

SCALE : NTS

DATE : 19 / 05 / 23

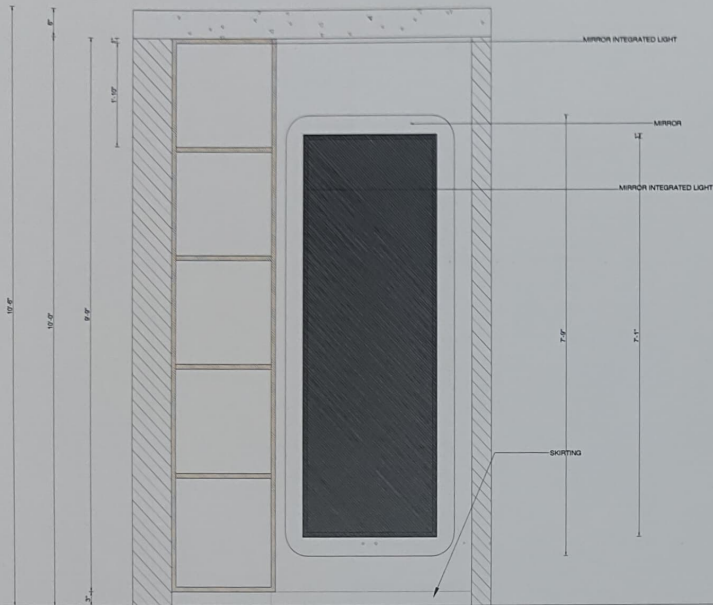
DRAWN BY : AB

CHECKED BY : AJ

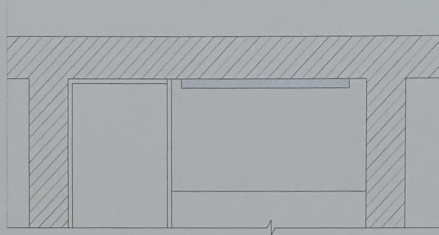


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AVINASHI ROAD, COIMBATORE-18.  
PH : 2248261. FAX : 4393950  
E mail : isarchitects@hotmail.com



ELEVATION - A



PLAN

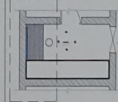
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KEYPLAN:

DRAWING TITLE:

ARCHITECTS:

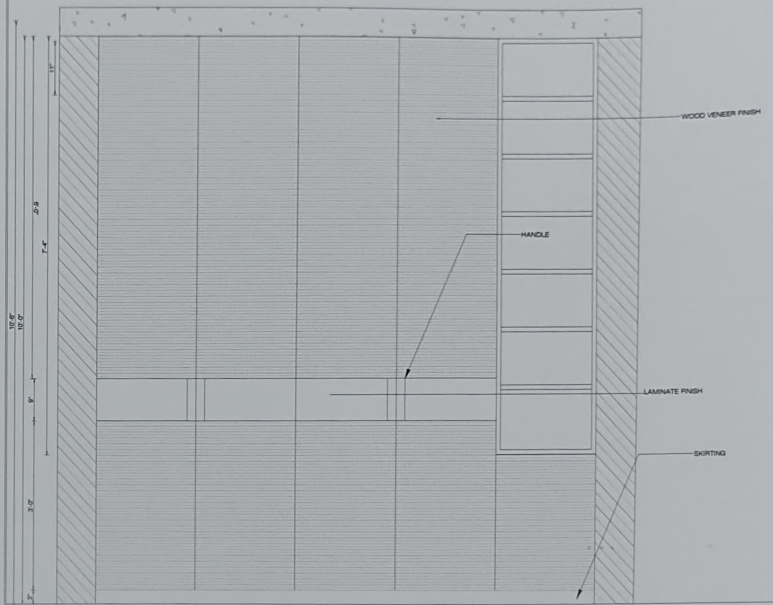
PROPOSED RESIDENCE FOR MR.SURESH AT SALEM



QF - M.BEDROOM - DRESS -  
ELEVATION - A

SCALE : NTS  
DATE : 19/05/23  
DRAWN BY : AB  
CHECKED BY : AJ

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PH: 2248281 FAX: 4303955  
E mail : isarchitects@hotmail.com



ELEVATION - B



PLAN

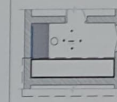
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KEYPLAN:

DRAWING TITLE:

ARCHITECTS:

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM



QF - M.BEDROOM - DRESS -  
ELEVATION - B

SCALE : NTS  
DATE : 19/05/23  
DRAWN BY : AB  
CHECKED BY : AJ

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PH: 2248281 FAX: 4303955  
E mail : isarchitects@hotmail.com

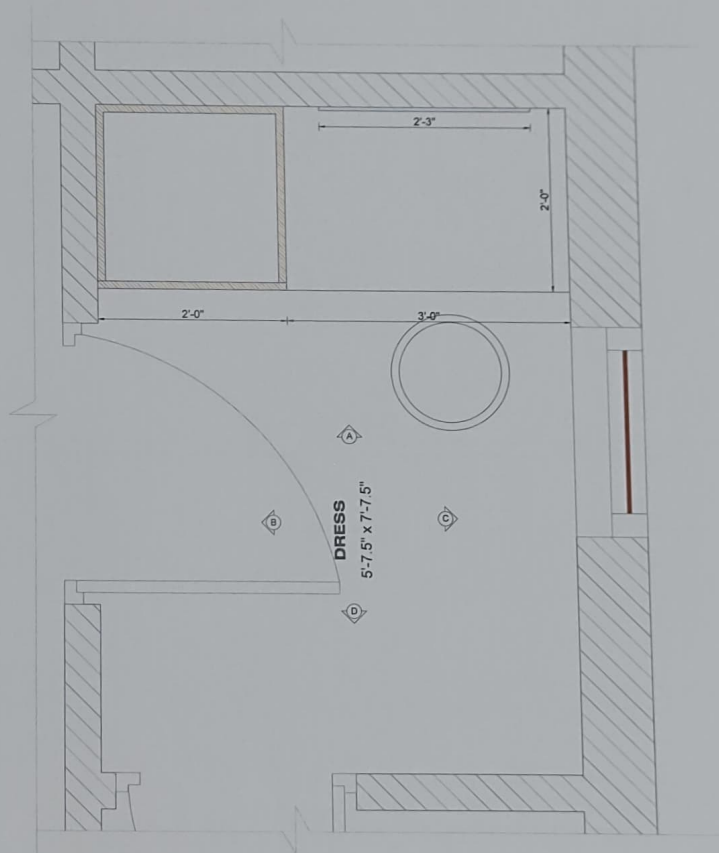


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PROJECT TITLE:

KEYPLAN :

ARCHITECTS :

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM



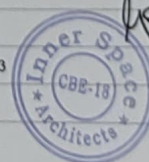
GF - M.BEDROOM - DRESS - PLAN

SCALE : NTS

DATE : 19 / 05 / 23

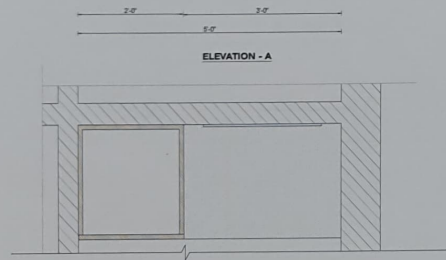
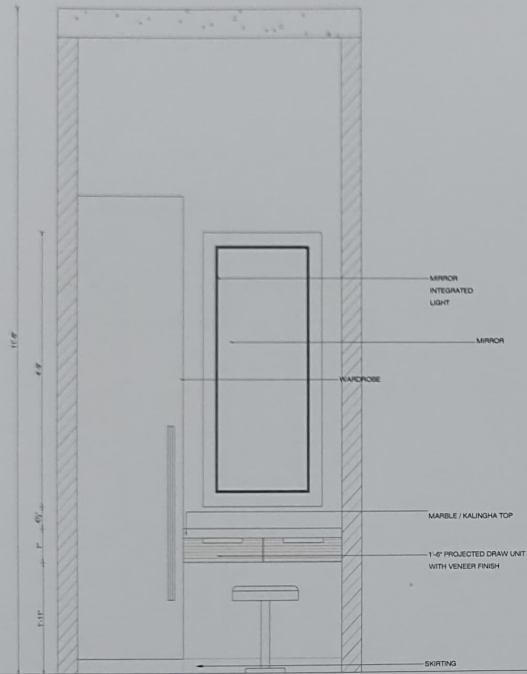
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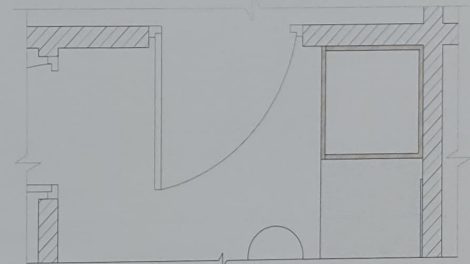
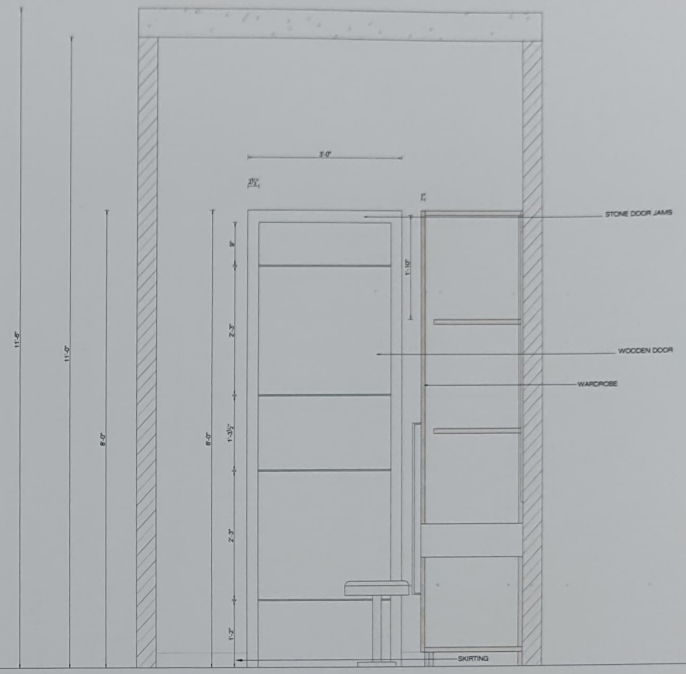


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PLAN



ELEVATION - B

PLAN

PROJECT TITLE :

KEYPLAN :

DRAWING TITLE :

GF - M.BEDROOM - DRESS  
- ELEVATION - A

SCALE : NTS

DATE : 19 / 05 / 23

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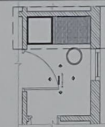
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PROPOSED RESIDENCE FOR MR.SURESH AT SALEM



PROJECT TITLE :

KEYPLAN :

DRAWING TITLE :

GF - M.BEDROOM - DRESS  
- ELEVATION - B

SCALE : NTS

DATE : 19 / 05 / 23

DRAWN BY : AB

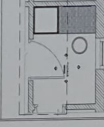
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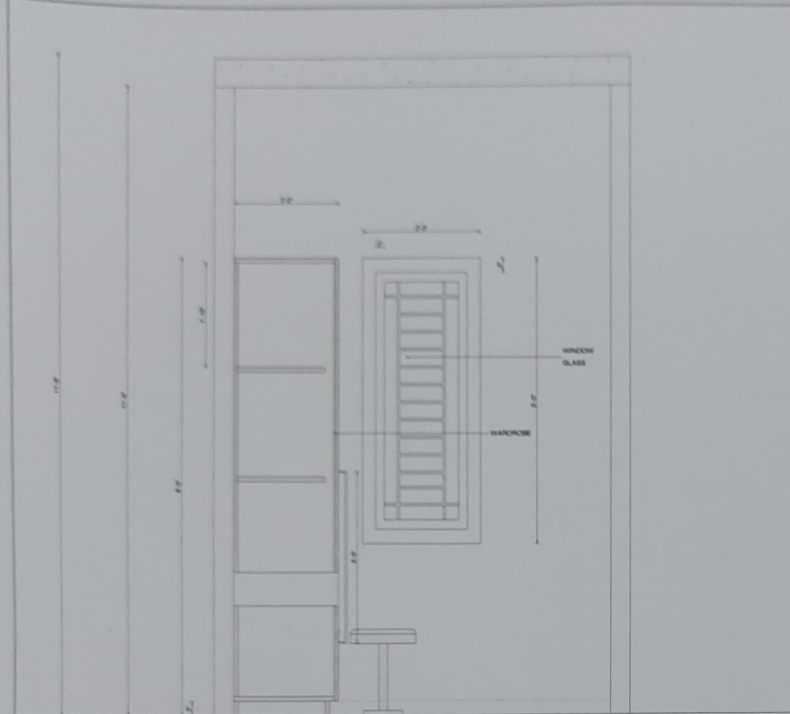
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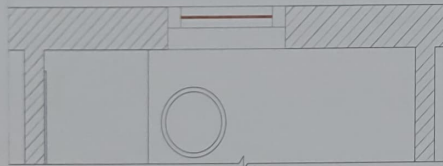
748/35, THIRD FLOOR,  
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PH : 2248281 FAX : 4363950  
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PROPOSED RESIDENCE FOR MR.SURESH AT SALEM





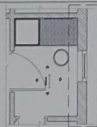
ELEVATION - A



PLAN

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM

KEYPLAN :

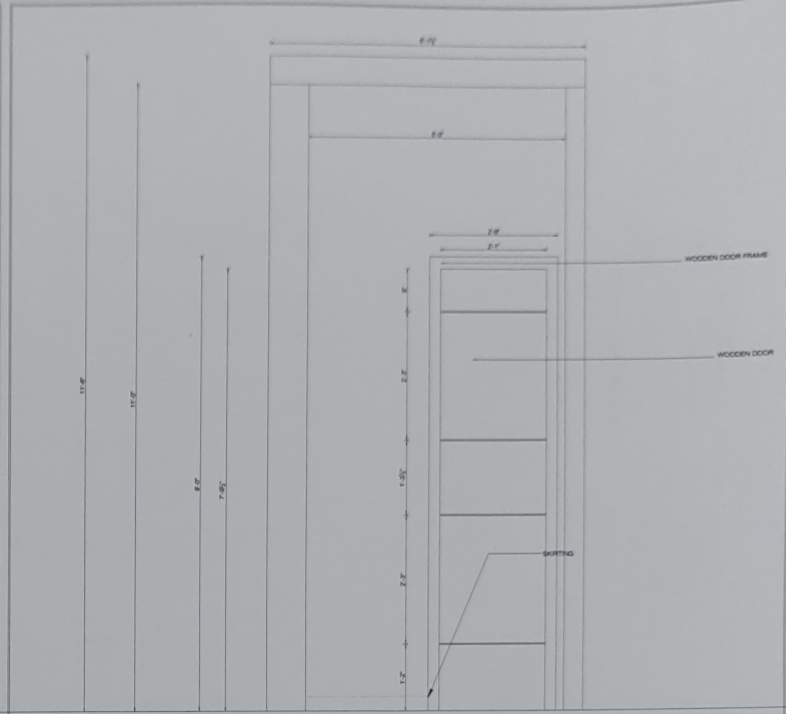


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GF - M. BEDROOM - DRESS -  
ELEVATION - C

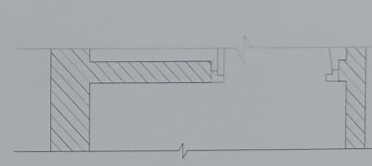
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CHECKED BY : AJ

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ELEVATION - B

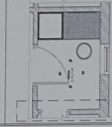


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PROJECT TITLE

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM

KEYPLAN :



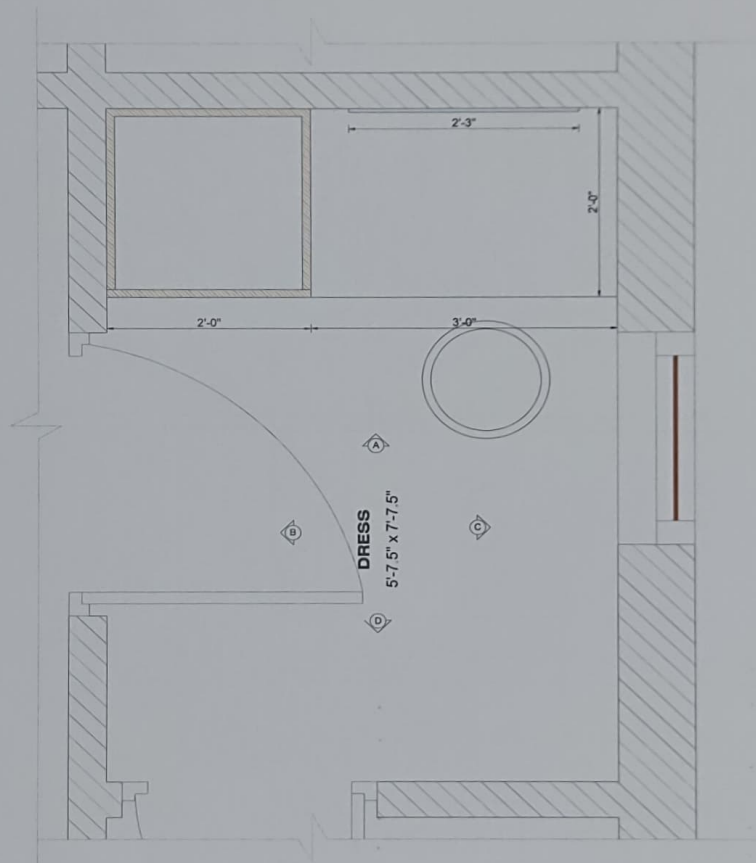
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ELEVATION - D

SCALE : NTS  
DATE : 19 / 05 / 23  
DRAWN BY : AB  
CHECKED BY : AJ

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PROJECT TITLE:

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM



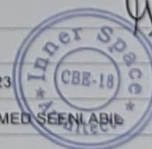
FF - G.BEDROOM - DRESS - PLAN

SCALE : NTS

DATE : 19 / 05 / 23

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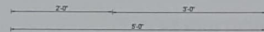
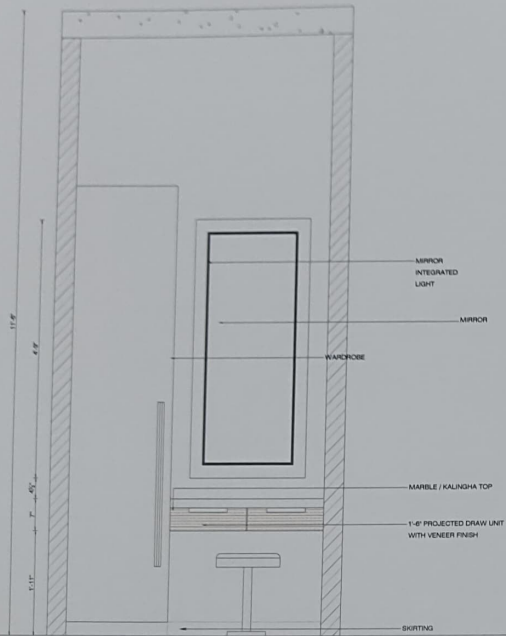
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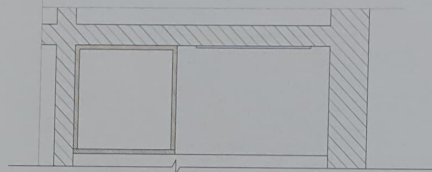
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ELEVATION - A

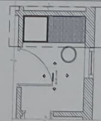


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PROJECT TITLE:

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM

KEY PLAN:



DRAWING TITLE:

FF - G.BEDROOM - DRESS -  
ELEVATION - A

SCALE : NTS

DATE : 19 / 05 / 23

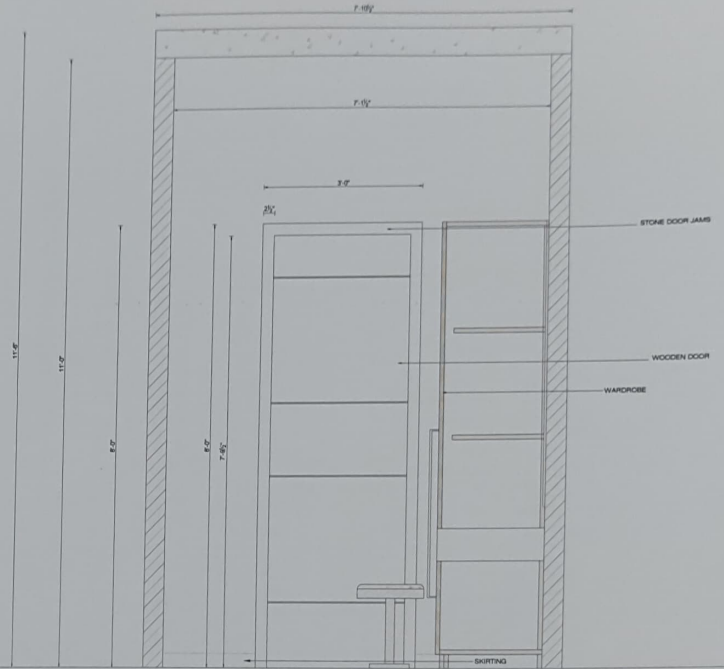
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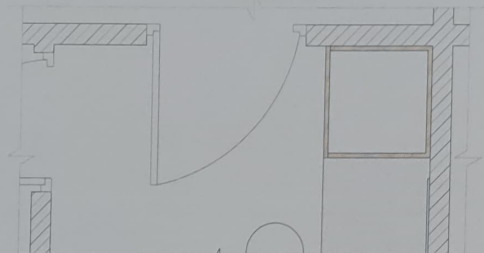
ARCHITECTS:



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ELEVATION - B

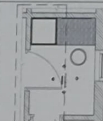


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PROJECT TITLE:

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM

KEY PLAN:



DRAWING TITLE:

FF - G.BEDROOM - DRESS -  
ELEVATION - B

SCALE : NTS

DATE : 19 / 05 / 23

DRAWN BY : AB

CHECKED BY : AJ

ARCHITECTS:



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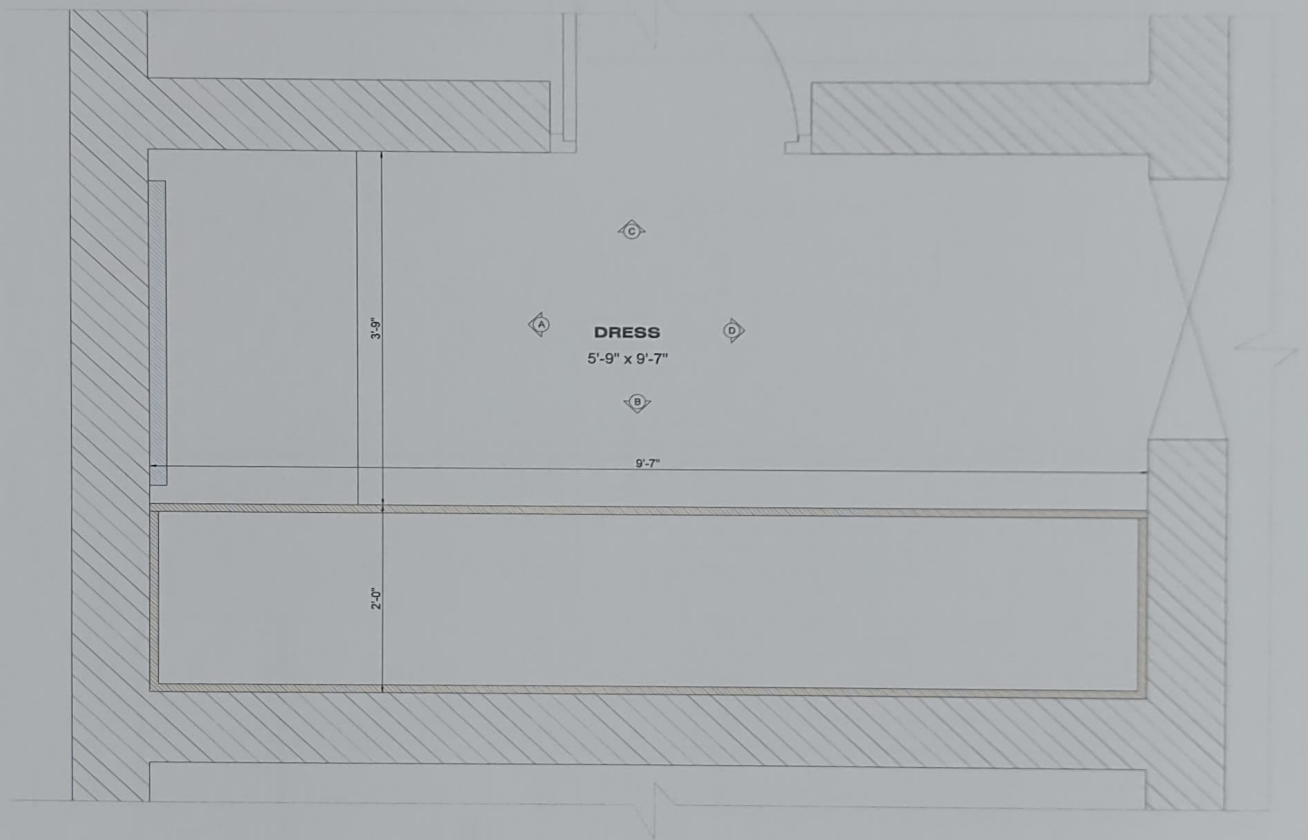


SPORTING

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GOWTHAM CENTRE ANNEXE,  
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PROJECT TITLE:

KEYPLAN :

FF - M.BEDROOM - DRESS - PLAN

ARCHITECTS :

PROPOSED RESIDENCE FOR MR.SURESH AT SALEM

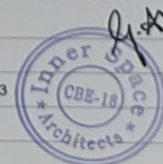


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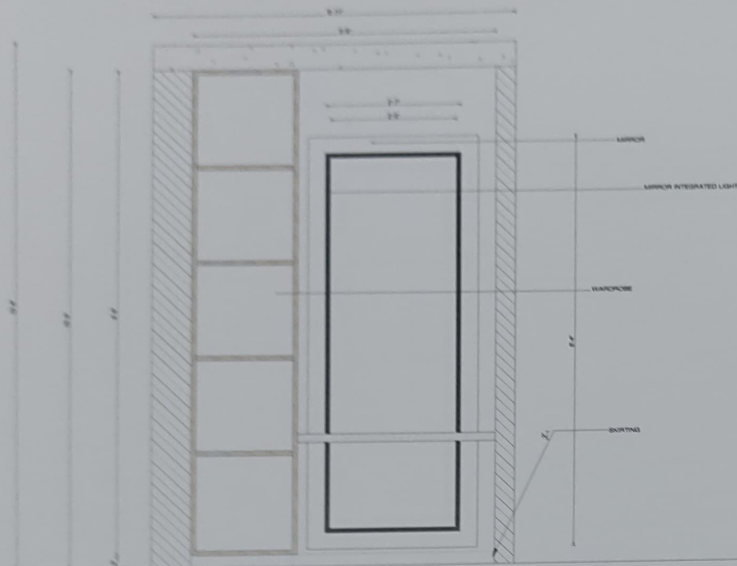
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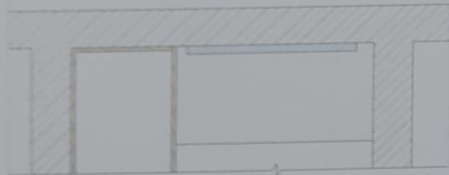


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**ELEVATION - A**



**PLAN**

PROJECT TITLE:

KEYPLAN:

DRAWING TITLE:

FF - M.BEDROOM -  
DRESS - ELEVATION - A

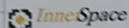
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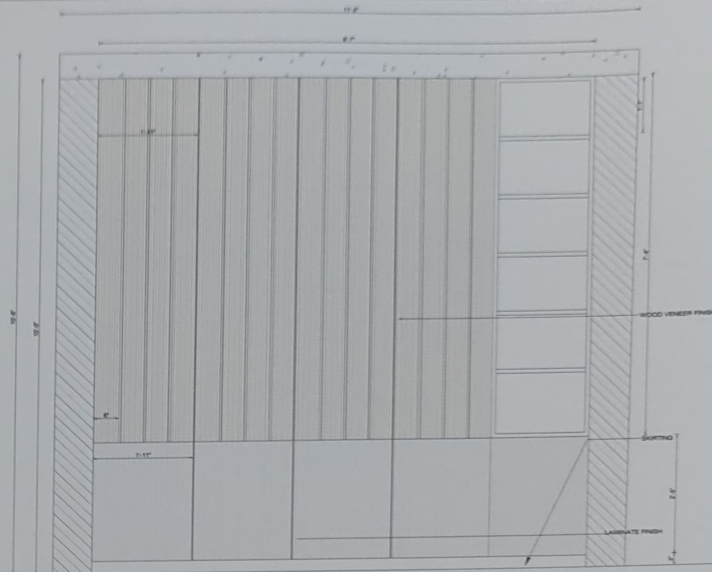
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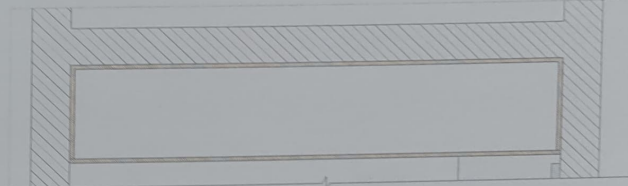


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AVINASH ROAD, COIMBATORE-16  
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E mail: saarchitects@gmail.com

PROPOSED RESIDENCE FOR MR. SURESH AT SALEM



**ELEVATION - B**



**PLAN**

PROJECT TITLE:

KEYPLAN:

DRAWING TITLE:

FF - M.BEDROOM - DRESS -  
ELEVATION - B

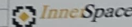
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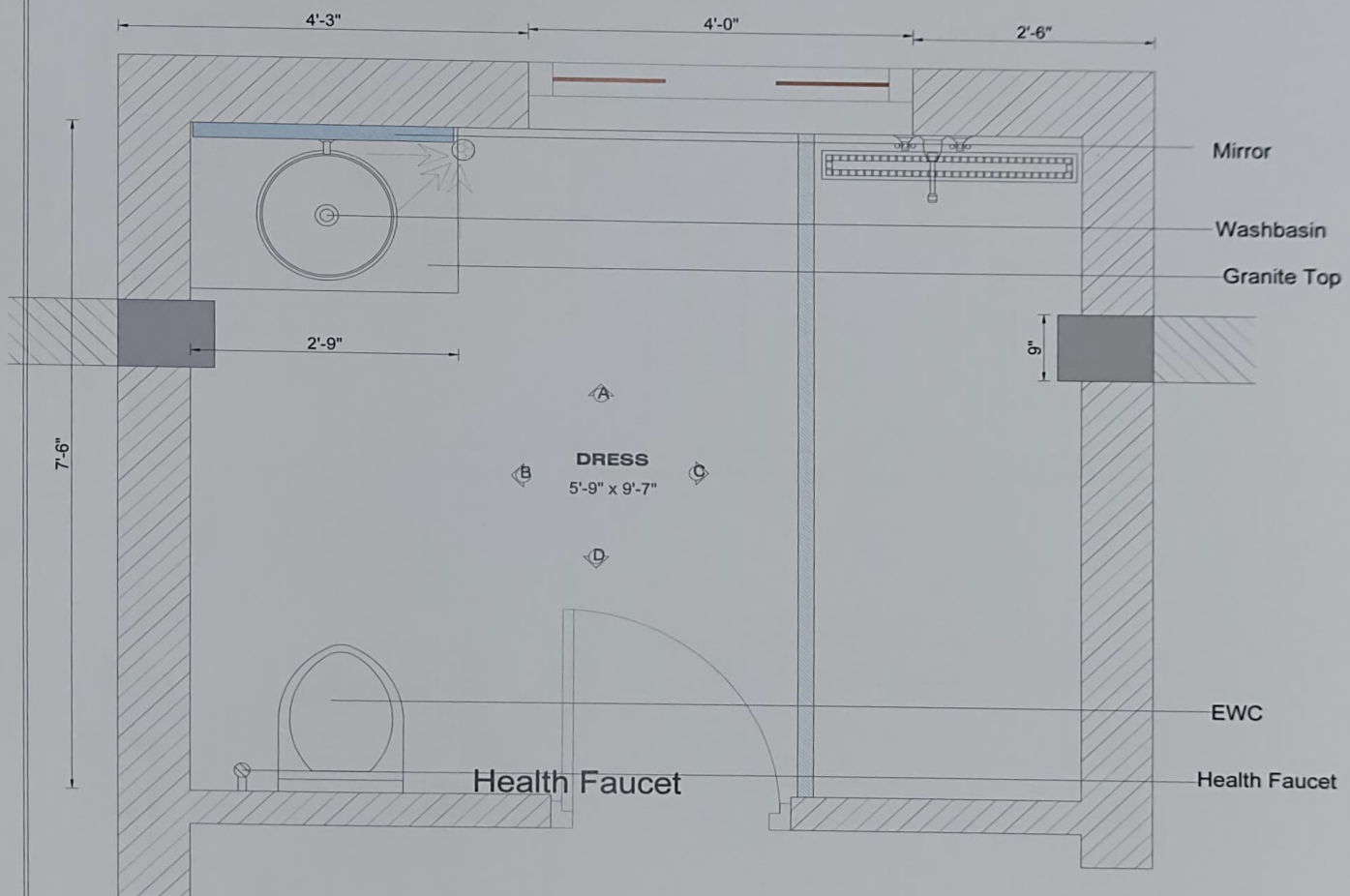
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E mail: saarchitects@gmail.com

PROPOSED RESIDENCE FOR MR. SURESH AT SALEM



PROJECT TITLE:

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM

KEY PLAN:



DRAWING TITLE : **FF-D.BED  
ROOM-RESTROOM PLAN**

SCALE : NTS

DATE : 19 / 05 / 23

DRAWN BY : AB

CHECKED BY : AJ

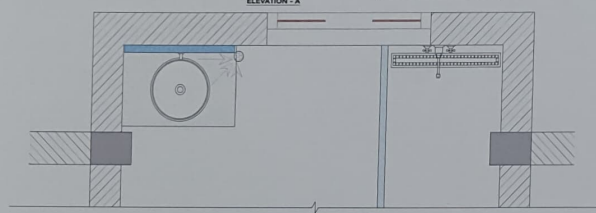
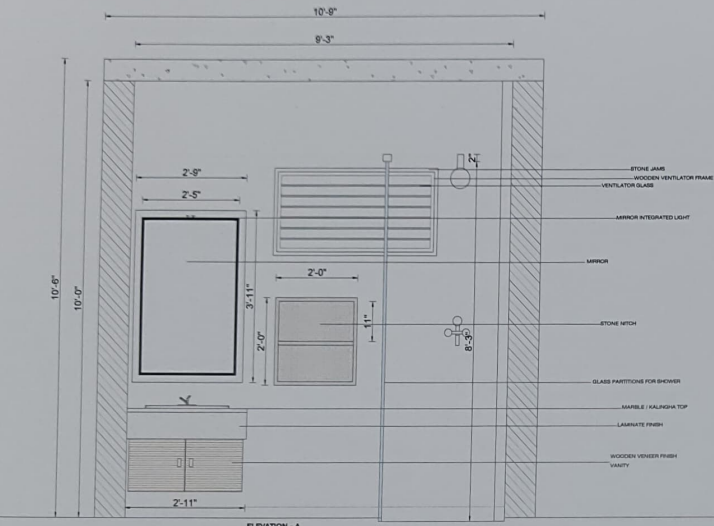
ARCHITECT / ENGINEER

ARCHITECTS :

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PROJECT TITLE

KEY PLAN

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM



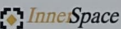
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ROOM-RESTROOM-ELEVATION A

SCALE : NTS

DATE : 19 / 05 / 23

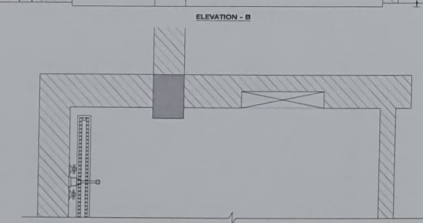
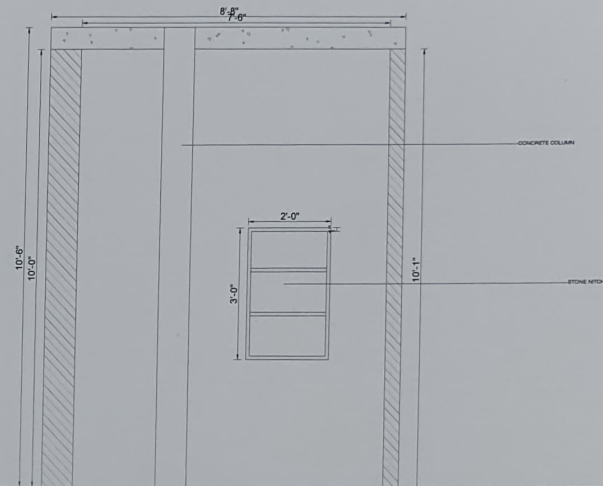
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ARCHITECT / ENGINEER



PLAN

PROJECT TITLE

KEY PLAN

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM



DRAWING TITLE : FF-D.BED  
ROOM-RESTROOM-ELEVATION B

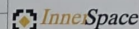
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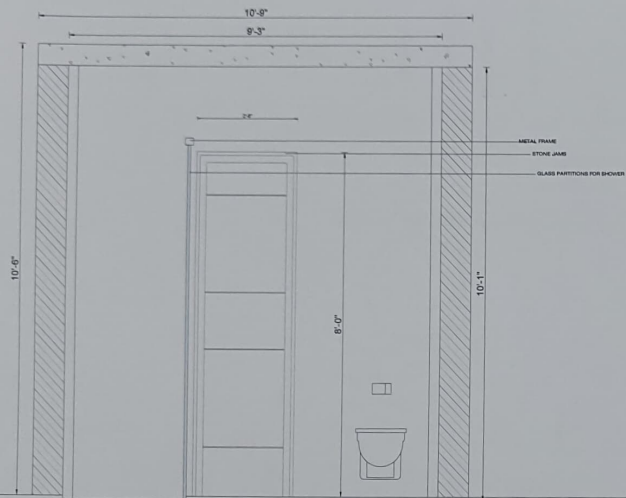
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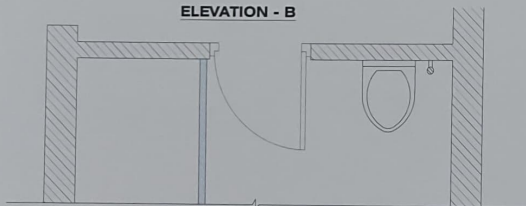


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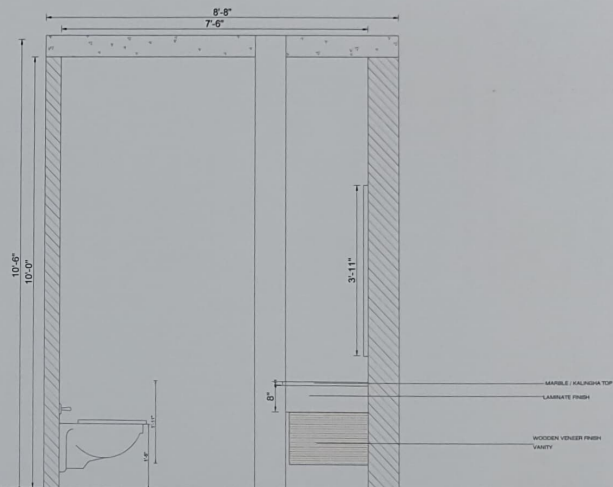


**ELEVATION - B**

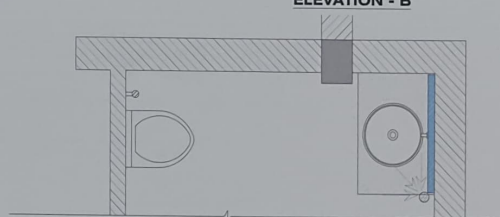


**PLAN**

|                                                      |           |                                                                    |                                                                                                                                                     |
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| <b>PROPOSED RESIDENCE FOR<br/>MR.SURESH AT SALEM</b> |           | SCALE : NTS                                                        | <br>74805, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASHI ROAD, COIMBATORE-18.<br>PH: 2248281 FAX: 4393950<br>E mail : isarchitects@hotmail.com |
|                                                      |           | DATE : 19 / 05 / 23                                                |                                                                                                                                                     |
|                                                      |           | DRAWN BY : AB                                                      |                                                                                                                                                     |
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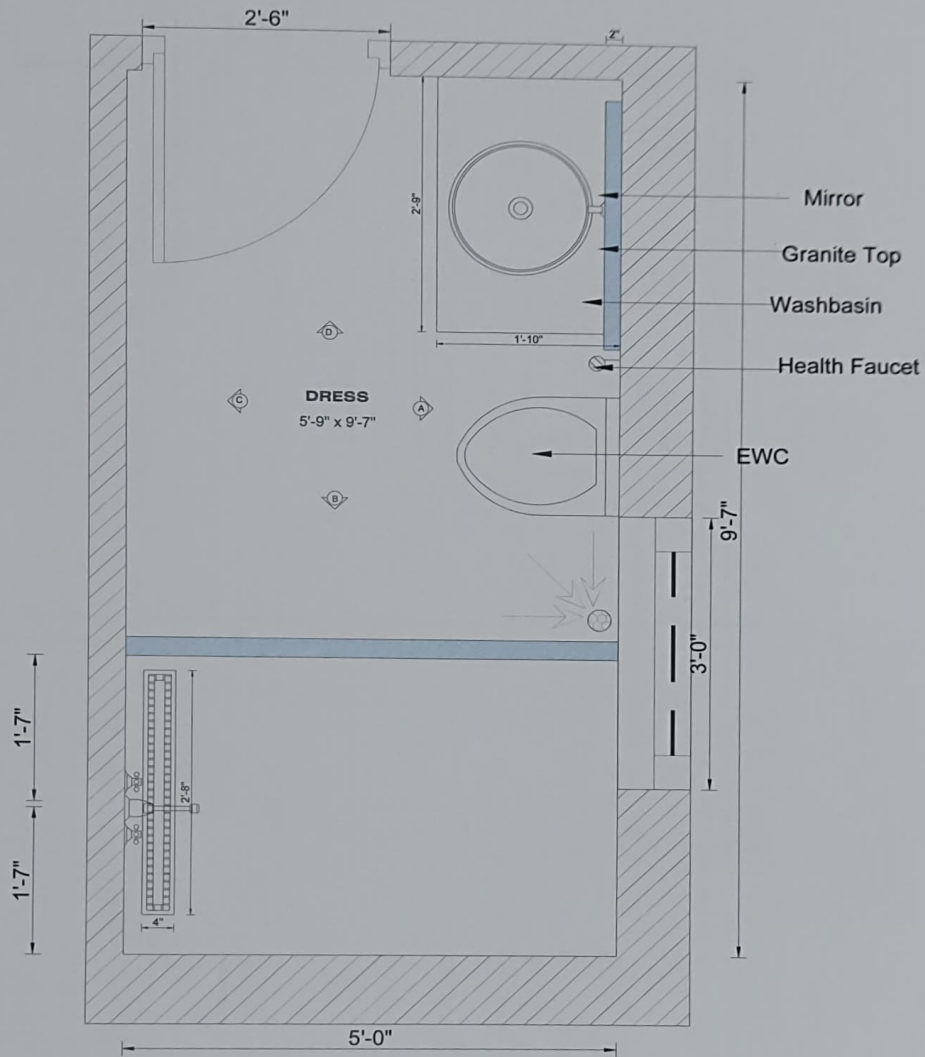
**ELEVATION - B**



**PLAN**

**PLAN**

|                                                      |           |                                                                    |                                                                                                                                                     |
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| <b>PROPOSED RESIDENCE FOR<br/>MR.SURESH AT SALEM</b> |           | SCALE : NTS                                                        | <br>74805, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASHI ROAD, COIMBATORE-18.<br>PH: 2248281 FAX: 4393950<br>E mail : isarchitects@hotmail.com |
|                                                      |           | DATE : 19 / 05 / 23                                                |                                                                                                                                                     |
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|                                                      |           | ARCHITECT / ENGINEER                                               |                                                                                                                                                     |



PROJECT TITLE:

KEY PLAN:

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM



DRAWING TITLE : **FF-G.BED  
ROOM-RESTROOM PLAN**

SCALE : NTS

DATE : 19 / 05 / 23

DRAWN BY : AB

CHECKED BY : AJ

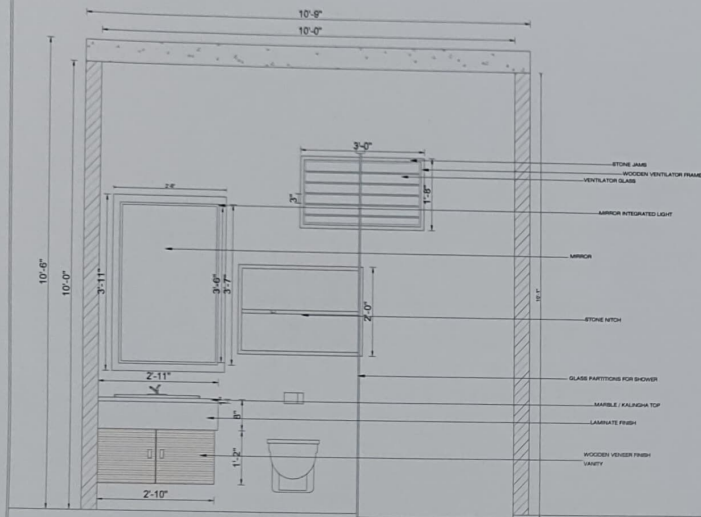
ARCHITECT / ENGINEER

ARCHITECTS :



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AVINASHI ROAD, COIMBATORE-18.  
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E mail : isarchitects@hotmail.com





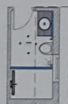
ELEVATION - A



PLAN

PROJECT TITLE:  
**PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM**

KEY PLAN

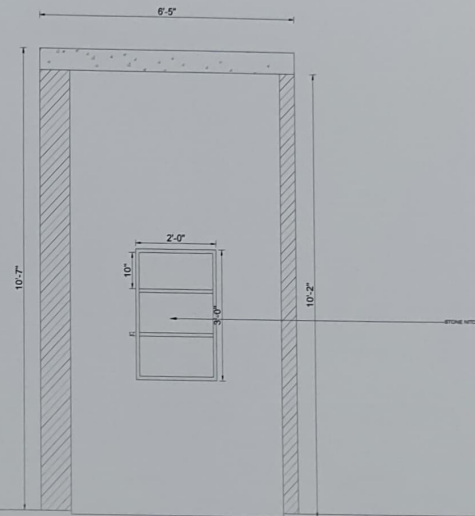


DRAWING TITLE: **FF-Q.BED  
ROOM-RESTROOM-ELEVATION A**  
SCALE: NTS  
DATE: 19/07/23  
DRAWN BY: AB  
CHECKED BY: AJ

ARCHITECT / ENGINEER

ARCHITECTS:

**InneSpace**  
748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH: 2248281, FAX: 4383950  
E mail: [sarchitects@hotmail.com](mailto:sarchitects@hotmail.com)



ELEVATION - B



PLAN

PROJECT TITLE:  
**PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM**

KEY PLAN

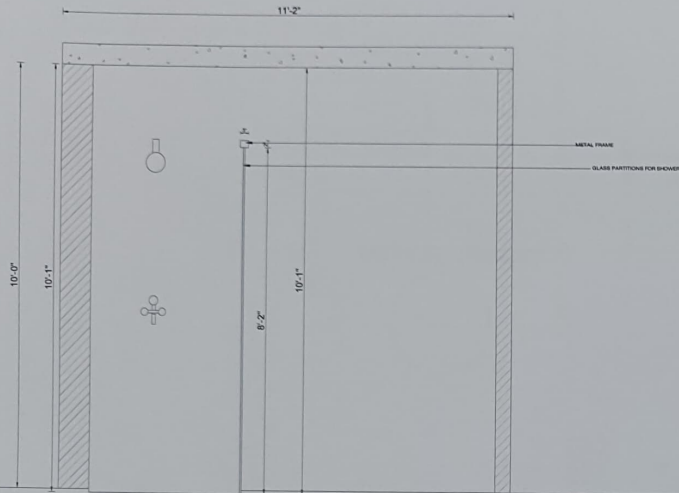


DRAWING TITLE: **FF-Q.BED  
ROOM-RESTROOM-ELEVATION B**  
SCALE: NTS  
DATE: 19/07/23  
DRAWN BY: AB  
CHECKED BY: AJ

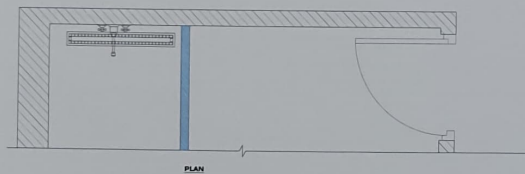
ARCHITECT / ENGINEER

ARCHITECTS:

**InneSpace**  
748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH: 2248281, FAX: 4383950  
E mail: [sarchitects@hotmail.com](mailto:sarchitects@hotmail.com)



ELEVATION - C



PLAN

PROJECT TITLE

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM

KEY PLAN



DRAWING TITLE : **FF-G.BED  
ROOM-RESTROOM-ELEVATION C**

SCALE : NTS

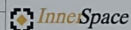
DATE : 19 / 05 / 23

DRAWN BY : AB

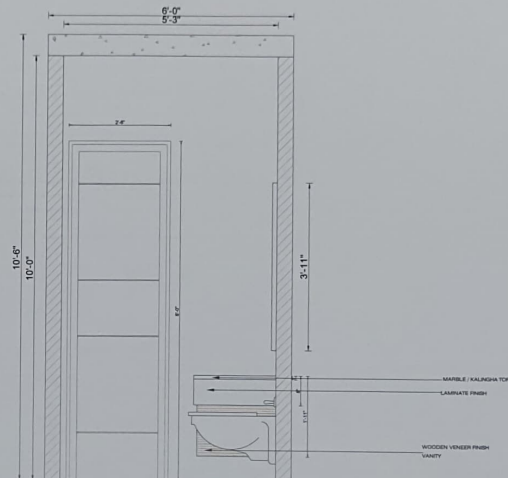
CHECKED BY : AJ

ARCHITECT / ENGINEER

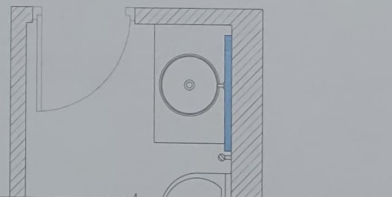
ARCHITECTS :



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281 FAX : 4393950  
E mail : isarchitects@hotmail.com



ELEVATION - B



PLAN

PROJECT TITLE

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM

KEY PLAN



DRAWING TITLE : **FF-G.BED  
ROOM-RESTROOM-ELEVATION D**

SCALE : NTS

DATE : 19 / 05 / 23

DRAWN BY : AB

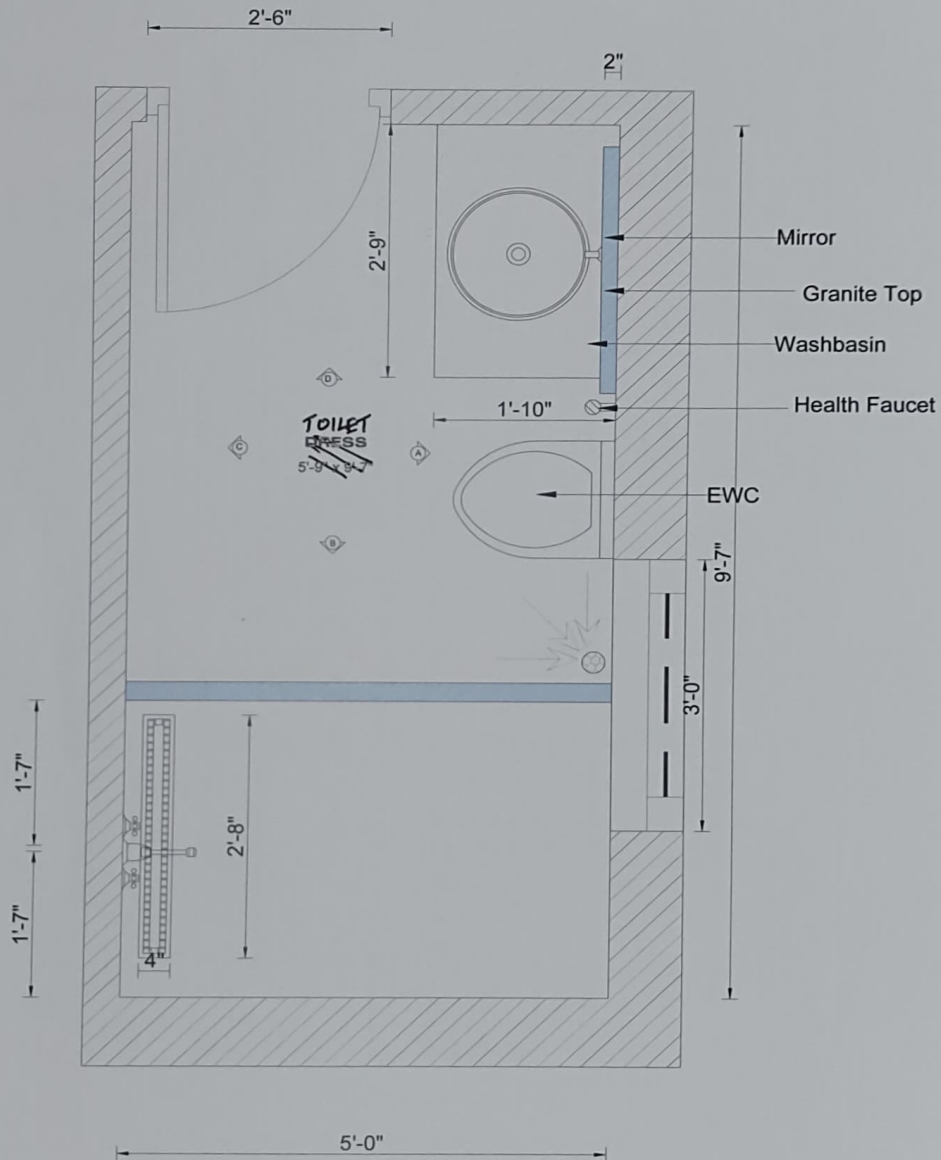
CHECKED BY : AJ

ARCHITECT / ENGINEER

ARCHITECTS :



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281 FAX : 4393950  
E mail : isarchitects@hotmail.com



PROJECT TITLE:

KEY PLAN:

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM



DRAWING TITLE : **GF-G.BED  
ROOM-RESTROOM PLAN**

SCALE : NTS

DATE : 19 / 05 / 23

DRAWN BY : AB

CHECKED BY : AJ

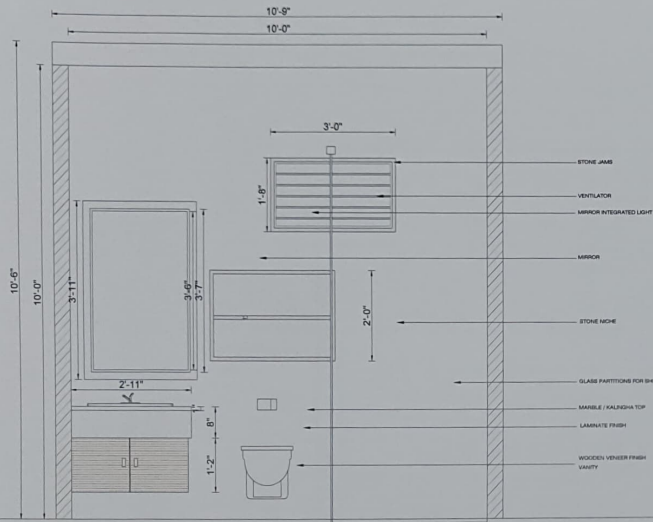
ARCHITECT / ENGINEER

ARCHITECTS :

**InnerSpace**

748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com



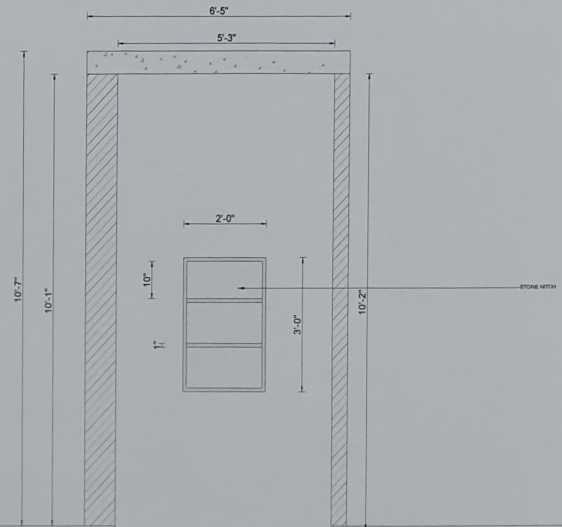


ELEVATION - A



PLAN

|                                              |          |  |                                                                     |                                                                                                                                                         |
|----------------------------------------------|----------|--|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT TITLE:                               | KEY PLAN |  | DRAWING TITLE : <b>GF-Q.BED</b><br><b>ROOM-RESTROOM-ELEVATION A</b> | ARCHITECTS :                                                                                                                                            |
| PROPOSED RESIDENCE FOR<br>MR.SURESH AT SALEM |          |  | SCALE : NTS                                                         | <br>748/05, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASHI ROAD, COIMBATORE-18.<br>PH : 2248281, FAX : 4393950<br>E mail : saarchitects@hotmail.com |
|                                              |          |  | DATE : 19 / 07 / 23                                                 |                                                                                                                                                         |
|                                              |          |  | DRAWN BY : AB                                                       |                                                                                                                                                         |
|                                              |          |  | CHECKED BY : AJ                                                     |                                                                                                                                                         |
|                                              |          |  | ARCHITECT / ENGINEER                                                |                                                                                                                                                         |

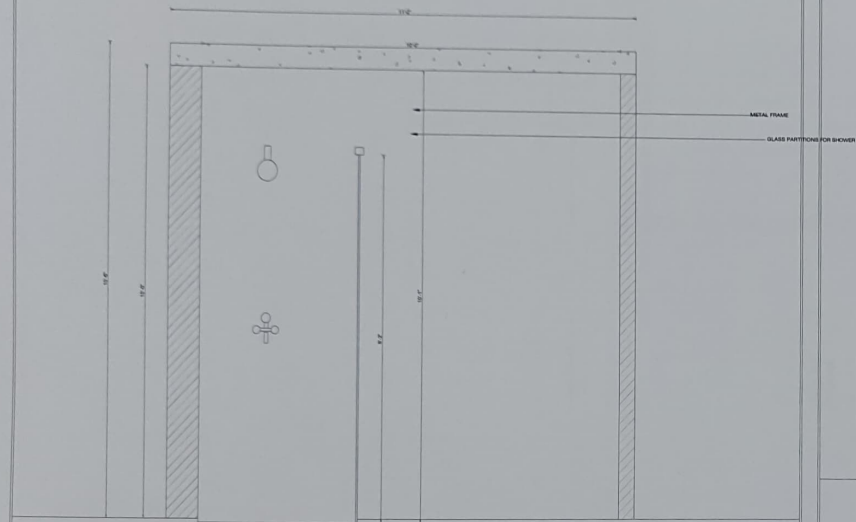


ELEVATION - B

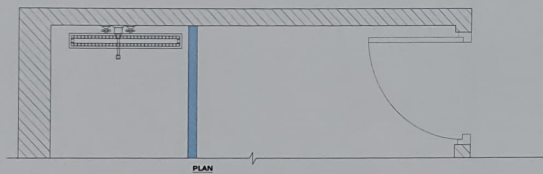


PLAN

|                                              |          |  |                                                                     |                                                                                                                                                         |
|----------------------------------------------|----------|--|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT TITLE:                               | KEY PLAN |  | DRAWING TITLE : <b>GF-Q.BED</b><br><b>ROOM-RESTROOM-ELEVATION B</b> | ARCHITECTS :                                                                                                                                            |
| PROPOSED RESIDENCE FOR<br>MR.SURESH AT SALEM |          |  | SCALE : NTS                                                         | <br>748/05, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASHI ROAD, COIMBATORE-18.<br>PH : 2248281, FAX : 4393950<br>E mail : saarchitects@hotmail.com |
|                                              |          |  | DATE : 19 / 07 / 23                                                 |                                                                                                                                                         |
|                                              |          |  | DRAWN BY : AB                                                       |                                                                                                                                                         |
|                                              |          |  | CHECKED BY : AJ                                                     |                                                                                                                                                         |
|                                              |          |  | ARCHITECT / ENGINEER                                                |                                                                                                                                                         |



ELEVATION - C



PLAN

PROJECT TITLE:

KEY PLAN

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM



NORTH

DRAWING TITLE: GF-G.BED

ROOM-RESTROOM-ELEVATION C

SCALE: NTS

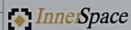
DATE: 19/07/23

DRAWN BY: AB

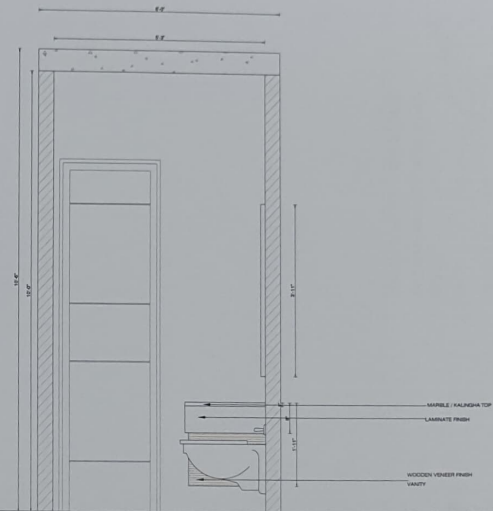
CHECKED BY: AJ

ARCHITECT / ENGINEER

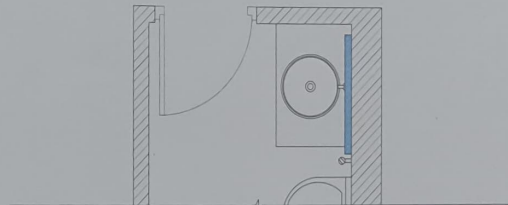
ARCHITECTS:



748/25, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18,  
PH: 2248281 FAX: 4363950  
E mail: saarchitects@hotmail.com



ELEVATION - B



PLAN

PROJECT TITLE:

KEY PLAN

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM



NORTH

DRAWING TITLE: GF-G.BED

ROOM-RESTROOM-ELEVATION C

SCALE: NTS

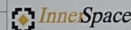
DATE: 19/07/23

DRAWN BY: AB

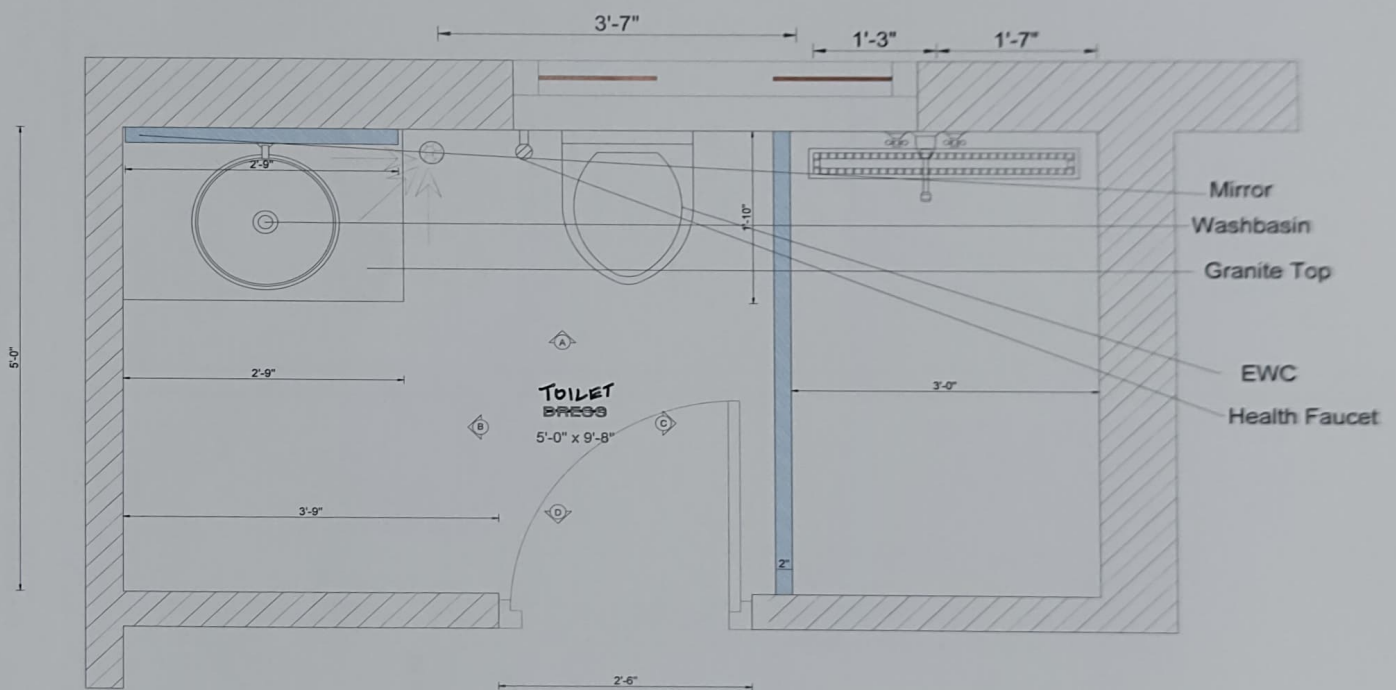
CHECKED BY: AJ

ARCHITECT / ENGINEER

ARCHITECTS:



748/25, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18,  
PH: 2248281 FAX: 4363950  
E mail: saarchitects@hotmail.com



PROJECT TITLE:

KEY PLAN:

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM



DRAWING TITLE : **GF-M.BED  
ROOM-RESTROOM PLAN**

SCALE : NTS

DATE : 19 / 05 / 23

DRAWN BY : AB

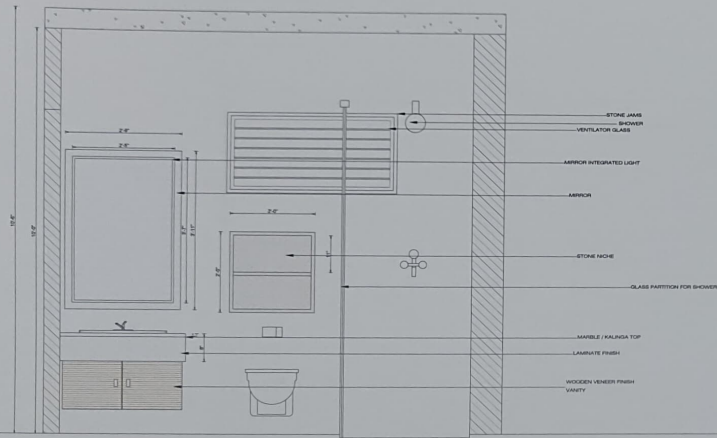
CHECKED BY : AJ

ARCHITECT / ENGINEER

ARCHITECTS :

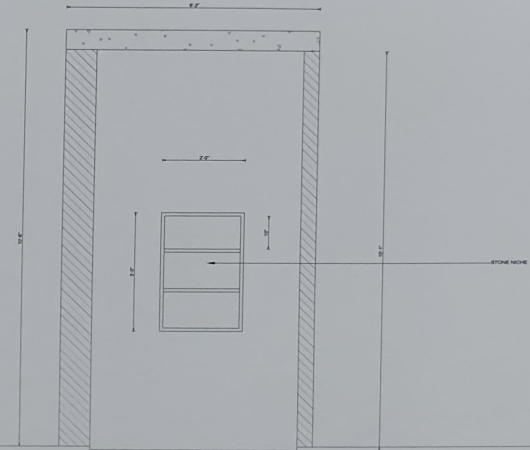
**InnerSpace**

748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com



ELEVATION - A

PLAN



ELEVATION - B

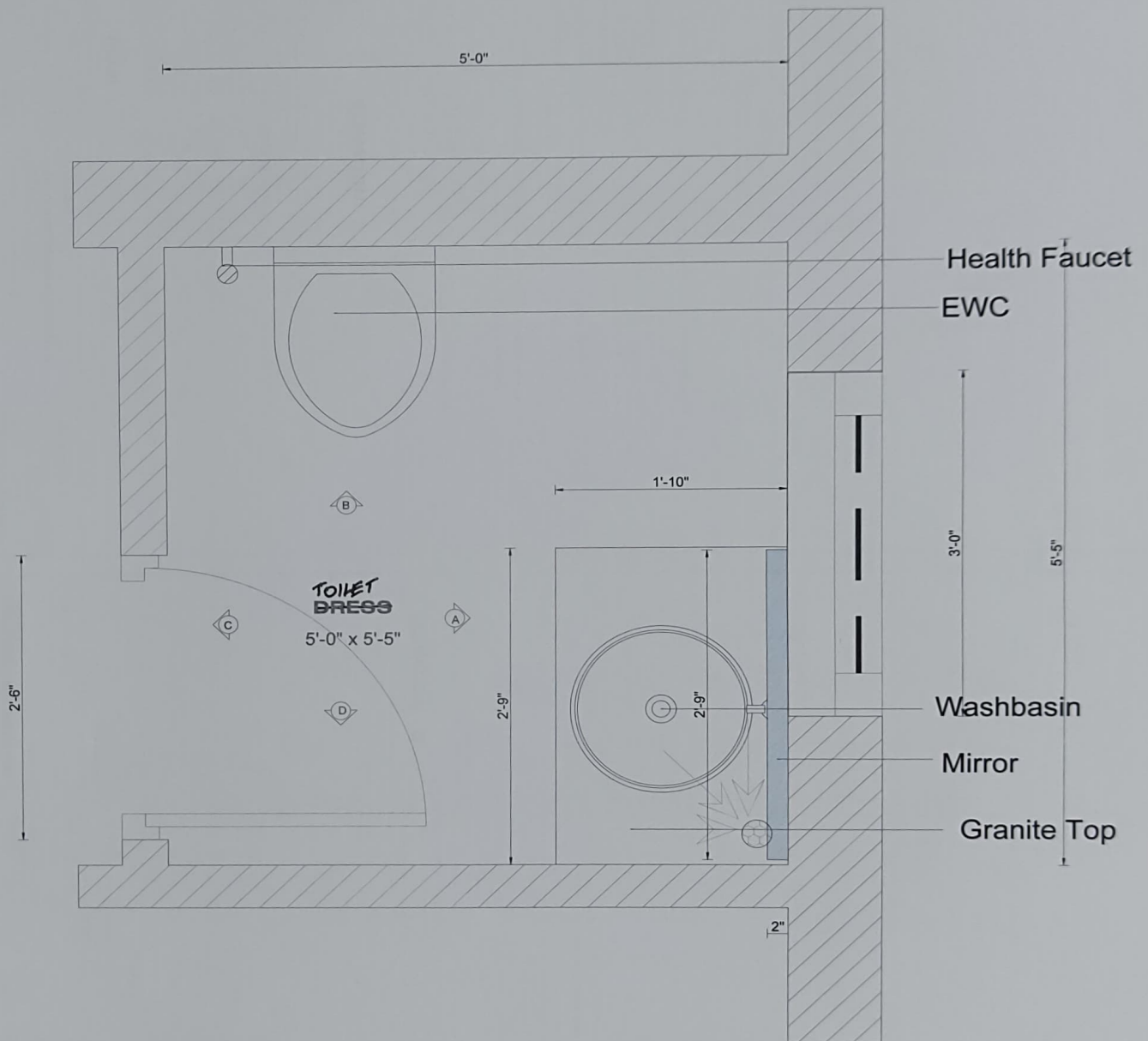


|                                           |           |  |                                                                |                                                                                                                                                      |
|-------------------------------------------|-----------|--|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT TITLE:                            | KEY PLAN: |  | DRAWING TITLE: <b>GF-M.BED ROOM-RESTROOM-ELEVATION A</b>       | ARCHITECTS:                                                                                                                                          |
| PROPOSED RESIDENCE FOR MR.SURESH AT SALEM |           |  | SCALE: NTS<br>DATE: 19/05/23<br>DRAWN BY: AB<br>CHECKED BY: AJ | <br>748/03, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASHI ROAD, COIMBATORE-18,<br>PIN: 2246281. FAX: 4303950<br>E mail: sarchitects@hotmail.com |
| ARCHITECT / ENGINEER                      |           |  |                                                                |                                                                                                                                                      |

|                                           |           |  |                                                                |                                                                                                                                                      |
|-------------------------------------------|-----------|--|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT TITLE:                            | KEY PLAN: |  | DRAWING TITLE: <b>GF-M.BED ROOM-RESTROOM-ELEVATION B</b>       | ARCHITECTS:                                                                                                                                          |
| PROPOSED RESIDENCE FOR MR.SURESH AT SALEM |           |  | SCALE: NTS<br>DATE: 19/05/23<br>DRAWN BY: AB<br>CHECKED BY: AJ | <br>748/03, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASHI ROAD, COIMBATORE-18,<br>PIN: 2246281. FAX: 4303950<br>E mail: sarchitects@hotmail.com |
| ARCHITECT / ENGINEER                      |           |  |                                                                |                                                                                                                                                      |



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com



PROJECT TITLE:

KEY PLAN:

PROPOSED RESIDENCE FOR  
MR.SURESH AT SALEM



GF - C.BEDROOM -  
RESTROOM - PLAN

SCALE : NTS

DATE : 19 / 05 / 23

DRAWN BY : AB

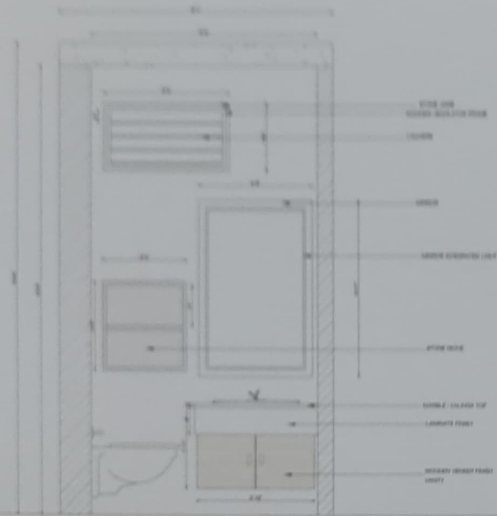
CHECKED BY : AJ

ARCHITECT / ENGINEER

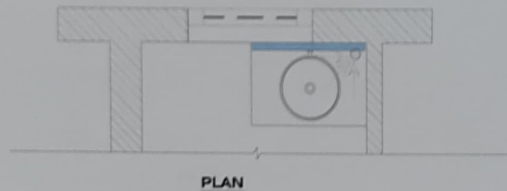
ARCHITECTS :

**InnexSpace**

748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com

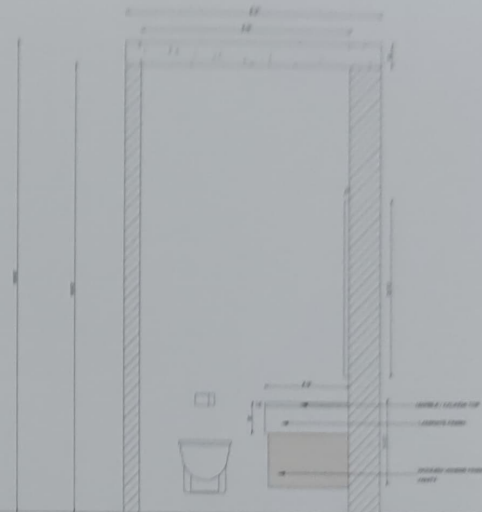


ELEVATION - A

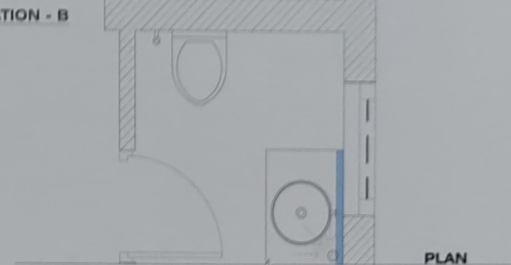


PLAN

| PROJECT TITLE:                                | KEY PLAN |  | DRAWING TITLE:                                                                              | ARCHITECTS:                                                                                                                                      |
|-----------------------------------------------|----------|--|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED RESIDENCE FOR<br>MR. BURESH AT SALEM |          |  | GF-C RESTROOM-ELEVATION A<br>SCALE: NTS<br>DATE: 19/05/23<br>DRAWN BY: AB<br>CHECKED BY: AJ | <br>14/05, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASH ROAD, COIMBATORE-18<br>PH: 2248281 FAX: 4363550<br>E mail: saarchitects@hotmail.com |
|                                               |          |  | ARCHITECT / ENGINEER                                                                        |                                                                                                                                                  |

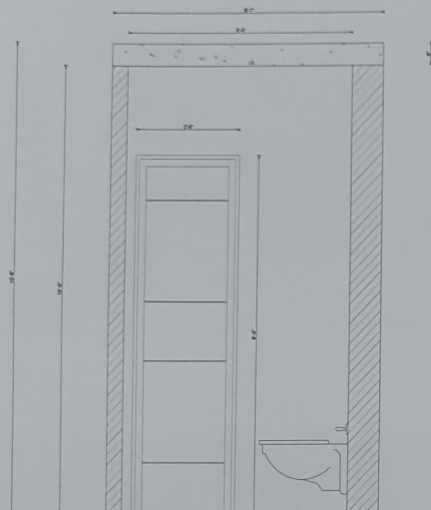


ELEVATION - B

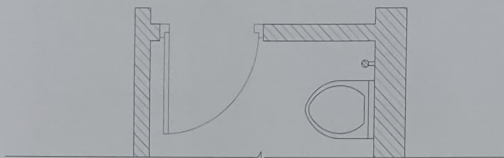


PLAN

| PROJECT TITLE:                                | KEY PLAN |  | DRAWING TITLE:                                                                              | ARCHITECTS:                                                                                                                                      |
|-----------------------------------------------|----------|--|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED RESIDENCE FOR<br>MR. BURESH AT SALEM |          |  | GF-C RESTROOM-ELEVATION B<br>SCALE: NTS<br>DATE: 19/05/23<br>DRAWN BY: AB<br>CHECKED BY: AJ | <br>14/05, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASH ROAD, COIMBATORE-18<br>PH: 2248281 FAX: 4363550<br>E mail: saarchitects@hotmail.com |
|                                               |          |  | ARCHITECT / ENGINEER                                                                        |                                                                                                                                                  |



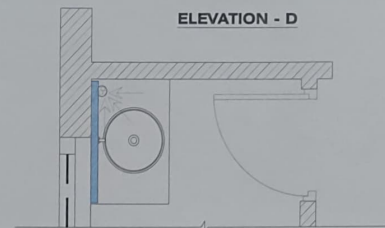
ELEVATION - C



PLAN



ELEVATION - D



PLAN

|                                              |           |                                                                                             |                                                                                                                                                              |
|----------------------------------------------|-----------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT TITLE:                               | KEY PLAN: | DRAWING TITLE:                                                                              | ARCHITECTS:                                                                                                                                                  |
| PROPOSED RESIDENCE FOR<br>MR.SURESH AT SALEM |           | GF-C.RESTROOM-ELEVATION C<br>SCALE: NTS<br>DATE: 19/05/23<br>DRAWN BY: AB<br>CHECKED BY: AJ | InneSpace<br>748/35, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASHI ROAD, COIMBATORE-18.<br>PH: 2245281 FAX: 4393950<br>E mail: isarchitects@hotmail.com |
|                                              |           | ARCHITECT / ENGINEER                                                                        |                                                                                                                                                              |

|                                              |           |                                                                                             |                                                                                                                                                              |
|----------------------------------------------|-----------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT TITLE:                               | KEY PLAN: | DRAWING TITLE:                                                                              | ARCHITECTS:                                                                                                                                                  |
| PROPOSED RESIDENCE FOR<br>MR.SURESH AT SALEM |           | GF-C.RESTROOM-ELEVATION D<br>SCALE: NTS<br>DATE: 19/05/23<br>DRAWN BY: AB<br>CHECKED BY: AJ | InneSpace<br>748/35, THIRD FLOOR,<br>GOWTHAM CENTRE ANNEXE,<br>AVINASHI ROAD, COIMBATORE-18.<br>PH: 2245281 FAX: 4393950<br>E mail: isarchitects@hotmail.com |
|                                              |           | ARCHITECT / ENGINEER                                                                        |                                                                                                                                                              |



## LIVING ROOM



## POOJA AND COMMON AREA



# KITCHEN





STUDY



COOMON AREA



WASH BASIN



DINNING





## MASTER BEDROOM - GF

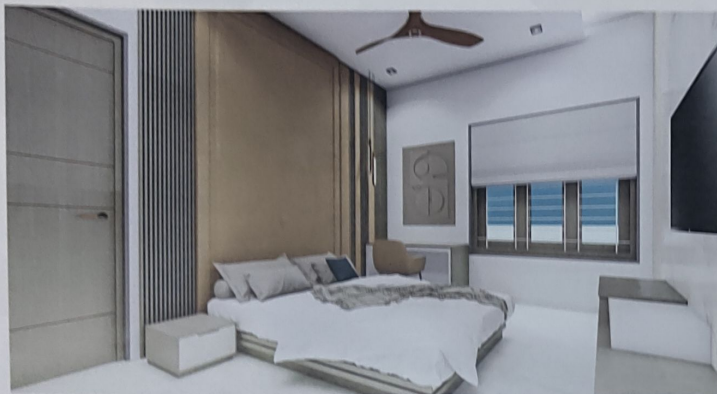


## GUEST BEDROOM - GF





## MASTER BEDROOM - FF



## DAUGHTER BEDROOM FF







**13. PROPOSED CORRESPONDENT ROOM FOR M/S NATUROPATHY HOSPITAL @  
PERUNDHURAI, ERODE**

**BUILTUP AREA : 400 SQ.FT**

**DESCRIPTION: CORRESPONDENT ROOM FOR M/S NATUROPATHY HOSPITAL @  
PERUNDHURAI, COIMBATORE**

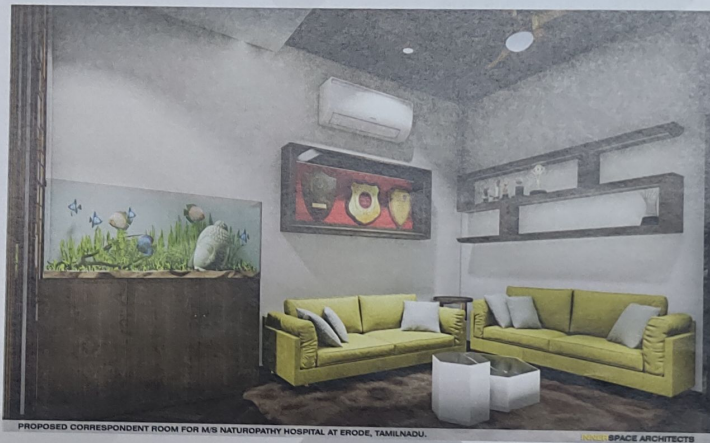
**SCOPE OF WORK: 1. BASE MODEL IN SKETCHUP**

**2. INTERIOR DESIGN IN SKETCHUP AND LUMION**

  
**G. JANARTHANAN, B.Arch.,**  
 REGD. ARCHITECT  
 No. CA/91, 13970 LBS Grade - I (RA)  
 Coimbatore LPA/RA/GR - I/19/04/015  
 748/35, Third Floor,  
 Gowtham Centre Annexe, Avinashi Road,  
 Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**

# CORRESPONDENT ROOM







**14. PROPOSED LOBBY FOR M/S KONGU GUEST HOUSE @ PERUNDURAI , ERODE**

**AREA: 4800 SQ.FT , BUILTUP AREA : 17403 SQ.FT (G+3)**

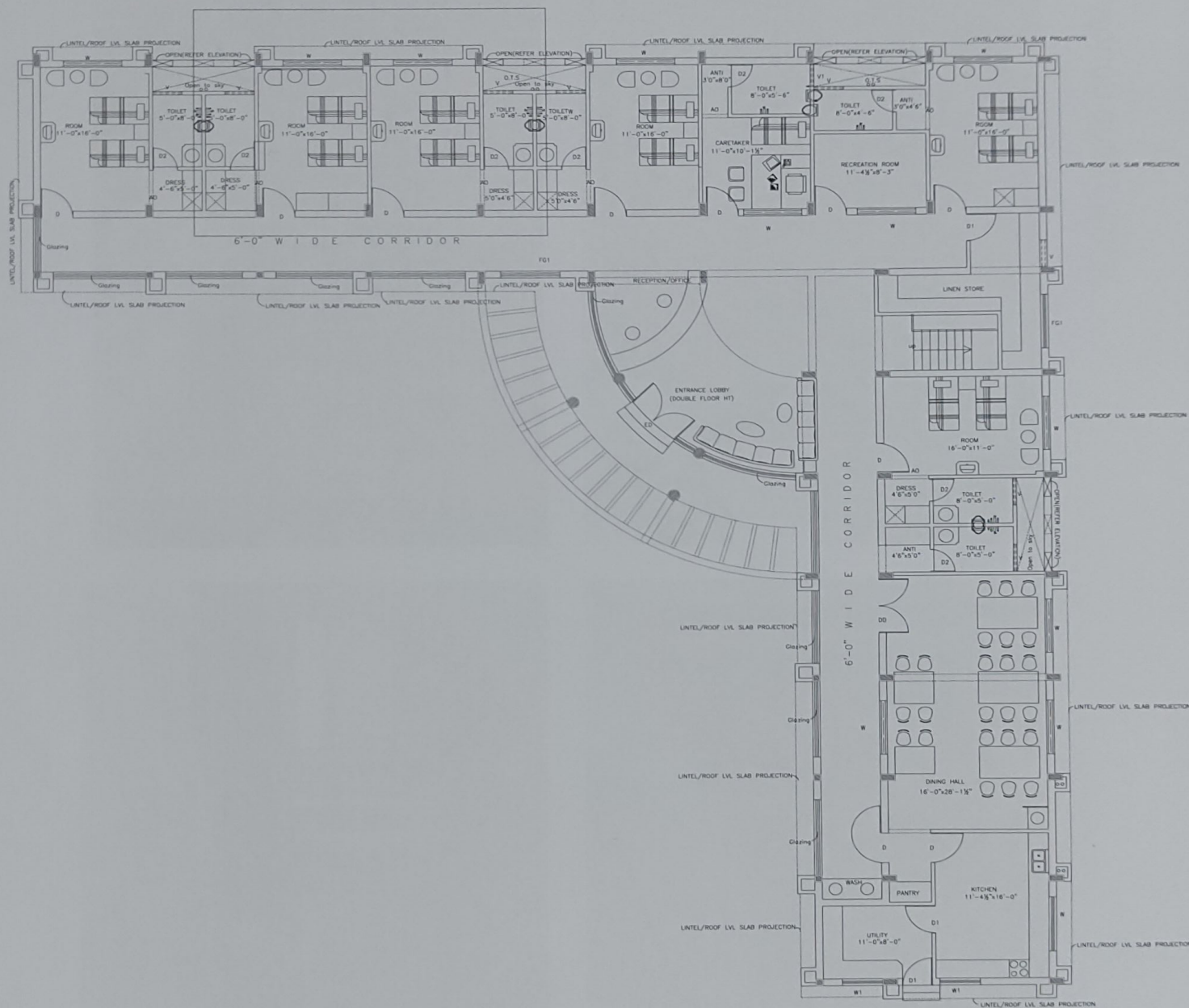
**DESCRIPTION: LOBBY DESIGN FOR M/S KONGU GUEST HOUSE @ PERUNDURAI , COIMBATORE**

**SCOPE OF WORK: 1.BASE MODEL**

**2.INTERIOR DESIGN FOR LOBBY IN SKETCHUP AND LUMION**

  
**G. JANARTHANAN, B.ARCH.,**  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**



PROJECT TITLE:

EXISTING LOBBY DESIGN KONGU GUEST HOUSE AT COIMBATORE.



DRAWING TITLE: **GROUND PLAN**

SCALE: NTS

DATE: 20 / 04 / 23

DRAWN BY: AB

CHECKED BY: AJ

ARCHITECT / ENGINEER

ARCHITECTS:

**InneSpace**  
748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281. FAX : 4393950  
E mail : isarchitects@hotmail.com



# LOBBY FOR KONGU GUEST HOUSE





**15. PROPOSED BOARD ROOM AND SEMINAR HALL FOR M/S AGRI  
UNIVERSITY, COIMBATORE**

**BUILTUP AREA : 5902 SQ.FT (G+1)**

**DESCRIPTION: BOARD ROOM AND SEMINAR HALL DESIGN FOR M/S AGRI  
UNIVERSITY, COIMBATORE**

**SCOPE OF WORK: 1.BASE MODEL**

**2.INTERIOR DESIGN BOARD ROOM, SEMINAR HALL IN  
SKETCHUP AND LUMION**

  
G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91, 13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

**ARCHITECT SEAL & SIGNATURE**



PROJECT TITLE:

**PROPOSED INTERIOR**

**DESIGN FOR AGRI**

**UNIVERSITY AT COIMBATORE**

DRAWING TITLE : **GROUND FLOOR PLAN**

SCALE : NTS

DATE : 24 / 04 / 23

DRAWN BY : AB

CHECKED BY : AJ

ARCHITECT / ENGINEER

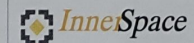


AREA DETAILS :

AREA OF THE GROUND FLOOR :

42494.00 SQ.FT

ARCHITECTS:



748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
PH : 2248281, FAX : 4393950  
E mail : isarchitects@hotmail.com



## BOARD ROOM



## SEMINAR HALL







## 16. PROPOSED RESIDENCE FOR MR.NANDAKUMAR @ COIMBATORE

BUILTUP AREA : 21177 SQ.FT (G+1)

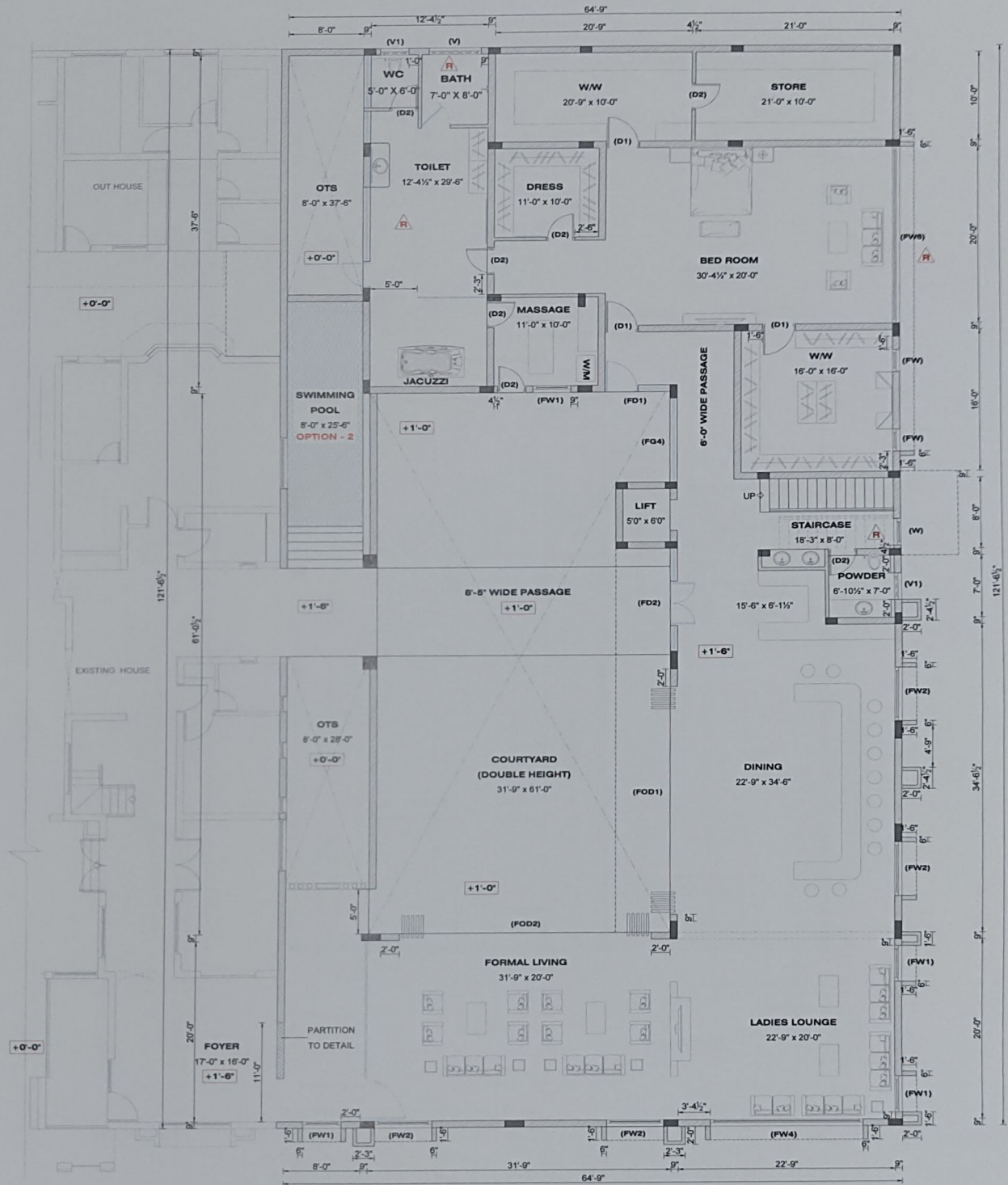
DESCRIPTION: UPCOMING RESIDENCE SWIMMING POOL DESIGN FOR MR.NANDAKUMAR @ COIMBATORE

SCOPE OF WORK:1.SWIMMING POOL DESIGN IN SKETCHUP AND LUMION

G. JANARTHANAN, B.ARCH.,  
REGD. ARCHITECT  
No. CA/91,13970 LBS Grade - I (RA)  
Coimbatore LPA/RA/GR - I/19/04/015  
748/35, Third Floor,  
Gowtham Centre Annexe, Avinashi Road,  
Coimbatore - 641 018. Ph : 2248281

ARCHITECT SEAL & SIGNATURE





R - REVISED

PROJECT TITLE:

EXISTING LOBBY DESIGN KONGU GUEST HOUSE AT COIMBATORE.

DRAWING TITLE: GROUND PLAN

SCALE: NTS

DATE: 29/04/23

DRAWN BY: AB

CHECKED BY: AJ

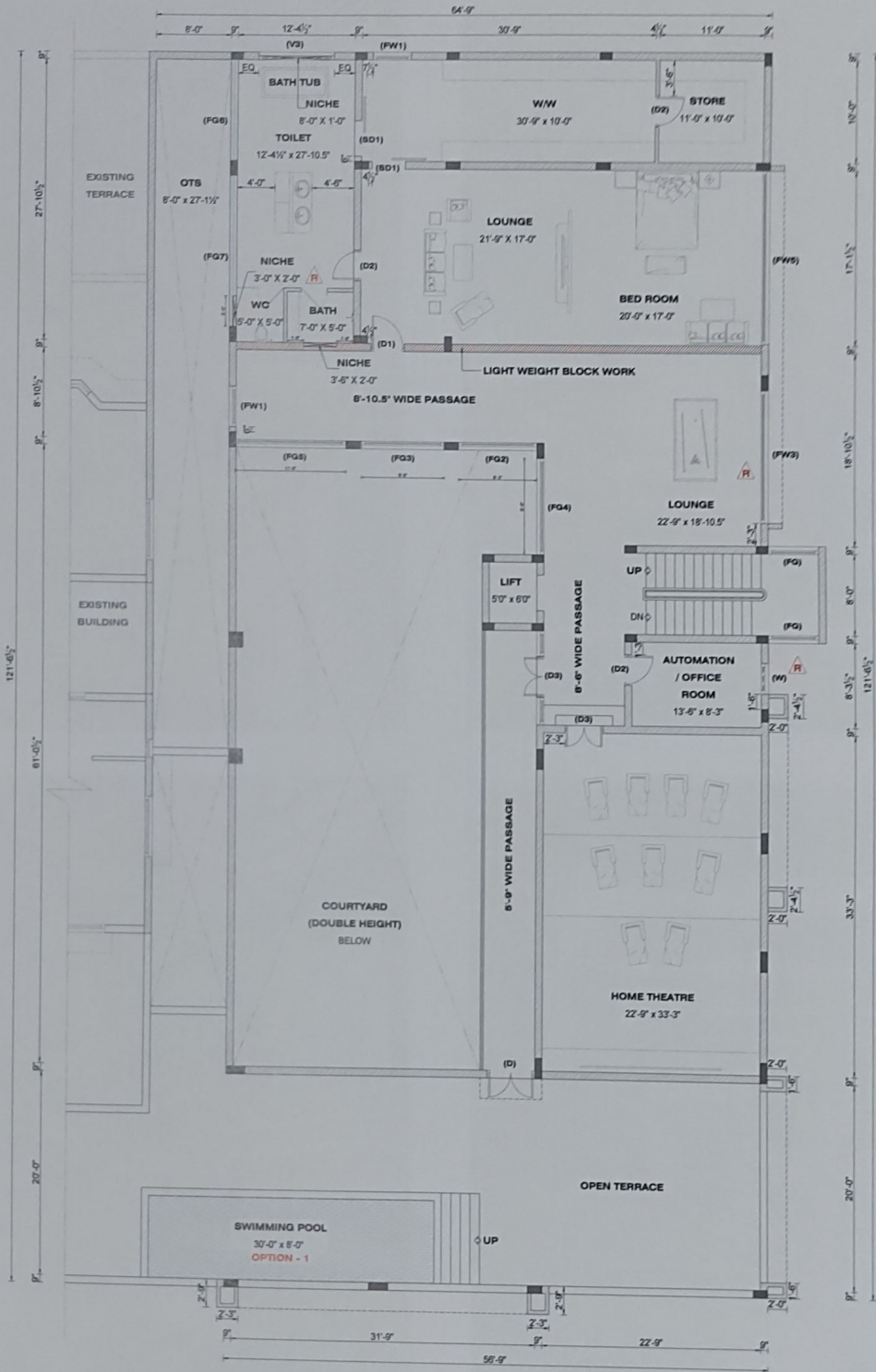
ARCHITECT / ENGINEER

ARCHITECTS:

**Innerspace**

748/35, THIRD FLOOR,  
GOWTHAM CENTRE ANNEXE,  
AVINASHI ROAD, COIMBATORE-18.  
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E mail: isarchitects@hotmail.com





R. - REVISED

PROJECT TITLE:

EXISTING LOBBY DESIGN KONGU GUEST HOUSE AT COIMBATORE.

DRAWING TITLE: FIRST FLOOR PLAN

ARCHITECTS:

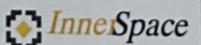
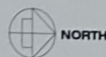
SCALE: NTS

DATE: 29 / 04 / 23

DRAWN BY: AB

CHECKED BY: AJ

ARCHITECT / ENGINEER



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## SWIMMING POOL - FF





**17. PROPOSED RESIDENCE FOR MR.RAMESH DARMARAJ @ TIRUNELVELI**

**BUILTUP AREA : 6300 SQ.FT (G+1)**

**DESCRIPTION: UPCOMING RESIDENCE FOR MR.RAMRAJ DARMARAJ@TIRUNELVELI**

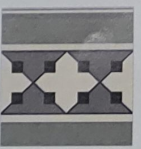
**SCOPE OF WORK:1.TILE SELECTION AND LAYOUT.**



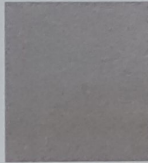
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**ARCHITECT SEAL & SIGNATURE**

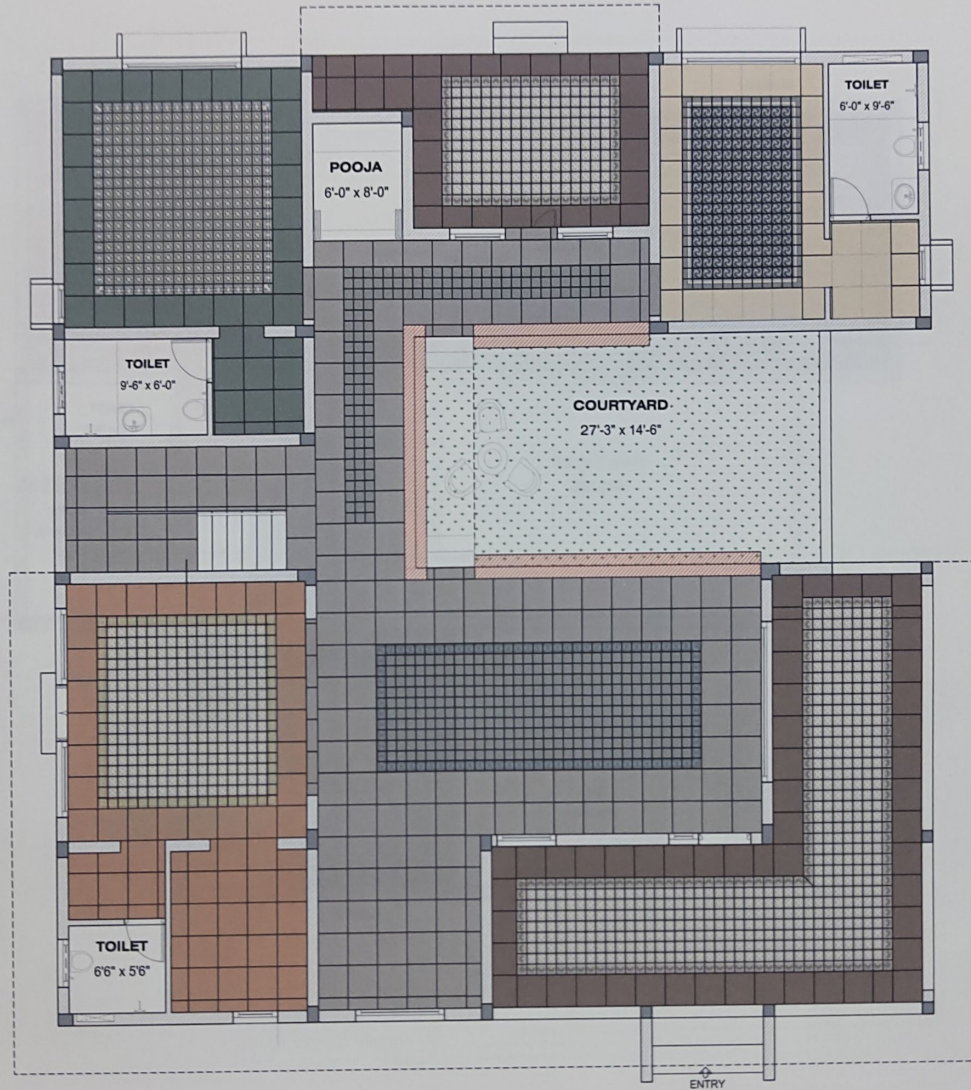
## MATERIAL SELECTION

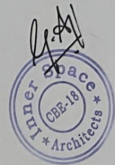
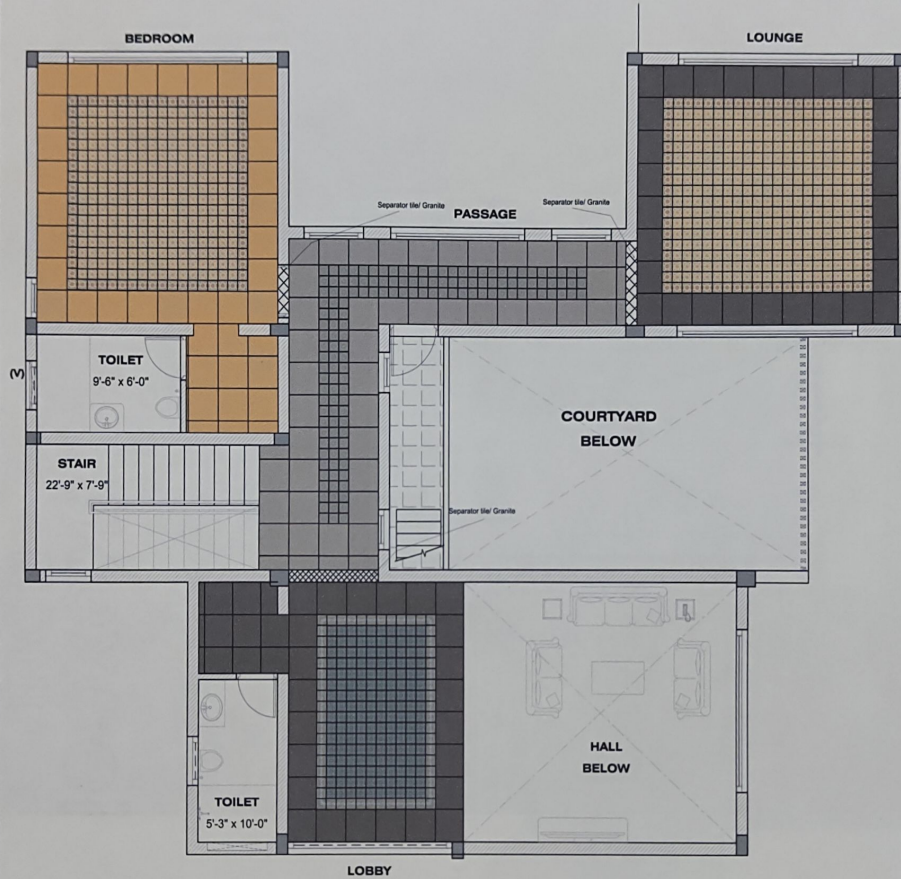
| ROOMS                                     | BASE                                                                                               | CORNER                                                                                             | BORDER                                                                                             | INNER BORDER                                                                                         |
|-------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1.COMMON<br>AREA,HALL,DINNING,<br>KITCHEN | FOLK ORIGIN<br>   |                                                                                                    | ASH BROWN<br>    |                                                                                                      |
| 2.VERANDA                                 | SOIL PETALS<br>   | SOIL PETALS<br>   | BURNT BRICK<br>  | SOIL PETALS<br>   |
| 3.PATIO                                   | SOIL PETALS<br>   |                                                                                                    | TERRA RED<br>    |                   |
| 4.MASTER BEDROOM                          | GARDEN GEO<br>   | GARDEN GEO<br>   | QUEEN MINT<br>  | GARDEN GEO<br>   |
| 5.BEDROOM GF                              | GARDEN LOOP<br> | GARDEN LOOP<br> | LIME STONE<br> | GARDEN LOOP<br> |



| ROOMS               | BASE                                                                                               | CORNER                                                                                             | BORDER                                                                                            | INNER BORDER                                                                                         |
|---------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 6.UPPER LOBBY       | FOLK DIAMOND<br>  | FOLK DIAMOND<br>  | COCOA MUD<br>   | FOLK DIAMOND<br>  |
| 7.FF MASTER BEDROOM | SOIL HERITAGE<br> |                                                                                                    | YELLOW OCRA<br> |                   |
| 8.LOUNGE FF         | SOIL HERITAGE<br> | SOIL HERITAGE<br> | COCOA MUD<br>   | SOIL HERITAGE<br> |
| 9.PASSAGE           | FOLK ORIGIN<br>  | FOLK ORIGIN<br>  | ASH BROWN<br>  | FOLK ORIGIN<br>  |











**18.SITE VISIT - PROPOSED RESIDENCE FOR MR.KARUNANIDHI @ COIMBATORE**

**BUILTUP AREA : 1513 SQ.FT ( APARTMENTS )**

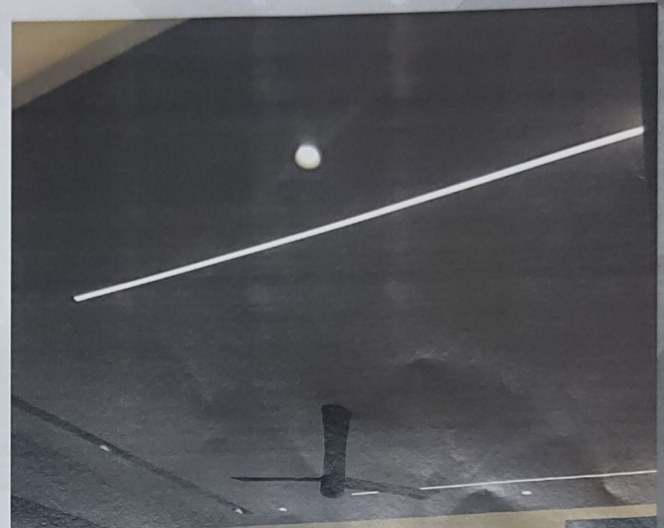
**DESCRIPTION: UPCOMING RESIDENCE FOR MR.KARUNANIDHI@COIMBATORE**

**SCOPE OF WORK:1.SITE VISIT AND PHOTOS**

  
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**ARCHITECT SEAL & SIGNATURE**











CRITICAL OVERVIEW: