

# INTERNSHIP PORTFOLIO

DIVYA.R  
38210025



# SATHYABAMA

INSTITUTE OF SCIENCE AND TECHNOLOGY  
(DEEMED TO BE UNIVERSITY)

Accredited with “A” grade by NAAC | 12B Status by UGC | Approved by AICTE

Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119

[www.sathyabama.ac.in](http://www.sathyabama.ac.in)

SCHOOL OF BUILDING AND ENVIRONMENT  
**DEPARTMENT OF ARCHITECTURE**  
PRACTICAL TRAINING PORTFOLIO (SAR4063)  
**MAY 2023**

Name of the Student : **DIVYA R**

Batch : **2018 - 2023**

Reg No. : **38210025**

Semester : **X**



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DEPARTMENT OF ARCHITECTURE

## VIVA-VOCE EXAMINATION

This is to certify that the practical training SAR 4063 is the work of **DIVYA R** who had undergone training in **BLUE CUBE** has been monitored by the continuous assessment during JAN 2023 to MAY 2023.

Dr. Devyani Gangopadhyay  
**DEAN**

Submitted for Viva voce Examination held on 07.06.2023.

**Internal Examiner**

**External Examiner**



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## DECLARATION

I, **DIVYA R** hereby declare that the Training Report **JANUARY 2023** to **MAY 2023** done by me under the guidance of  
**Ar. HARISH. G** is submitted in partial fulfillment of the requirements for the completion of practical training session.

DATE : 06.06.2023

PLACE : Chennai

A handwritten signature in black ink, appearing to be 'Divya R', is written above the signature line.

SIGNATURE OF CANDIDATE



## ACKNOWLEDGEMENT

I am pleased to acknowledge my sincere thanks to **Board of Management of SATHYABAMA** for their kind encouragement in doing this practical training and for completing it successfully. I am grateful to them.

I convey my thanks to **Dr. Devyani Gangopadhyay**, Dean, School of Building and Environment and **Ar. Sarath Chandra Kanth**, Design Chair, Department of Architecture for having been a constant source of support and encouragement.

I wish to express my thanks to all Teaching and Non-teaching staff members of the Department of who were helpful in many ways for the completion of the project.

I also wish to thank **Ar. HARISH. G**, for the experience of interning at their firm. I wish to thank the entire team of **BLUE CUBE**, expressing my sincere gratitude to all the staffs.

# BONAFIDE CERTIFICATE



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Date: 11/02/23.

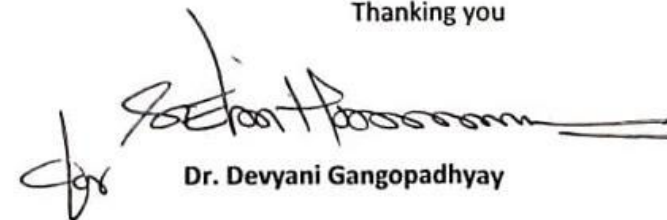
## To whomsoever it may concern

As a part of the academic requirement and the regulations of Sathyabama Institute of Science and Technology and the Council of Architecture, our student DIVYA R 38210025 is required to undergo professional training from the month of January 2023, for a minimum span of 90 working days in his X semester. The students are required to undergo training under a senior registered architect with a minimum of 5 years of professional experience.

In this regard, we request you that DIVYA R. may be given an opportunity to undergo training in your Architectural firm. In case the student is found to be suitable and selected for internship at your organisation, we request you to send an appointment letter stating that the student has been selected as a trainee in your esteemed office.

The student is required to submit a documentation report (supported with copies of work done by him, duly attested by the architect) of all the drawings and site related activities undertaken under the supervision of Principal architect at the end of training period to the institution.

Thanking you

  
Dr. Devyani Gangopadhyay

Dean, School of Building and Environment

## JOINING LETTER



**BLUE CUBE**  
Intelligent designs..

### INTERNSHIP CONFIRMATION

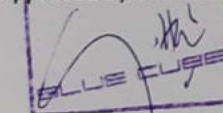
|               |                                                         |
|---------------|---------------------------------------------------------|
| NAME          | DIVYA .R                                                |
| REG. NO.      | 38210025                                                |
| YEAR OF STUDY | B. Arch 5 <sup>TH</sup> YEAR, 10 <sup>TH</sup> SEMESTER |
| ADDRESS       | NO.39 RANGAPPA STREET, AYANAVARAM CHENNAI – 600 023     |

**To,**

|               |                                                                                                         |
|---------------|---------------------------------------------------------------------------------------------------------|
| THE HOD       | Dr. Devyani Gangopadhyay                                                                                |
| DEPARTMENT    | Architecture                                                                                            |
| YEAR OF STUDY | B. Arch 5 <sup>TH</sup> YEAR, 10 <sup>TH</sup> SEMESTER                                                 |
| ADDRESS       | Sathyabama Institute Of Science And Technology<br>Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119 |

**Dear Ma'am,**

*This is to confirm the internship tenure for Divya.R in Blue Cube Architects. Joining from the month of 14<sup>th</sup> FEB – 2023 commencing for a period of 120 days.*

Approved by: Ar. Harish.G  
  
BLUE CUBE  
(Principal Architect)

# MONTHLY REPORT



INSTITUTE OF SCIENCE AND TECHNOLOGY  
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## PROFESSIONAL PRACTICAL TRAINING REPORT 2023

(Monthly Progress to be documented and submitted to the HOD by the Architect in charge of Trainee of the Organization)

1. Name of the Office / Organization : BLUE CUBE ARCHITECTS
2. Address & Contact Number : K-95, 16th Street ANNANAGAR EAST CH-102
3. Name of the Student : DIVYA.R
4. Duration : From 14/02/2023 To 28/02/2023
5. Total No. of days : 15
6. Evaluation of Performance Criteria shall be on

| Description of works                         | Excellent | Good | Fair | Poor | NA |
|----------------------------------------------|-----------|------|------|------|----|
| Office Culture Comprehension                 |           | ✓    |      |      |    |
| Participation in the Office                  |           | ✓    |      |      |    |
| Reading of Drawings                          |           |      | ✓    |      |    |
| Presentation Techniques                      |           | ✓    |      |      |    |
| Model Making                                 |           | ✓    |      |      |    |
| Understanding of Construction Details        |           |      | ✓    |      |    |
| Drafting Skills (Manual/Computer)            |           | ✓    |      |      |    |
| Site Supervision / Client Interaction Skills |           | ✓    |      |      |    |
| Time Schedule Adherence                      |           | ✓    |      |      |    |
| Other Computer Skills                        |           | ✓    |      |      |    |
| Files and Office Maintenance                 |           | ✓    |      |      |    |
| Coordination with other Consultants          |           | ✓    |      |      |    |
| Overall Grading*                             |           |      |      |      |    |

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month\*

7. Any other Remarks:

architect  
Signature of the Head of the Office / Organization (With Seal)

Signature of the Head of the Office / Organization (With Seal)



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## PROFESSIONAL PRACTICAL TRAINING REPORT 2023

(Monthly Progress to be documented and submitted to the HOD by the Architect in charge of Trainee of the Organization)

1. Name of the Office / Organization : BLUE CUBE ARCHITECTS
2. Address & Contact Number : K-95, 16th Street Annanagar East CH-102
3. Name of the Student : DIVYA.R
4. Duration : From 01/03/2023 To 31/03/2023
5. Total No. of days : 30
6. Evaluation of Performance Criteria shall be on

| Description of works                         | Excellent | Good  | Fair | Poor | NA |
|----------------------------------------------|-----------|-------|------|------|----|
| Office Culture Comprehension                 |           | ✓     |      |      |    |
| Participation in the Office                  |           | ✓     |      |      |    |
| Reading of Drawings                          |           |       | ✓    |      |    |
| Presentation Techniques                      |           | ✓     |      |      |    |
| Model Making                                 |           | ✓     |      |      |    |
| Understanding of Construction Details        |           |       | ✓    |      |    |
| Drafting Skills (Manual/Computer)            |           | ✓     |      |      |    |
| Site Supervision / Client Interaction Skills |           | ✓     |      |      |    |
| Time Schedule Adherence                      | ✓         |       |      |      |    |
| Other Computer Skills                        |           | ✓     |      |      |    |
| Files and Office Maintenance                 |           | ✓     |      |      |    |
| Coordination with other Consultants          |           | ✓     |      |      |    |
| Overall Grading*                             |           | 75/90 |      |      |    |

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month\*

7. Any other Remarks:

architect  
Signature of the Head of the Office / Organization (With Seal)

Signature of the Head of the Office / Organization (With Seal)



# MONTHLY REPORT

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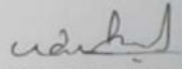
**PROFESSIONAL PRACTICAL TRAINING REPORT 2023**  
(Monthly Progress to be documented and submitted to the HOD by the Architect in charge of Trainee of the Organization)

- Name of the Office / Organization : BLUE CUBE ARCHITECTS
- Address & Contact Number : K-95, 16th STREET ANNA NAGAR EAST CH-10  
99626 38988
- Name of the Student : DIVYA R
- Duration : From 01/04/2023 To 30/04/2023
- Total No. of days : 24\*5
- Evaluation of Performance Criteria shall be on

| Description of works                         | Excellent      | Good | Fair | Poor | NA |
|----------------------------------------------|----------------|------|------|------|----|
| Office Culture Comprehension                 |                | ✓    |      |      |    |
| Participation in the Office                  | ✓              |      |      |      |    |
| Reading of Drawings                          |                | ✓    |      |      |    |
| Presentation Techniques                      | ✓              |      |      |      |    |
| Model Making                                 | ✓              |      |      |      |    |
| Understanding of Construction Details        | ✓              |      |      |      |    |
| Drafting Skills (Manual/Computer)            |                | ✓    |      |      |    |
| Site Supervision / Client Interaction Skills |                |      |      |      | ✓  |
| Time Schedule Adherence                      |                | ✓    |      |      |    |
| Other Computer Skills                        | ✓              |      |      |      |    |
| Files and Office Maintenance                 | ✓              |      |      |      |    |
| Coordination with other Consultants          | ✓              |      |      |      |    |
| Overall Grading*                             | <u>80 / 90</u> |      |      |      |    |

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month\*

7. Any other Remarks: Good, Keep Up!

  
Signature of the Head of the Office / Organization (With Seal)



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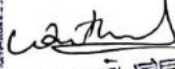
**PROFESSIONAL PRACTICAL TRAINING REPORT 2023**  
(Monthly Progress to be documented and submitted to the HOD by the Architect in charge of Trainee of the Organization)

- Name of the Office / Organization : BLUE CUBE ARCHITECTS
- Address & Contact Number : K-95, 16th St. Anna Nagar East ch-102  
99626 38988
- Name of the Student : DIVYA R
- Duration : From 01/05/2023 To 31/05/2023
- Total No. of days : 24
- Evaluation of Performance Criteria shall be on

| Description of works                         | Excellent    | Good | Fair | Poor | NA |
|----------------------------------------------|--------------|------|------|------|----|
| Office Culture Comprehension                 | ✓            |      |      |      |    |
| Participation in the Office                  |              | ✓    |      |      |    |
| Reading of Drawings                          |              | ✓    |      |      |    |
| Presentation Techniques                      | ✓            |      |      |      |    |
| Model Making                                 | ✓            |      |      |      |    |
| Understanding of Construction Details        |              | ✓    |      |      |    |
| Drafting Skills (Manual/Computer)            | ✓            |      |      |      |    |
| Site Supervision / Client Interaction Skills |              | ✓    |      |      |    |
| Time Schedule Adherence                      |              | ✓    |      |      |    |
| Other Computer Skills                        | ✓            |      |      |      |    |
| Files and Office Maintenance                 | ✓            |      |      |      |    |
| Coordination with other Consultants          |              | ✓    |      |      |    |
| Overall Grading*                             | <u>79/90</u> |      |      |      |    |

\* Note: Kindly grade the student as per his/her overall performance in the office during the assessment month\*

7. Any other Remarks:

  
Signature of the Head of the Office / Organization (With Seal)



## WORK DAIRY

| DATE       | WORK ASSIGNED                                                                                           | STATUS    | DATE OF COMPLETION |
|------------|---------------------------------------------------------------------------------------------------------|-----------|--------------------|
| 14.02.2023 | SEKAR RESIDENCE ELEVATION                                                                               | ONGOING   |                    |
| 15.02.2023 | NAC NAME BOARD DRAFTING IN CAD                                                                          | ONGOING   |                    |
| 16.02.2023 | SEKAR RESIDENCE ELEVATION OPTIONS                                                                       | ONGOING   |                    |
| 17.02.2023 | NAC NAME BOARD DRAFTING IN CAD CORRECTIONS                                                              |           |                    |
| 18.02.2023 | SEKAR RESIDENCE ELEVATION OPTIONS                                                                       | ONGOING   |                    |
| 20.02.2023 | DETAIL OF NAC NAME BOARD -STONE SLATE IN CAD                                                            | ONGOING   |                    |
| 21.02.2023 | SEKAR RESIDENCE ELEVATION OPTIONS                                                                       | ONGOING   |                    |
| 22.02.2023 | NAC NAME BOARD DRAFTING IN CAD CORRECTIONS, AREA CALCULATING FOR TOILET                                 | ONGOING   |                    |
| 23.02.2023 | NAC NAME BOARD -PLAN, SECTION, ELEVATION & DETAIL                                                       | ONGOING   |                    |
| 24.02.2023 | NAC NAME BOARD -PLAN, SECTION, ELEVATION & DETAIL CORRECTIONS, TABLE DRAFTING IN CAD                    | ONGOING   |                    |
| 25.02.2023 | NAC NAME BOARD -PLAN, SECTION, ELEVATION & DETAIL CORRECTIONS, TABLE PLAN AND ELEVATION DRAFTING IN CAD | ONGOING   |                    |
| 27.02.2023 | NAC NAMEBOARD SECTION                                                                                   | ONGOING   |                    |
| 27.02.2023 | WHITE COLUMN FEATURE WALL REFERENCE AND PRESENTATION                                                    |           |                    |
| 28.02.2023 | NAC NAMEBOARD SECTION                                                                                   | COMPLETED | 27.02.2023         |
| 01.03.2023 | KADAPA MASJID - OPTIONS FOR ROOF                                                                        | COMPLETED | 01.03.2023         |
| 02.03.2023 | TILE LAYOUT FOR UPPUKANDAM                                                                              | COMPLETED | 02.03.2023         |
| 03.03.2023 | LEAVE                                                                                                   |           |                    |
| 04.03.2023 | DR.ARCHANA PROJECT - TOILET ELEVATION                                                                   | ONGOING   |                    |
| 06.03.2023 | DR.ARCHANA PROJECT - TOILET ELEVATION                                                                   | ONGOING   |                    |
| 07.03.2023 | DR.ARCHANA PROJECT - TOILET ELEVATION                                                                   | ONGOING   |                    |
| 08.03.2023 | DR.ARCHANA PROJECT - TOILET ELEVATION                                                                   | ONGOING   |                    |
| 09.03.2023 | DR.ARCHANA PROJECT - TOILET ELEVATION                                                                   | ONGOING   |                    |
| 10.03.2023 | DR.ARCHANA PROJECT - TOILET ELEVATION                                                                   | COMPLETED | 10.03.2023         |
| 10.03.2023 | NAC RESIDENCE SOFA PLAN AND ELEVATION                                                                   | COMPLETED | 10.03.2023         |
| 11.03.2023 | KUSHBOO STUDIO PANTRY ELEVATION                                                                         | ONGOING   |                    |
| 13.03.2023 | KUSHBOO STUDIO PANTRY ELEVATION                                                                         | ONGOING   |                    |
| 14.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 15.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 16.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 17.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 18.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 20.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 21.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 22.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 23.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 24.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 25.03.2023 | NAC ROOFTOP BAR OPTIONS MODEL (AUTOCAD, SKETCHUP)                                                       | ONGOING   |                    |
| 27.03.2023 | DR.GANESAN RESIDENCE REFERENCE                                                                          | ONGOING   |                    |
| 28.03.2023 | DR.GANESAN RESIDENCE REFERENCE                                                                          | ONGOING   |                    |
| 29.03.2023 | KADAPPA DOOR PATTERN DRAFTING                                                                           | ONGOING   |                    |
| 30.03.2023 | KADAPPA DOOR PATTERN DRAFTING                                                                           | ONGOING   |                    |
| 31.03.2023 | KADAPPA DOOR PATTERN DRAFTING                                                                           | COMPLETED | 31.03.2023         |



## WORK DAIRY

| DATE       | WORK ASSIGNED                                                                               | STATUS    | DATE OF COMPLETION |
|------------|---------------------------------------------------------------------------------------------|-----------|--------------------|
| 01.04.2023 | DR.GANESAN RESIDENCE REFERENCE                                                              | ONGOING   |                    |
| 03.04.2023 | LEAVE                                                                                       |           |                    |
| 04.04.2023 | PERMISSION AFTER 11                                                                         |           |                    |
| 05.04.2023 | LEAVE                                                                                       |           |                    |
| 06.04.2023 | LEAVE                                                                                       |           |                    |
| 07.04.2023 | LEAVE                                                                                       |           |                    |
| 08.04.2023 | LEAVE                                                                                       |           |                    |
| 10.04.2023 | LEAVE                                                                                       |           |                    |
| 11.04.2023 | LEAVE                                                                                       |           |                    |
| 12.04.2023 | NAC TERRACE WASH AREA PLAN DETAIL                                                           | ONGOING   |                    |
| 13.04.2023 | NAC TERRACE WASH AREA PLAN DETAIL                                                           | ONGOING   |                    |
| 15.04.2023 | NAC BREAKFAST COUNTER (PHOTOSHOP, AUTOCAD)                                                  | ONGOING   |                    |
| 17.04.2023 | NAC BREAKFAST COUNTER (PHOTOSHOP, AUTOCAD)                                                  | ONGOING   |                    |
| 18.04.2023 | NAC FIRST FLOOR HOMETHATER DETAIL DRAWING (WALLS, SERVICE & AC VENT)                        | COMPLETED |                    |
| 19.04.2023 | NAC BREAKFAST COUNTER CORRECTION (PHOTOSHOP, AUTOCAD)                                       | ONGOING   |                    |
| 19.04.2023 | NAC CUPBOARD & CEILING PATTERN                                                              | ONGOING   |                    |
| 19.04.2023 | APARMENT PLAN IN BANGALORE (AUTOCAD)                                                        | COMPLETED |                    |
| 20.04.2023 | NAC BREAKFAST COUNTER CORRECTION (PHOTOSHOP, AUTOCAD)                                       | COMPLETED | 20.04.2023         |
| 20.04.2023 | NAC CUPBOARD & CEILING PATTERN                                                              | ONGOING   |                    |
| 21.04.2023 | NAC TERRACE PASSAGE - MODEL                                                                 | ONGOING   |                    |
| 24.04.2023 | NAC TERRACE PASSAGE CORRECTIONS - MODEL                                                     | ONGOING   |                    |
| 25.04.2023 | NAC TERRACE DECK & PASSAGE - MODEL                                                          | COMPLETED | 25.04.2023         |
| 26.04.2023 | NAC COURTYARD - AUTOCAD CORRECTION IN PLAN AND ELEVATION                                    | COMPLETED | 26.04.2023         |
| 27.04.2023 | NAC CUPBOARD & CEILING PATTERN                                                              | ONGOING   |                    |
| 27.04.2023 | DOOR GRILL PATTERN TERRACED IN AUTOCAD AND DOOR GRILL DETAILS IN AUTOCAD                    | COMPLETED | 27.04.2023         |
| 28.04.2023 | NAC CUPBOARD & CEILING PATTERN                                                              | COMPLETED | 28.04.2023         |
| 29.04.2023 | NAC MASTER TOILET STORAGE UNIT CORRECTIONS                                                  | COMPLETED | 29.04.2023         |
| 29.04.2023 | NAC BIRDS WOODPRINT CORRECTIONS                                                             | COMPLETED | 29.04.2023         |
| 29.04.2023 | NAC BREAKFAST COUNTER CORRECTIONS                                                           | COMPLETED | 29.04.2023         |
| 02.05.2023 | NAC T.NAGAR STORE LOTUS LAUNCH 16 - DISPLAY UNIT                                            | ONGOING   |                    |
| 02.05.2023 | SITE PLAN - GANESHA CORRECTIONS                                                             | ONGOING   |                    |
| 02.05.2023 | DOOR GRILL DETAILS IN AUTOCAD - CORRECTIONS                                                 | COMPLETED | 02.05.2023         |
| 03.05.2023 | NAC T.NAGAR STORE LOTUS LAUNCH 16 - DISPLAY UNIT                                            | COMPLETED | 03.05.2023         |
| 04.05.2023 | WOOD PRINTING - SLIDING DOOR WITH CEILING AND CUPBOARD                                      | COMPLETED | 04.05.2023         |
| 05.05.2023 | NAC PUJA ROOM SHUTTER DETAILS - CAD ( PLAN, ELEVATION , CEILING PLAN)                       | COMPLETED | 05.05.2023         |
| 06.05.2023 | NAC PUJA DOOR DESIGN REFERENCE PIC ( COMPLETED ) NAC TERRACE AUTOCAD CORRECTIONS ( ONGOING) | COMPLETED | 06.05.2023         |
| 08.05.2023 | NAC TERRACE AUTOCAD CORRECTIONS COMPLETED IN AUTOCAD AND NAC TERRACE MODEL CORRECTIONS      | ONGOING   |                    |
| 09.05.2023 | NAC TERRACE MODEL AND VIEWS                                                                 | COMPLETED | 09.05.2023         |
| 10.05.2023 | NAC TERRACE PIVOT DOOR DETAIL                                                               | COMPLETED | 10.05.2023         |
| 11.05.2023 | NAC PUJA ROOM DETAIL DRAWING , REFERENCE PIC FOR NAC RESIDENCE TERRACE BUDDHA WALL          | COMPLETED | 11.05.2023         |
| 12.05.2023 | NAC TERRACE DOG KENNEL PASSAGE CORRECTIONS IN AUTOCAD COMPLETED , BUDDHA WALL MODEL         | ONGOING   |                    |
| 13.05.2023 | NAC TERRACE - BUDDHA WALL MODEL                                                             | ONGOING   |                    |
| 15.05.2023 | NAC TERRACE - BUDDHA WALL MODEL CORRECTIONS                                                 | ONGOING   |                    |
| 16.05.2023 | NAC TERRACE - BUDDHA WALL MODEL CORRECTIONS AND POOJA ROOM SHUTTER ELEVATION IN CAD         | COMPLETED | 16.05.2023         |
| 17.05.2023 | NAC LOBBY- NICH SECTION , NAC TERRACE MURAL WALL REFERENCE PIC                              | COMPLETED | 17.05.2023         |

## WORK DAIRY

| DATE       | WORK ASSIGNED                                                                                                                                                                   | STATUS    | DATE OF COMPLETION |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|
| 17.05.2023 | GANESHA - COMPOUND WALL - ELEVATION ,PLAN                                                                                                                                       | ONGOING   |                    |
| 18.05.2023 | GANESHA - COMPOUND WALL - ELEVATION ,PLAN                                                                                                                                       | COMPLETED | 18.05.2023         |
| 18.05.2023 | REFERENCE PIC FOR NAC KITCHEN WOOD PRINTING                                                                                                                                     | COMPLETED | 18.05.2023         |
| 19.05.2023 | GANESHA - COMPOUND WALL - ELEVATION ,PLAN CORRECTIONS                                                                                                                           | COMPLETED | 19.05.2023         |
| 20.05.2023 | NAC RESIDENCE - DOG KENNEL PASSAGE - AUTOCAD - 4 SIDE ELEVATIONS                                                                                                                | COMPLETED | 20.05.2023         |
| 22.05.2023 | NAC RESIDENCE - PUJA ROOM DOOR ELEVATION AND DETAILS                                                                                                                            | ONGOING   |                    |
| 23.05.2023 | NAC RESIDENCE - PUJA ROOM DOOR ELEVATION AND DETAILS                                                                                                                            | COMPLETED | 23.05.2023         |
| 24.05.2023 | NAC TERRACE FLOOR LIFT LOBBY PIVOT DOOR DETAILS                                                                                                                                 | COMPLETED | 24.05.2023         |
| 25.05.2023 | BREAKFAST COUNTER OPTIONS , NAC LIFT LOBBY NICH SPACE MODEL                                                                                                                     | COMPLETED | 25.05.2023         |
| 26.05.2023 | NAC LIFT LOBBY MODEL                                                                                                                                                            | COMPLETED | 26.05.2023         |
| 27.05.2023 | NAC RESIDENCE TERRACE FLOOR ENTERTAINMENT CUM BAR AUTOCAD DETAILS                                                                                                               | ONGOING   |                    |
| 29.05.2023 | NAC RESIDENCE TERRACE FLOOR ENTERTAINMENT CUM BAR AUTOCAD DETAILS                                                                                                               | COMPLETED | 29.05.2023         |
| 30.05.2023 | NAC PUJA ROOM MODEL, DRAFTING IN AUTOCAD                                                                                                                                        | COMPLETED | 30.05.2023         |
| 31.05.2023 | NAC LIFT LOBBY MODEL CORRECTIONS , NAC WALK IN WARDROBE CORRECTIONS ONGOING , NAC COMPOUND WALL DOG KENNEL PASSAGE - ELEVATION IN AUTOCAD                                       | ONGOING   | 31.05.2023         |
| 01.06.2023 | NAC COMPOUND WALL DOG KENNEL PASSAGE - ELEVATION , PLAN CORRECTIONS , NAC RESIDENCE - THIRD FLOOR LIGHTING CORRECTIONS , NAC MASTER BEDROOM WALK IN WARDROBE PLAN AND ELEVATION | COMPLETED | 01.06.2023         |

Chief Architect Signature:

Office Seal:



# CONSOLIDATED CERTIFICATE



**BLUE CUBE**  
Intelligent designs...

To,

**Dr. Devyani Gangopadhyay**  
Sathyabama Institute Of Science And Technology  
Jeppiaar Nagar,  
Rajiv Gandhi Salai,  
Chennai - 600119

Dear Madam,

Subject: PRACTICAL TRAINING – COMPLETION CERTIFICATE

Reg No : 38210025  
Roll No : 18SAR5087

*This is to certify that DIVYA.R ( B.Arch ) of your college has successfully completed her 90 days of practical training . During her training, she had been involved in design, drafting, detailing, discussions & site visits. She had been passionate & dedicated throughout her internship period.*

*We wish her every success in her life & career.*

Thanks & Regards,



Ar. Harish.G  
(Principal Architect)

G. HARISH, B. Arch.,  
Architect  
REF. No: CA/2004/34434  
-73, 5th MAIN ROAD, 2nd FLOOR,  
ANNA NAGAR EAST, CHENNAI-600 102.  
PH: 94440XXXX

# CONTENTS

ABOUT THE FIRM

PROJECT 1- MR. SEKHAR RESIDENCE

PROJECT 2 - NAC STORE @T.NAGAR

PROJECT 3 - KADAPPA- MASJID

PROJECT 4 - RESTAURANT BUILDING AT MATHURANTHAGAM

PROJECT 5 - KUSHBOO STUDIO

PROJECT 6 - DR. ARCHANA IVF

PROJECT 7 - NAC RESIDENCE

## 1.1 ABOUT THE FIRM

Blue Cube is a 2-decade old Architecture firm with its headquarters in Chennai. It is headed by Principal Architect Mr. G. Harish along with a team of talented designers with an eye for detail. At Blue Cube, they believe that the evolution of a good design is as important as the final product itself. They create designs that are an amalgamation of solution-oriented bespoke styles catering to specific client needs. This is made possible through our philosophy of being client-centric in our design approach.

### VISION OF BLUE CUBE – “**EVERYTHING YOU IMAGINE IS REAL**”

Their imagination is as true as the medium of reality and so is the world beyond our minds. In a sense, it comes down to the fact that everything you see every day that is manmade had to be imagined before it could be built, and in being built, it left the land of thought and imagination to be born into the physical world. Thus, anything you can imagine, you can create. Our minds are gardens where beautiful things grow. So, their perception is real to us and so is our imagination.

The Blue Cube team, make your dreams come true to reality with Architectural proportion and intricate design detail, making every dream come to life with innovation in our work.

Their architecture design categories include,

**Containers:** They design habitable spaces / Warehouses using reclaimed shipping containers. These projects are budget-friendly, environment-friendly, and have shorter delivery times. Yet, they are as comfortable and practical as any other standard construction.

**Healthcare & Hospitality:** They have proudly been a part of multiple projects in the hospitality industry. Setting standards as a high-quality, delivery-oriented architectural firm. We have been actively part of multiple clinic and hotel projects, offering cutting edge designs and comprehensive solutions.

**Institutions:** They have designed and delivered top-level educational institutions to major clients, taking into consideration all bespoke requirements requested by the client. We believe in fostering innovation and shaping the future.

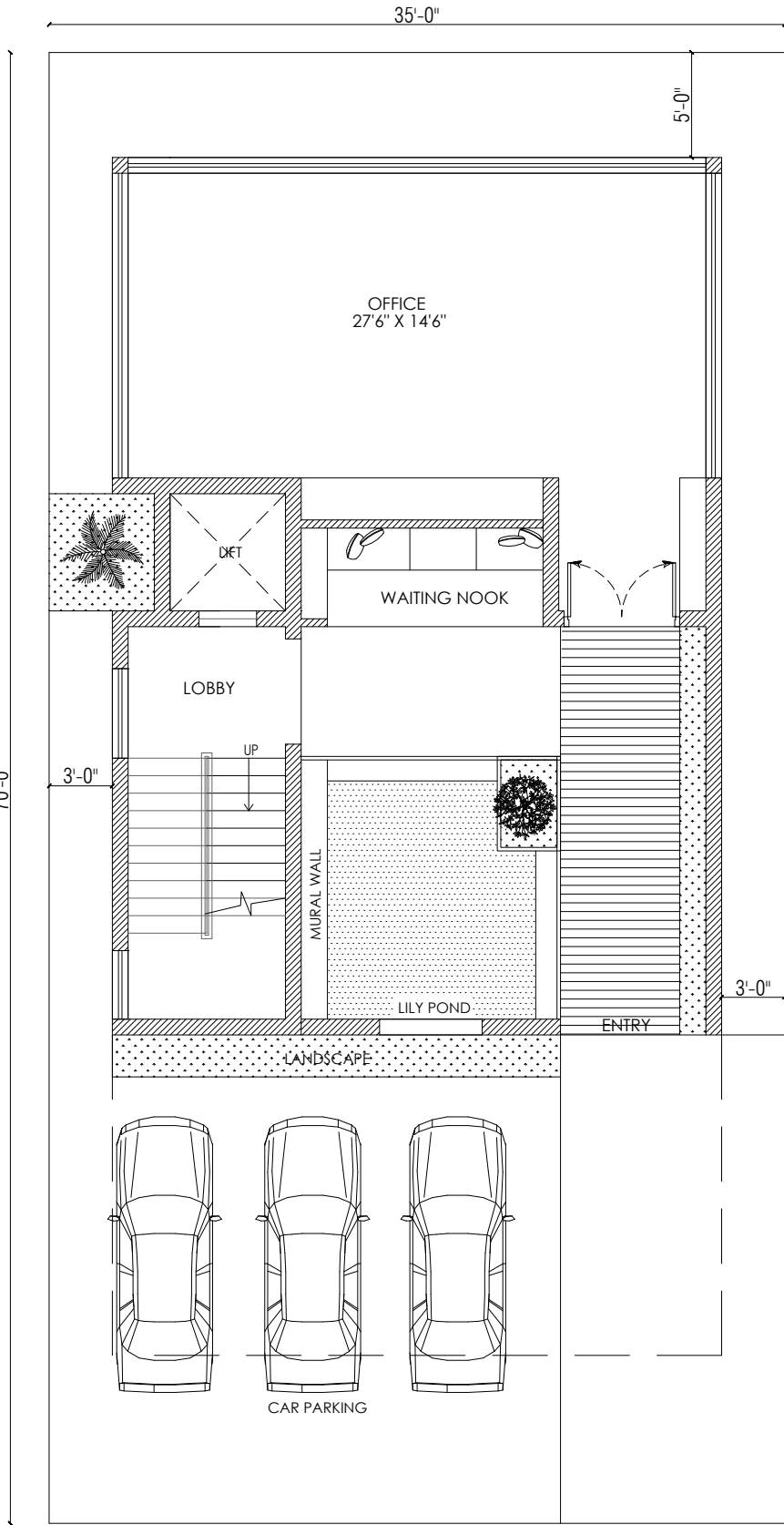
**Industry & Warehouse:** They have designed and constructed multiple large-scale warehouse and warehousing structures that take into consideration the specifications & requirements of manufacturing. Smartly designed structures that can perform multiple functions, thereby redefining urbanization.

**Studio:** They understand exactly what clients are looking for. Their state-of-the-art studio designs are highly practical, intuitive and compact. We provide a state-of-the-art environment for modern living.

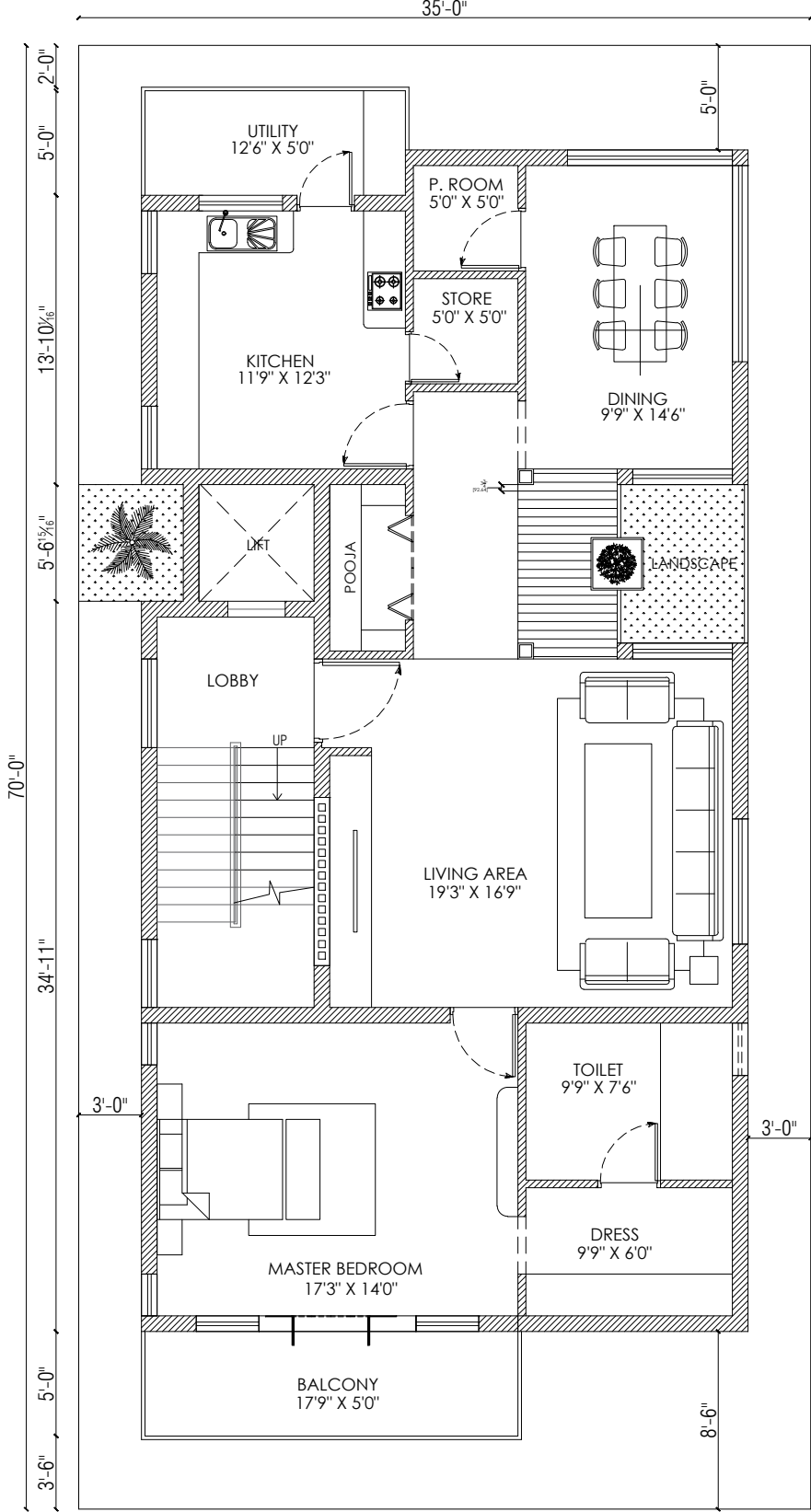
**Conventions hall / Marriage hall / public spaces:** They elevate the client's everyday surroundings by inculcating our design touch. We create memorable buildings that honor and strengthen traditions.



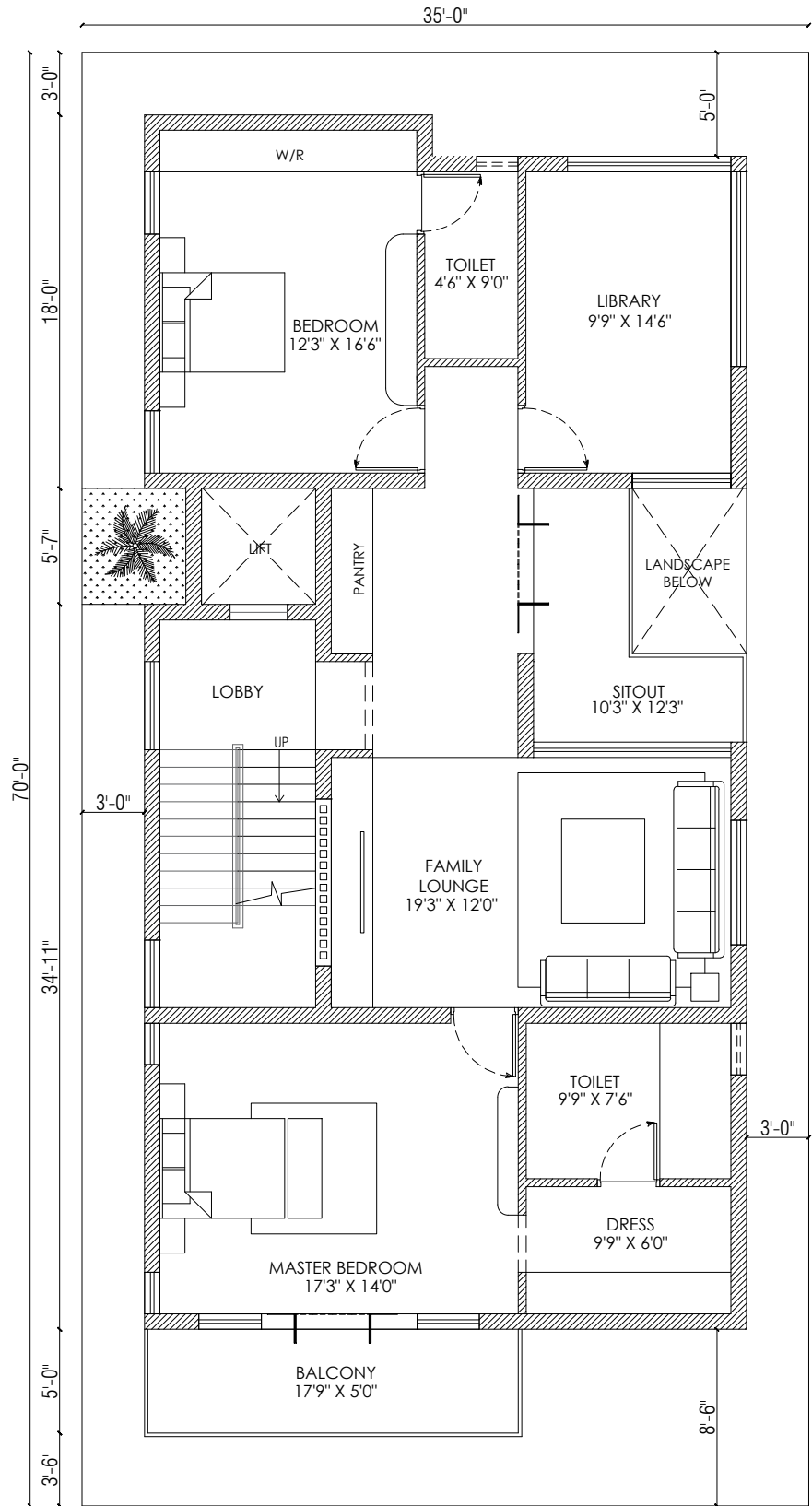
PROJECT 1 - MR.SEKHAR RESIDENCE



STILT FLOOR  
PLAN  
AREA: 815 + 400(Landscape) sq.ft



FIRST FLOOR  
PLAN  
AREA: 1714 sq.ft



SECOND FLOOR  
PLAN  
AREA: 1680 sq.ft

|                |                                          |
|----------------|------------------------------------------|
| PROJECT:       | PROPOSED RESIDENCE @ CHENNAI,TAMILNADU.. |
| CLIENT NAME:   | Mr.SEKAR RESIDENCE                       |
| DRAWING TITLE: | FLOOR PLANS                              |

|             |               |
|-------------|---------------|
| PROJECT NO  | BC/ID/00-2022 |
| DRAWING NO  | WD-00         |
| SCALE       | NTS           |
| SHEET       | A3            |
| DRAWN BY    | DIVYA.R       |
| CHECKED BY  | SUSHMA        |
| APPROVAL BY | -             |

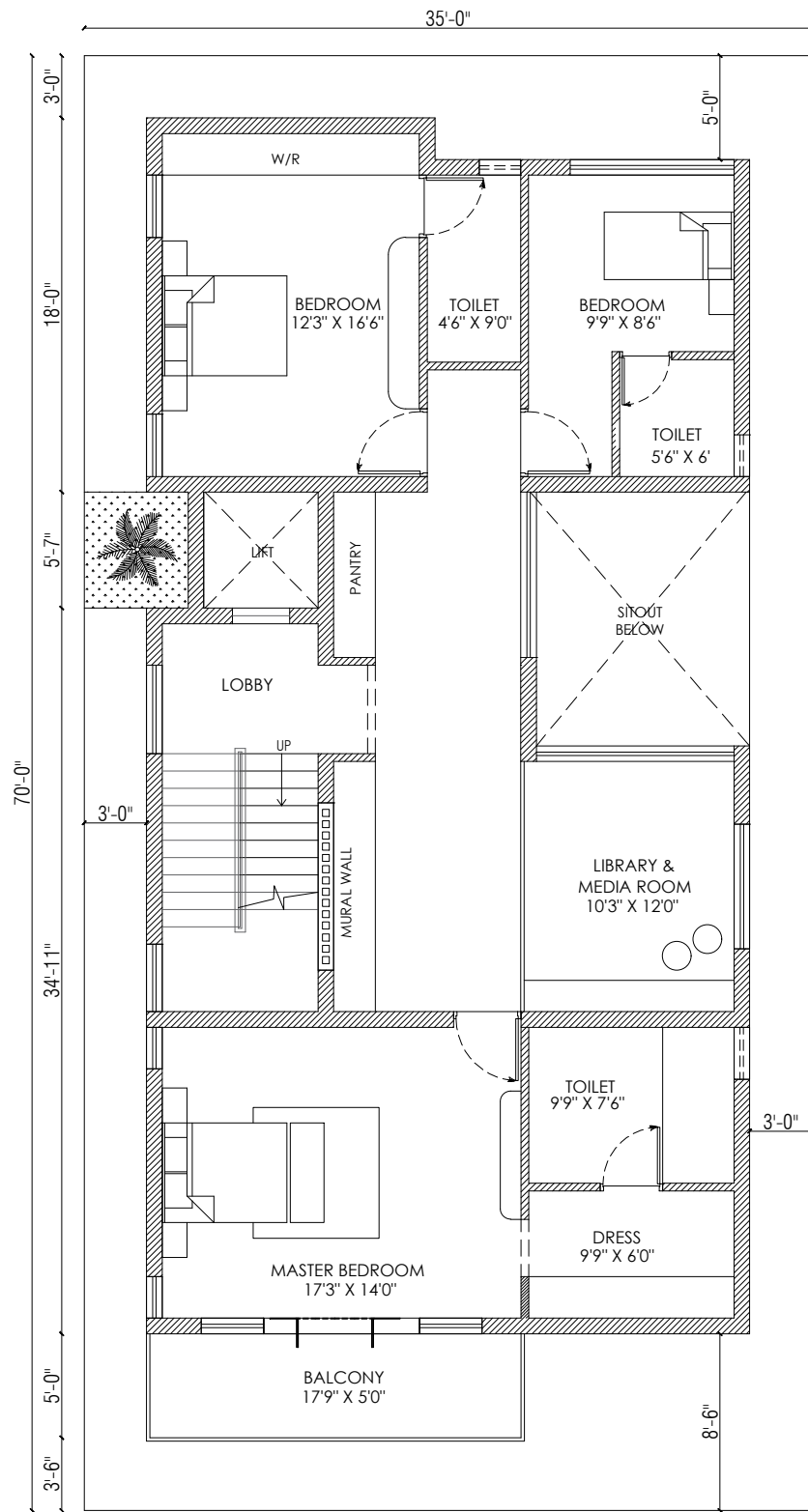
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| 15-02-2023 | RO     | ISSUED      | AJ   |
| DATE       | REV.NO | DESCRIPTION | APPO |

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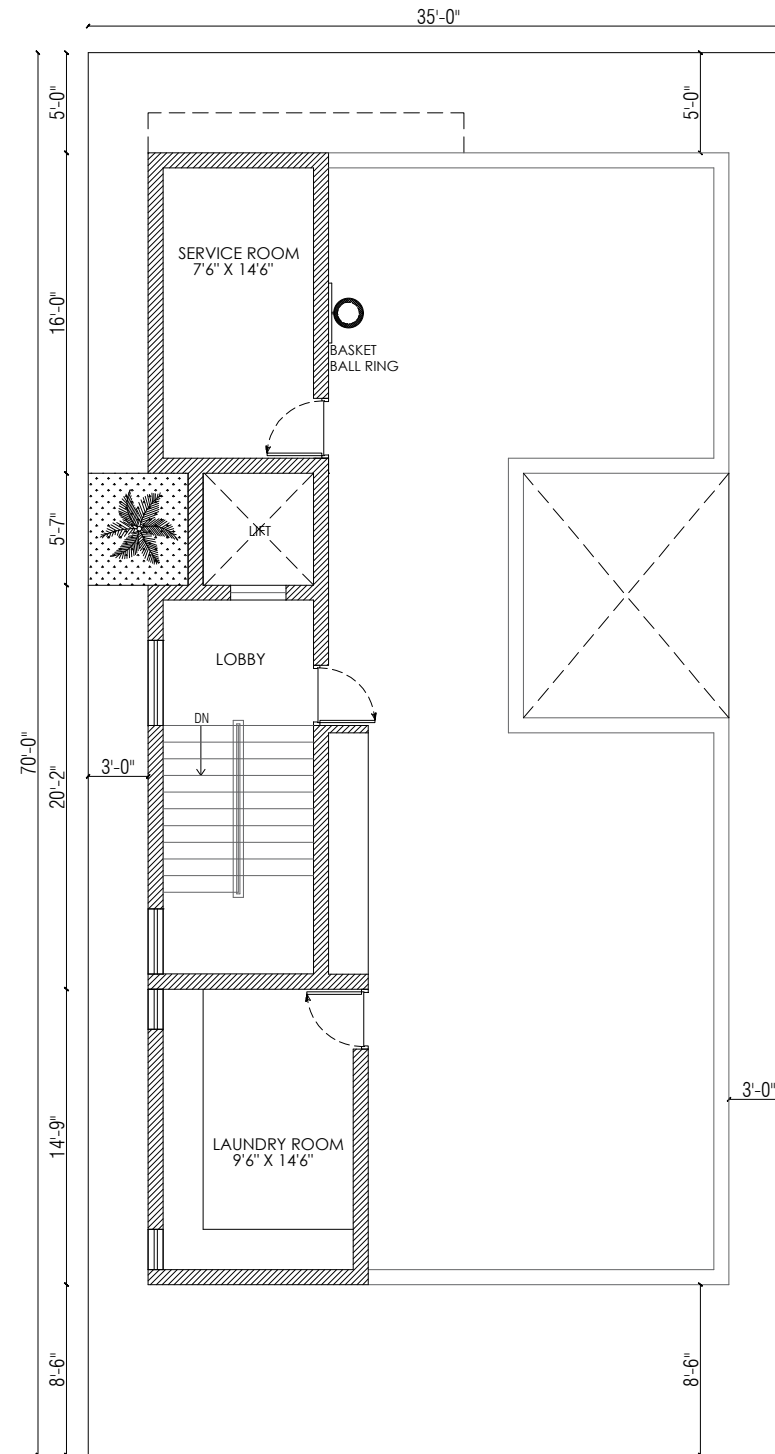
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| <input checked="" type="checkbox"/> ESTIMATE     |
| <input checked="" type="checkbox"/> CONSTRUCTION |
| <input checked="" type="checkbox"/> TENDER       |

|                                                                                       |
|---------------------------------------------------------------------------------------|
| Architects:                                                                           |
|  |
| contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com                        |



THIRD FLOOR  
PLAN  
AREA: 1680 sq.ft



TERRACE FLOOR  
PLAN  
AREA: 716 sq.ft

## FRONT ELEVATION OPTION - 1



|                                                     |                             |            |        |             |      |
|-----------------------------------------------------|-----------------------------|------------|--------|-------------|------|
| PROJECT:<br>PROPOSED RESIDENCE @ CHENNAI, TAMILNADU | PROJECT NO<br>BC/ID/00-2022 | 15-02-2023 | R0     | ISSUED      | AJ   |
| CLIENT NAME:<br>Mr.SEKAR RESIDENCE                  | DRAWING NO<br>WD-00         |            |        |             |      |
| DRAWING TITLE:<br>FLOOR PLANS                       | SCALE<br>NTS                |            |        |             |      |
|                                                     | SHEET<br>A3                 |            |        |             |      |
|                                                     | DRAWN BY<br>DIVYA.R         |            |        |             |      |
|                                                     | CHECKED BY<br>SUSHMA        | DATE       | REV.NO | DESCRIPTION | APPD |
|                                                     | APPROVAL BY<br>-            |            |        |             |      |

|      |
|------|
| NOTE |
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| <input checked="" type="checkbox"/> ESTIMATE     |
| <input checked="" type="checkbox"/> CONSTRUCTION |
| <input checked="" type="checkbox"/> TENDER       |

|                                                                |
|----------------------------------------------------------------|
| Architects:                                                    |
| <b>blue cube</b><br>intelligent design                         |
| contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |

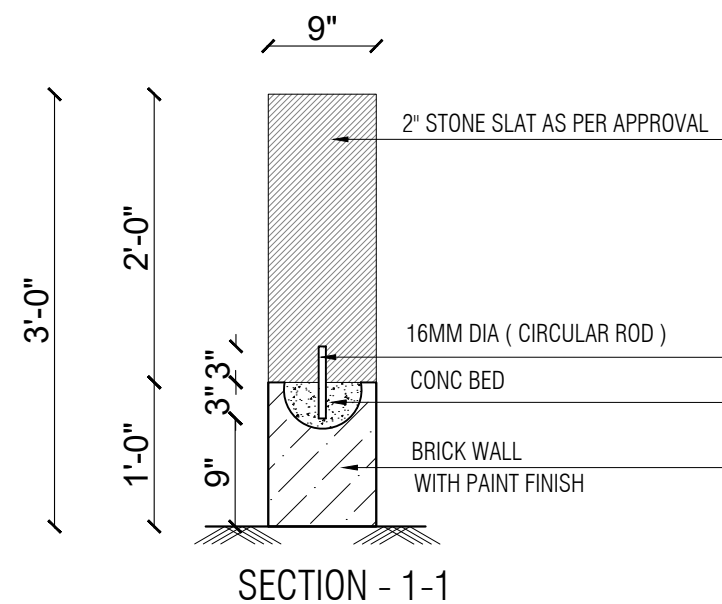
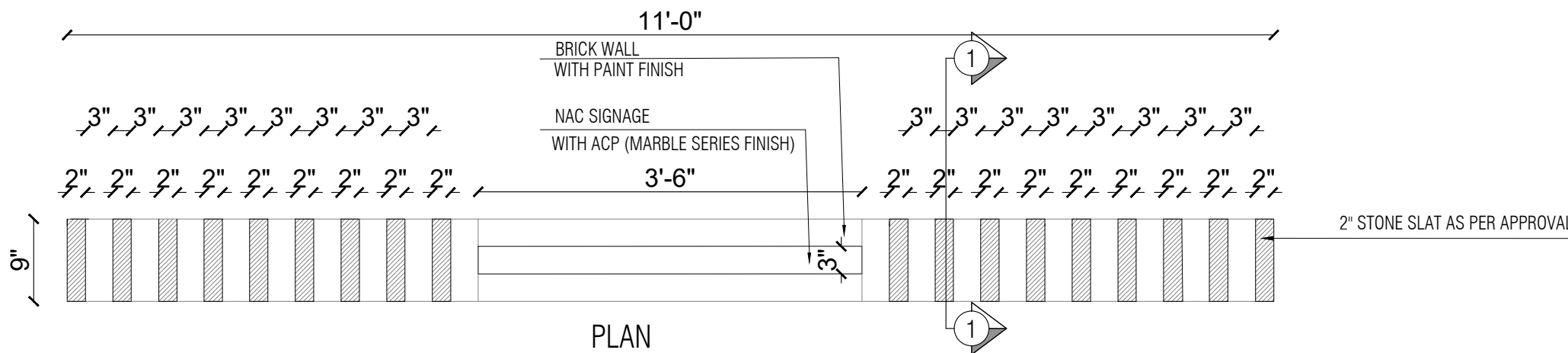
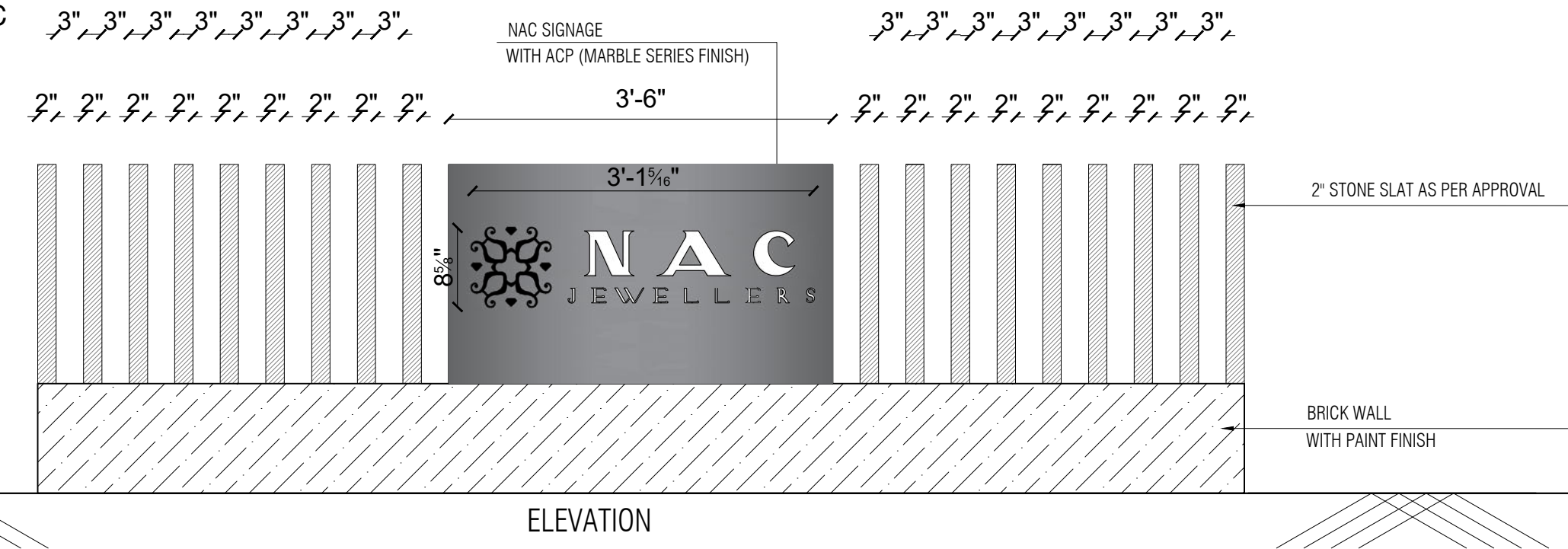


FRONT ELEVATION  
OPTION - 2



|                                                     |             |               |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                   |
|-----------------------------------------------------|-------------|---------------|------------|--------|-------------|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| PROJECT:<br>PROPOSED RESIDENCE @ CHENNAI, TAMILNADU | PROJECT NO  | BC/ID/00-2022 | 18-05-2023 | R0     | ISSUED      | AJ   | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings | DRAWING ISSUED<br><input type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | Architects:<br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
|                                                     | DRAWING NO  | WD-00         |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                   |
|                                                     | SCALE       | NTS           |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                   |
|                                                     | SHEET       | A3            |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                   |
| CLIENT NAME:<br>Mr.SEKAR RESIDENCE                  | DRAWN BY    | DIVYA.R       | DATE       | REV.NO | DESCRIPTION | APPD |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                   |
| DRAWING TITLE:<br>FRONT ELEVATION                   | CHECKED BY  | SUSHMA        |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                   |
|                                                     | APPROVAL BY | -             |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                   |

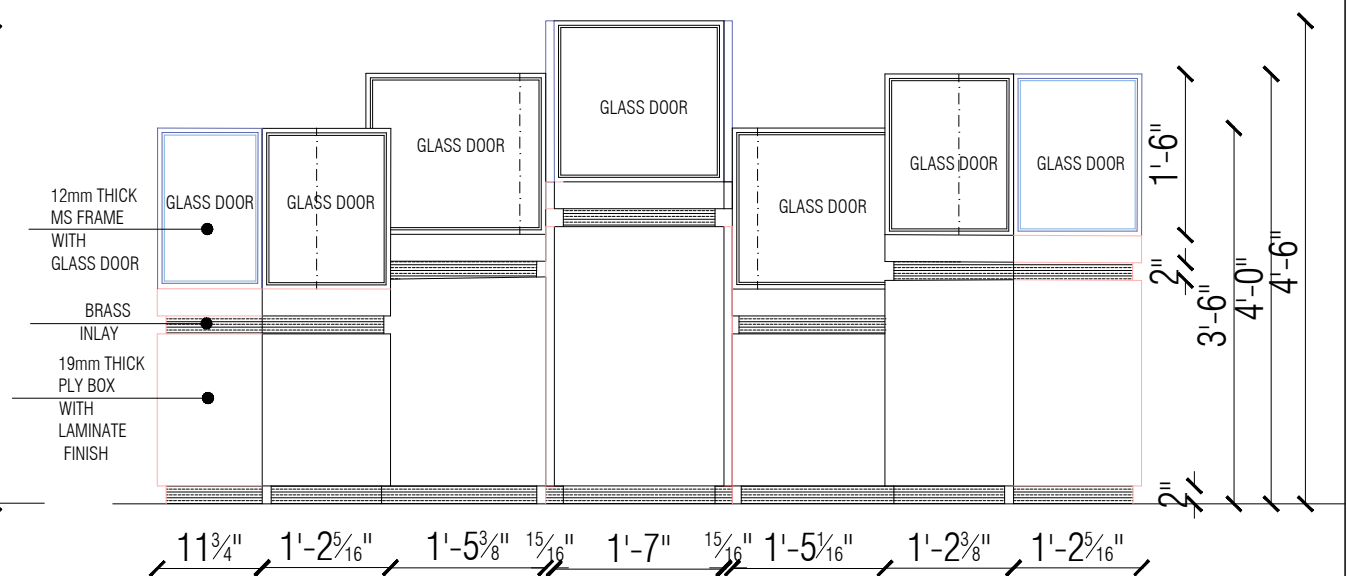
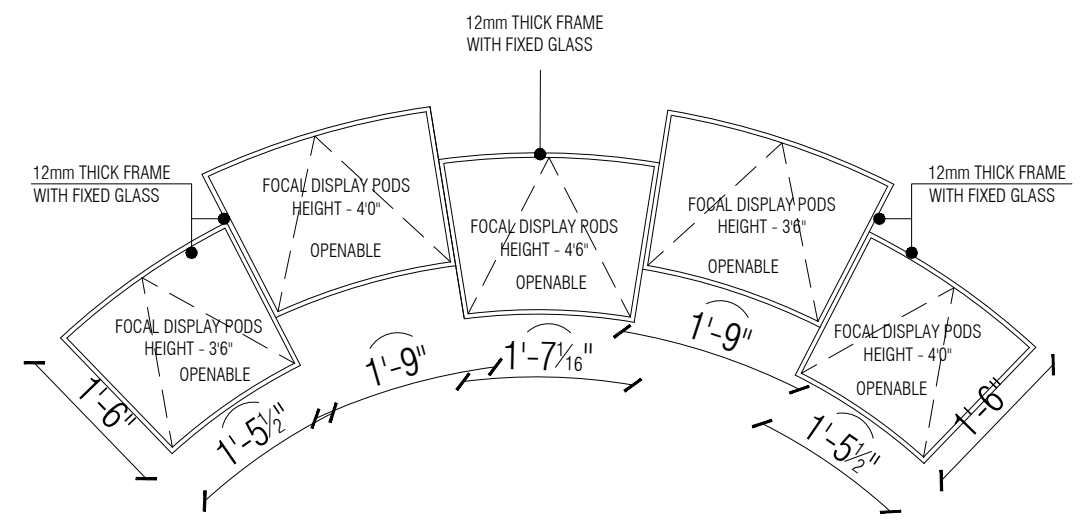
# MAC COMPOUND WALL DETAIL



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intelligent design

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design.bluecube@gmail.com

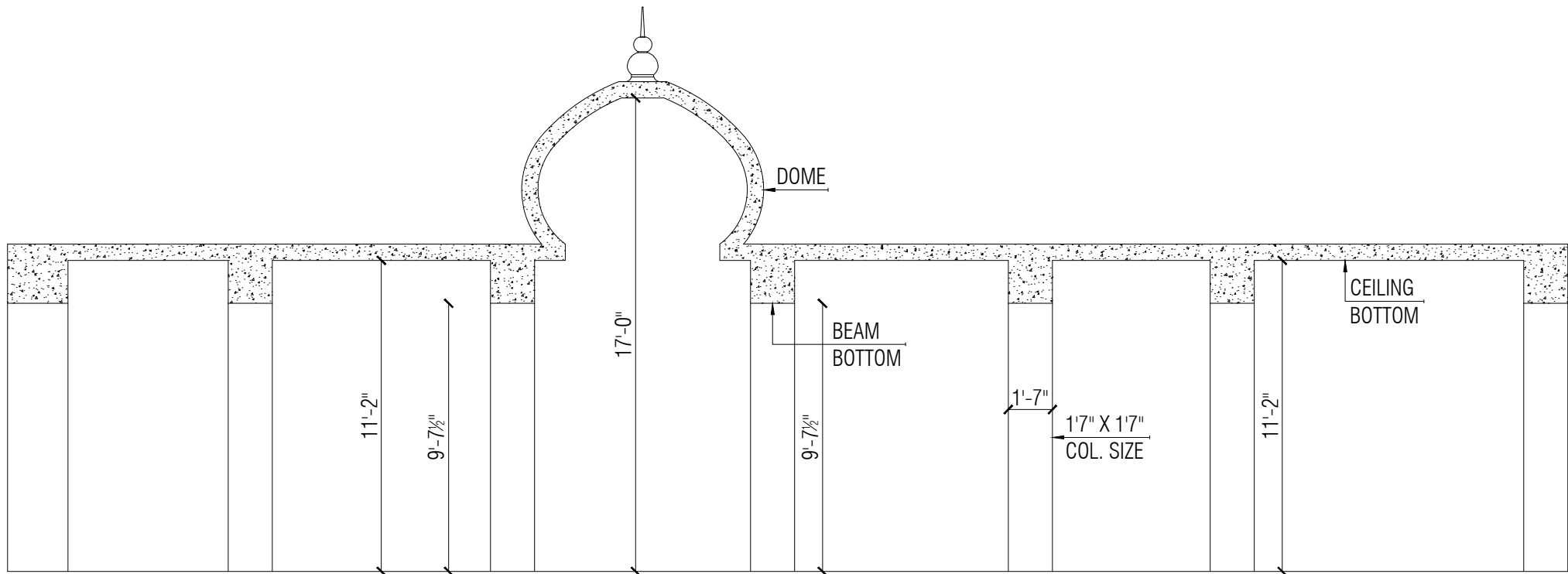




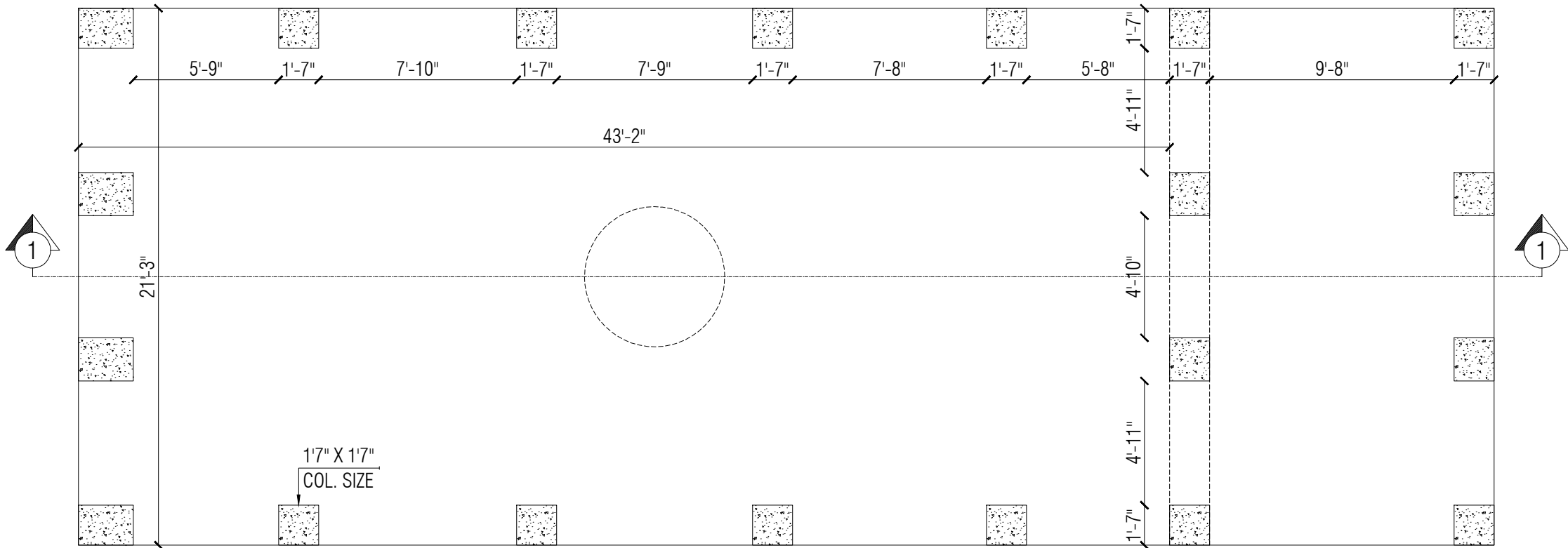
## FOCAL DISPLAY PODS PLAN AND ELEVATION

|                                                                                   |                             |                                                                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                                                                                                                                 |
|-----------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:<br>PROPOSED NAC STORE<br>@ T.NAGAR CHENNAI,TAMILNADU..<br>(LOTUS LAUNCH) | PROJECT NO<br>BC/ID/00-2022 | <div>02-05-2023</div> <div>R1</div> <div>ISSUED</div> <div>AJ</div> | NOTE   | <p><u>THIS DRAWING IS COPYRIGHT.</u><br/>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings</p> | <p><b>DRAWING ISSUED</b></p> <p><input type="checkbox"/> PRELIMINARY<br/><input checked="" type="checkbox"/> ESTIMATE<br/><input checked="" type="checkbox"/> CONSTRUCTION<br/><input checked="" type="checkbox"/> TENDER</p> | <p><b>Architects:</b></p> <p><b>blue cube</b><br/>intelligent designs</p> <p>contact: 9962148988, 9962908988.<br/>design.bluecube@gmail.com</p> |
| CLIENT NAME:<br>M/s.NAC STORE                                                     | DRAWING NO<br>WD-00         |                                                                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                                                                                                                                 |
|                                                                                   | SCALE<br>NTS                |                                                                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                                                                                                                                 |
|                                                                                   | SHEET<br>A3                 |                                                                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                                                                                                                                 |
|                                                                                   | DRAWN BY<br>DIVYAR          |                                                                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                                                                                                                                 |
| DRAWING TITLE:<br>FOCAL DISPLAY PODS                                              | CHECKED BY<br>WA            |                                                                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                                                                                                                                 |
|                                                                                   | APPROVAL BY<br>-            | DATE                                                                | REV.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | APPD                                                                                                                                                                                                                          |                                                                                                                                                 |

PROJECT 3 - KADAPPA - MASJID



SECTION ON 1-1

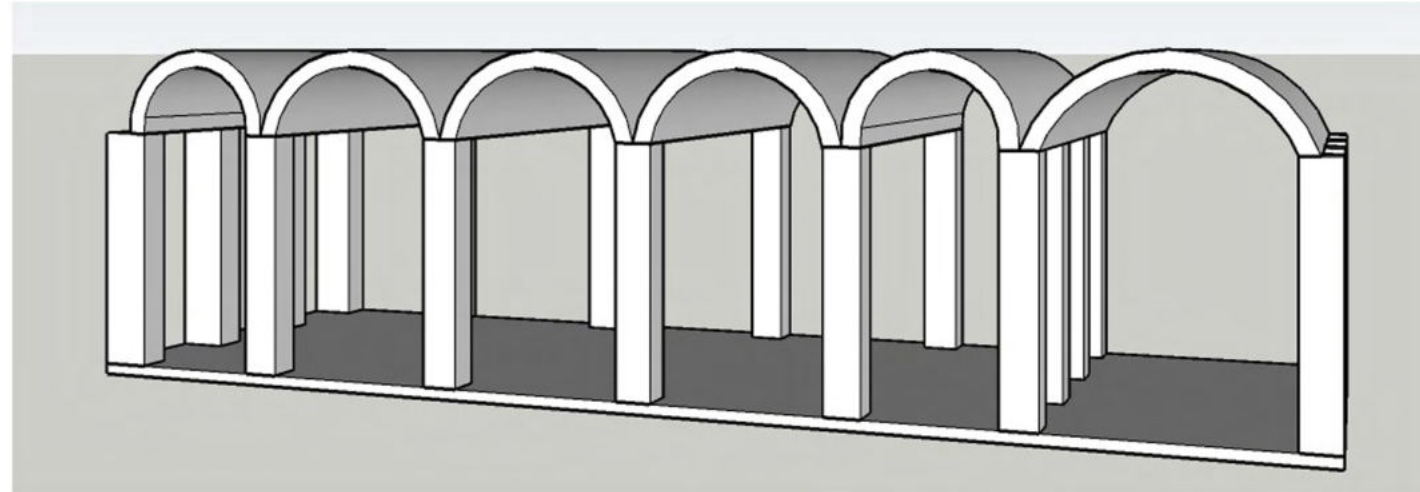


EXISTING GROUND FLOOR PLAN

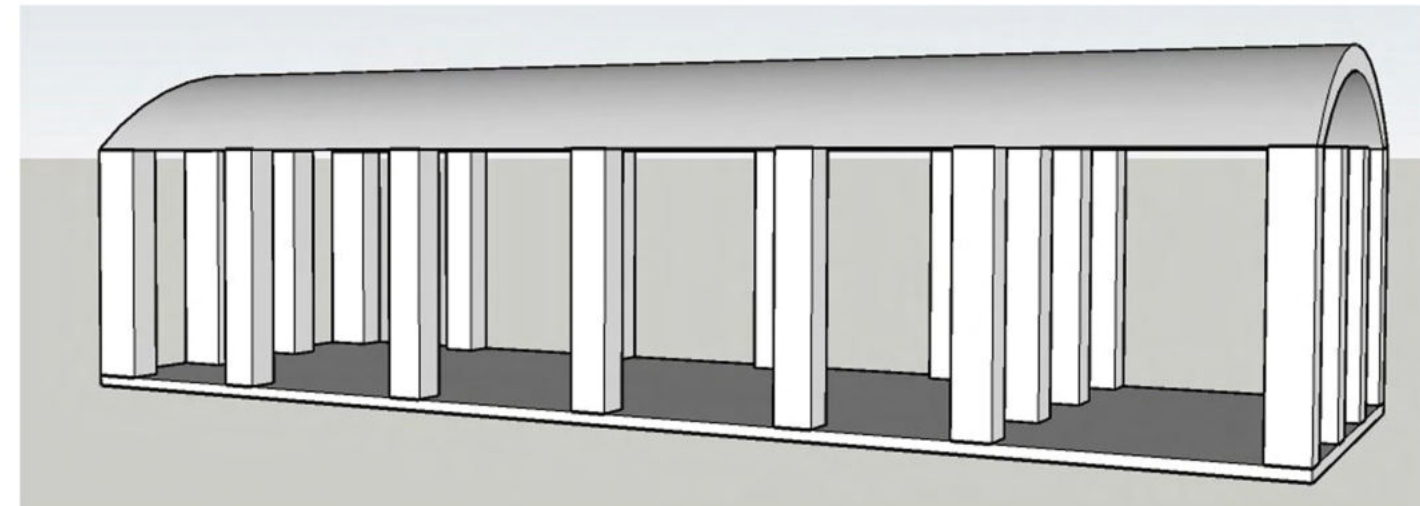
|      |        |             |      | NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  | <p>PROJECT: MASJID - KADAPPA</p> <p>CLIENT NAME: Ms.AMIRDA</p> <p>DRAWING TITLE: DOOM-CUTWORK DETAIL</p>                                                         |  |  |  | <p>PROJECT NO BC/AD/35-18</p> <p>DRAWING NO WD-</p> <p>SCALE NTS</p> <p>SHEET A3</p> <p>DRAWN BY NBS</p> <p>CHECKED BY -</p> <p>APPROVAL BY IMR</p> |        |             |      | <p>DRAWING ISSUED</p> <p><input checked="" type="checkbox"/> PRELIMINARY</p> <p><input type="checkbox"/> ESTIMATE</p> <p><input checked="" type="checkbox"/> CONSTRUCTION</p> |  |  |  | <p>Architects:</p> <p></p> <p></p> <p></p> <p>contact: 9962148988 , 9962908988.</p> <p>design.bluecube@gmail.com</p> |  |  |  |  |  |  |  |
|------|--------|-------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
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| DATE | REV.NO | DESCRIPTION | APPD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |                                                                                                                                                                  |  |  |  |                                                                                                                                                     |        |             |      |                                                                                                                                                                               |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
|      |        |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |                                                                                                                                                                  |  |  |  |                                                                                                                                                     |        |             |      |                                                                                                                                                                               |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |

## MASJID ROOF

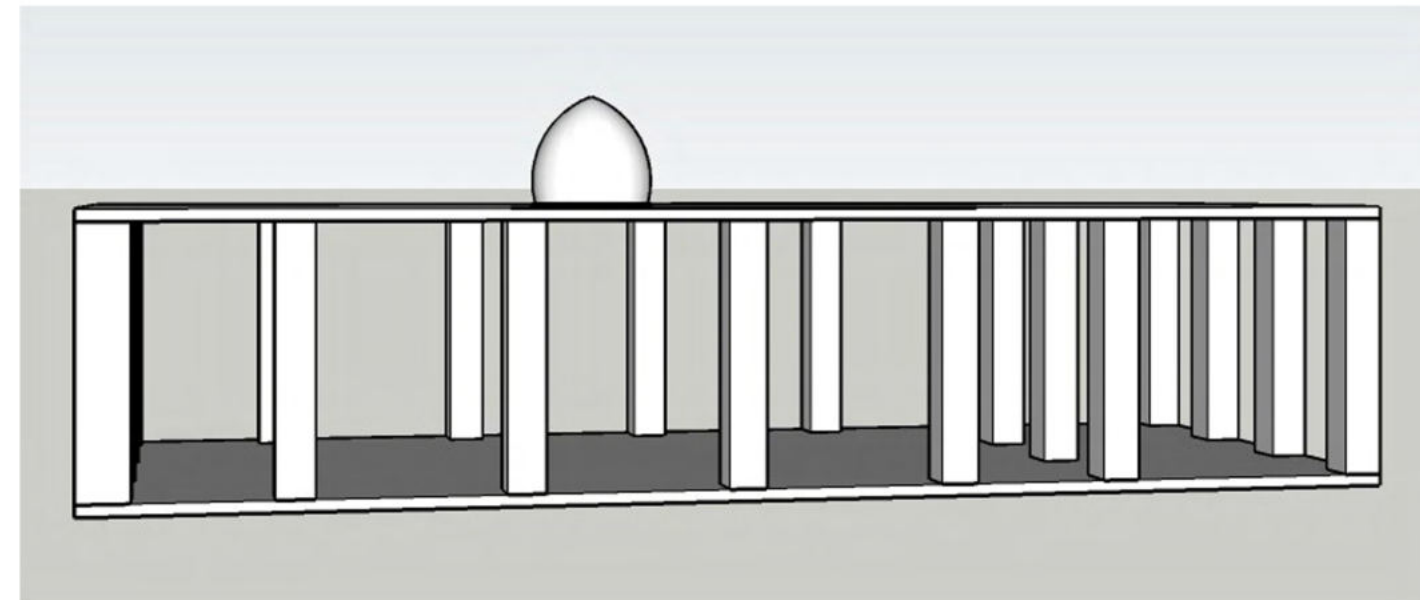
### ROUND ARCH OPTIONS - 1



### OPTIONS - 2 VAULT ROOF



### OPTIONS - 3 THREE POINTED ARCH



|                     |                        |          |            |        |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                      |
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| KADAPPA - MASJID    | DRAWING NO             | WD-      |            |        |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                      |
| CLIENT NAME:        | SCALE                  | NTS      |            |        |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                      |
| Ms.AMIRDA           | SHEET                  | A3       |            |        |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                      |
| DRAWING TITLE:      | DRAWN BY               | DIVYA.R  |            |        |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                      |
| MASJID ROOF OPTIONS | DESIGN BY / CHECKED BY | AG       | 01.03.2023 | RD     | ISSUED      | -    |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                      |
|                     | APPROVAL BY            |          | DATE       | REV.NO | DESCRIPTION | APPD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                      |

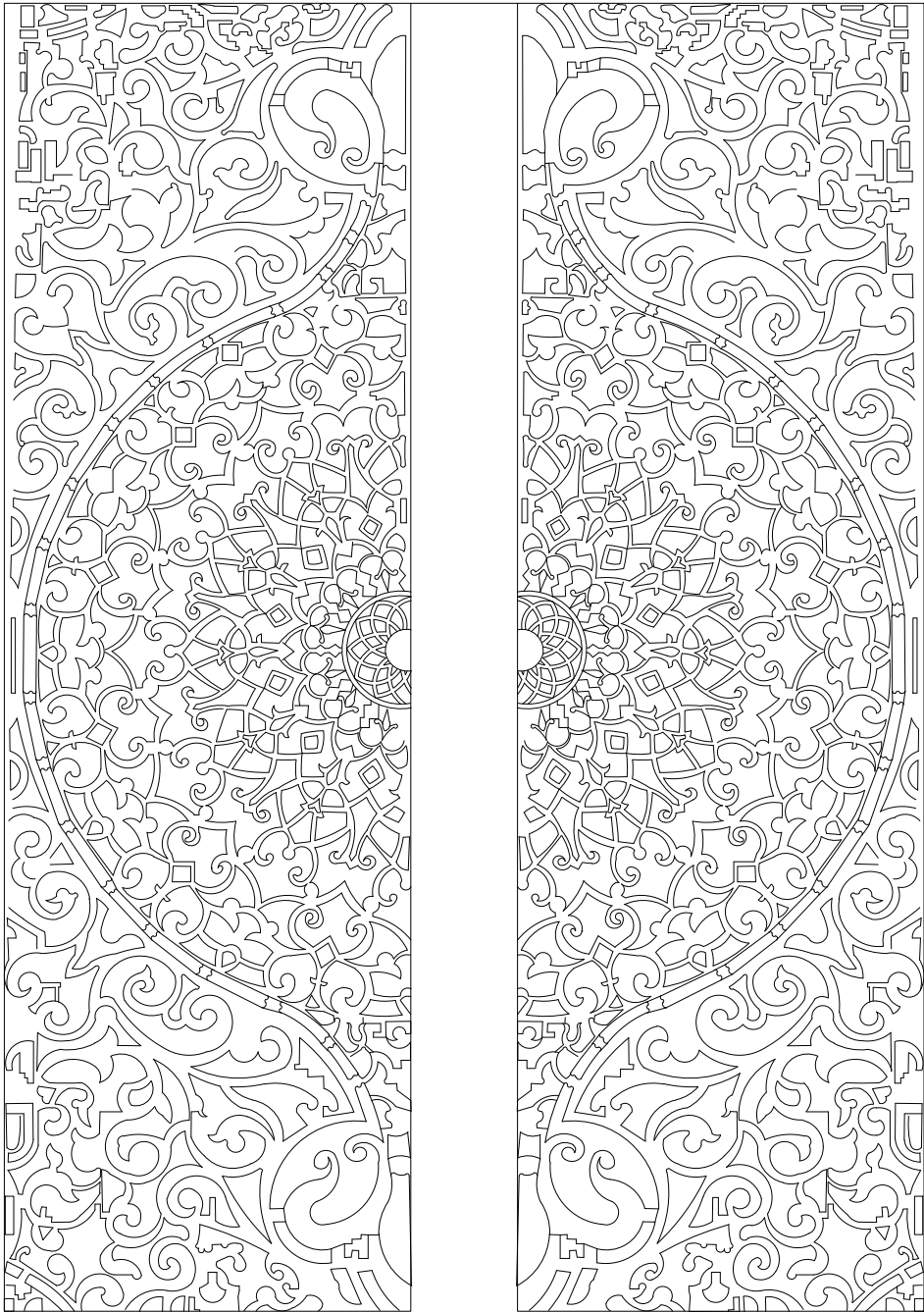
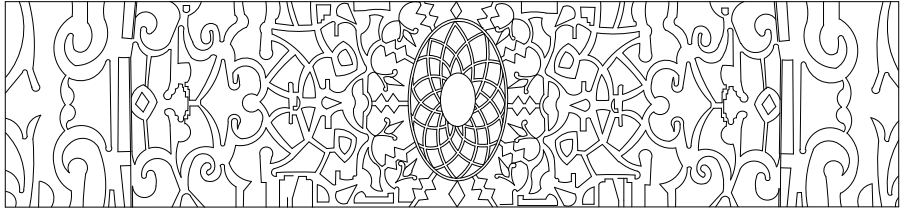


PATTERN FOR MAJID DOOR

9'-0 1/4"

7'-3 7/16"

4'-10 3/4"



REFERENCE IMAGE

|                                       |          |
|---------------------------------------|----------|
| PROJECT:<br>KADAPPA - MASJID          |          |
| CLIENT NAME:<br>Mr. Mrs. M/S          |          |
| DRAWING TITLE:<br>MASJID DOOR PATTERN |          |
| PROJECT NO                            | BC/AD/ID |
| DRAWING NO                            | WD-      |
| SCALE                                 | NTS      |
| SHEET                                 | A3       |
| DRAWN BY                              | DIVYA.R  |
| DESIGN BY/CHECKED BY                  | AI       |
| APPROVAL BY                           | AZ       |

|            |        |             |      |
|------------|--------|-------------|------|
|            |        |             |      |
| 31-03-2023 | R0     | ISSUED      | -    |
| DATE       | REV.NO | DESCRIPTION | APPD |

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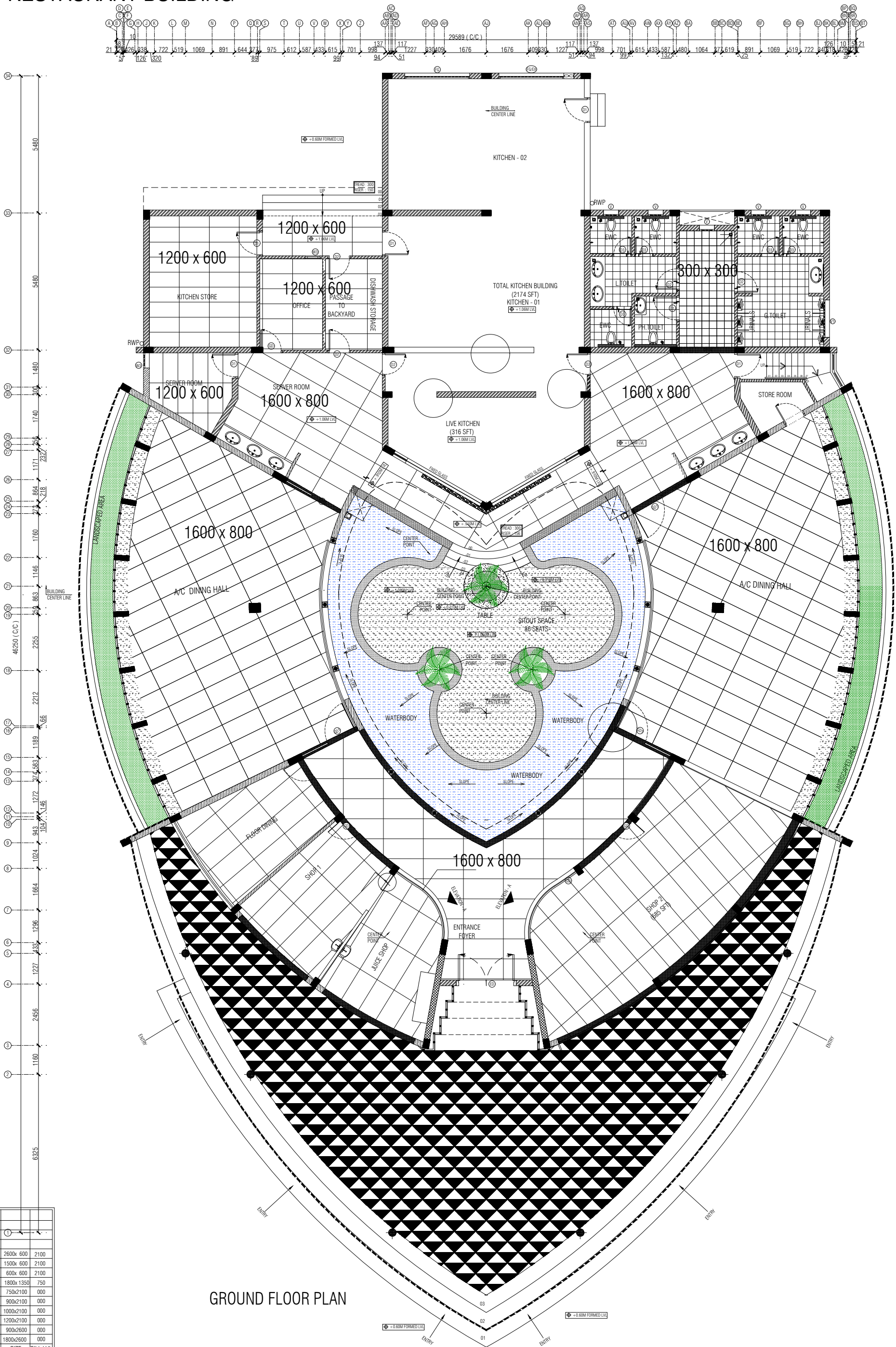
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| <input checked="" type="checkbox"/> PRELIMINARY  |  |
| <input checked="" type="checkbox"/> ESTIMATE     |  |
| <input checked="" type="checkbox"/> CONSTRUCTION |  |
| <input checked="" type="checkbox"/> TENDER       |  |

Architects:

  
**blue cube**  
Intelligent design  
contact: 9962148988 , 9962908988.  
design.bluecube@gmail.com



PROJECT 4-RESTAURANT BUILDING



GROUND FLOOR PLAN

| TAG | DESCRIPTION                   | SIZE       | SILL LVL |
|-----|-------------------------------|------------|----------|
| FG  | FIXED GLASS (KITCHEN -02)     | 2600x 600  | 2100     |
| V1  | VENTILATOR 1                  | 1500x 600  | 2100     |
| V   | VENTILATOR                    | 600x 600   | 2100     |
| W1  | WINDOW 1 (STORE -FIRST FLOOR) | 1800x 1350 | 750      |
| D3  | DOOR 3                        | 750x2100   | 000      |
| D2  | DOOR 2                        | 900x2100   | 000      |
| D1  | DOOR 1                        | 1000x2100  | 000      |
| D   | DOOR                          | 1200x2100  | 000      |
| GD  | GLASS DOOR                    | 900x2600   | 000      |
| ED  | ENTRANCE DOOR                 | 1800x2600  | 000      |

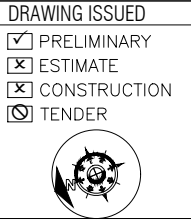
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|----------------|-------------------------------------------------|
| PROJECT:       | PROPOSED RESTAURANT BUILDING AT MATHURANTHAGAM. |
| CLIENT NAME:   | Mr.SARAVANAN & Mrs. ZENIA                       |
| DRAWING TITLE: | GROUND FLOOR PLAN                               |

|             |                |
|-------------|----------------|
| PROJECT NO  | BC/AD/110-2021 |
| DRAWING NO  | WD-06          |
| SCALE       | NTS            |
| SHEET       | A3             |
| DRAWN BY    | DIVYA.R        |
| CHECKED BY  | ANUSHA         |
| APPROVAL BY |                |

|            |        |                                            |      |
|------------|--------|--------------------------------------------|------|
| 02-03-2023 |        | TILE LAYOUT                                |      |
| 14-02-2023 | R5     | COFFEE SHOP REMOVED                        | IMR  |
|            |        | AC & NON AC DINING REVISED                 | IMR  |
| 11-01-2023 | R4     | AC & NON AC DINING WATER BODY AREA REVISED | IMR  |
|            |        |                                            |      |
| 01-11-2022 | R3     | ROOF REVISED                               | IMR  |
| 22-06-2022 | R2     | STRUCTURAL BEAM UPDATED                    | IMR  |
| 26-02-2022 | R1     | REVISION                                   | RK   |
| 24-09-2021 | R0     | ISSUED                                     |      |
| DATE       | REV.NO | DESCRIPTION                                | APPD |

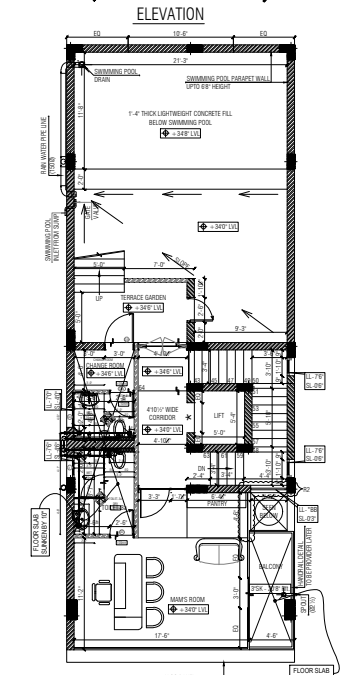
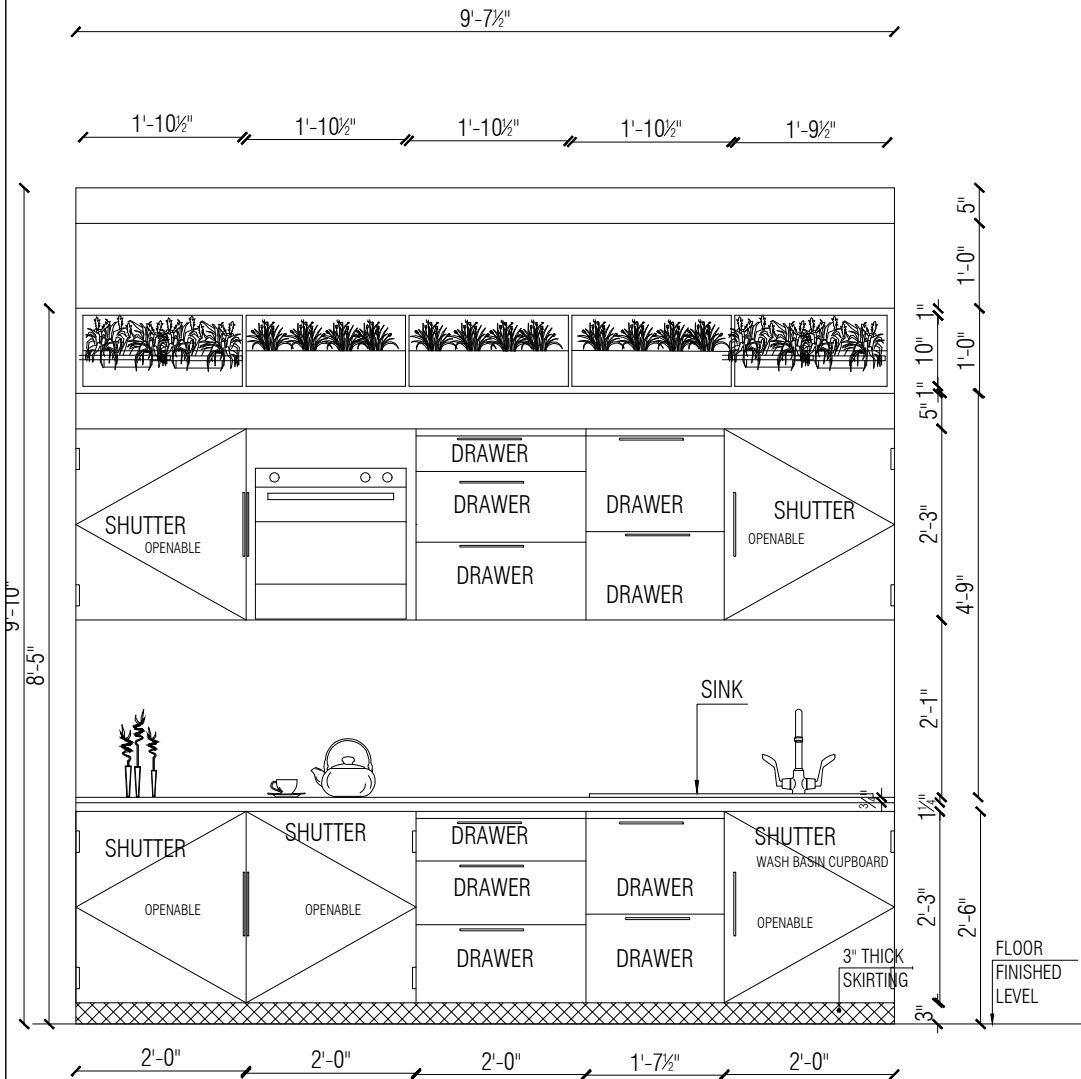
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| <input checked="" type="checkbox"/> ESTIMATE     |
| <input checked="" type="checkbox"/> CONSTRUCTION |
| <input checked="" type="checkbox"/> TENDER       |

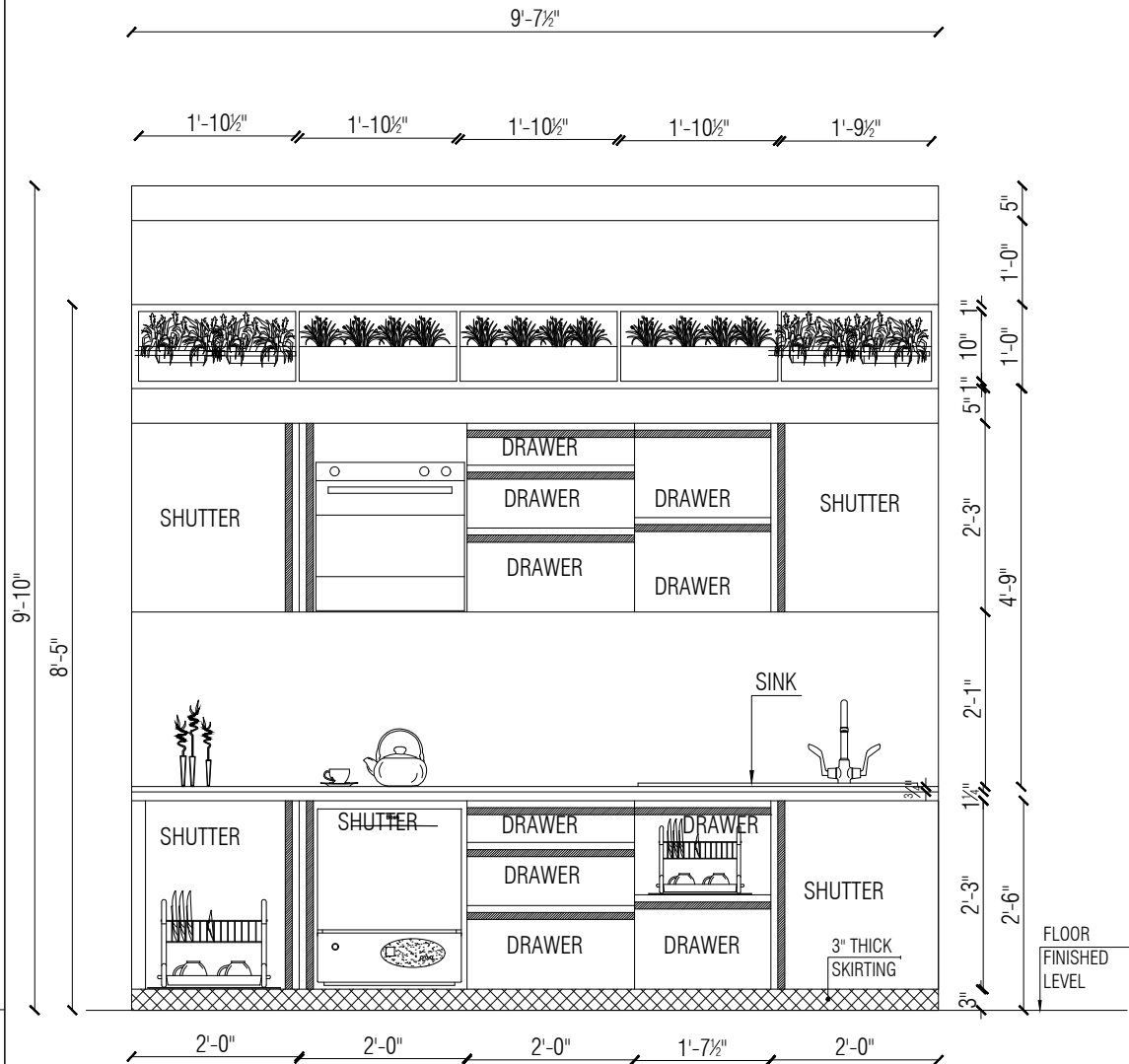


|                                   |
|-----------------------------------|
| Architects:                       |
| <b>BLUE CUBE</b>                  |
| contact: 9962148988 , 9962908988. |
| design.bluecube@gmail.com         |

PROJECT 5- KUSHBOO STUDIO



PANTRY ELEVATION



REFERENCE IMAGE

PROJECT:  
THE PROPOSED NEAR BY FOSHAN SUPREMACY ENCLAVE  
NEW NO.18,OLD NO .53, BHEEMANNA GARDEN ST, ALWRPET, CHENNAI

CLIENT NAME:  
KUSHBOO STUDIO

DRAWING TITLE:  
THIRD FLOOR PLAN AND ELEVATION

|                        |          |
|------------------------|----------|
| PROJECT NO             | BC/AD/ID |
| DRAWING NO             | WD-      |
| SCALE                  | NTS      |
| SHEET                  | A3       |
| DRAWN BY               | DIVYA.R  |
| DESIGN BY / CHECKED BY | AF       |
| APPROVAL BY            | AF       |

|            |        |             |      |
|------------|--------|-------------|------|
| 13-03-2023 | RO     | ISSUED      | -    |
| DATE       | REV.NO | DESCRIPTION | APPD |

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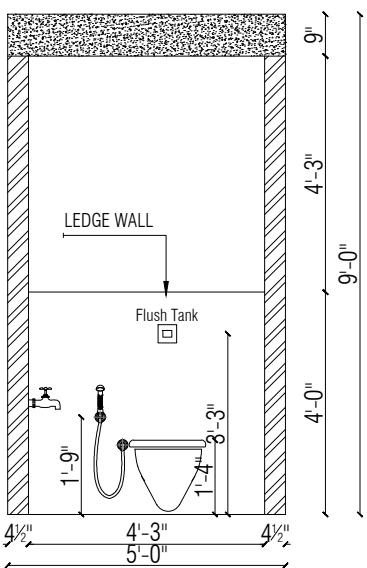
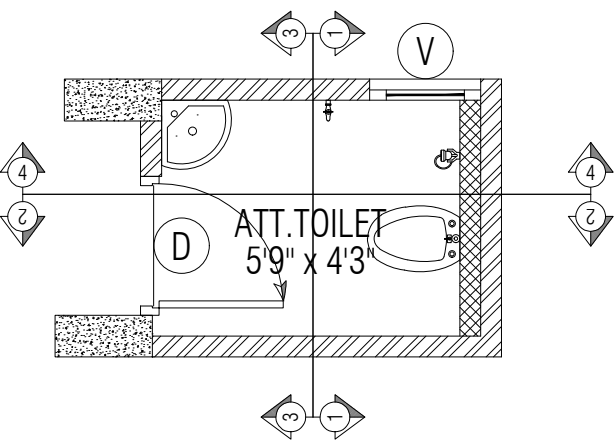
Architects:



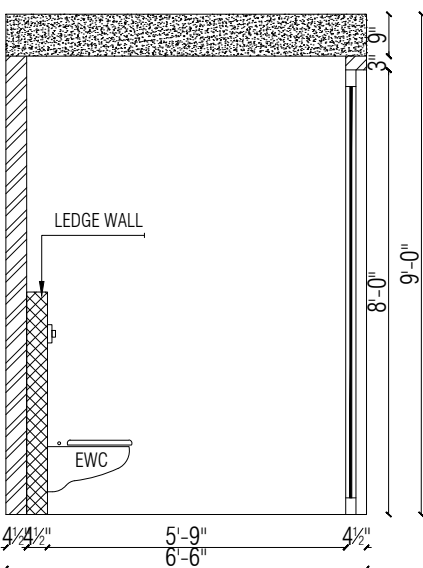
**blue cube**  
Intelligent designs  
contact: 9962148988 , 9962908988.  
design.bluecube@gmail.com



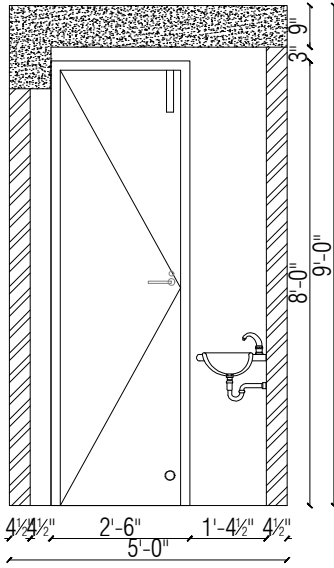
PROJECT 6 - DR.ARCHANA IVF



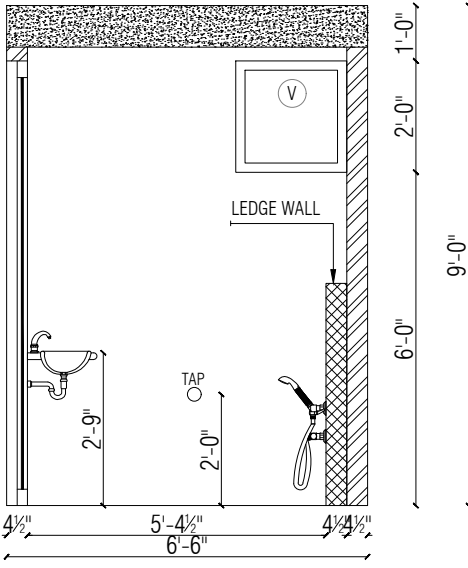
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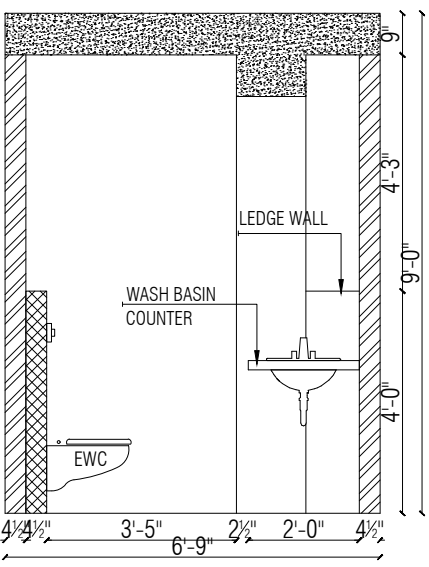
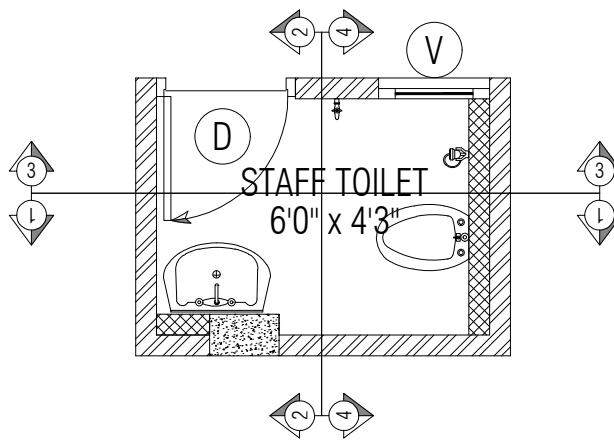
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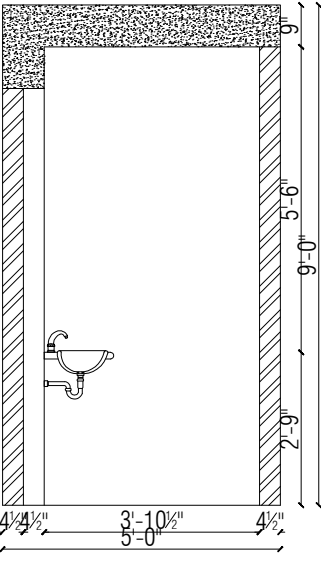
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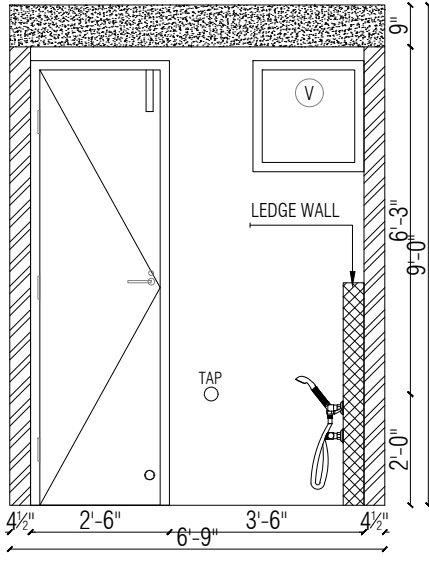
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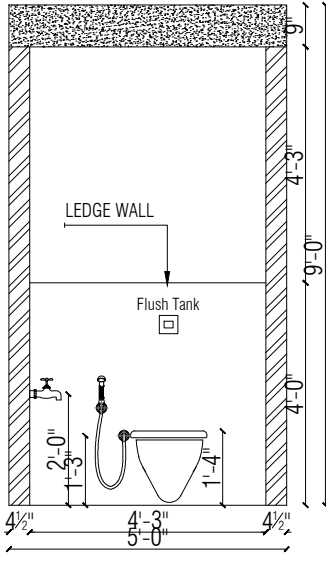
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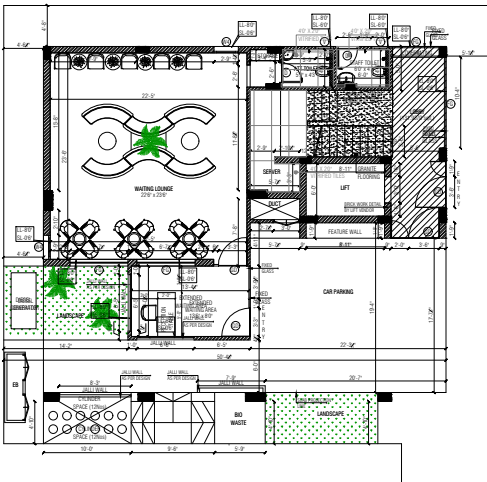
SECTION - 2-2



SECTION - 3-3



SECTION - 4-4



KEY PLAN (G.F)

|                                                   |          |             |      |
|---------------------------------------------------|----------|-------------|------|
| PROJECT:<br>THE PROPOSED                          |          |             |      |
| CLIENT NAME:<br>DR.ARCHANA                        |          |             |      |
| DRAWING TITLE:<br>GROUND FLOOR - TOILET ELEVATION |          |             |      |
| PROJECT NO                                        | BC/AD/ID |             |      |
| DRAWING NO                                        | WD-      |             |      |
| SCALE                                             | NTS      |             |      |
| SHEET                                             | A3       |             |      |
| DRAWN BY                                          | DIVYA.R  |             |      |
| DESIGN BY / CHECKED BY                            | PRASANTH |             |      |
| APPROVAL BY                                       |          |             |      |
| 04-03-2023                                        | R0       | ISSUED      | -    |
| DATE                                              | REV.NO   | DESCRIPTION | APPD |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
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| NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
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| DRAWING ISSUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
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| <input checked="" type="checkbox"/> CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| <input checked="" type="checkbox"/> TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Architects:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |

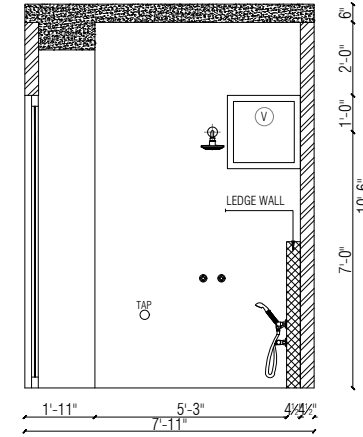
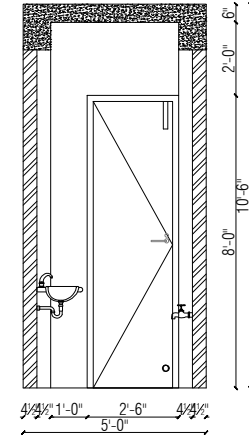
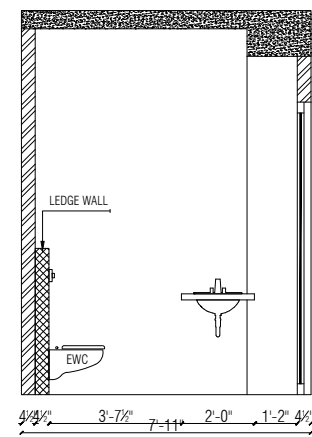
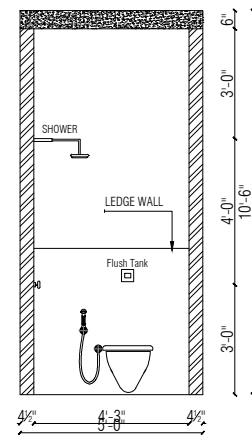
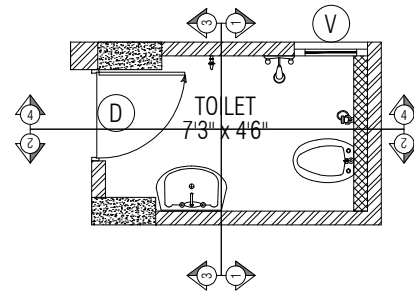


contact: 9962148988 , 9962908988.  
design.bluecube@gmail.com

TOILET ELEVATION (G.F)





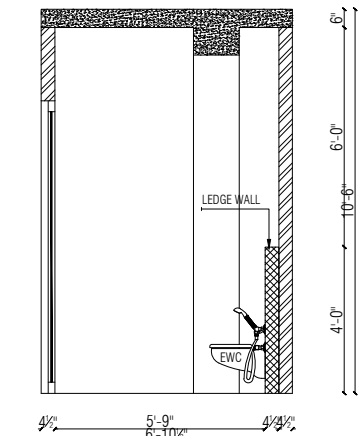
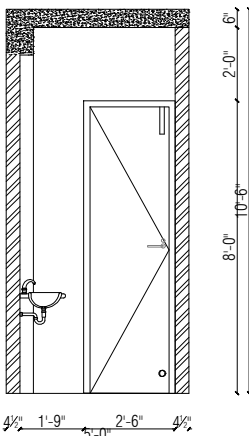
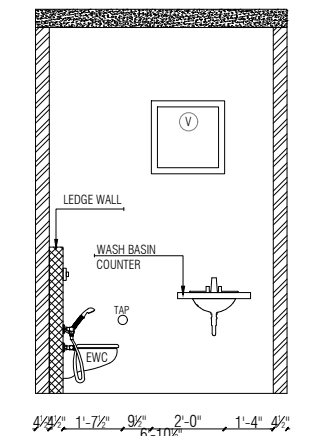
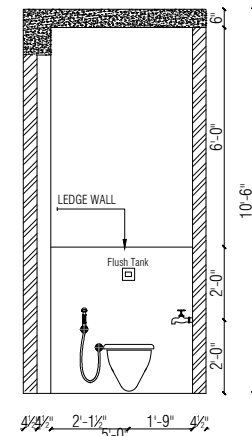
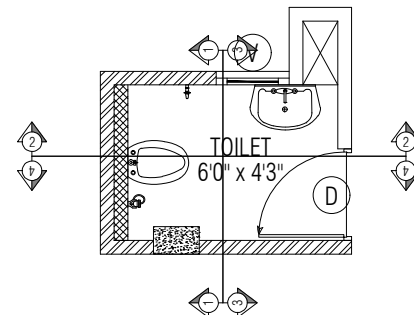


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SECTION - 2-2

SECTION - 3-3

SECTION - 4-4

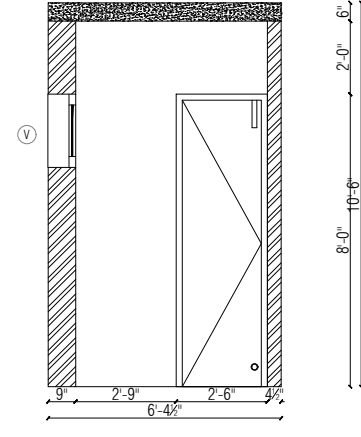
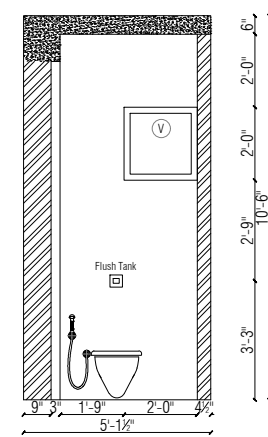
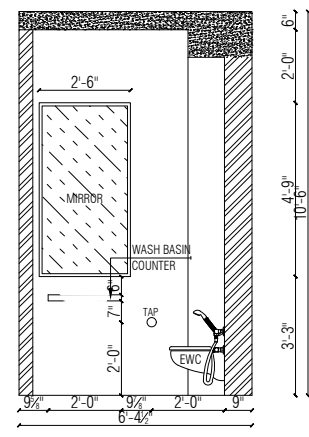
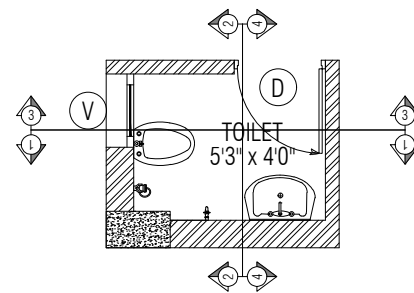


SECTION - 1-1

SECTION - 2-2

SECTION - 3-3

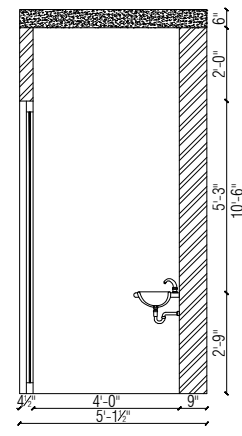
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SECTION - 1-1

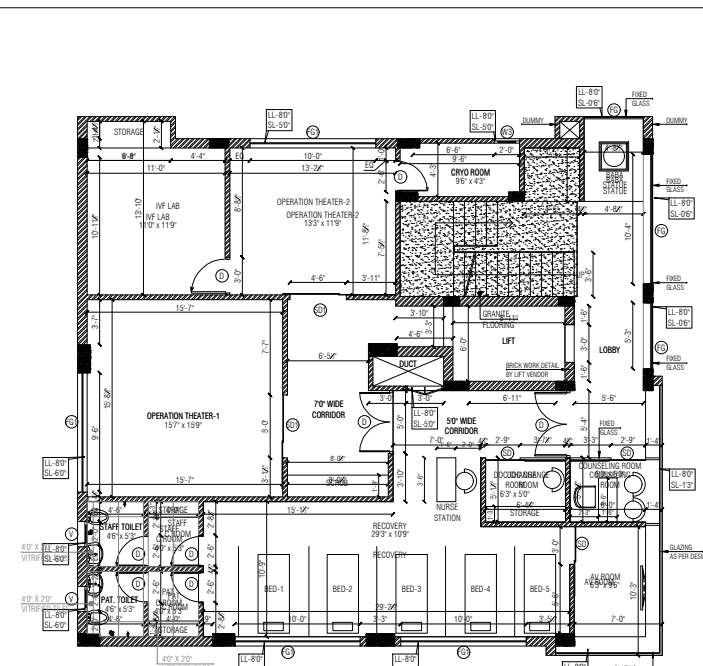
SECTION - 2-2

SECTION - 3-3



SECTION - 4-4

# TOILET ELEVATION (2 nd FLOOR)



# KEY PLAN (2nd FLOOR)

|                                                   |          |
|---------------------------------------------------|----------|
| PROJECT:<br>THE PROPOSED                          |          |
| CLIENT NAME:<br>DR.ARCHANA                        |          |
| DRAWING TITLE:<br>SECOND FLOOR - TOILET ELEVATION |          |
| PROJECT NO                                        | BC/AD/ID |
| DRAWING NO                                        | WD-      |
| SCALE                                             | NTS      |
| SHEET                                             | A3       |
| DRAWN BY                                          | DIVYA.R  |
| DESIGN BY / CHECKED BY                            | PRASANTH |
| APPROVAL BY                                       |          |

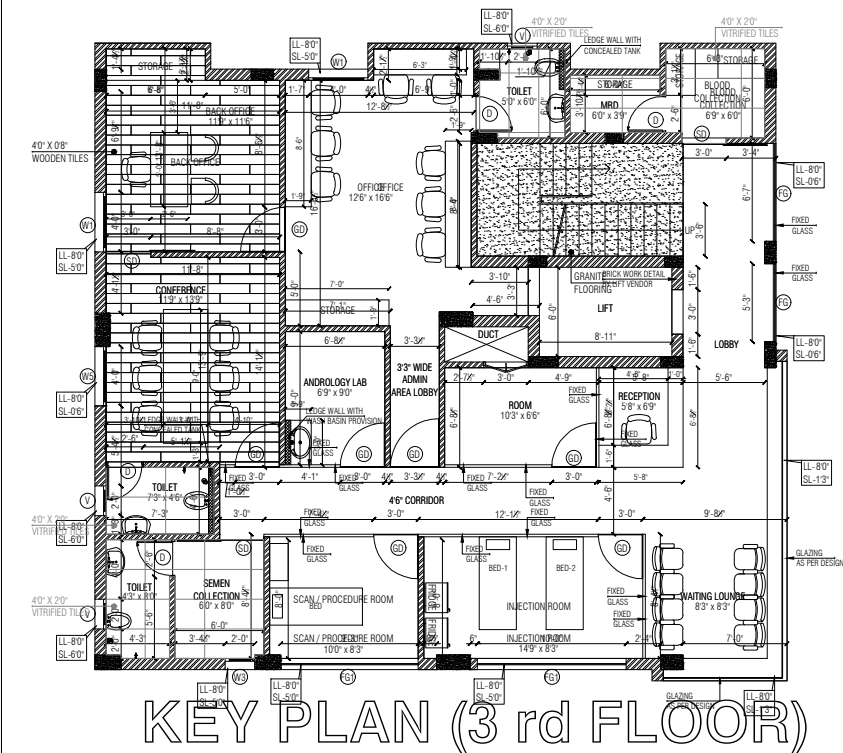
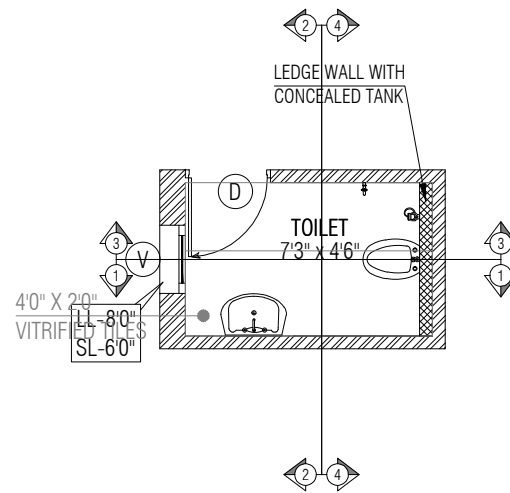
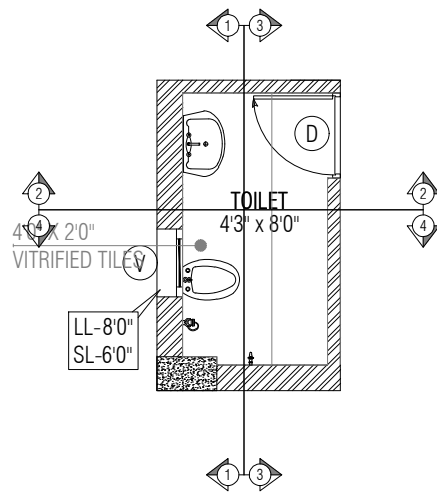
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| DATE       | REV.NO | DESCRIPTION | APPD |

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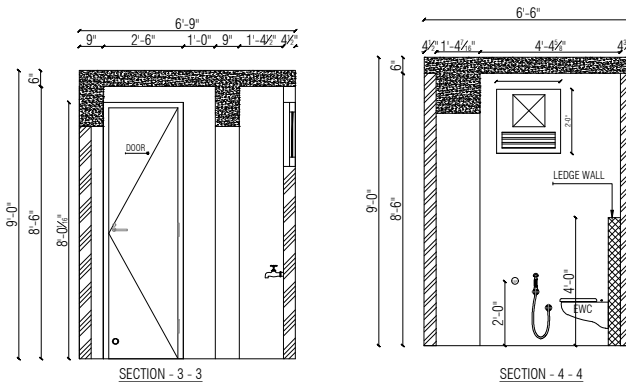
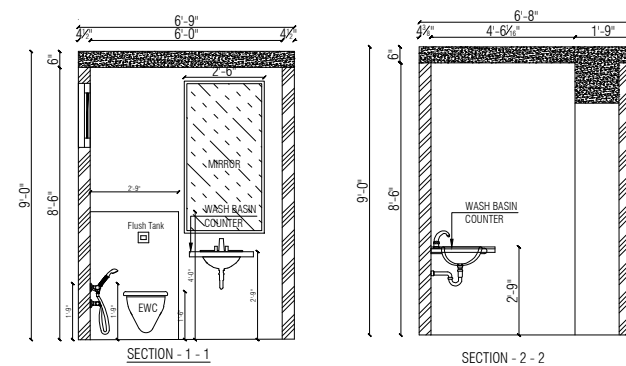
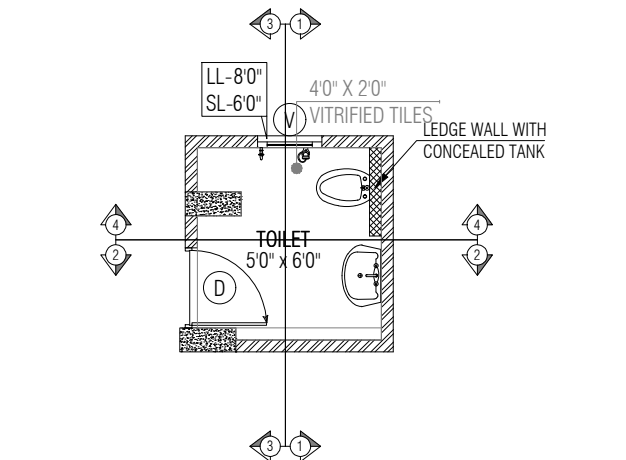
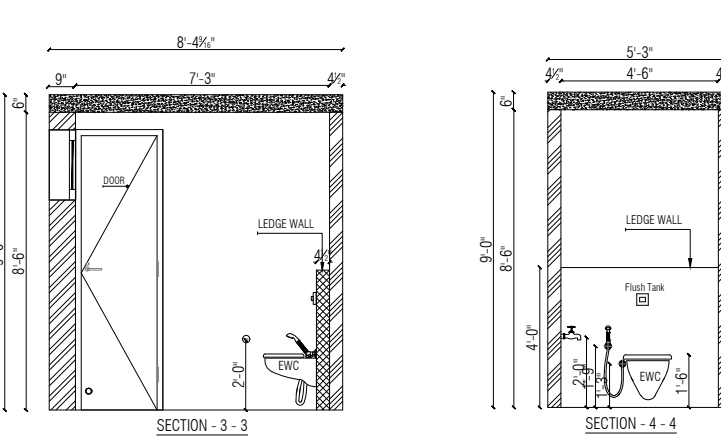
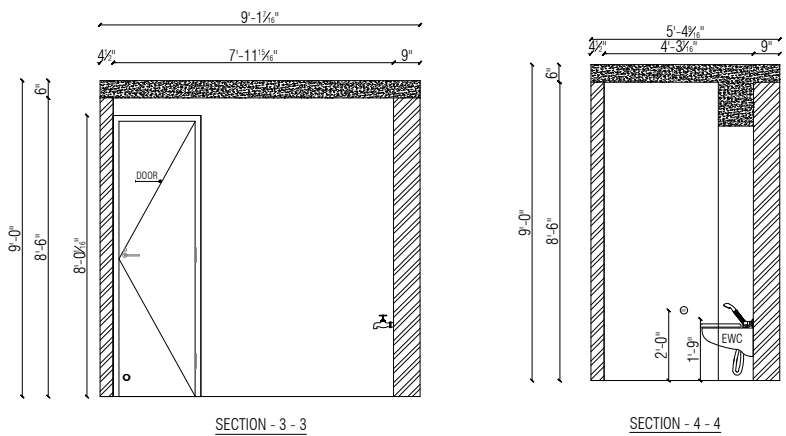
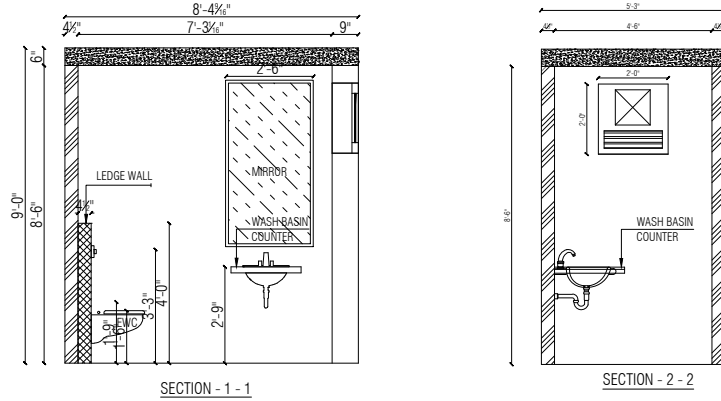
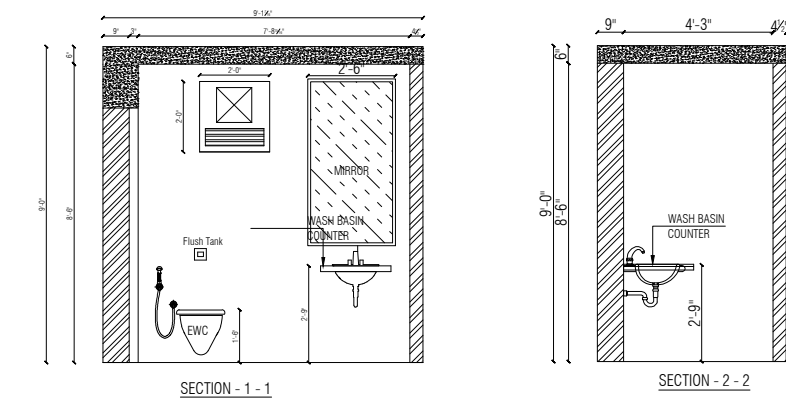
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Architects:  
  
contact: 9962148988 , 9962908988.  
design.bluecube@gmail.com



|                                                  |        |             |      |
|--------------------------------------------------|--------|-------------|------|
| PROJECT:<br>THE PROPOSED                         |        |             |      |
| CLIENT NAME:<br>DR.ARCHANA                       |        |             |      |
| DRAWING TITLE:<br>THIRD FLOOR - TOILET ELEVATION |        |             |      |
| PROJECT NO                                       |        | BC/AD/ID    |      |
| DRAWING NO                                       |        | WD-         |      |
| SCALE                                            |        | NTS         |      |
| SHEET                                            |        | A3          |      |
| DRAWN BY                                         |        | DIVYA.R     |      |
| DESIGN BY / CHECKED BY                           |        | PRASANTH    |      |
| APPROVAL BY                                      |        |             |      |
| 07-03-2023                                       | R0     | ISSUED      | -    |
| DATE                                             | REV.NO | DESCRIPTION | APPD |

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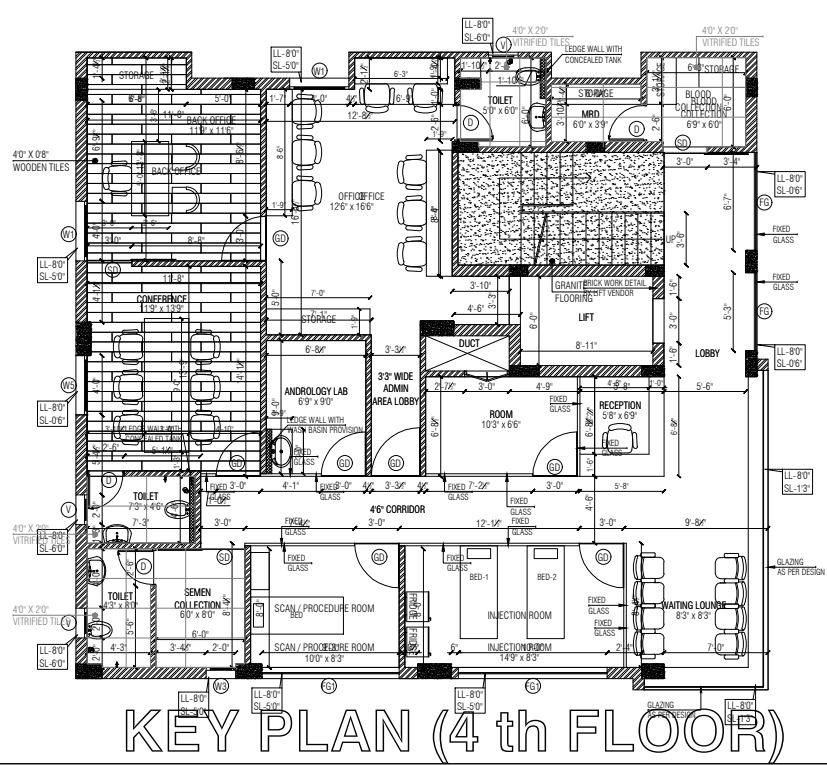
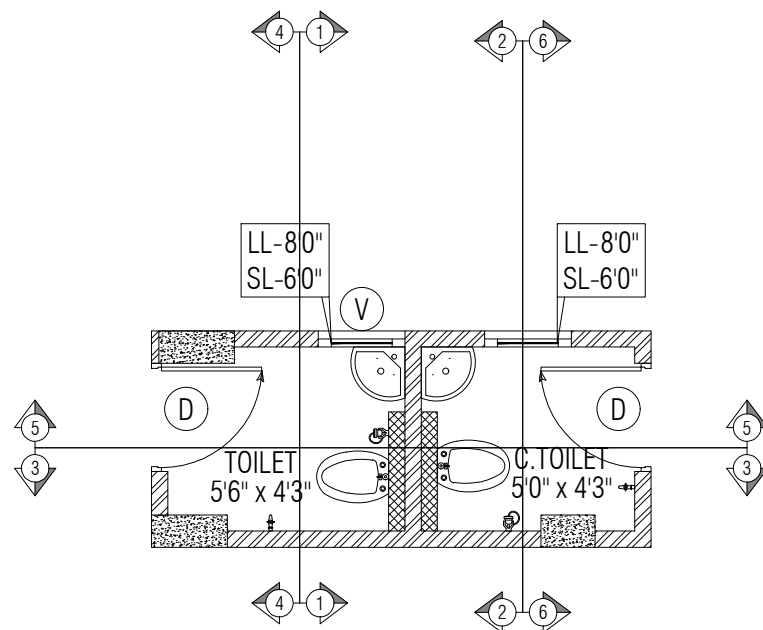
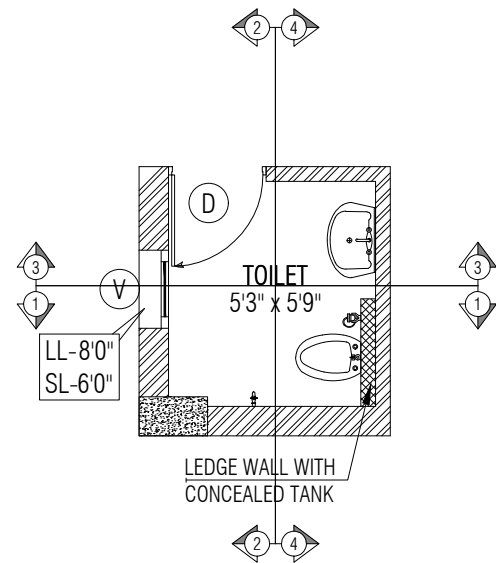
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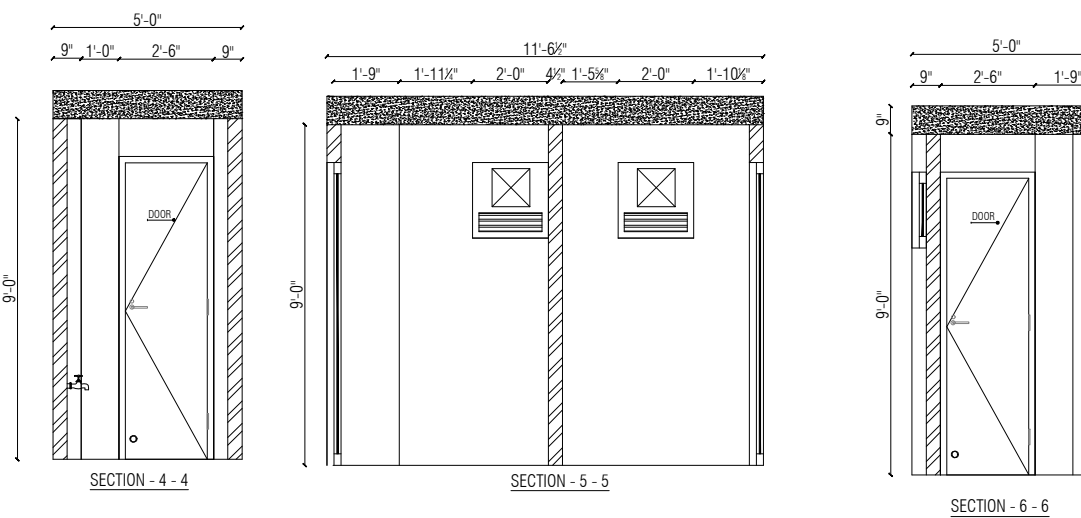
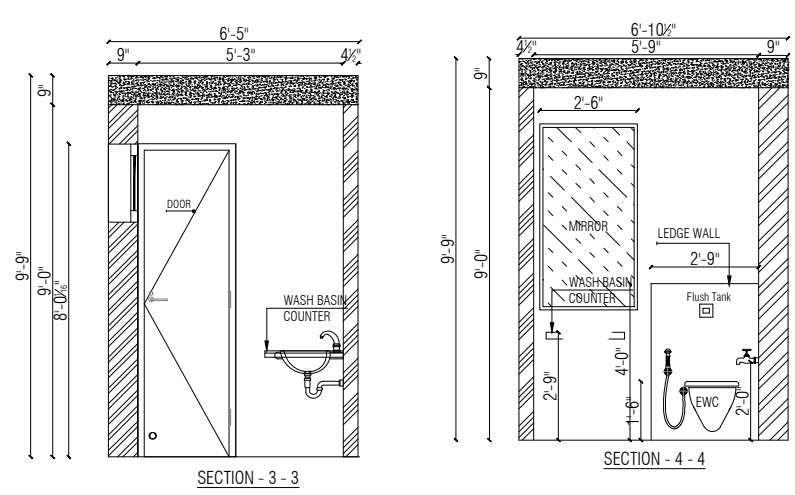
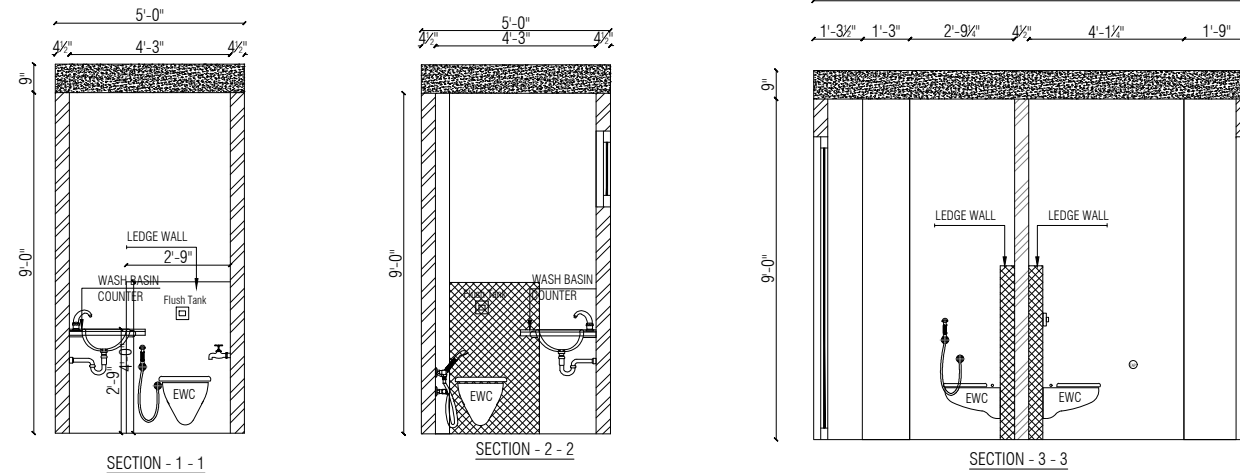
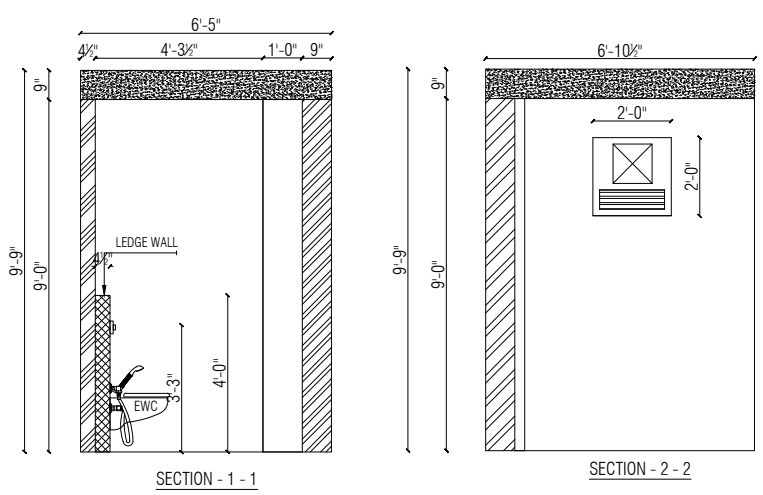
Architects:  
  
Dr. Archana Chandra  
contact: 9962148988 , 9962908988.  
design.bluecube@gmail.com

TOILET ELEVATION (3 rd FLOOR)





KEY PLAN (4 th FLOOR)



|                                                   |          |             |      |
|---------------------------------------------------|----------|-------------|------|
| PROJECT:<br>THE PROPOSED                          |          |             |      |
| CLIENT NAME:<br>DR.ARCHANA IVF                    |          |             |      |
| DRAWING TITLE:<br>FOURTH FLOOR - TOILET ELEVATION |          |             |      |
| PROJECT NO                                        | BC/AD/ID |             |      |
| DRAWING NO                                        | WD-      |             |      |
| SCALE                                             | NTS      |             |      |
| SHEET                                             | A3       |             |      |
| DRAWN BY                                          | DIVYA.R  |             |      |
| DESIGN BY / CHECKED BY                            | PRASANTH |             |      |
| APPROVAL BY                                       |          |             |      |
| 08-03-2023                                        | R0       | ISSUED      | -    |
| DATE                                              | REV.NO   | DESCRIPTION | APPD |

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- DRAWING ISSUED
- ☒ PRELIMINARY
  - ☒ ESTIMATE
  - ☒ CONSTRUCTION
  - ☒ TENDER

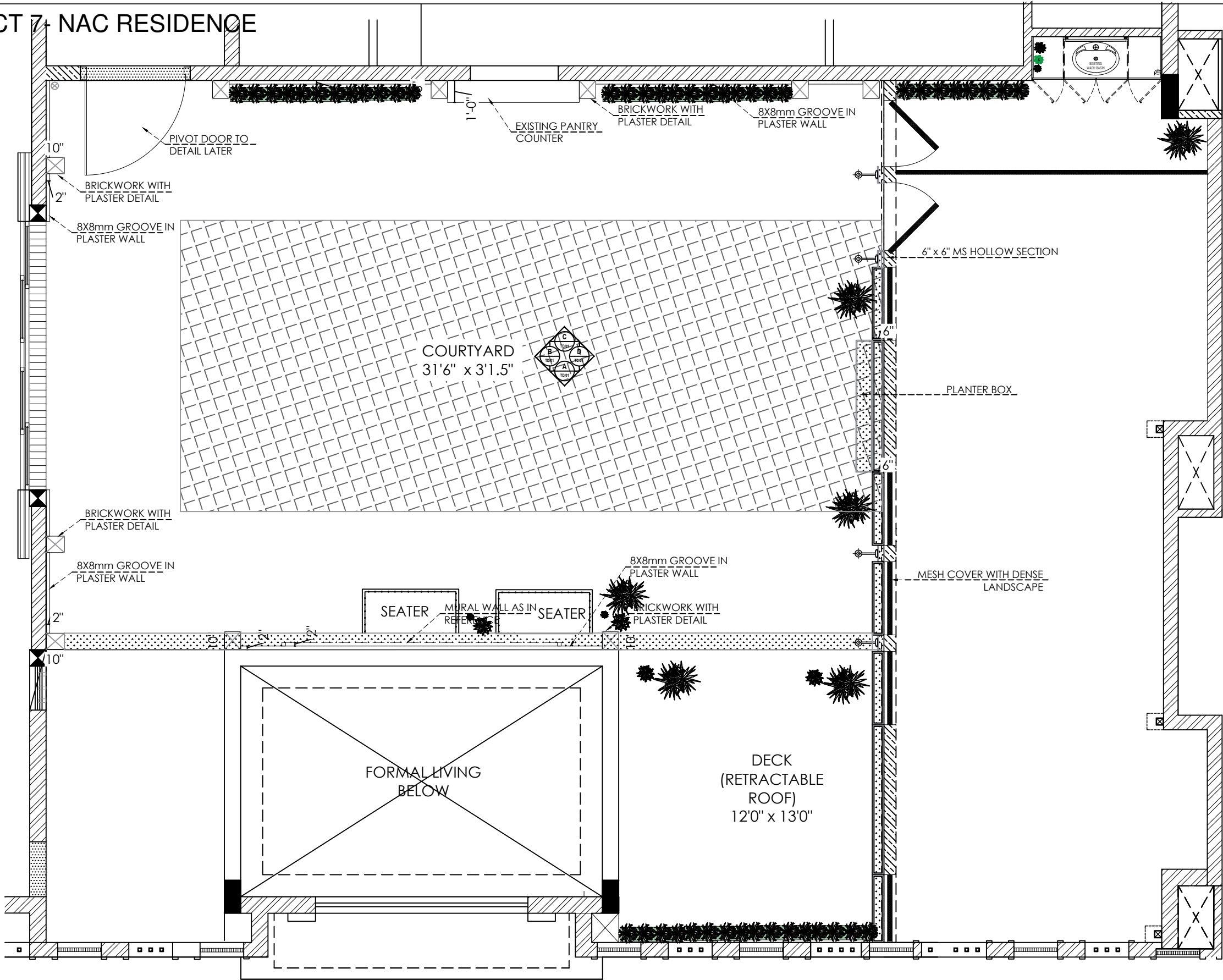


Architects:

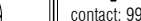
**BLUE CUBE**  
Architects & Interiors  
contact: 9962148988 , 9962908988.  
design.bluecube@gmail.com

TOILET ELEVATION (4 th FLOOR)

PROJECT 7- NAC RESIDENCE

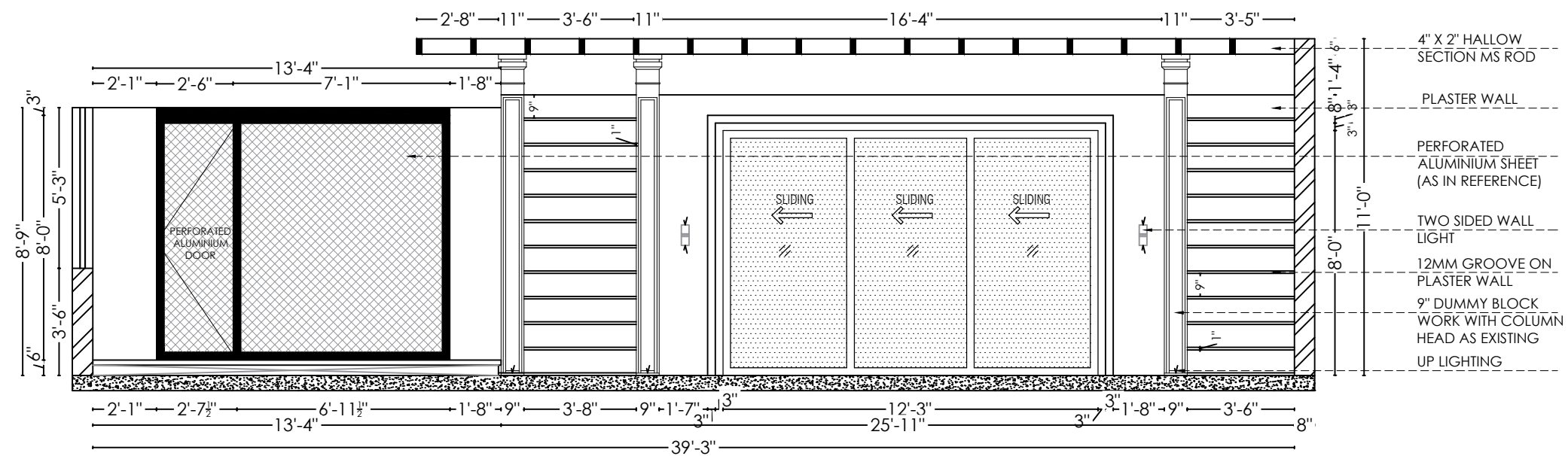


FLOOR PLAN

|                                                                   |  |                             |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                |
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. |  | PROJECT NO<br>BC/ID/00-2022 |            |        |             |      | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings | DRAWING ISSUED<br><input type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  | <br>intelligent designs<br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
|                                                                   |  | DRAWING NO<br>WD-00         |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                |
|                                                                   |  | SCALE<br>NTS                |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                |
|                                                                   |  | SHEET<br>A3                 |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                |
|                                                                   |  | DRAWN BY<br>DIVYA.R         |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                |
|                                                                   |  | CHECKED BY<br>WA            |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                |
|                                                                   |  | APPROVAL BY<br>-            |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                 |  |                             | 26.04.2023 | R1     | ISSUED      | WA   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                |
| DRAWING TITLE:<br>TERRACE FLOOR                                   |  |                             | DATE       | REV.NO | DESCRIPTION | APPD |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                |



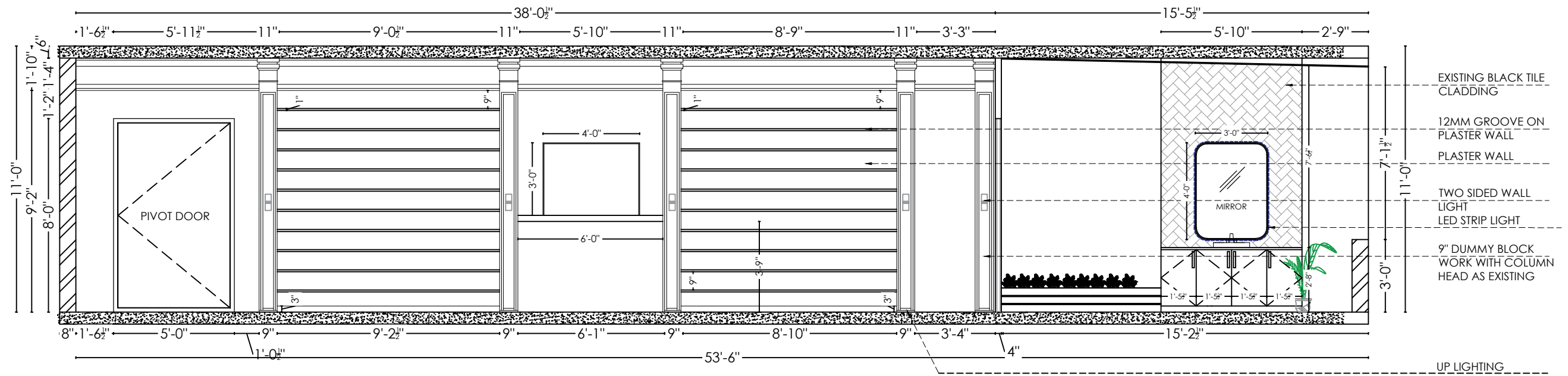
ELEVATION- A



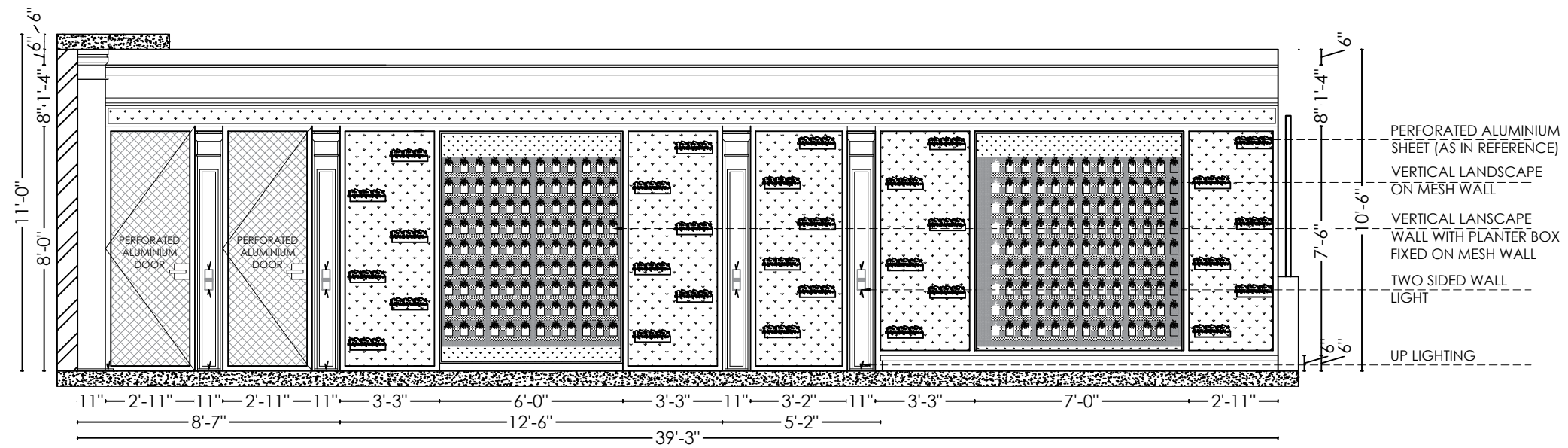
ELEVATION- B

|                                                                   |             |               |            |          |                            |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
|-------------------------------------------------------------------|-------------|---------------|------------|----------|----------------------------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. | PROJECT NO  | BC/ID/00-2022 | 26.04.2023 | R2<br>R1 | ELEVATION UPDATE<br>ISSUED | AJ   | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings. | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | Architects:<br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
|                                                                   | DRAWING NO  | WD-00         |            |          |                            |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
|                                                                   | SCALE       | NTS           |            |          |                            |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
|                                                                   | SHEET       | A3            |            |          |                            |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                 | DRAWN BY    | DIVYAR        | DATE       | REV.NO   | DESCRIPTION                | APPD |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
| DRAWING TITLE:<br>TERRACE FLOOR                                   | CHECKED BY  | WA            |            |          |                            |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
|                                                                   | APPROVAL BY | -             |            |          |                            |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |



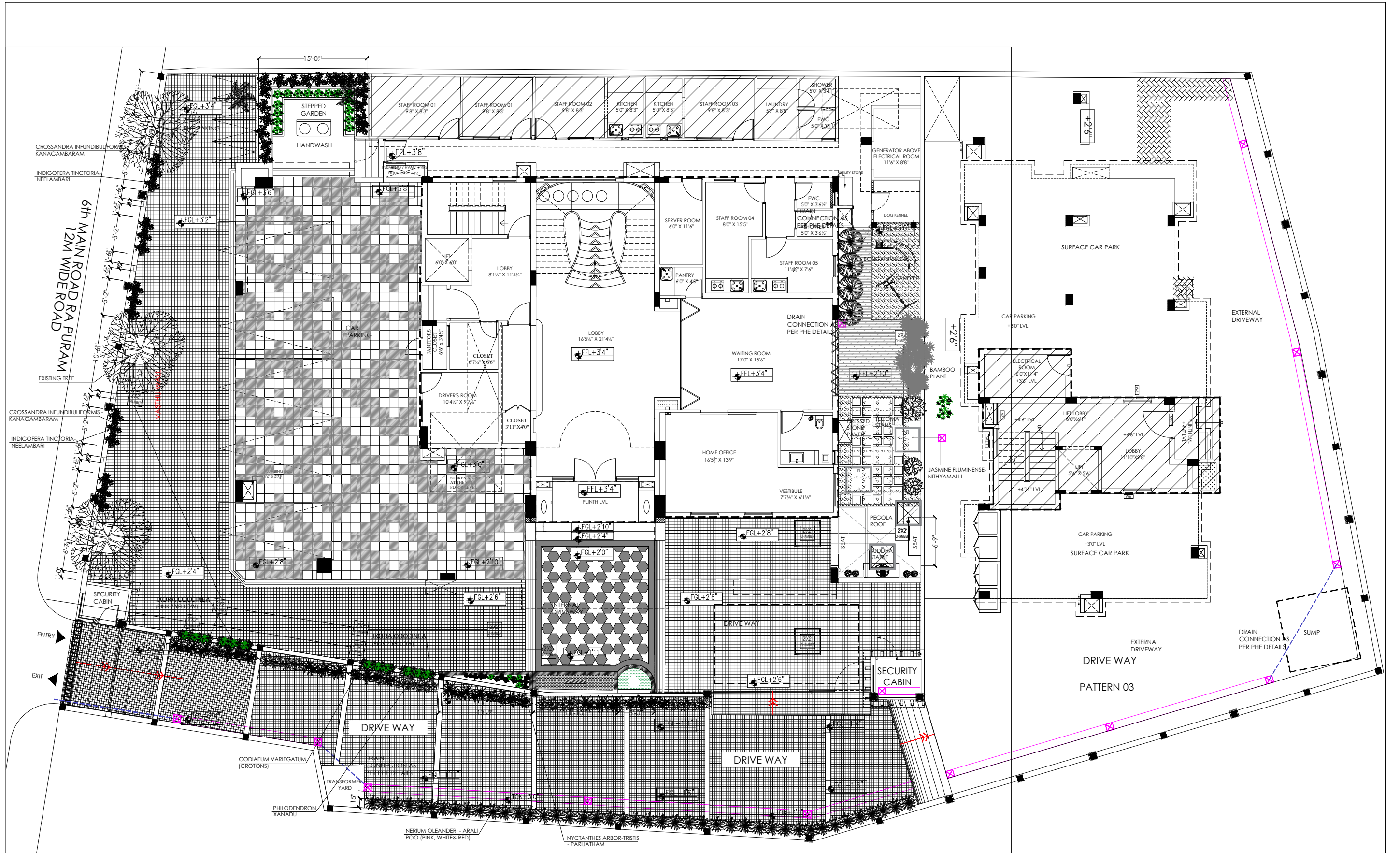


ELEVATION- C



ELEVATION- D

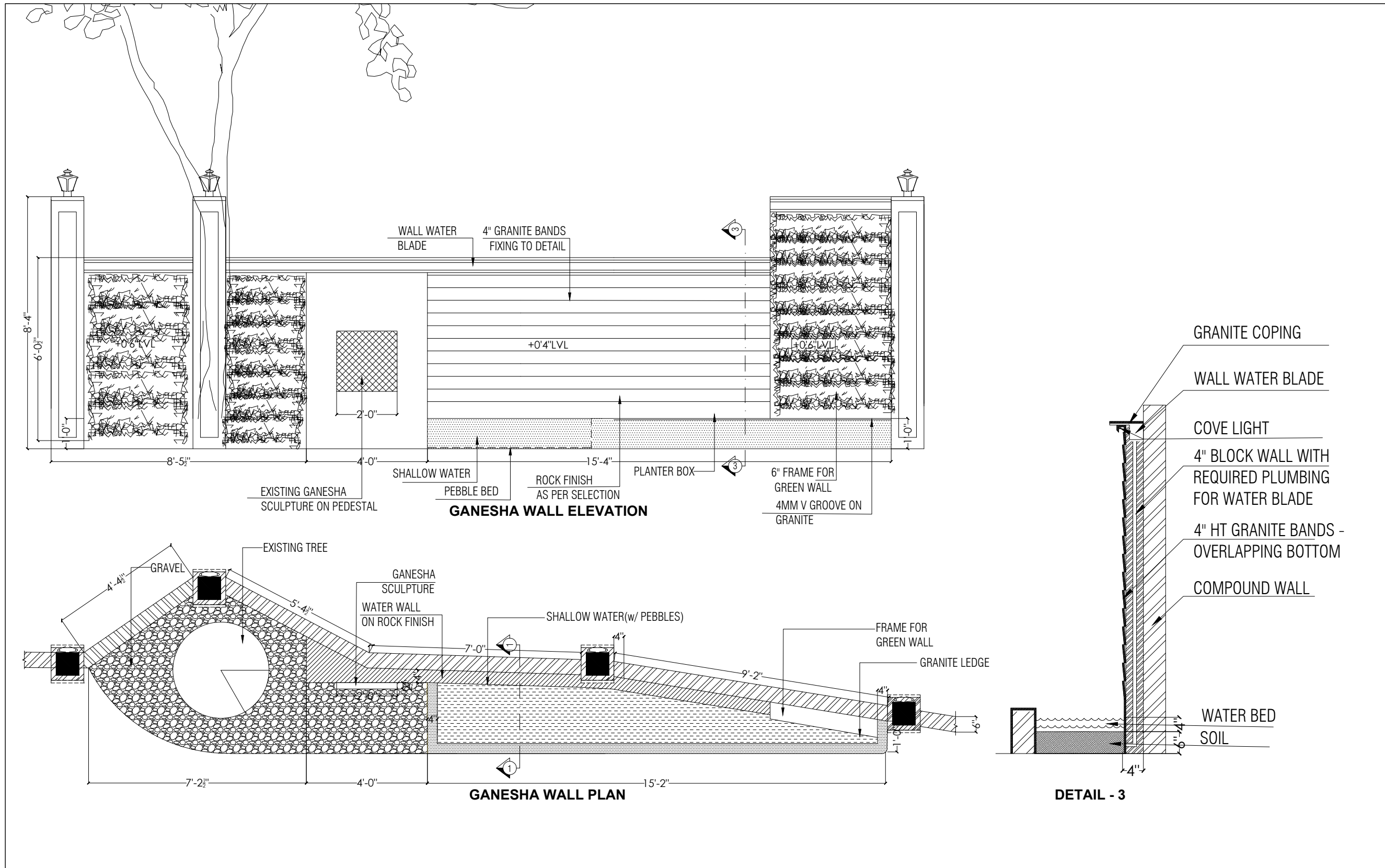
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. | PROJECT NO<br>BC/10/00-2022<br>DRAWING NO<br>WD-00<br>SCALE<br>NTS<br>SHEET<br>A3 | CLIENT NAME:<br>M/s.NAC RESIDENCE | DRAWING TITLE:<br>TERRACE FLOOR | PROJECT NO<br>BC/10/00-2022<br>DRAWING NO<br>WD-00<br>SCALE<br>NTS<br>SHEET<br>A3 | DRAWN BY<br>DIVYA.R<br>CHECKED BY<br>WA<br>APPROVAL BY<br>- | DATE<br>26.04.2023<br>17.04.2023<br>REV.NO<br>R2<br>R1<br>DESCRIPTION<br>ELEVATION UPDATE<br>ISSUED | APPD<br>WA | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings | DRAWING ISSUED<br><input type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | Architects:<br><br>intelligent. creative.<br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
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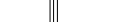
SITE LANDSCAPE LAYOUT (STILT FLOOR)

|            |  |  |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |                                                                                 |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                                                                           |
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| 09-03-2023 |  |  |  | R0     | ISSUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  | AJ                                                                              |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                                                                           |
| DATE       |  |  |  | REV.NO | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | APPD                                                                            |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                                                                           |
|            |  |  |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |                                                                                 |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                                                                           |
|            |  |  |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |                                                                                 |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                                                                           |
|            |  |  |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |                                                                                 |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                                                                           |
|            |  |  |  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |                                                                                 |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                                                                           |

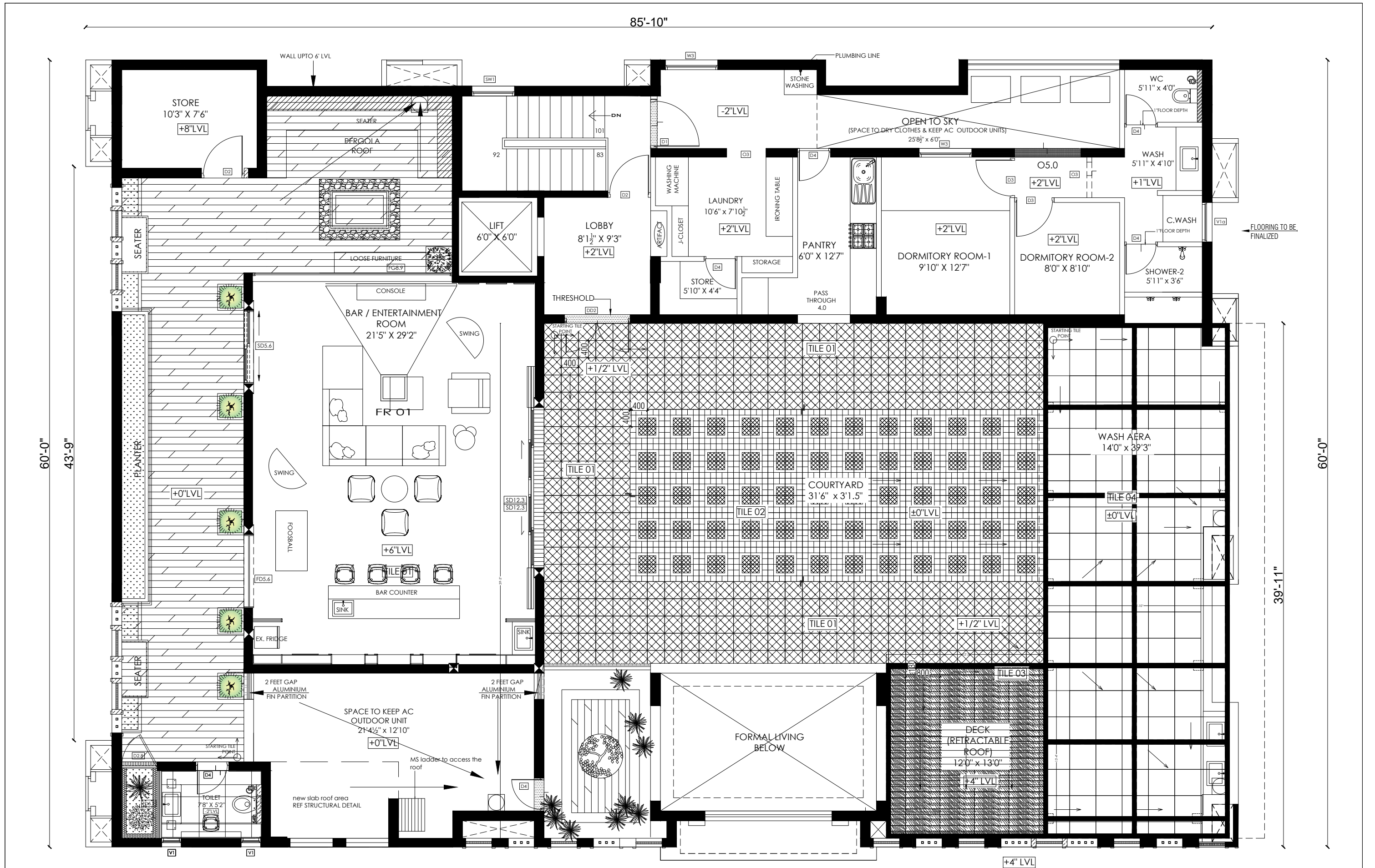




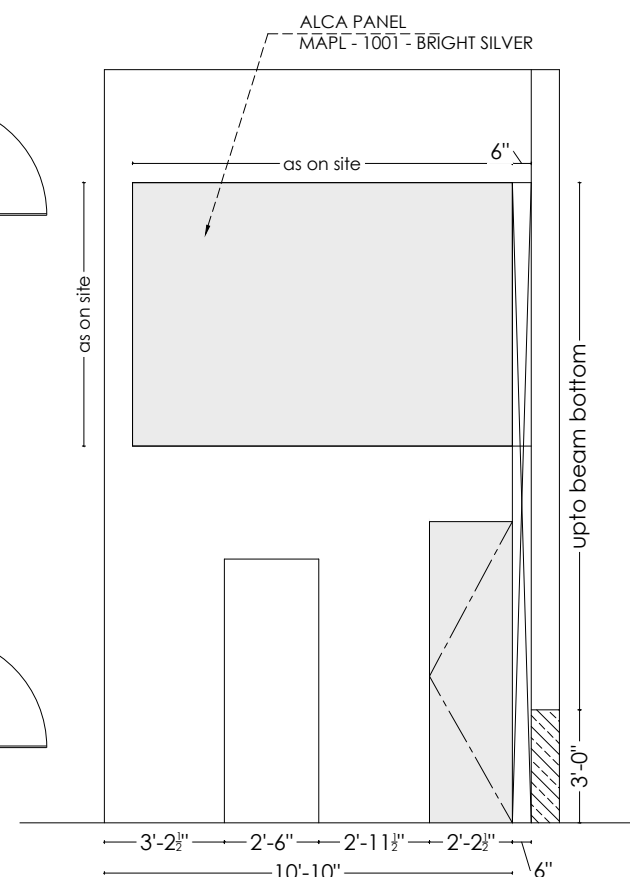
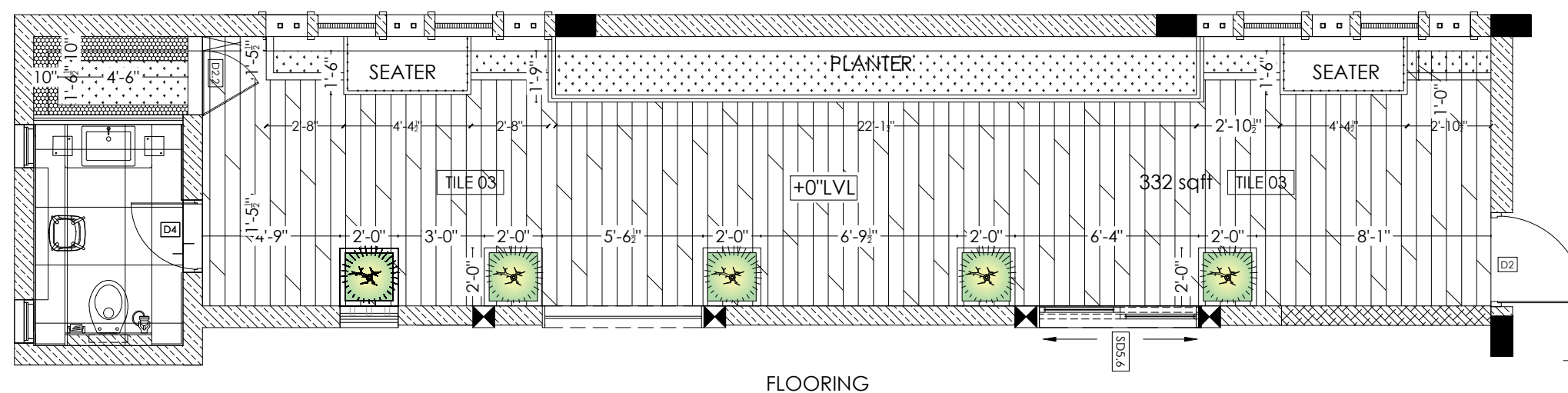
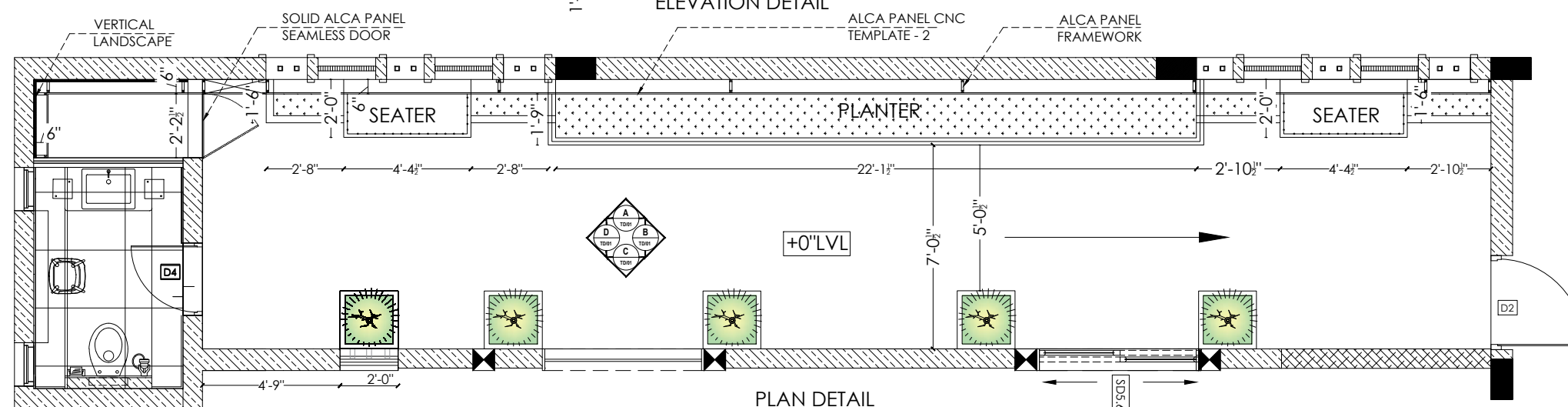
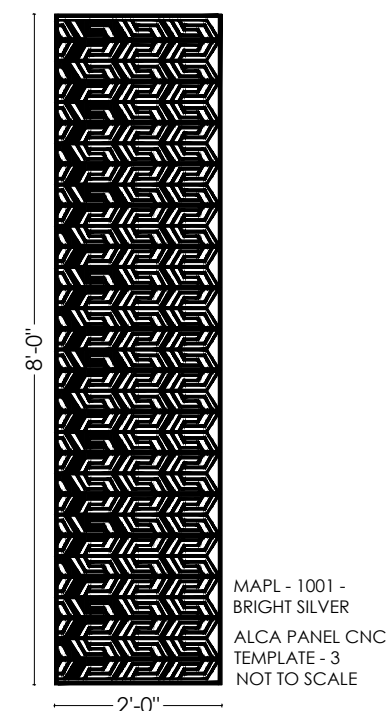
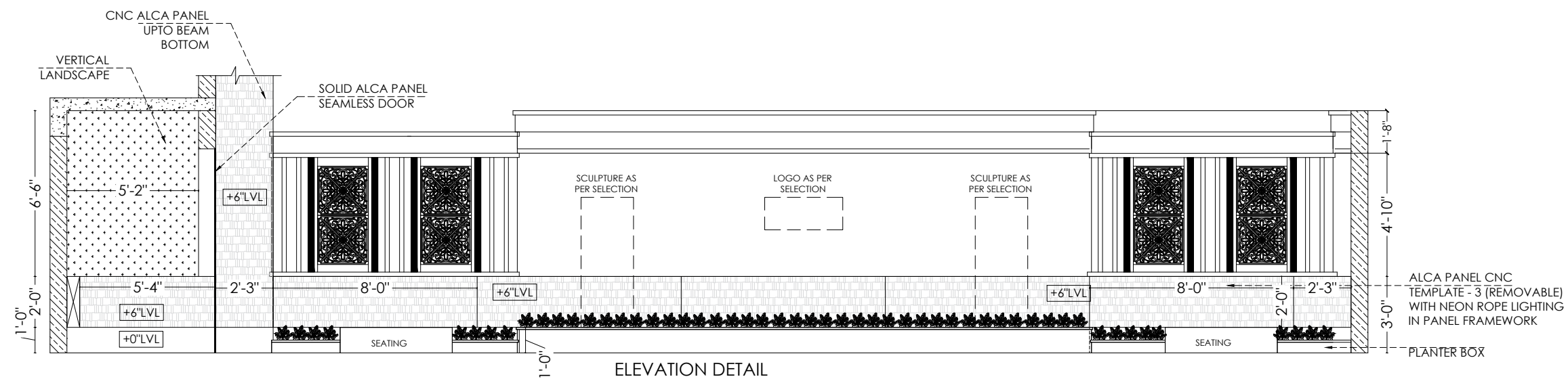
## GANESHA WALL DETAIL

|                                                                  |  |                             |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                               |  |
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| CLIENT NAME:<br>M/s.NAC RESIDENCE                                |  | DRAWING NO<br>WD-00         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                               |  |
| DRAWING TITLE:<br>GANESHA WALL DETAIL                            |  | SCALE<br>NTS                |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                               |  |
|                                                                  |  | SHEET<br>A3                 |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                               |  |
| DRAWN BY<br>DIVYA.R                                              |  | CHECKED BY<br>WA            |  | 19-05-2023 |  | R1<br>RO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ISSUED                                                                                                                                                                                                                                                                                            |  | AJ                                                                                                                                                                                            |  |
| APPROVAL BY<br>-                                                 |  |                             |  | DATE       |  | REV.NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | DESCRIPTION                                                                                                                                                                                                                                                                                       |  | APPD                                                                                                                                                                                          |  |





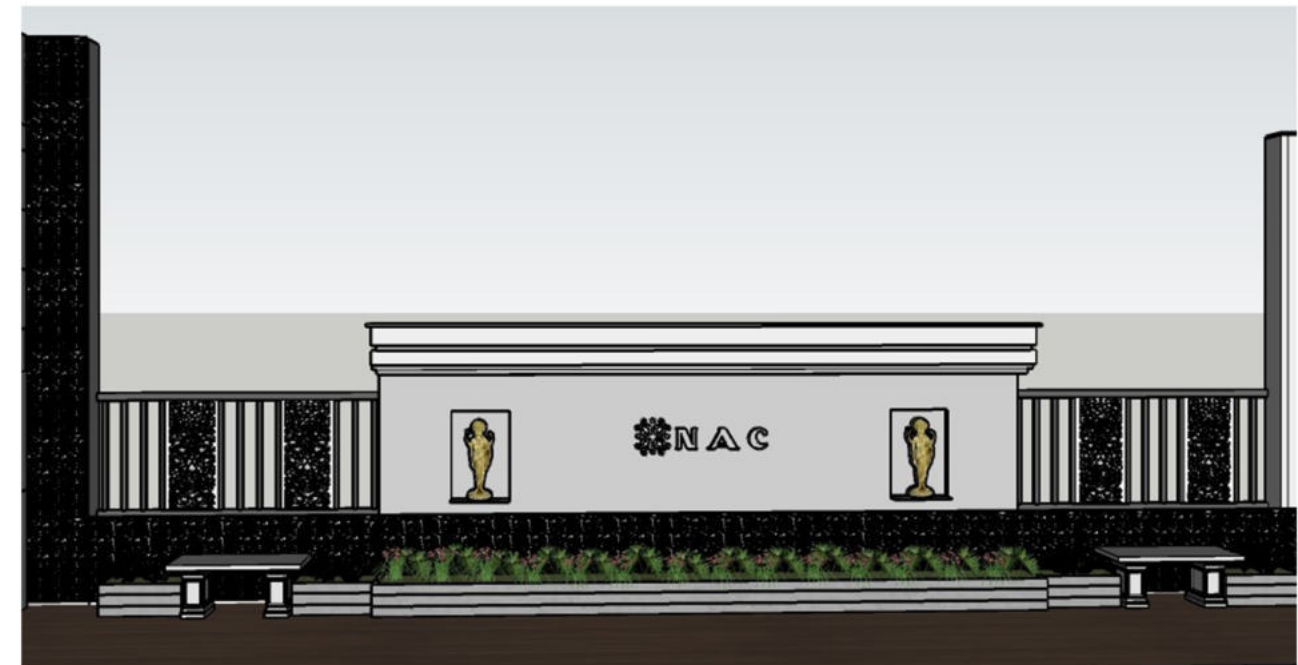
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. |  | PROJECT NO<br>BC/ID/00-2022 |  | DRAWING NO<br>WD-00 |  | SCALE<br>NTS |  | SHEET<br>A3 |  | DRAWN BY<br>WA / DIVYA.R |  | CHECKED BY<br>WA |  | APPROVAL BY<br>AJ |  | DATE<br>08-04-2023 |  | REV.NO<br>R0 |  | DESCRIPTION<br>ISSUED |  | APPO<br>AJ |  | NOTE |  | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings |  | DRAWING ISSUED<br><input type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  | Architects:<br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |  |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                 |  | PROJECT NO<br>BC/ID/00-2022 |  | DRAWING NO<br>WD-00 |  | SCALE<br>NTS |  | SHEET<br>A3 |  | DRAWN BY<br>WA / DIVYA.R |  | CHECKED BY<br>WA |  | APPROVAL BY<br>AJ |  | DATE<br>08-04-2023 |  | REV.NO<br>R0 |  | DESCRIPTION<br>ISSUED |  | APPO<br>AJ |  | NOTE |  | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings |  | DRAWING ISSUED<br><input type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  | Architects:<br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |  |
| DRAWING TITLE:<br>TERRACE LIFT LOBBY PLAN                         |  | PROJECT NO<br>BC/ID/00-2022 |  | DRAWING NO<br>WD-00 |  | SCALE<br>NTS |  | SHEET<br>A3 |  | DRAWN BY<br>WA / DIVYA.R |  | CHECKED BY<br>WA |  | APPROVAL BY<br>AJ |  | DATE<br>08-04-2023 |  | REV.NO<br>R0 |  | DESCRIPTION<br>ISSUED |  | APPO<br>AJ |  | NOTE |  | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings |  | DRAWING ISSUED<br><input type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  | Architects:<br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |  |



|                                                      |             |               |                          |          |                             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                                                                                                          |
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| PROJECT:                                             | PROJECT NO  | BC/ID/00-2022 | 26.04.2023<br>21.04.2023 | R2<br>R1 | ALCA PANEL UPDATE<br>ISSUED | WA   | NOTE | <p>THIS DRAWING IS COPYRIGHT.</p> <p>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings</p> | <p>DRAWING ISSUED</p> <p><input checked="" type="checkbox"/> PRELIMINARY</p> <p><input checked="" type="checkbox"/> ESTIMATE</p> <p><input checked="" type="checkbox"/> CONSTRUCTION</p> <p><input checked="" type="checkbox"/> TENDER</p> | <p>Architects:</p> <p><b>BLUE CUBE</b><br/>intelligent designs</p> <p>contact: 9962148988, 9962908988.<br/>design.bluecube@gmail.com</p> |
| PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU.. | DRAWING NO  | WD-00         |                          |          |                             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                                                                                                          |
|                                                      | SCALE       | NTS           |                          |          |                             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                                                                                                          |
|                                                      | SHEET       | A3            |                          |          |                             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                                                                                                          |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                    | DRAWN BY    | DIVYA.R       |                          |          |                             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                                                                                                          |
|                                                      | CHECKED BY  | WA            |                          |          |                             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                                                                                                          |
| DRAWING TITLE:<br>TERRACE FLOOR                      | APPROVAL BY | -             | DATE                     | REV.NO   | DESCRIPTION                 | APPD |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                                                                                                          |



VIEW - 1



VIEW - 2



VIEW - 3



TERRACE - PASSAGE VIEWS

|                                                                   |                        |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                                                       |
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. | PROJECT NO             | BC/AD/ID | NOTE       | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings. | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | Architects:<br><br>BLUE CUBE<br>Intelligent designs<br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
|                                                                   | DRAWING NO             | WD-      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                                                       |
|                                                                   | SCALE                  | NTS      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                                                       |
|                                                                   | SHEET                  | A3       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                                                       |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                 | DRAWN BY               | DIVYA.R  | 09-05-2023 | R0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ISSUED                                                                                                                                                                                                              | -                                                                                                                     |
| DRAWING TITLE:<br>TERRACE PASSAGE VIEWS                           | DESIGN BY / CHECKED BY | WA       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                                                       |
|                                                                   | APPROVAL BY            | WA       | DATE       | REV.NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DESCRIPTION                                                                                                                                                                                                         | APPD                                                                                                                  |



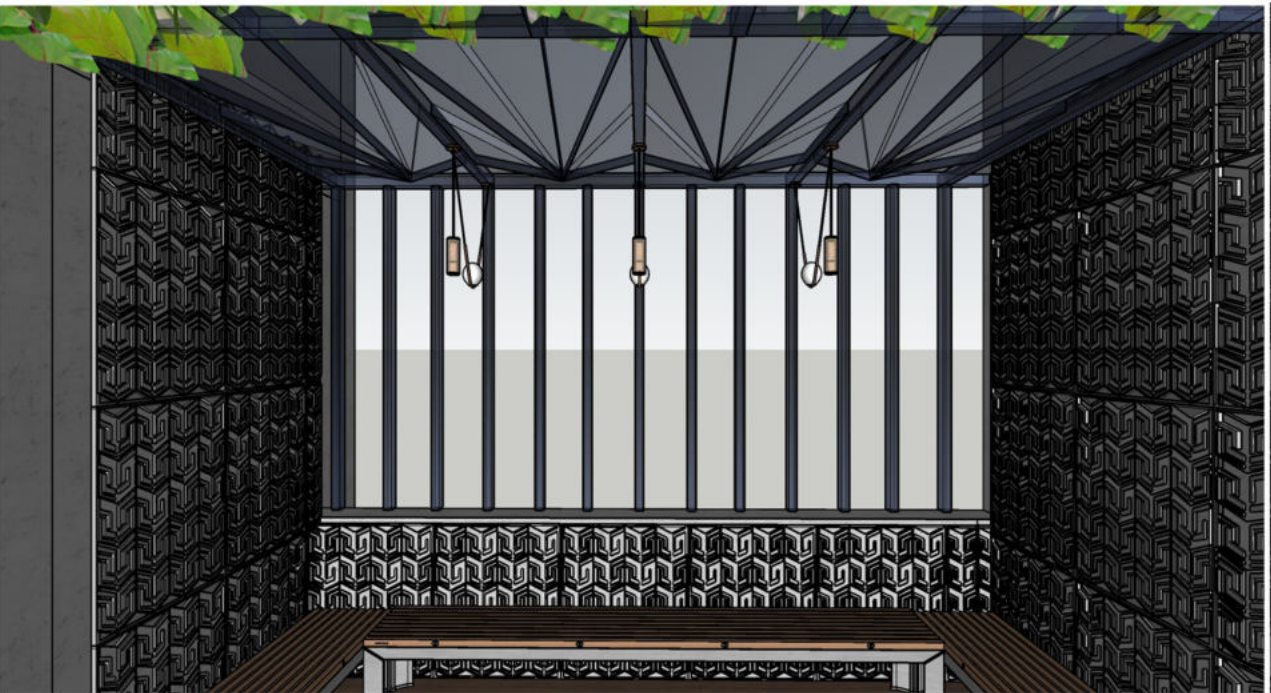
VIEW - 1



VIEW - 2



VIEW - 3



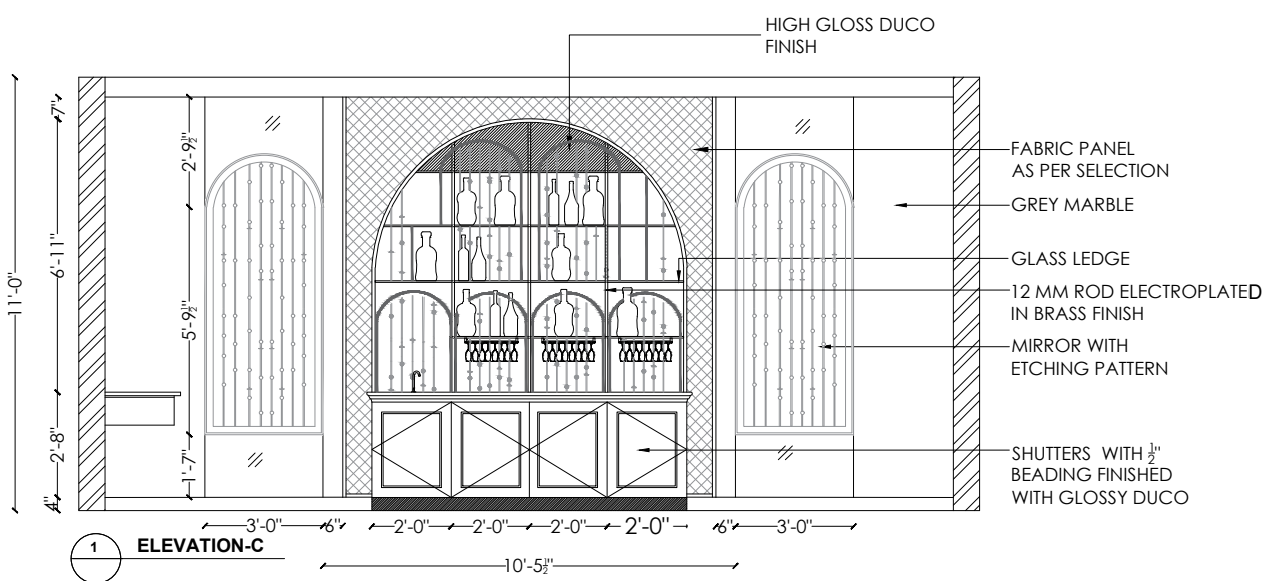
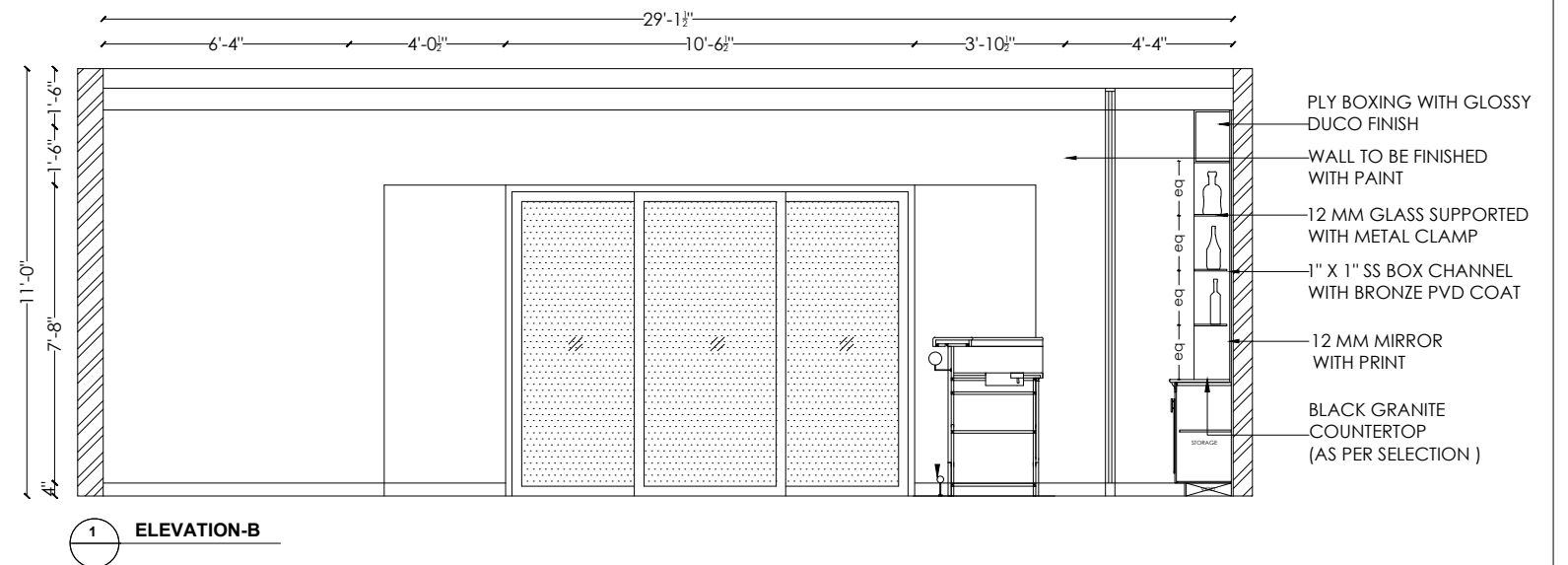
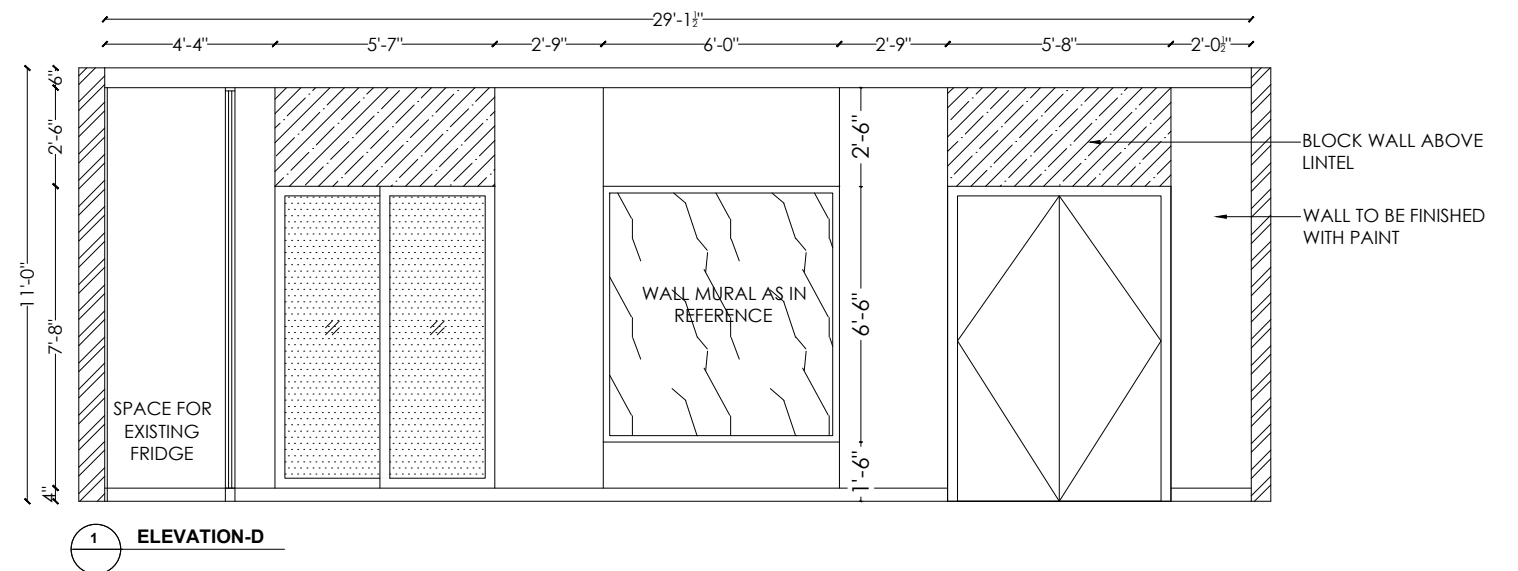
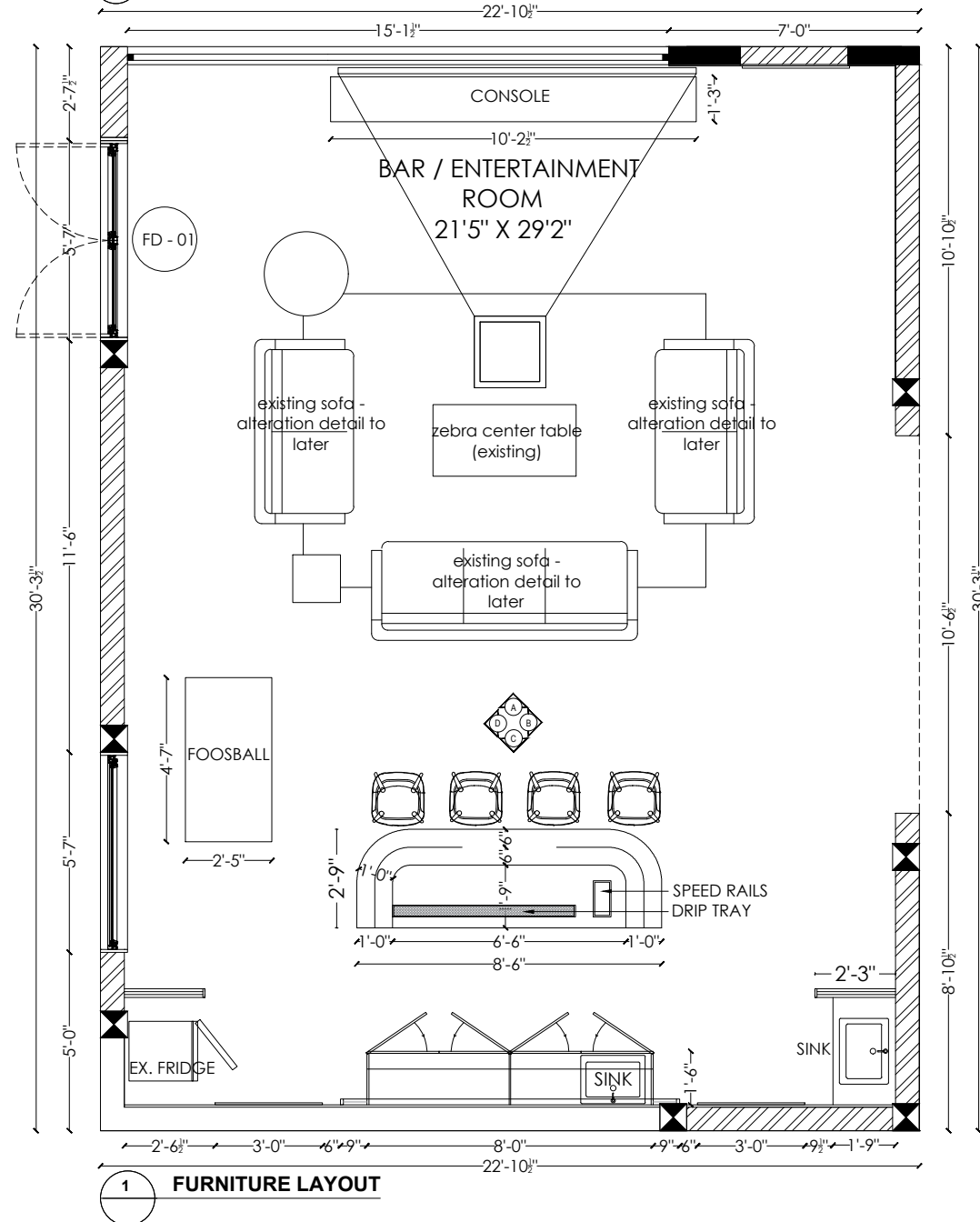
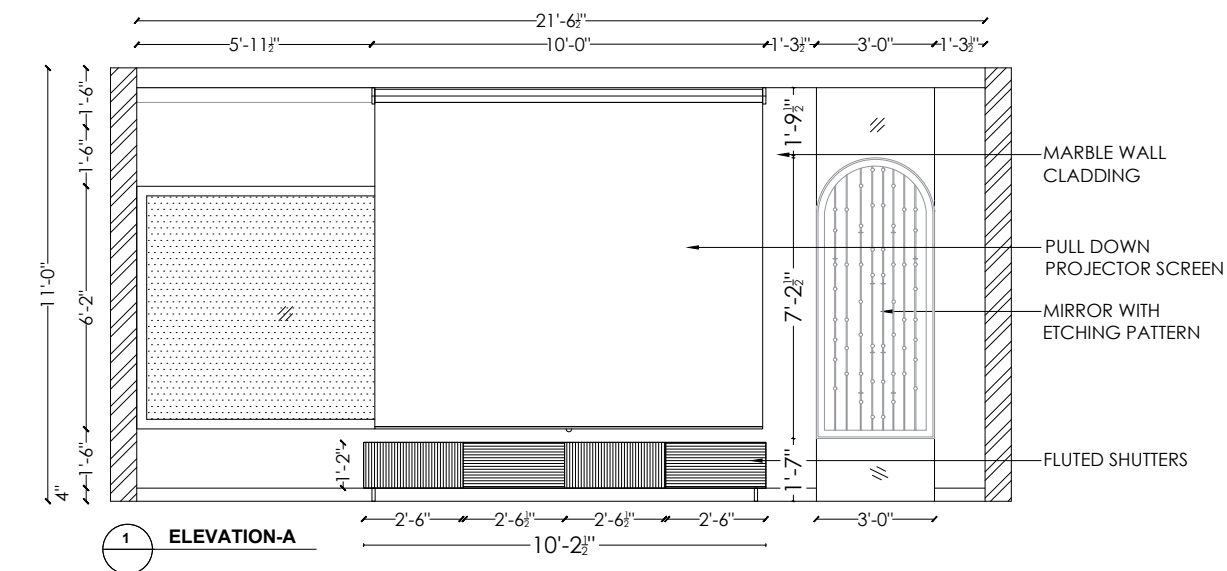
VIEW - 4



TERRACE - DECK VIEWS

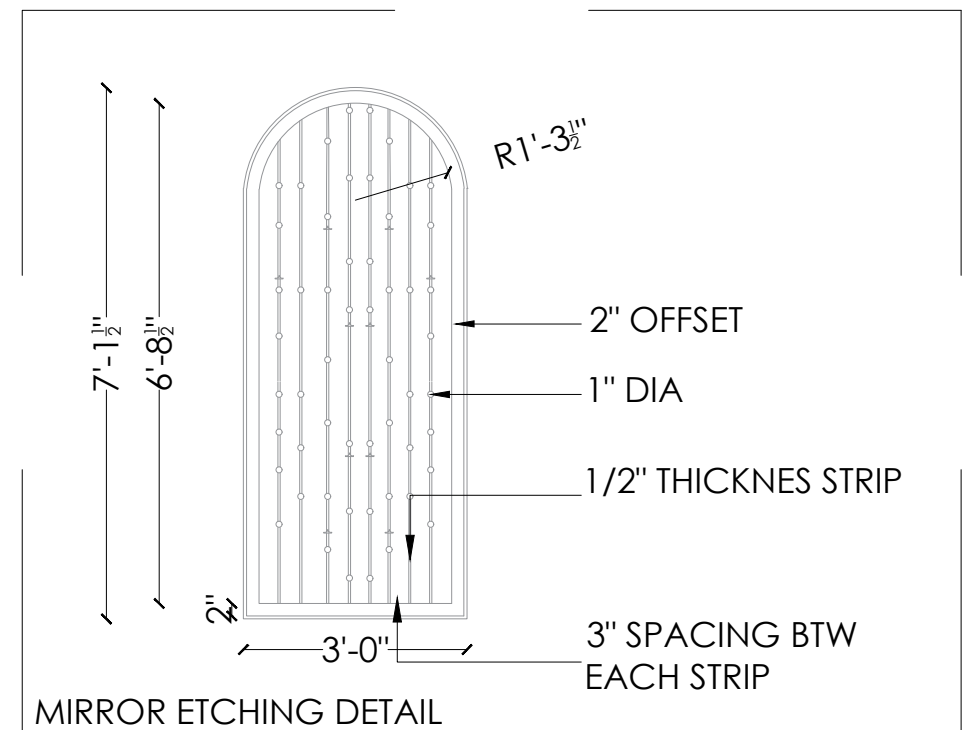
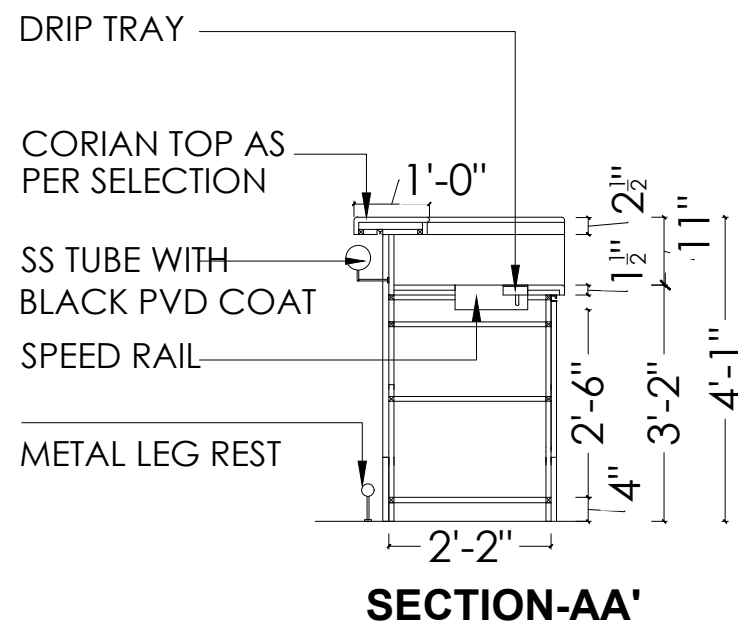
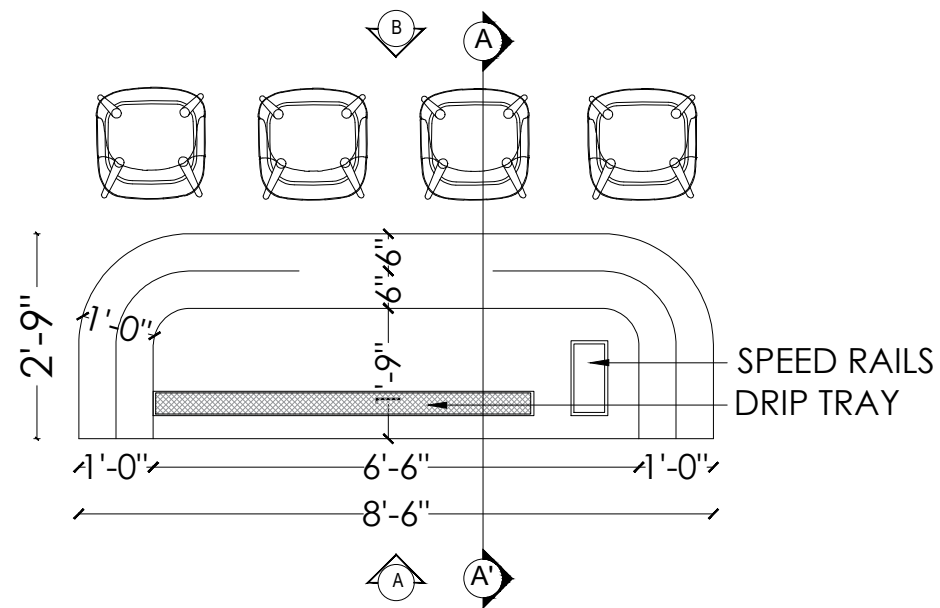
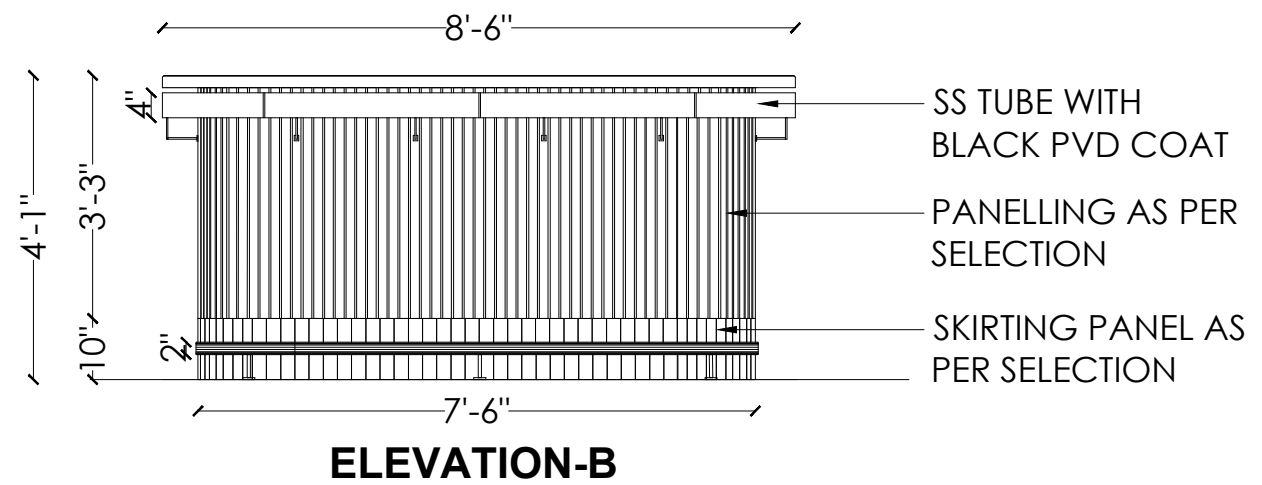
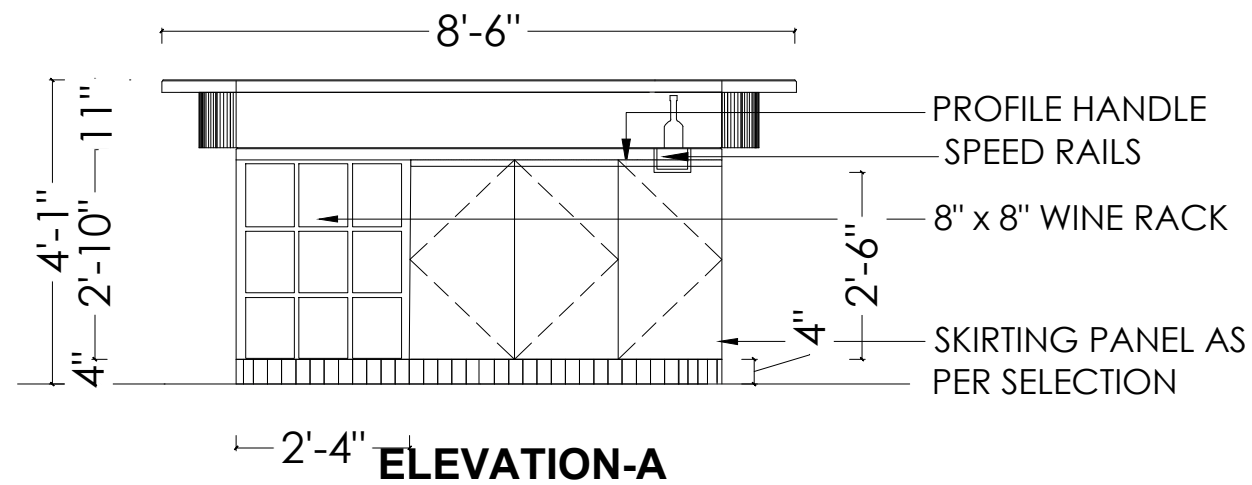
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|------------------------------------------------------------------|--|------------------------|----------|--|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|                                                                  |  | DRAWING NO             | WD-      |  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                                   |
|                                                                  |  | SCALE                  | NTS      |  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                                   |
|                                                                  |  | SHEET                  | A3       |  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                                   |
|                                                                  |  | DRAWN BY               | DIVYA.R  |  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                                   |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                |  | DESIGN BY / CHECKED BY | WA       |  | 09-05-2023 | RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ISSUED                                                                                                                                                                                                              | -                                                                                     |                                                                                                                                                                                                   |
| DRAWING TITLE:<br>TERRACE DECK VIEWS                             |  | APPROVAL BY            | WA       |  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                                   |





## TERRACE - ENTERTAINMENT ROOM

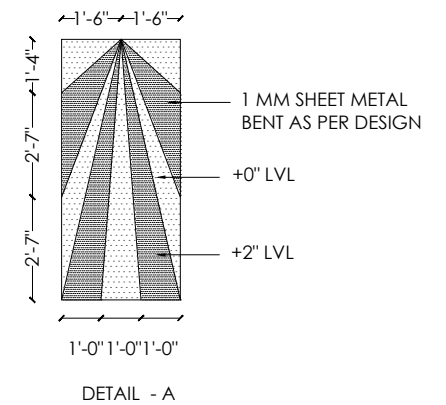
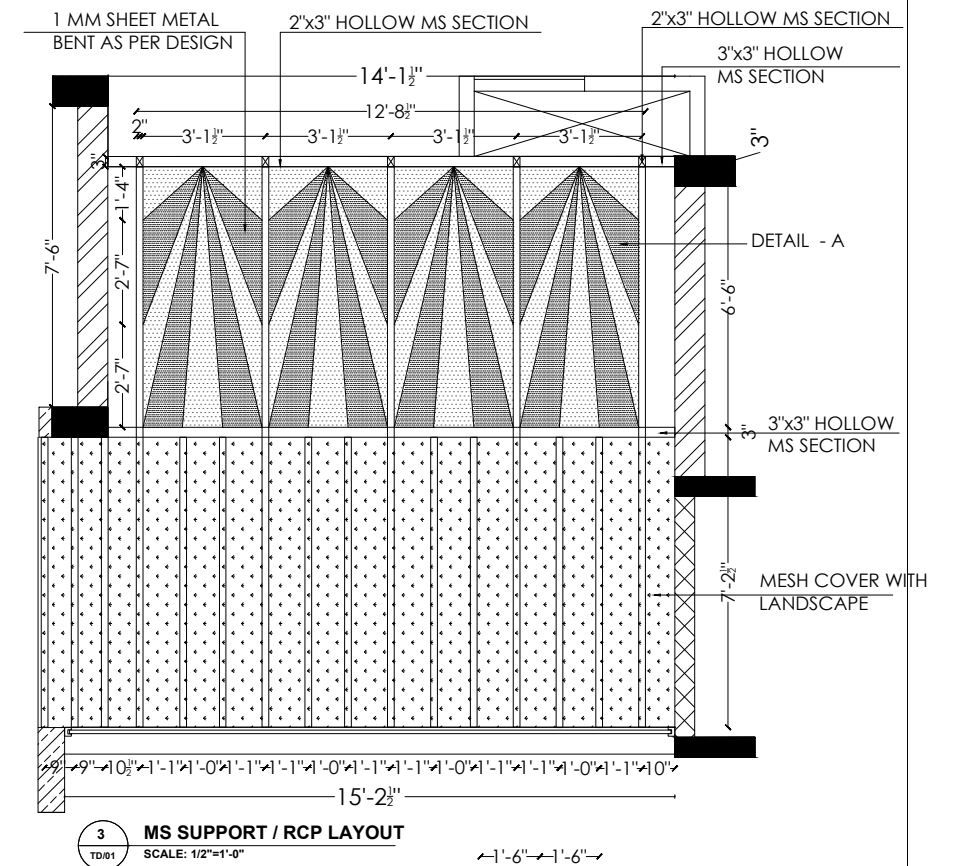
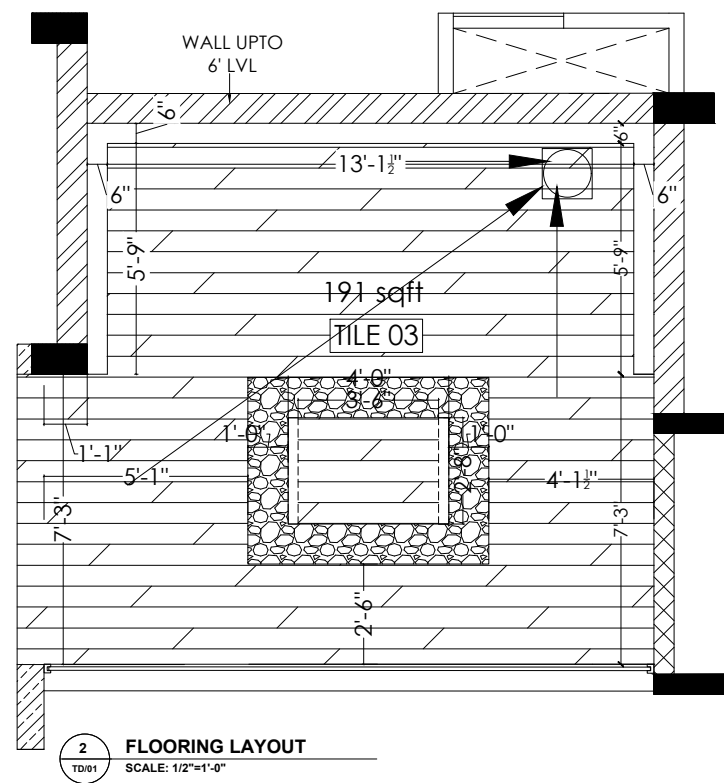
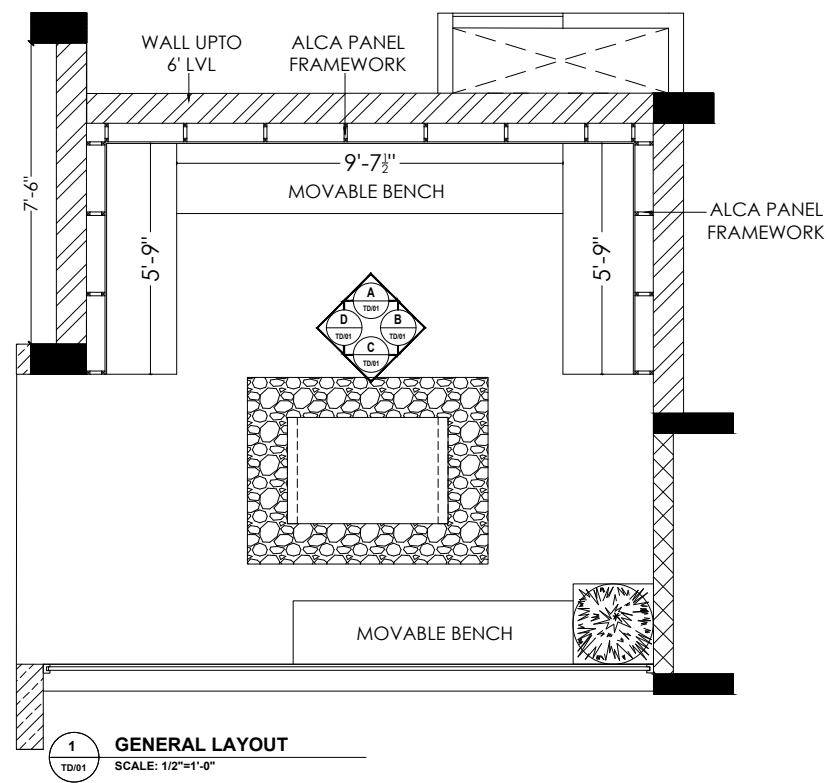
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@CHENNAI,TAMILNADU.. |  | PROJECT NO<br>BC/ID/00-2022 | 17.05.2023 | R0     | -           | -    | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings | <div>DRAWING ISSUED</div> <div><input type="checkbox"/> PRELIMINARY</div> <div><input type="checkbox"/> ESTIMATE</div> <div><input type="checkbox"/> CONSTRUCTION</div> <div><input type="checkbox"/> TENDER</div> | <div>Architects:</div> <div></div> <div><b>blue cube</b><br/>intelligent designs</div> <div>contact: 9962148988 , 9962908988.</div> <div>design.bluecube@gmail.com</div> |
|                                                                 |  | DRAWING NO<br>WD-00         |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |
|                                                                 |  | SCALE<br>NTS                |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |
|                                                                 |  | SHEET<br>A3                 |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                               |  | DRAWN BY<br>DIVYA.R         |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |
| DRAWING TITLE:<br>TERRACE FLOOR-WALL ELEVATIONS                 |  | CHECKED BY<br>WA            | DATE       | REV.NO | DESCRIPTION | APPD |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |
|                                                                 |  | APPROVAL BY<br>-            |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |



## TERRACE - BAR COUNTER DETAIL

|                                                                   |                                                                                                                                             |                            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. | PROJECT NO<br>BC/ID/00-2022<br>DRAWING NO<br>WD-00<br>SCALE<br>NTS<br>SHEET<br>A3<br>DRAWN BY<br>DIVYA.R<br>CHECKED BY<br>WA<br>APPROVAL BY | 30.05.2023<br>R1<br>ISSUED | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | Architects:<br><br><b>BLUE CUBE</b><br>Intelligent design<br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
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## TERRACE FLOOR - FLOOR PLANS

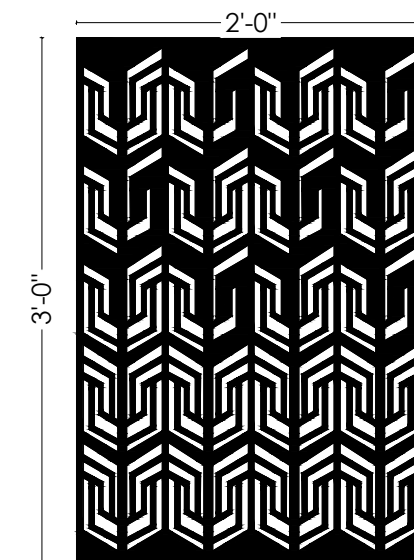
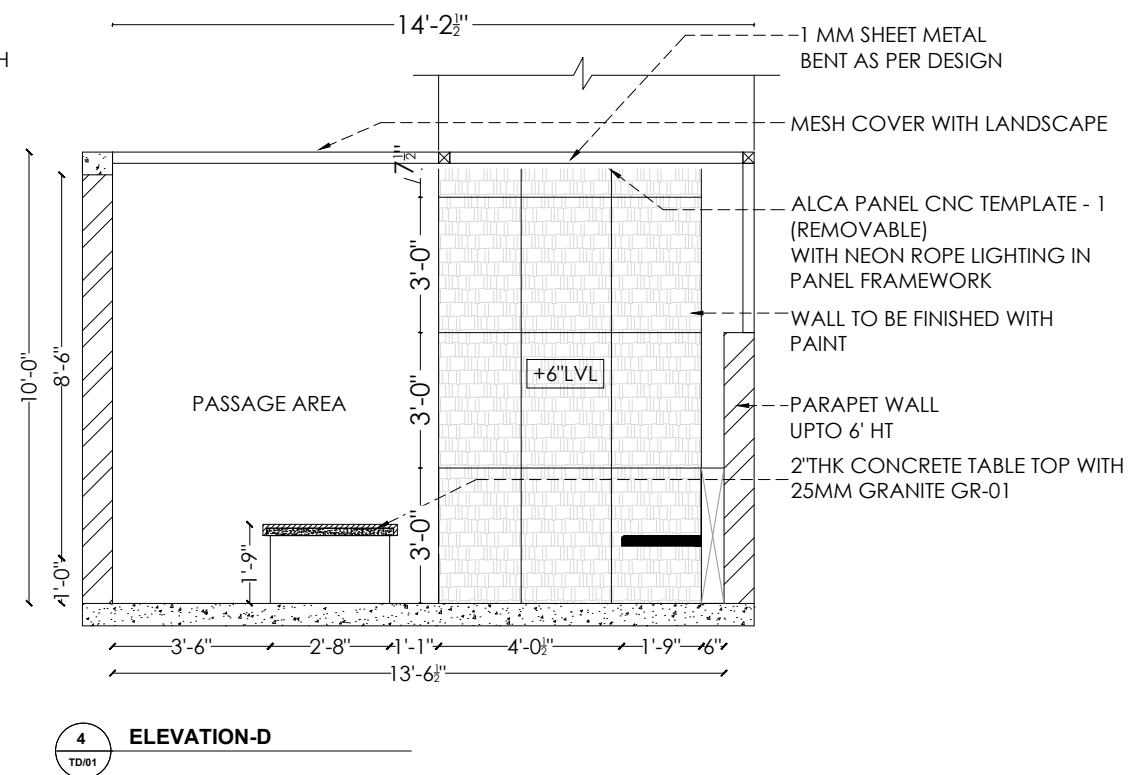
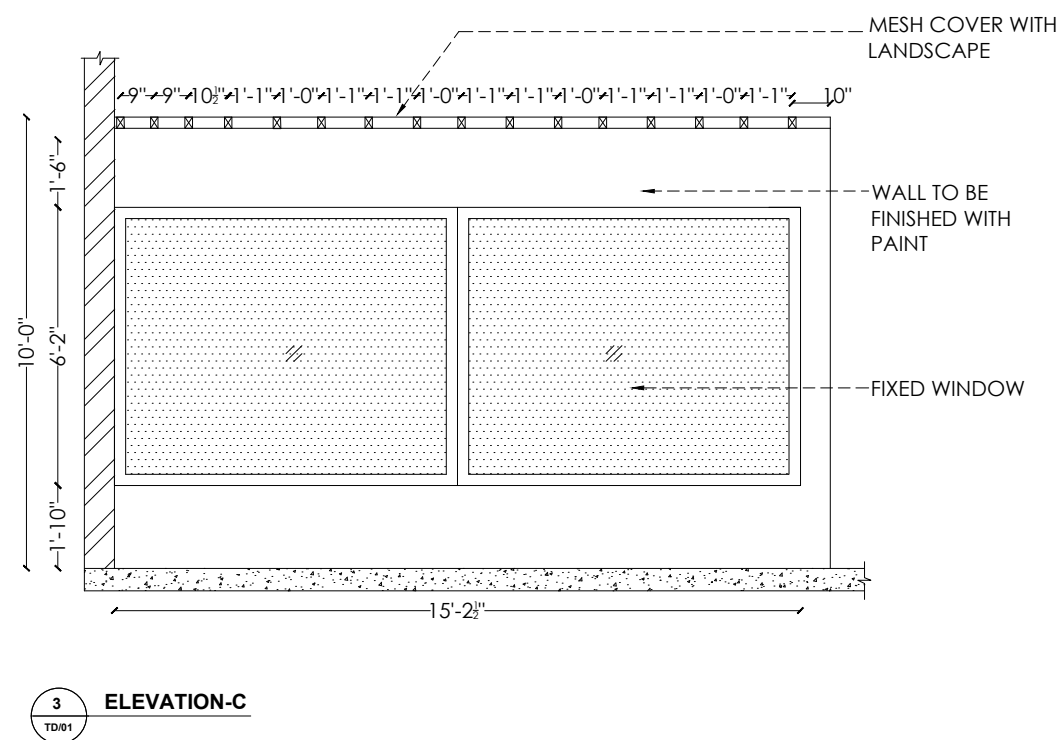
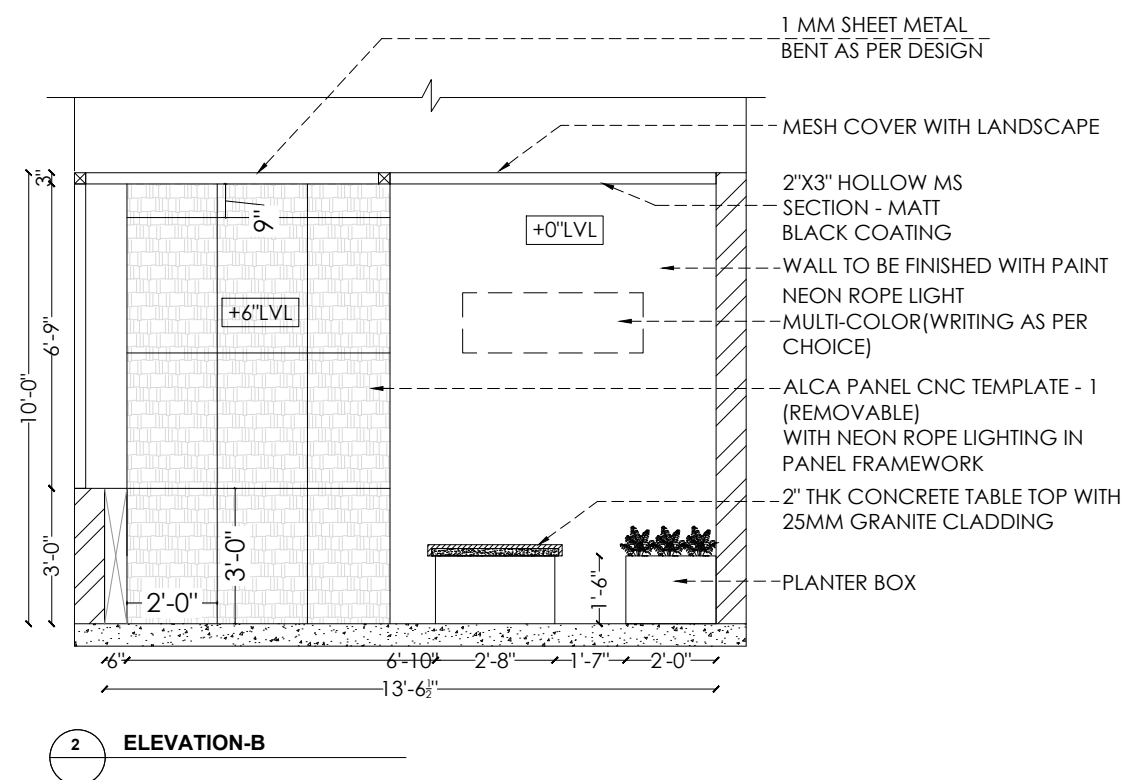
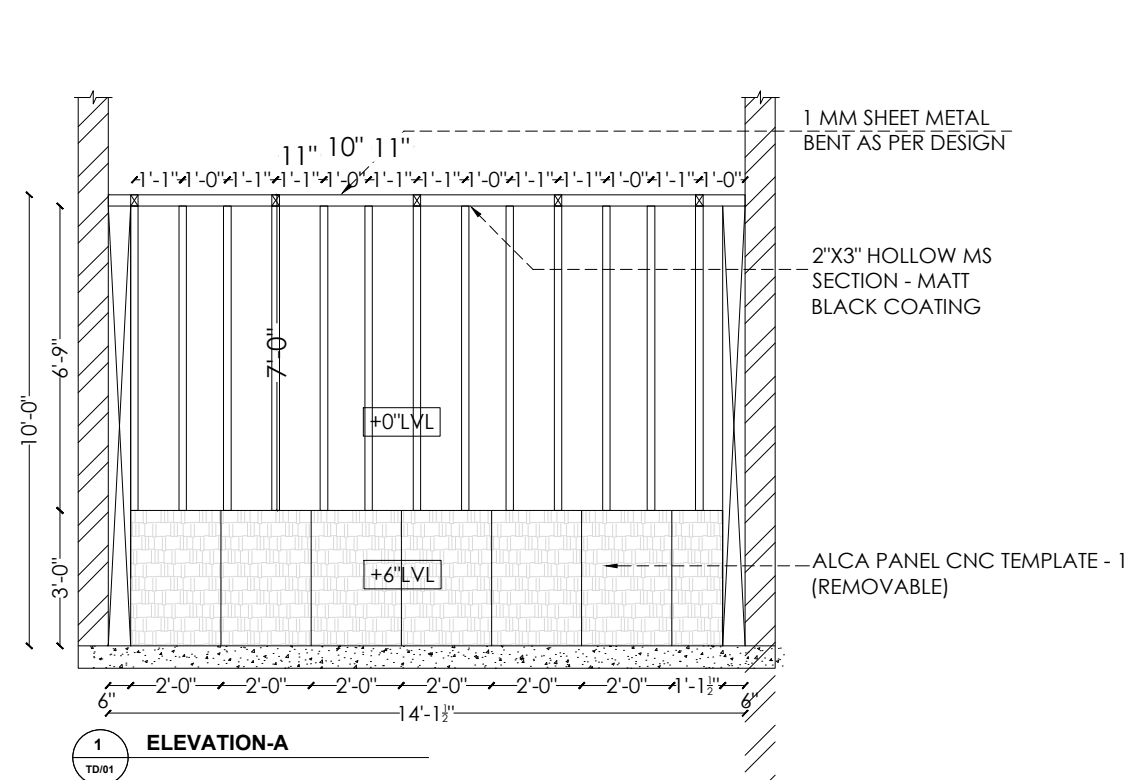
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. | PROJECT NO  | BC/1D/00-2022 | 26.04.2023<br>21.04.2023 | R2<br>R1 | PERGOLA UPDATE<br>ISSUED | WA<br>APPD | NOTE |
|                                                                   | DRAWING NO  | WD-00         |                          |          |                          |            |      |
|                                                                   | SCALE       | NTS           |                          |          |                          |            |      |
|                                                                   | SHEET       | A3            |                          |          |                          |            |      |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                 | DRAWN BY    | DIVYA.R       | DATE                     | REV.NO   | DESCRIPTION              | APPD       |      |
| DRAWING TITLE:<br>TERRACE FLOOR PLAN                              | CHECKED BY  | WA            |                          |          |                          |            |      |
|                                                                   | APPROVAL BY | -             |                          |          |                          |            |      |

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DRAWING ISSUED  
☐ PRELIMINARY  
☒ ESTIMATE  
☒ CONSTRUCTION  
☒ TENDER



Architects:  
**blue cube**  
 intelligent design  
 contact: 9962148988 , 9962908988.  
 design.bluecube@gmail.com



ALCA PANEL CNC  
TEMPLATE - 1  
NOT TO SCALE

|                                                                  |                             |                          |          |                          |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                     |
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU.. | PROJECT NO<br>BC/ID/00-2022 | 26.04.2023<br>21.04.2023 | R2<br>R1 | PERGOLA UPDATE<br>ISSUED | WA   | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission.<br>All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings.<br>All drawings must be read in conjunction with other consultant's drawings | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input type="checkbox"/> TENDER | <div>Architects:</div> <div></div> <div><br/>Intelligent design<br/>contact: 9962148988 , 9962908988.<br/>design.bluecube@gmail.com</div> |
|                                                                  | DRAWING NO<br>WD-00         |                          |          |                          |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                     |
|                                                                  | SCALE<br>NTS                |                          |          |                          |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                     |
|                                                                  | SHEET<br>A3                 |                          |          |                          |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                     |
| CLIENT NAME:<br>M/S.NAC RESIDENCE                                | DRAWN BY<br>DIVYA R         |                          |          |                          |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                     |
|                                                                  | CHECKED BY<br>DIVA          |                          |          |                          |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                     |
| DRAWING TITLE:<br>TERRACE FLOOR                                  | APPROVAL BY<br>-            | DATE                     | REV.NO   | DESCRIPTION              | APPD |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          |                                                                                                                                                                                                                                                                                                                     |



BAR OPTION 1



BAR OPTION 2



BAR OPTION 3

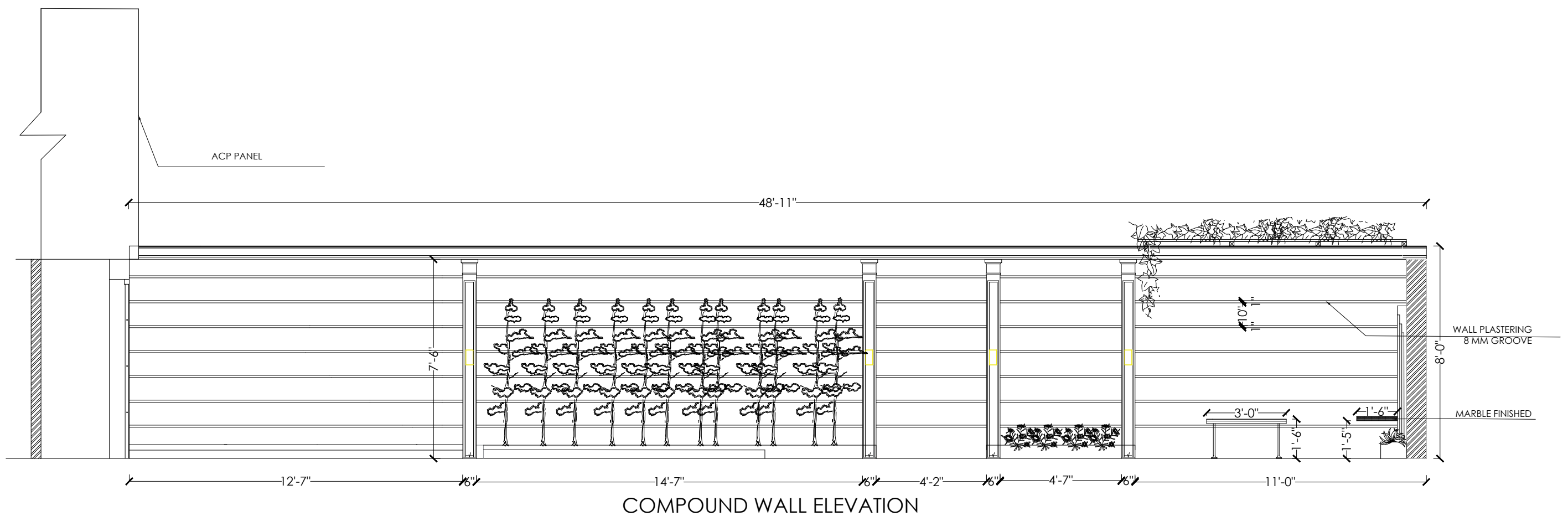
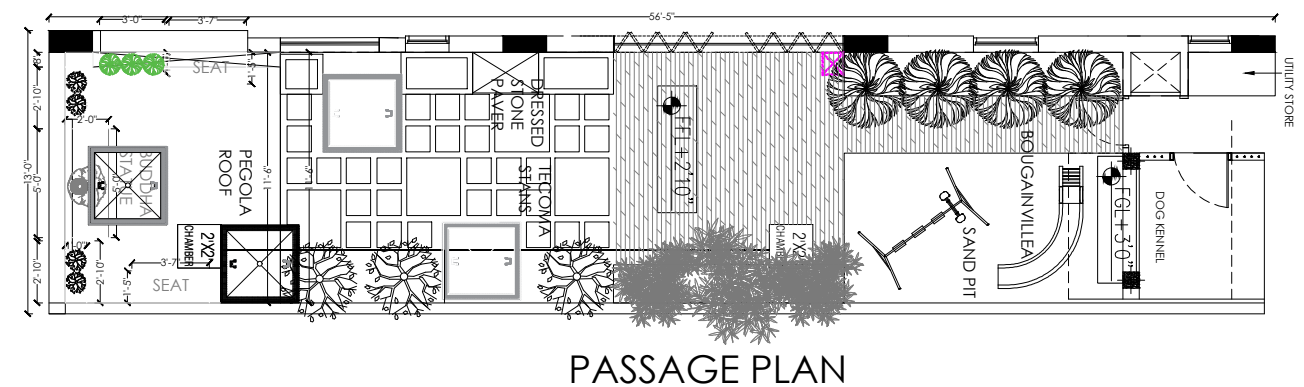
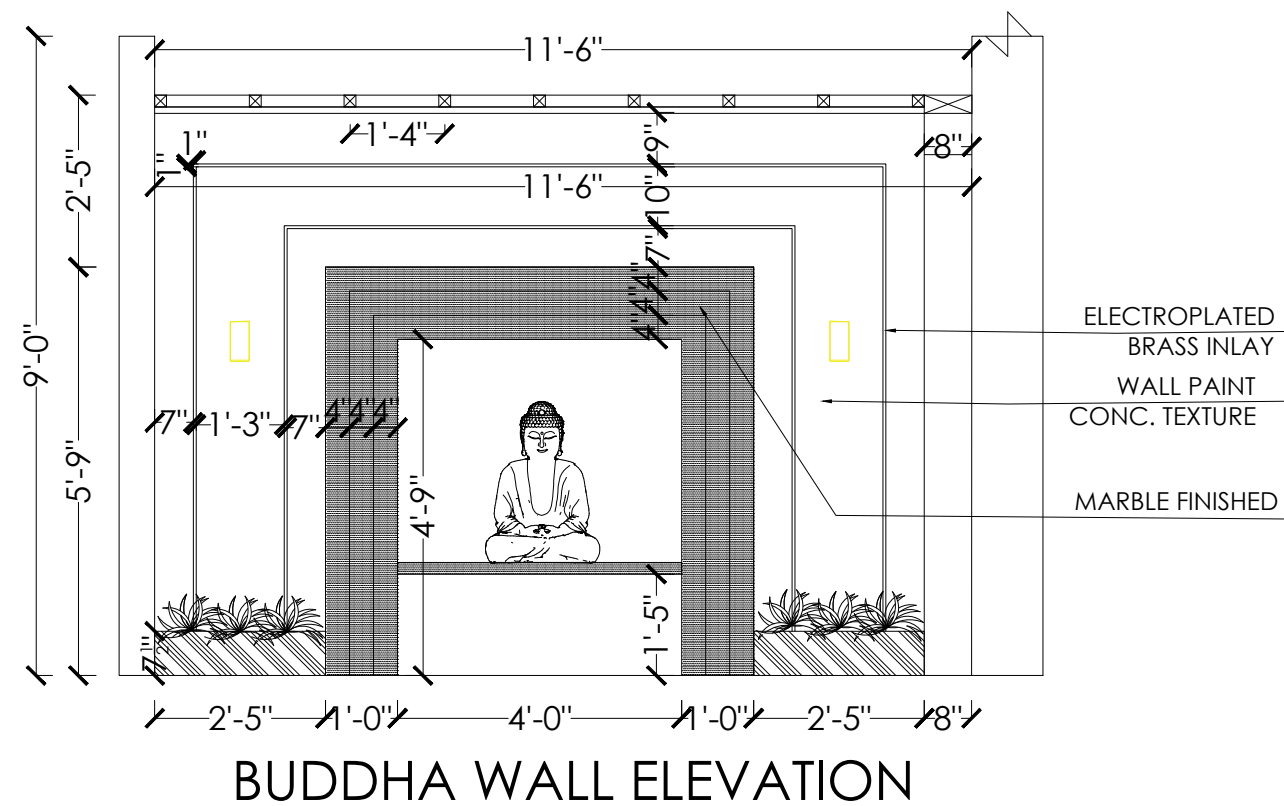


BAR OPTION 4



|                                                                  |                        |          |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                      |
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU.. | PROJECT NO             | BC/AD/ID | 25-03-2023 | RD     | ISSUED      | -    | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings. | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  | <br><b>Intelligent design</b><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
|                                                                  | DRAWING NO             | WD-      |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                      |
|                                                                  | SCALE                  | NTS      |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                      |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                | SHEET                  | A3       |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                      |
| DRAWING TITLE:<br>TERRACE ROOF TOP BAR                           | DRAWN BY               | DIVYA.R  |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                      |
|                                                                  | DESIGN BY / CHECKED BY | AZ       |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                      |
|                                                                  | APPROVAL BY            | WA       | DATE       | REV NO | DESCRIPTION | APPD |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                      |





|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |      |                      |                                                 |             |               |                                                                                                  |                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                            |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|----------------------|-------------------------------------------------|-------------|---------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |      |                      | PROPOSED RESIDENCE INTERIOR @ RA PURAM,CHENNAI. |             | BC/ID/74-2020 |                                                                                                  | <div><input checked="" type="checkbox"/> PRELIMINARY</div> <div><input checked="" type="checkbox"/> ESTIMATE</div> <div><input checked="" type="checkbox"/> CONSTRUCTION</div> <div><input checked="" type="checkbox"/> TENDER</div> |  |                                                                                                                                                                                                                                                                                                            |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |      |                      | CLIENT NAME:                                    |             | SHEET         |                                                                                                  | <div></div>                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                            |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |      |                      | m/s NAC                                         |             | A3            |                                                                                                  |                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                            |
| 15.05.2023 | R0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ISSUED      | -    | DRAWING TITLE:       |                                                 | DRAWN BY    |               | <div></div> |                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                            |
| DATE       | REV.NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DESCRIPTION | APPD | BUDDHA GARDEN DETAIL |                                                 | DIYAR       |               |                                                                                                  |                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                            |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |      |                      |                                                 | CHECKED BY  |               |                                                                                                  |                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                            |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |      |                      |                                                 | APPROVAL BY |               |                                                                                                  |                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                            |







BUDDHA WALL VIEW



BUDDHA WALL ELEVATION



DOG KENNEL VIEW



RESIDENCE WALL ELEVATION



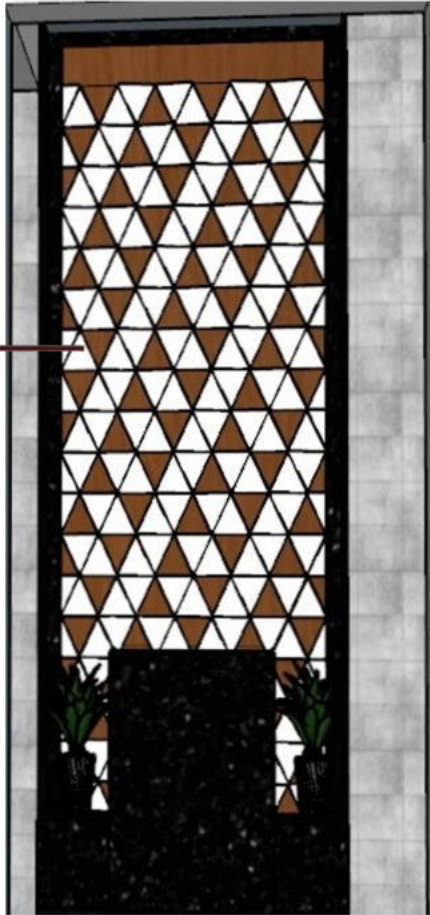
COMPOUND WALL ELEVATION

|                                                                  |                        |          |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
|------------------------------------------------------------------|------------------------|----------|------------|--------|-------------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU. | PROJECT NO             | BC/AD/ID | 16-05-2023 | RD     | ISSUED      | -    | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings. | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | Architects:<br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
|                                                                  | DRAWING NO             | WD-      |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                | SCALE                  | NTS      | DATE       | REV.NO | DESCRIPTION | APPD |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
| DRAWING TITLE:<br>DOG KENNEL PASSAGE                             | SHEET                  | A3       |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
|                                                                  | DRAWN BY               | DIVYA.R  |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
|                                                                  | DESIGN BY / CHECKED BY | WA       |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
|                                                                  | APPROVAL BY            | WA       |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |





NICHE SPACE  
OPTION - 1

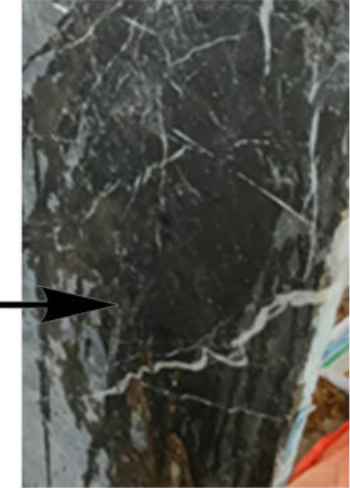


NICHE SPACE  
OPTION 2



EXISTING MATERIAL ON SITE

BLACK  
MARBLE



GREY  
MARBLE



REFERENCE IMAGE

PROJECT:  
PROPOSED RESIDENCE INTERIOR  
@ CHENNAI, TAMILNADU..

CLIENT NAME:  
M/s. NAC RESIDENCE

DRAWING TITLE:  
LIFT LOBBY VIEWS

|                        |          |
|------------------------|----------|
| PROJECT NO             | BC/AD/ID |
| DRAWING NO             | WD-      |
| SCALE                  | NTS      |
| SHEET                  | A3       |
| DRAWN BY               | DIVYA.R  |
| DESIGN BY / CHECKED BY | WA       |
| APPROVAL BY            | WA       |

|            |         |             |       |
|------------|---------|-------------|-------|
| 30.05.2023 | RD      | ISSUED      | -     |
| DATE       | REV. NO | DESCRIPTION | APPD. |

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DRAWING ISSUED

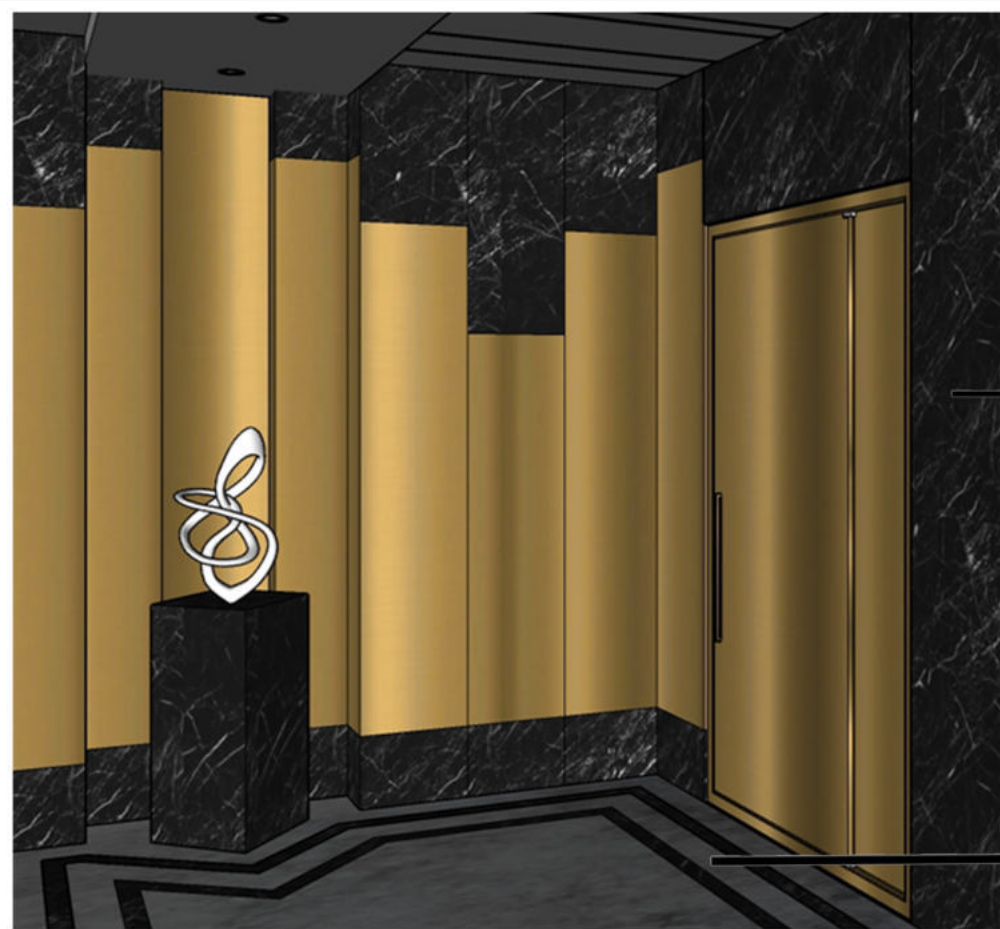
☒ PRELIMINARY  
☒ ESTIMATE  
☒ CONSTRUCTION  
☒ TENDER

Architects:



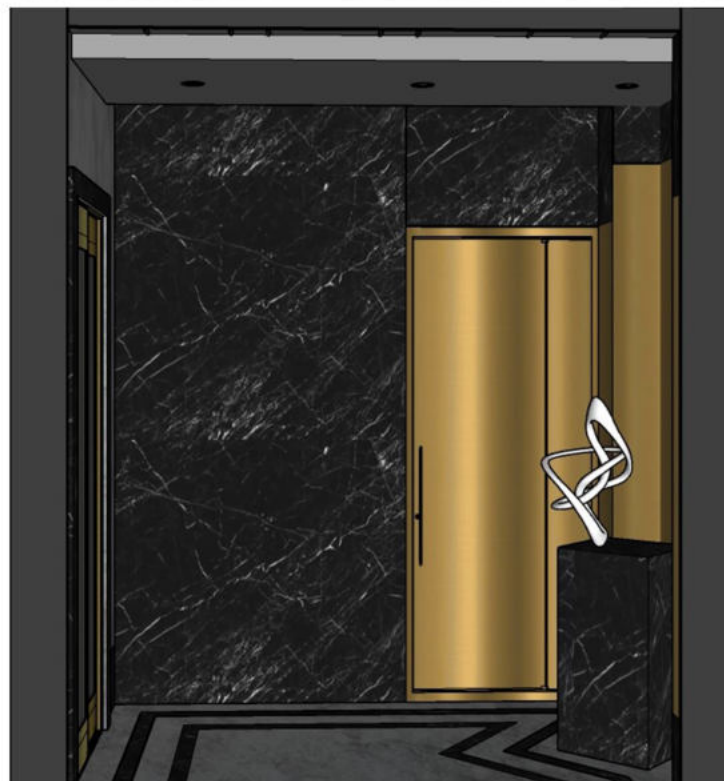
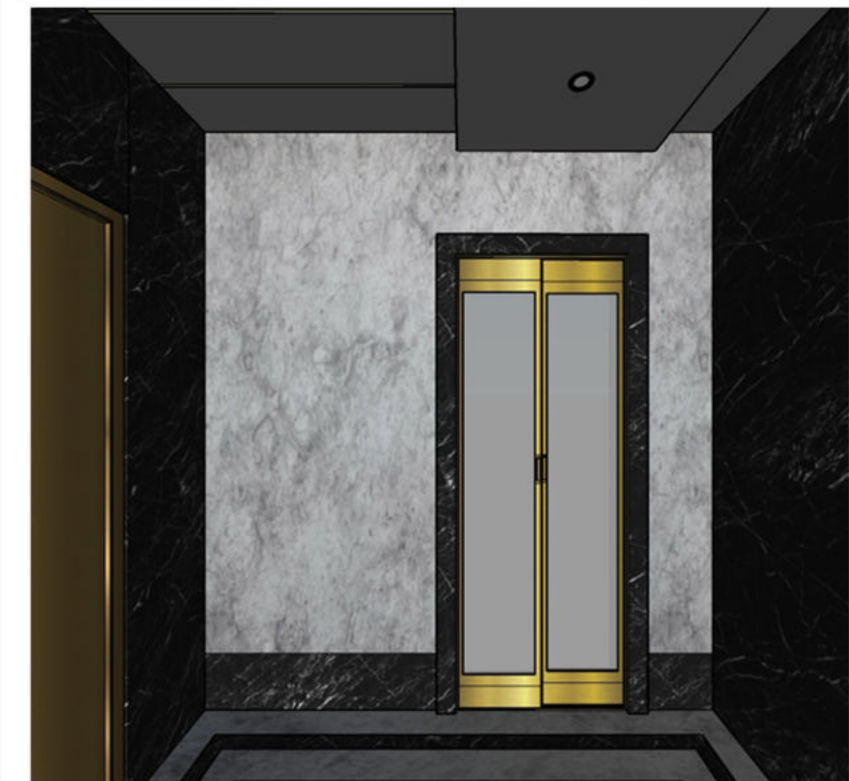
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A close-up photograph of a dark, textured surface, likely a rock or mineral specimen. The surface is covered in fine, light-colored veins and cracks. A black arrow points to a specific feature on the left side of the image.

GREY  
MARBLE



|                                                                  |
|------------------------------------------------------------------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU.. |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                |
| DRAWING TITLE:<br><b>LIFT LOBBY VIEWS</b>                        |

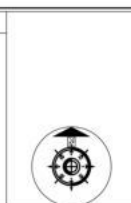
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|------------------------|----------|
| PROJECT NO             | BC/AD/ID |
| DRAWING NO             | WD-      |
| SCALE                  | NTS      |
| SHEET                  | A3       |
| DRAWN BY               | DIVYA.R  |
| DESIGN BY / CHECKED BY | WA       |
| APPROVAL BY            | WA       |

|                   |        |             |      |
|-------------------|--------|-------------|------|
|                   |        |             |      |
| <b>31.05.2023</b> | RD     | ISSUED      | -    |
| DATE              | REV.NO | DESCRIPTION | APPD |

|      |  |
|------|--|
| NOTE |  |
|------|--|

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| DRAWING ISSUED                      |              |
|-------------------------------------|--------------|
| <input checked="" type="checkbox"/> | PRELIMINARY  |
| <input checked="" type="checkbox"/> | ESTIMATE     |
| <input checked="" type="checkbox"/> | CONSTRUCTION |
| <input checked="" type="checkbox"/> | TENDER       |



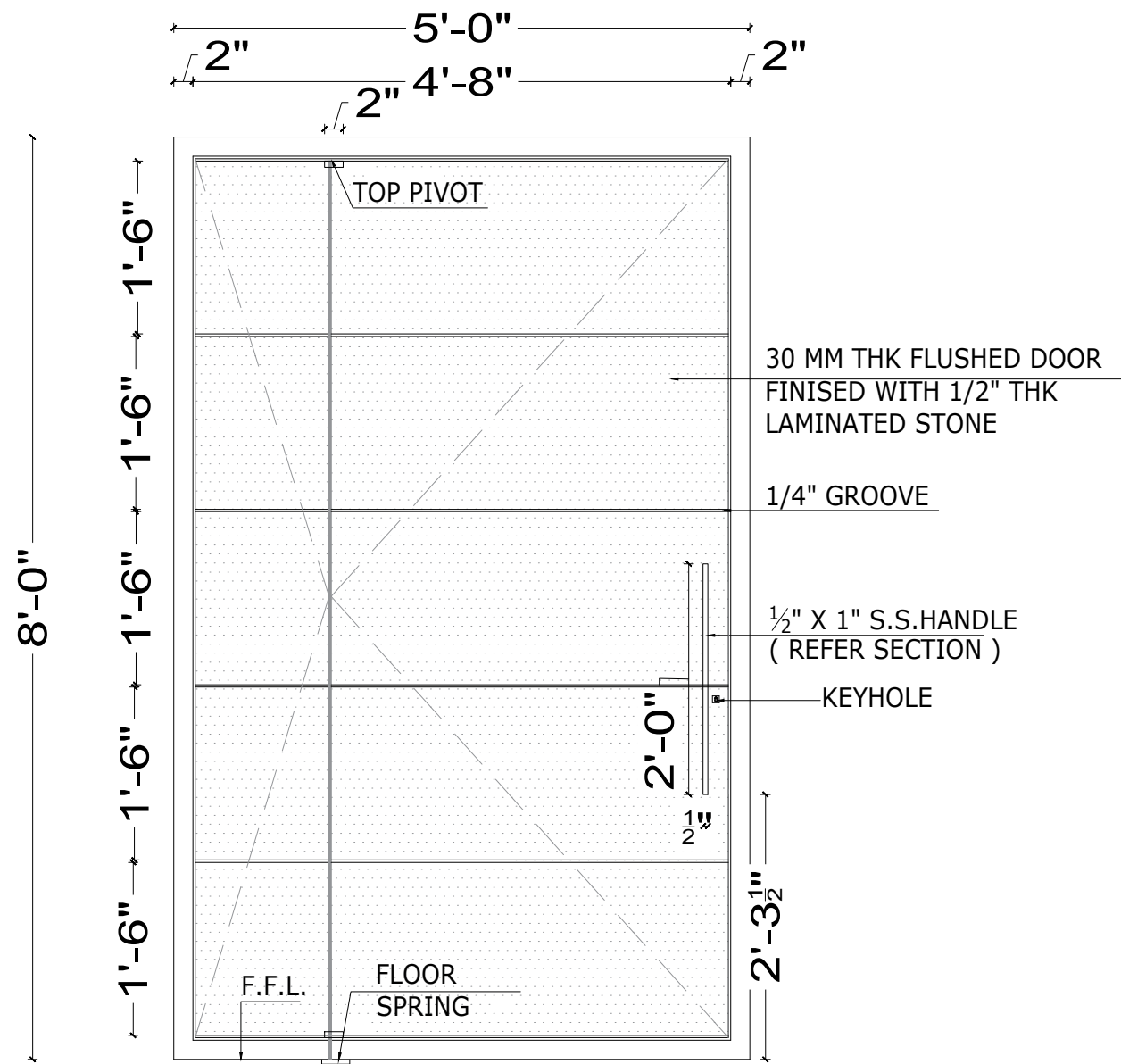
Architects:



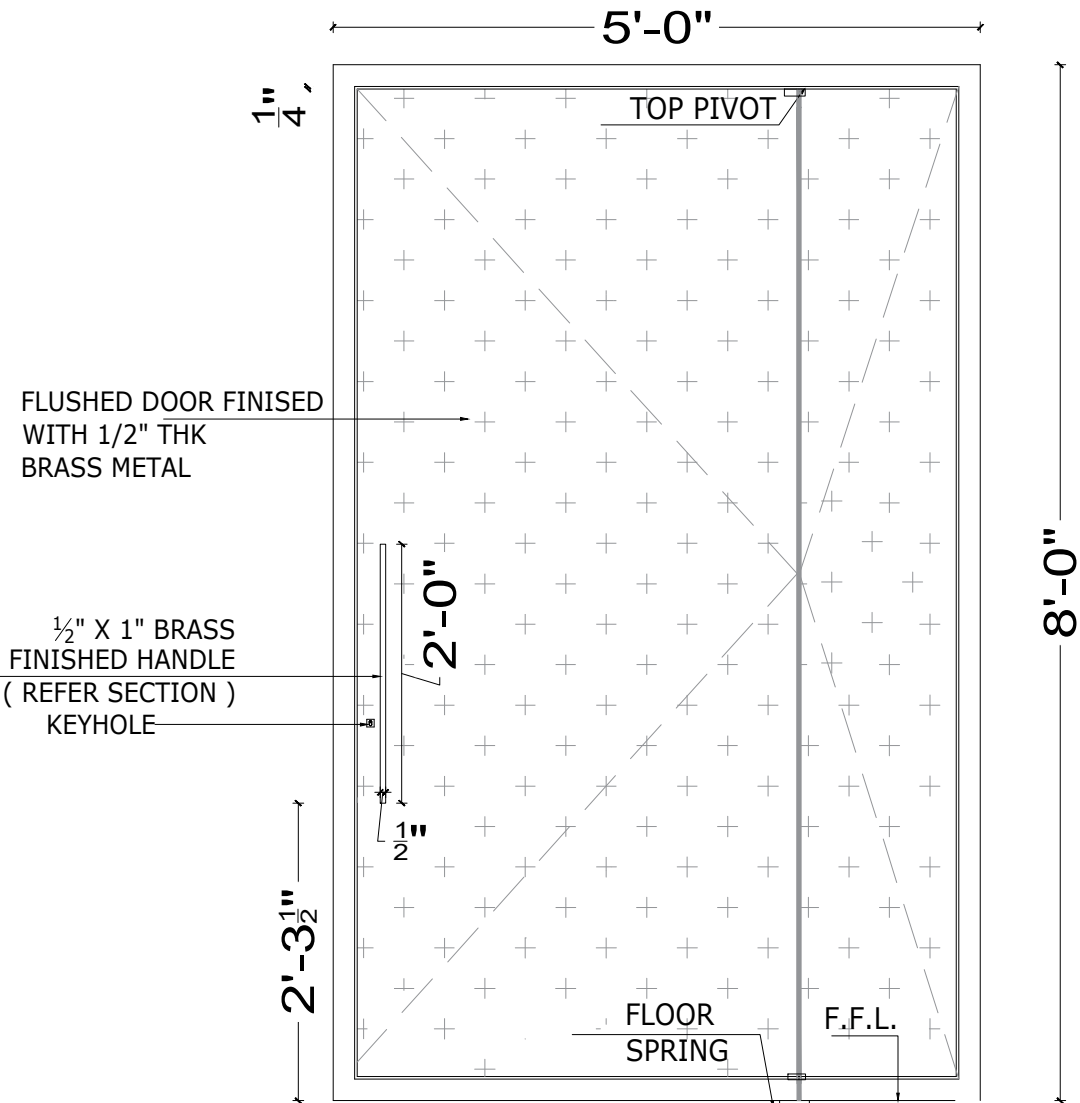
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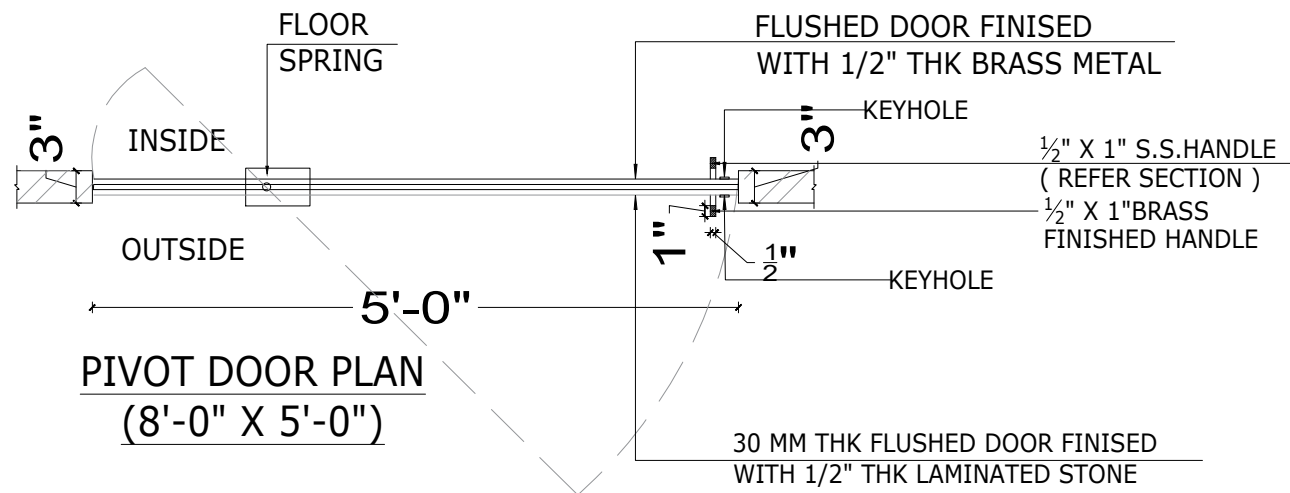




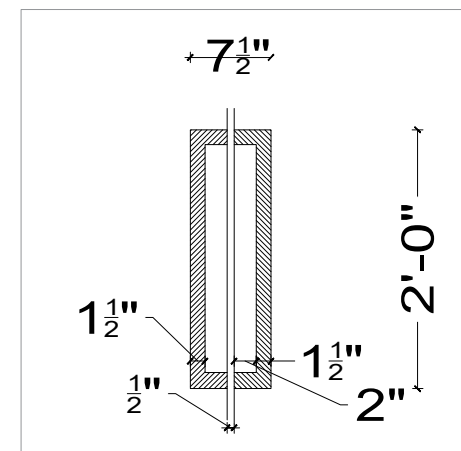
PIVOT DOOR INSIDE ELEVATION



PIVOT DOOR OUTSIDE ELEVATION



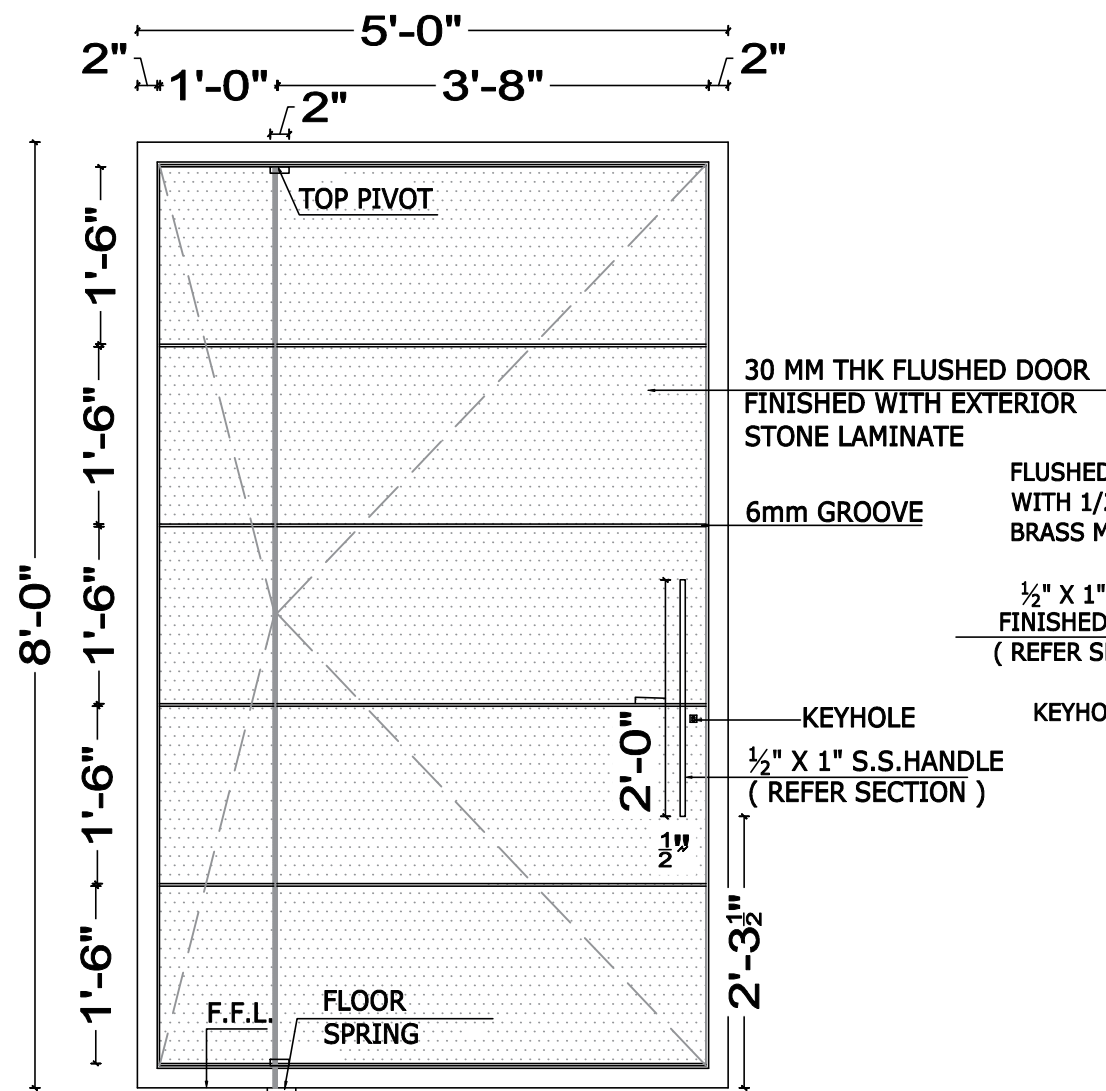
PIVOT DOOR PLAN  
(8'-0" X 5'-0")



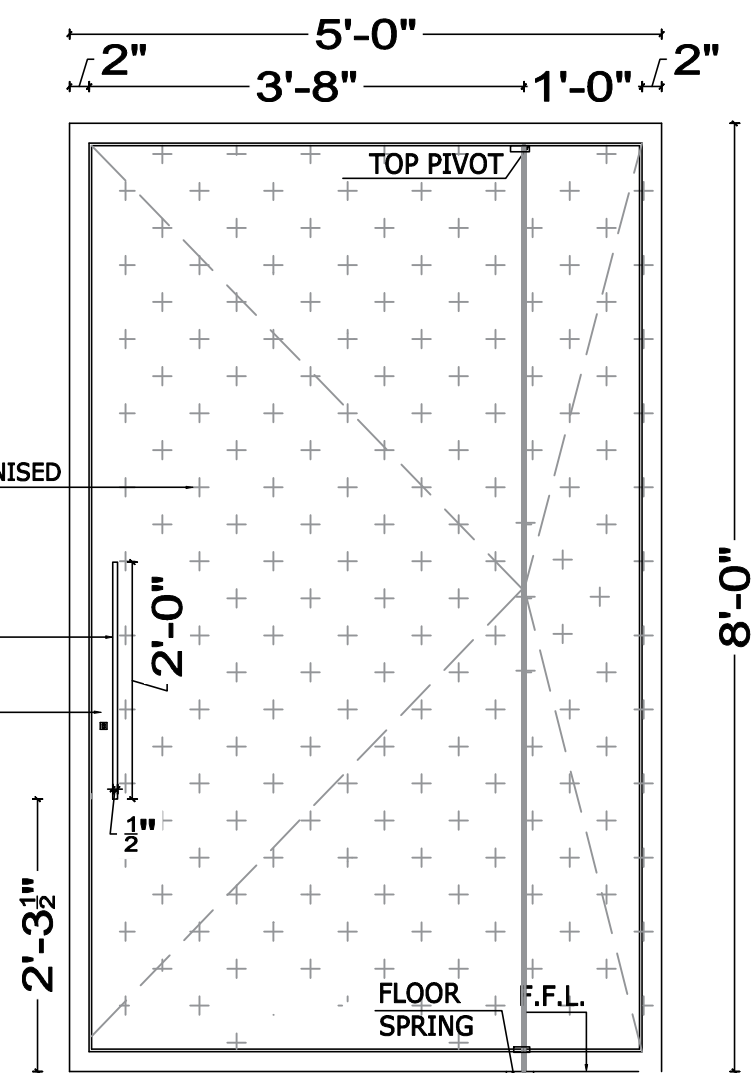
HANDLE - SECTION

## PIVOT DOOR DETAIL

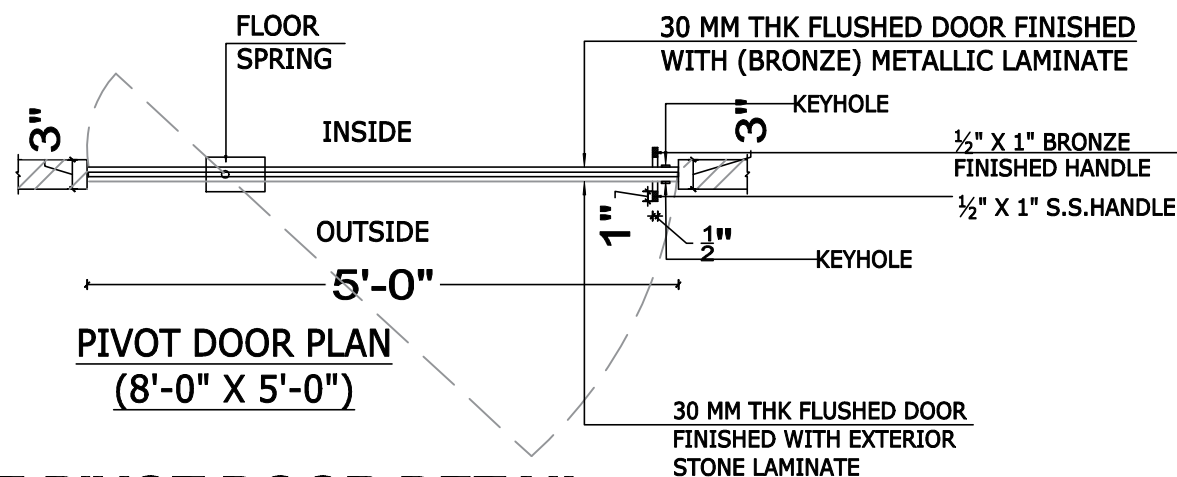
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|-------------------------------------------------------------------|-----------------------------|--------------------|---------------------|-------------------|-------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. | PROJECT NO<br>BC/ID/00-2022 | DATE<br>10-05-2023 | REV. NO<br>R2<br>R1 | DESCRIPTION<br>WA | APPROVAL BY<br>WA | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings. | DRAWING ISSUED<br><input type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | Architects:<br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                 | DRAWING NO<br>WD-00         |                    |                     |                   |                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                   |
| DRAWING TITLE:<br>TERRACE FLOOR                                   | SCALE<br>NTS                |                    |                     |                   |                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                   |
|                                                                   | SHEET<br>A3                 |                    |                     |                   |                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                   |
|                                                                   | DRAWN BY<br>DIVYA.R         |                    |                     |                   |                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                   |
|                                                                   | CHECKED BY<br>WA            |                    |                     |                   |                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                   |
|                                                                   | APPROVAL BY<br>-            |                    |                     |                   |                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                   |



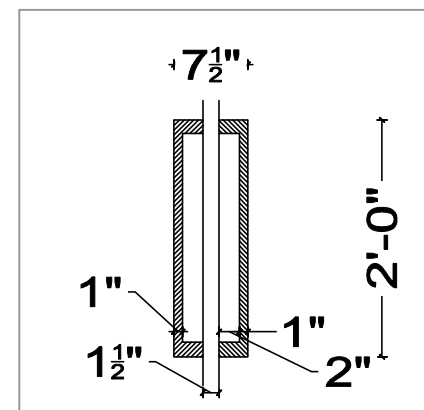
PIVOT DOOR INSIDE ELEVATION



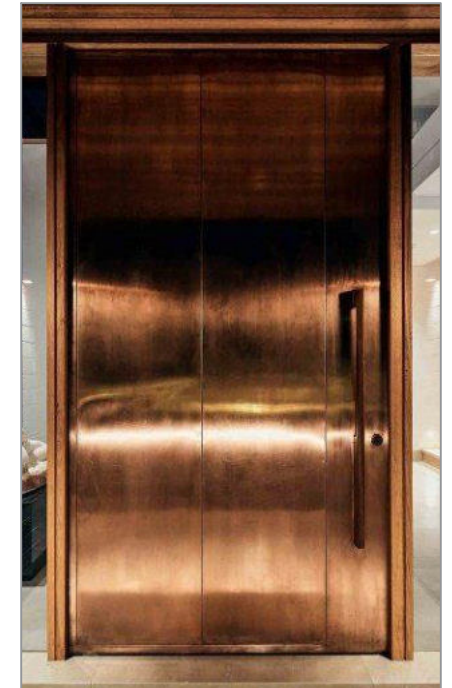
PIVOT DOOR OUTSIDE ELEVATION



PIVOT DOOR PLAN  
(8'-0" X 5'-0")



HANDLE - SECTION



INSIDE FINISH REF.



OUTSIDE FINISH REF.

## TERRACE PIVOT DOOR DETAIL

|                                                                   |                             |            |        |             |       |
|-------------------------------------------------------------------|-----------------------------|------------|--------|-------------|-------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. | PROJECT NO<br>BC/10/00-2022 | NOTE       |        |             |       |
|                                                                   | DRAWING NO<br>WD-00         |            |        |             |       |
|                                                                   | SCALE<br>NTS                |            |        |             |       |
|                                                                   | SHEET<br>A3                 |            |        |             |       |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                 | DRAWN BY<br>DIVYA.R         | 10-05-2023 | RO     | ISSUED      | WA    |
| DRAWING TITLE:<br>TERRACE FLOOR - PIVOT DOOR DETAIL               | CHECKED BY<br>WA            | DATE       | REV.NO | DESCRIPTION | APPRO |
|                                                                   | APPROVAL BY<br>-            |            |        |             |       |

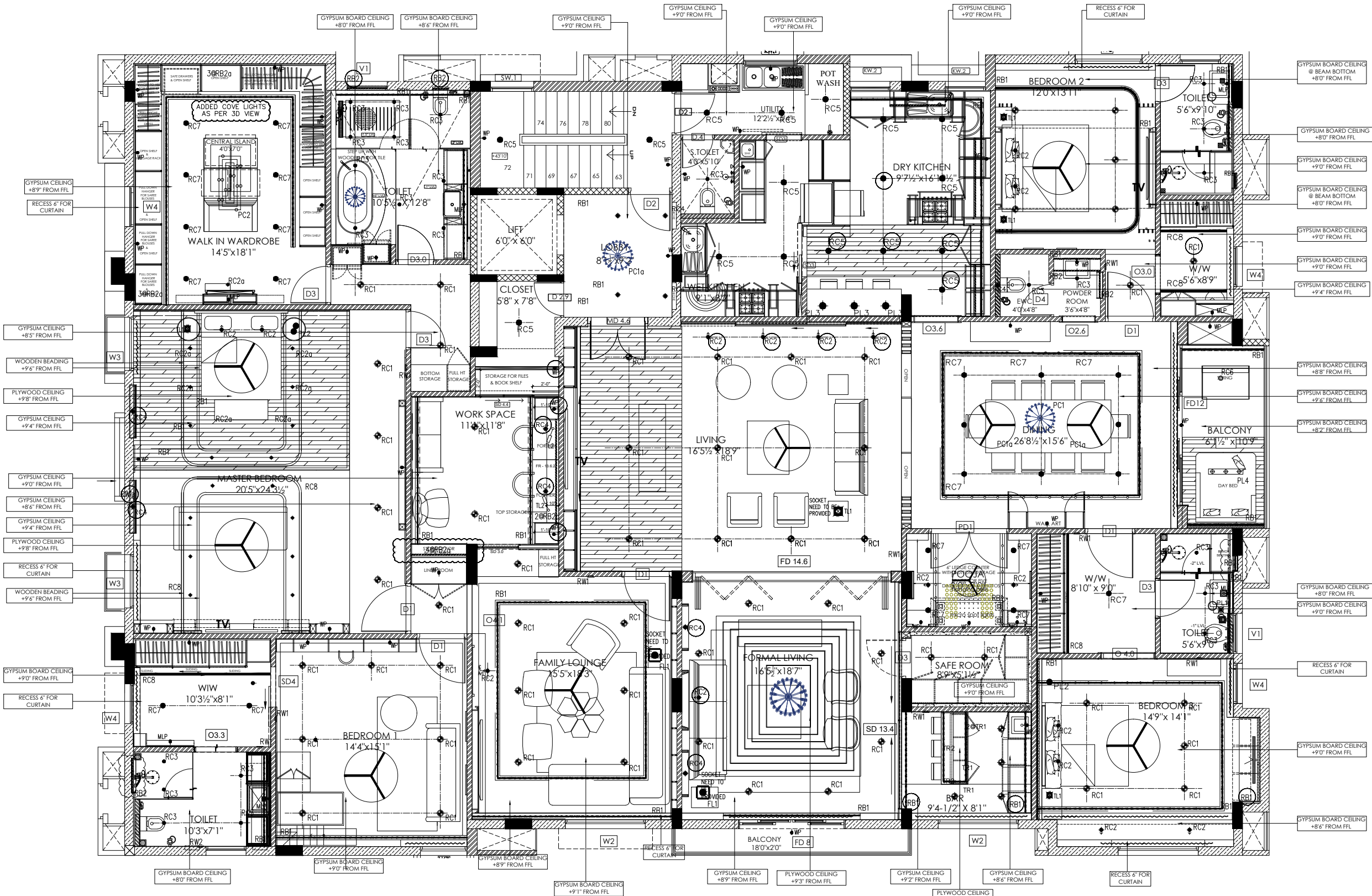
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☒ CONSTRUCTION  
☒ TENDER



Architects:

**blue cube**  
 Architects  
 contact: 9962148988, 9962908988.  
 design.bluecube@gmail.com



| LIGHTING LEGEND: |        |                                                                 |
|------------------|--------|-----------------------------------------------------------------|
| No.              | Symbol | Type Description                                                |
| 1                |        | PC1 Pendant Ceiling Decorative Fixture                          |
| 2                |        | PC2 Pendant Ceiling Decorative Fixture                          |
| 3                |        | PL1 Pendant Ceiling Decorative Fixture (For Bathroom)           |
| 4                |        | PL2 Pendant Ceiling Decorative Fixture (For Bedroom)            |
| 5                |        | PL3 Pendant Ceiling Decorative Fixture                          |
| 6                |        | RB1 Recessed Built-in Linear LED Cove Light                     |
| 7                |        | RB2 Recessed Built-in Linear LED Fixture for Niche              |
| 8                |        | RC1 Recessed Ceiling Mounted Wide Beam Downlight                |
| 9                |        | RC2 Recessed Ceiling Mounted Medium Beam Adjustable Downlight   |
| 10               |        | RC2a Recessed Ceiling Mounted small Adjustable Spotlight        |
| 11               |        | RC3 Recessed Ceiling Mounted edum Beam Downlight (For Bathroom) |
| 12               |        | RC5 Recessed Ceiling Mounted Basic Downlight                    |
| 13               |        | RC6 Recessed Ceiling Mounted Wide Beam Downlight (For Bedroom)  |
| 14               |        | RC7 Recessed Ceiling Mounted wide flood Adjustable Downlight    |
| 15               |        | RC8 Recessed Ceiling Mounted Linear LED Profile Fixture         |
| 16               |        | RW1 Recessed Wall Mounted Night Light Fixture                   |
| 17               |        | FL1 Floor Lamp                                                  |
| 18               |        | TL1 Table Lamp                                                  |
| 19               |        | TL2 Study Table Lamp                                            |
| 20               |        | Removed the lights in marked colour area                        |
| 21               |        | Added the lights in marked colour area                          |

4

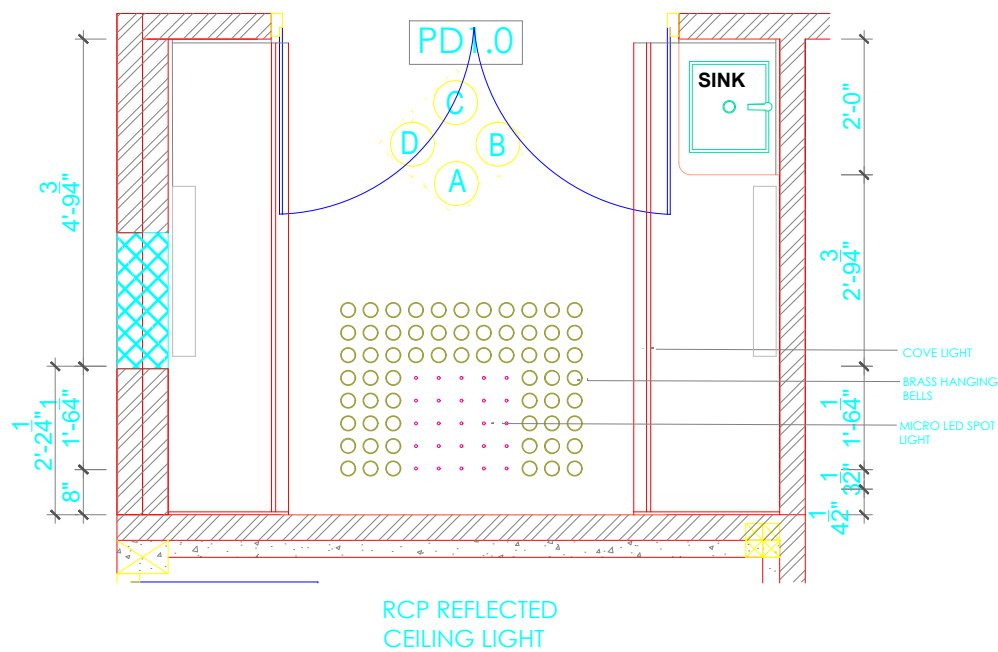
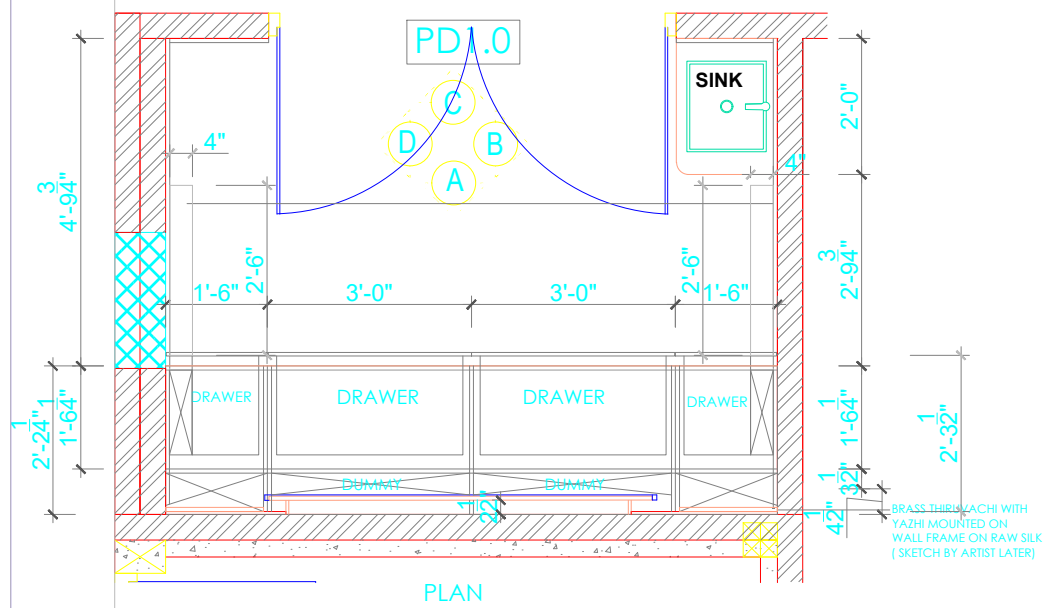
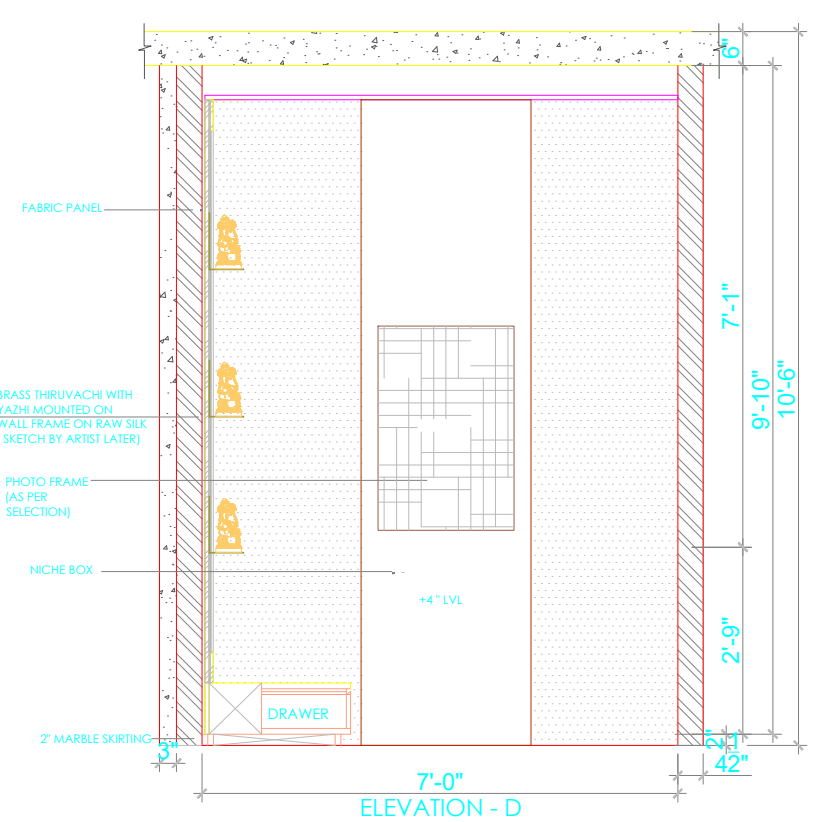
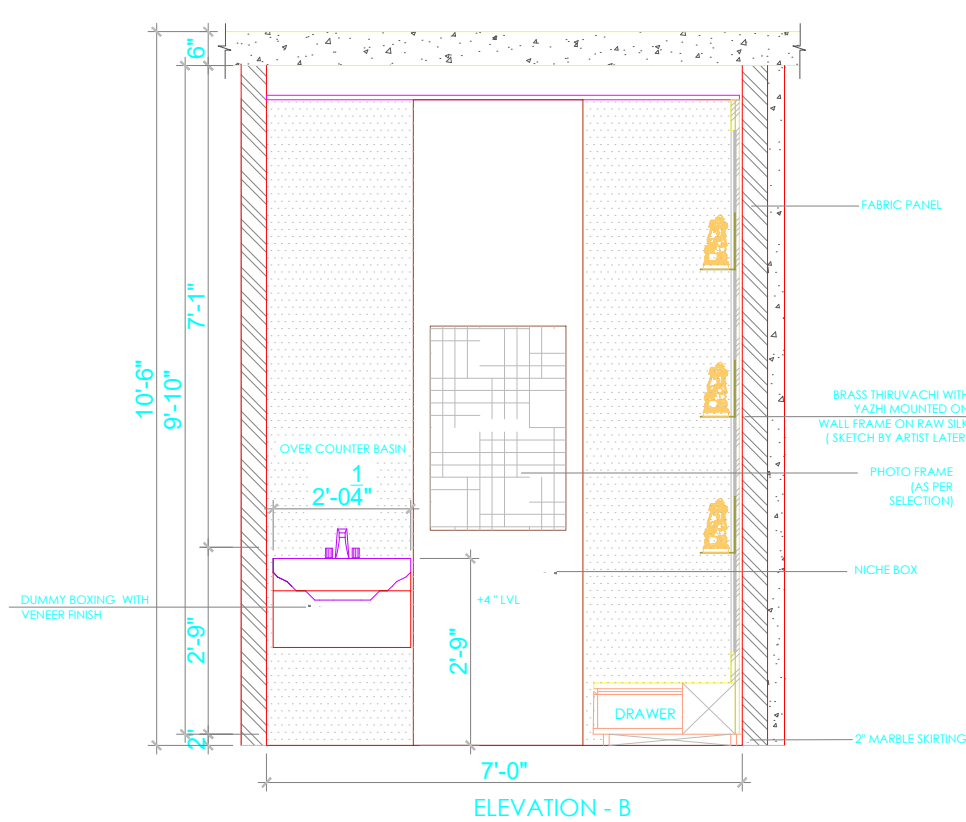
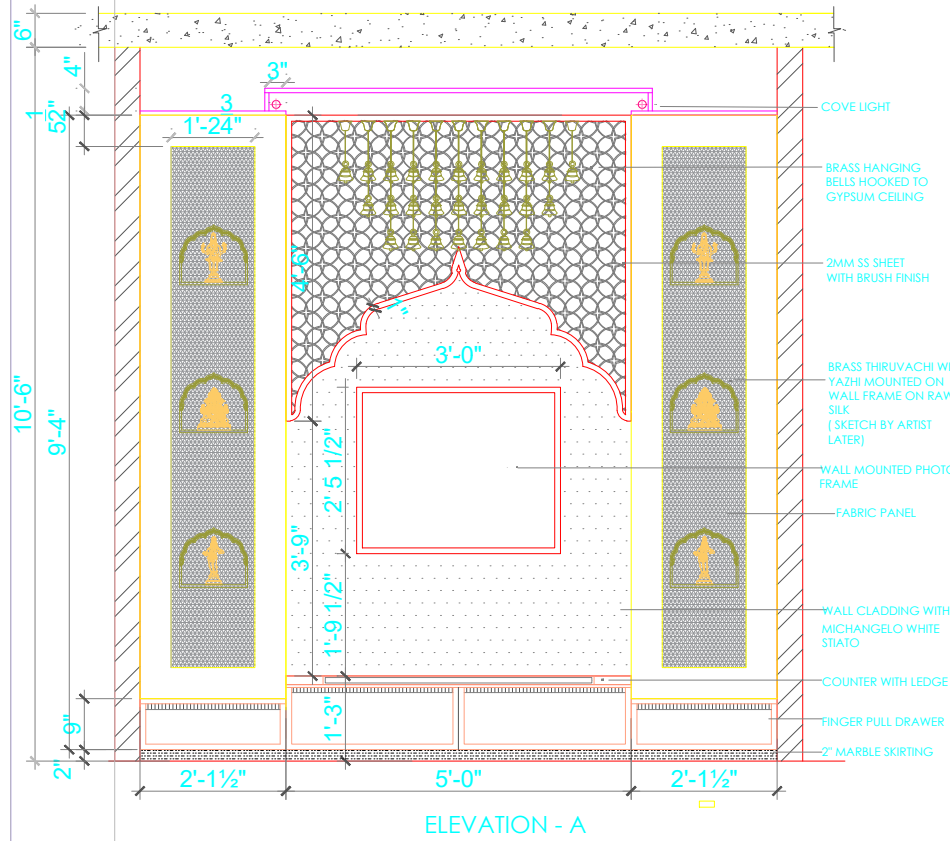
## THIRD FLOOR - RCP, LIGHTING & HVAC LAYOUT

TD/01

SCALE: 3/20"=1'-0"

|                                                                  |                        |                    |               |                       |                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                   |
|------------------------------------------------------------------|------------------------|--------------------|---------------|-----------------------|------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU. | PROJECT NO<br>BC/AD/ID | DATE<br>05-04-2023 | REV. NO<br>R1 | DESCRIPTION<br>ISSUED | APPROVAL BY<br>- | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings. | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | Architects:<br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
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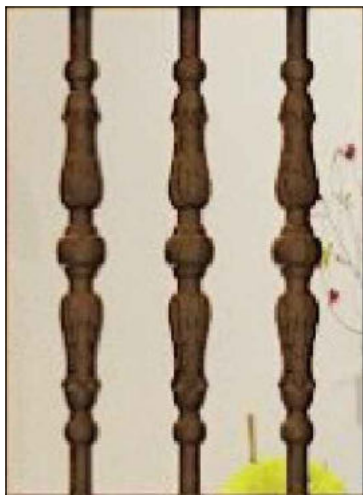
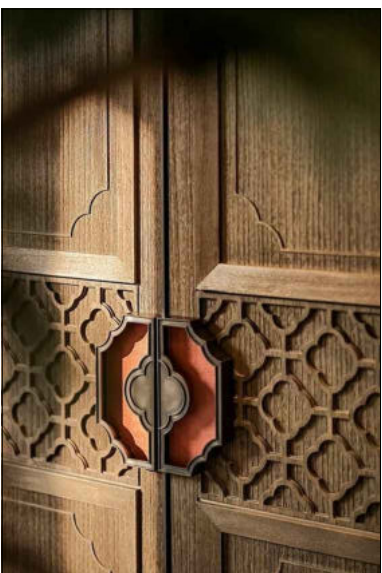


|                                                                         |                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                            |                                                                                                                                                                                   |                                                                                                                                                                                   |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT:</b><br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU. | <b>PROJECT NO</b> BC/AD/ID<br><b>DRAWING NO</b> WD-<br><b>SCALE</b> NTS<br><b>SHEET</b> A3<br><b>DRAWN BY</b> DIVYA<br><b>DESIGN BY / CHECKED BY</b> WA<br><b>APPROVAL BY</b> - | <b>DATE</b> 05-05-2023<br><b>REV. NO</b> R1<br><b>DESCRIPTION</b> ISSUED<br><b>APPD</b> - | <b>NOTE</b><br><br>THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings. | <b>DRAWING ISSUED</b><br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | <b>Architects:</b><br><br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com | <b>Architects:</b><br><br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
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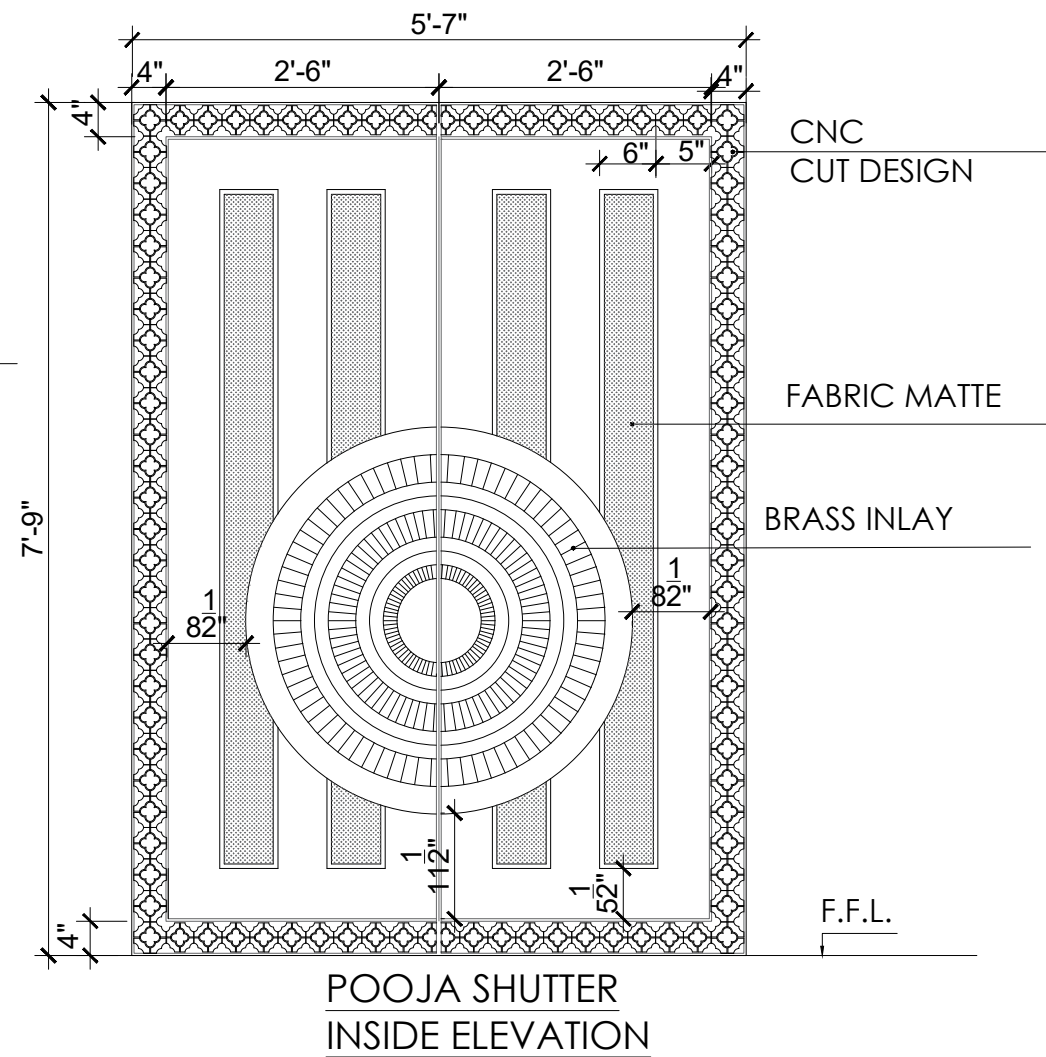
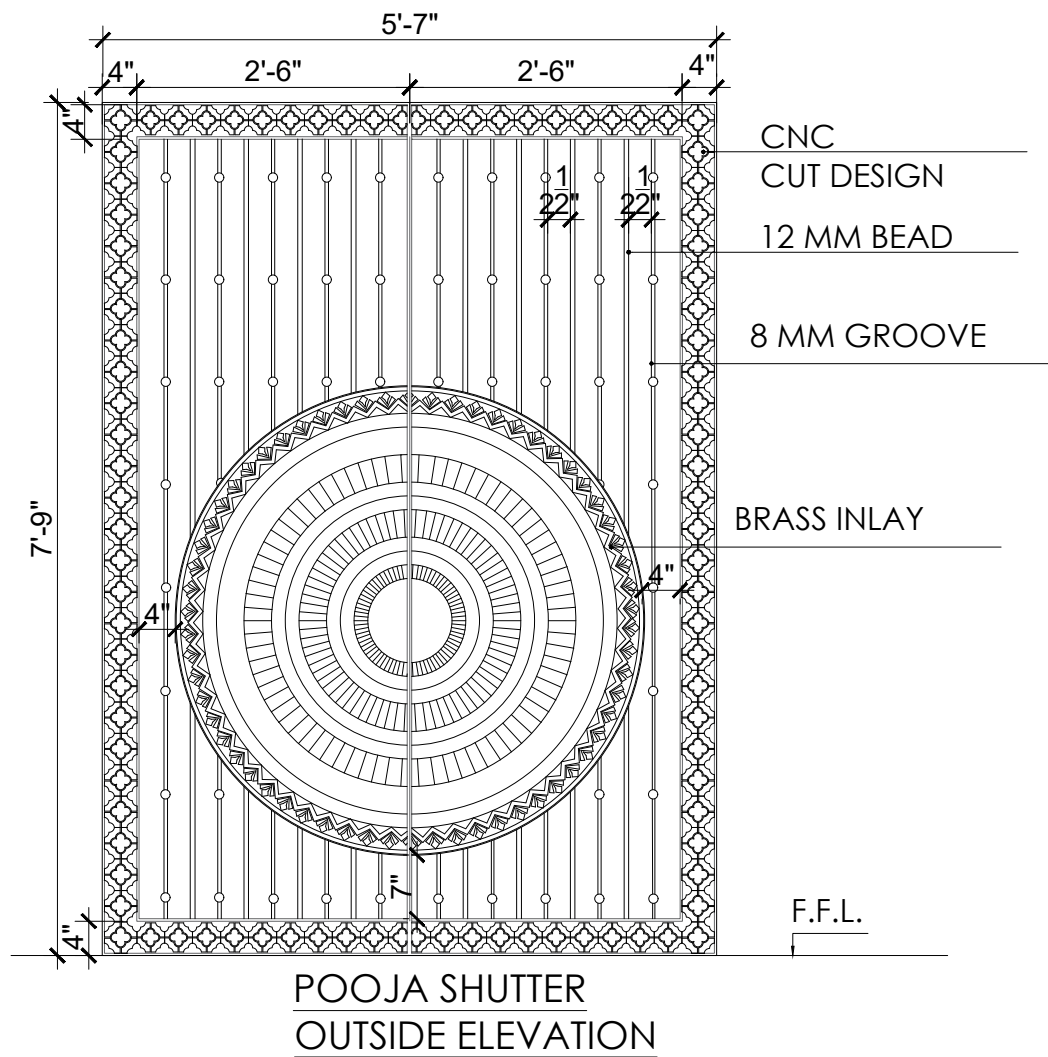
|                                                                  |                                            |                              |                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                               |
|------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU.. | PROJECT NO<br>DRAWING NO<br>SCALE<br>SHEET | BC/AD/ID<br>WD-<br>NTS<br>A3 | <div> <div>30.05.2023</div> <div>RD</div> <div>ISSUED</div> <div>-</div> </div> | NOTE | <p>THIS DRAWING IS COPYRIGHT.</p> <p>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings.</p> | <p><b>DRAWING ISSUED</b></p> <p><input checked="" type="checkbox"/> PRELIMINARY</p> <p><input checked="" type="checkbox"/> ESTIMATE</p> <p><input checked="" type="checkbox"/> CONSTRUCTION</p> <p><input checked="" type="checkbox"/> TENDER</p> | <p>Architects:</p>  <p><b>BLUE CUBE</b><br/>Intelligent design</p> <p>contact: 9962148988, 9962908988.<br/>design.bluecube@gmail.com</p> |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                | DRAWN BY<br>DESIGN BY / CHECKED BY         | DIVYA.R<br>WA                |                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                               |
| DRAWING TITLE:<br>PUJA ROOM VIEWS                                | APPROVAL BY                                | WA                           |                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                               |



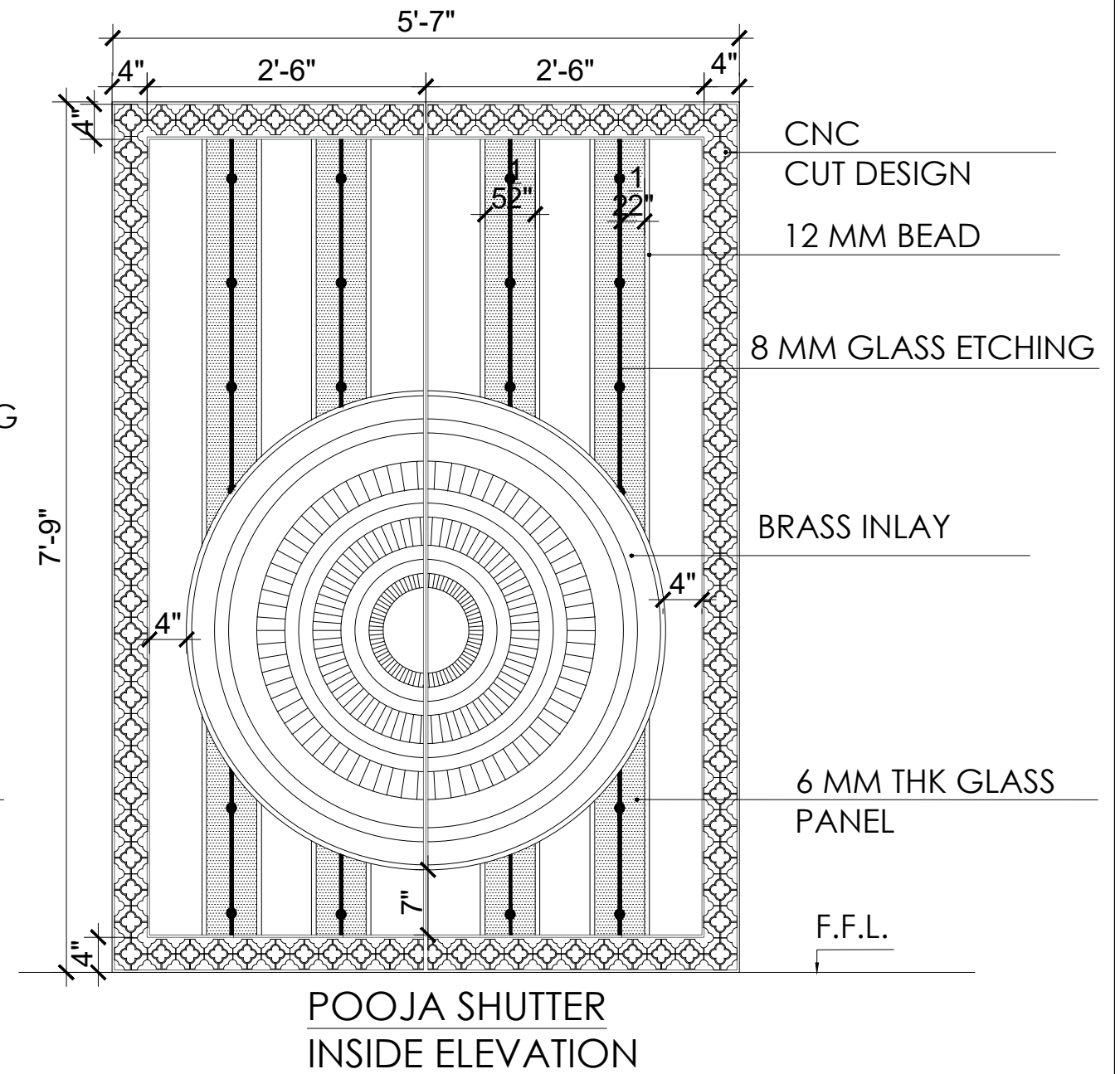
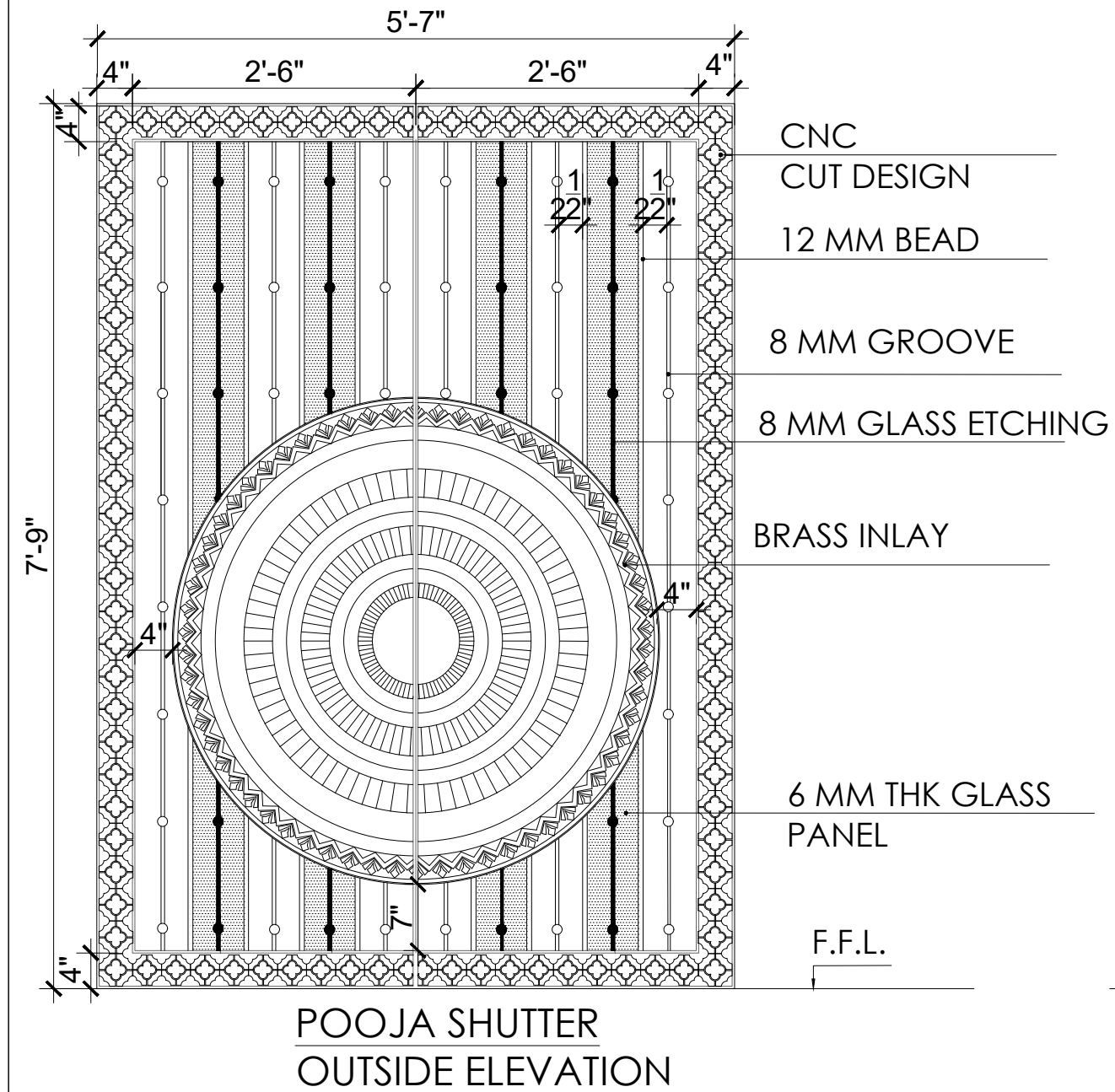


|                                                                  |  |                        |  |                  |    |        |   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                             |  |
|------------------------------------------------------------------|--|------------------------|--|------------------|----|--------|---|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU. |  | PROJECT NO<br>BC/AD/ID |  | 16-05-2023       | R1 | ISSUED | - | NOTE   | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  | Architects:<br><br>இந்தியக் கட்டிடம்<br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |  |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                |  | DRAWING NO<br>WD-      |  |                  |    |        |   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                             |  |
| DRAWING TITLE:<br>PUJA SHUTTER ELEVATION                         |  | SCALE<br>NTS           |  |                  |    |        |   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                             |  |
| SHEET<br>A3                                                      |  | DRAWN BY<br>DIVYA      |  |                  |    |        |   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                             |  |
| DESIGN BY / CHECKED BY<br>WA                                     |  |                        |  | APPROVAL BY<br>- |    | DATE   |   | REV.NO |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DESCRIPTION                                                                                                                                                                                              |                                                                                       | APPD                                                                                                                                                                                        |  |

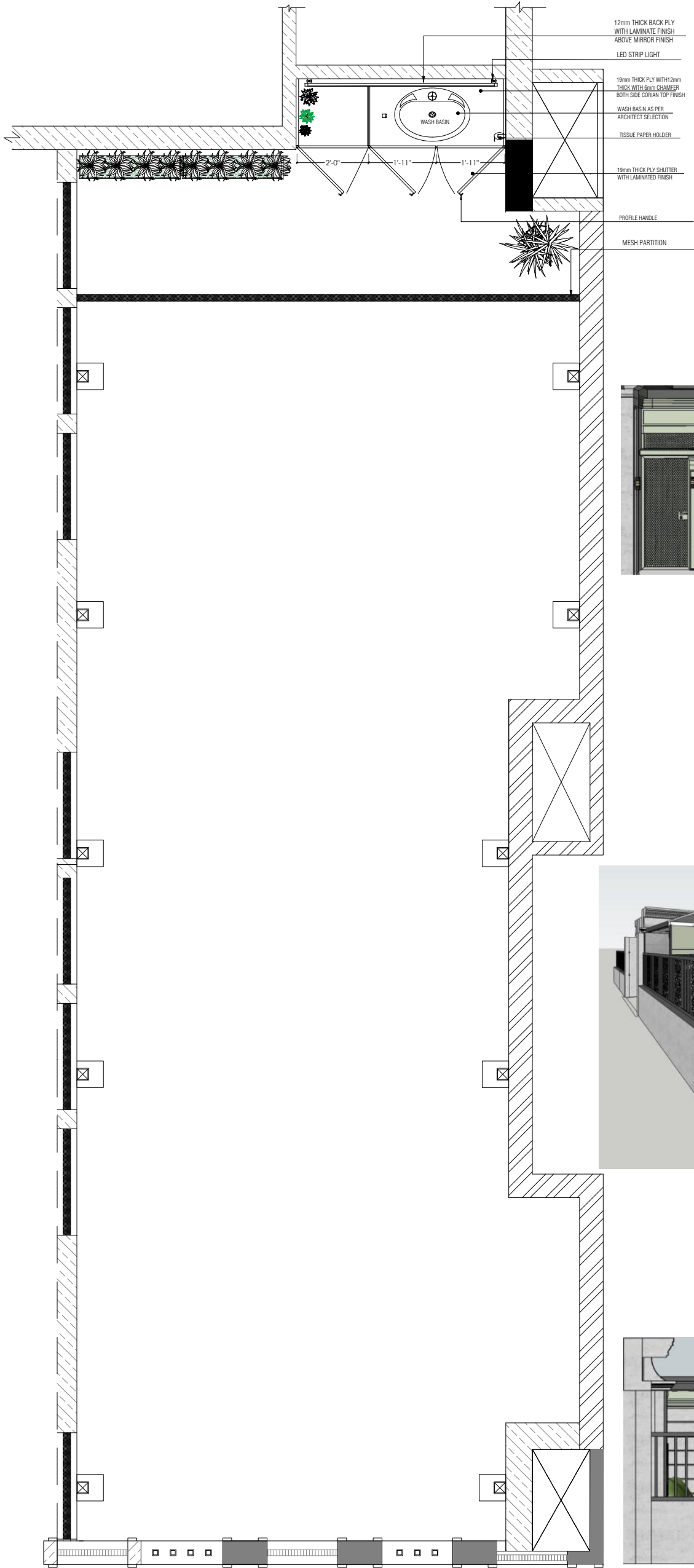




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|---------------------------------------------------------------------|------------------------|----------|------------|----|--------|---|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:<br><br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU. | PROJECT NO             | BC/AD/1D | 23-05-2023 | R1 | ISSUED | - | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  | Architects:<br><br><br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |
|                                                                     | DRAWING NO             | WD-      |            |    |        |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                            |
|                                                                     | SCALE                  | NTS      |            |    |        |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                            |
|                                                                     | SHEET                  | A3       |            |    |        |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                            |
|                                                                     | DRAWN BY               | DIVYA    |            |    |        |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                            |
|                                                                     | DESIGN BY / CHECKED BY | WA       |            |    |        |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                            |
|                                                                     | APPROVAL BY            | -        |            |    |        |   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                            |



|                                                                  |  |                                   |                        |            |         |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                       |  |
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU. |  | PROJECT NO<br>DRAWING NO<br>SCALE | BC/AD/ID<br>WD-<br>NTS | NOTE       |         |             |      | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings |  | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  | Architects:<br><br>contact: 9962148988, 9962908988.<br>design.bluecube@gmail.com |  |
| CLIENT NAME:<br>M/s. NAC RESIDENCE                               |  | SHEET                             | A3                     |            |         |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                       |  |
| DRAWING TITLE:<br>PUJA SHUTTER ELEVATION                         |  | DRAWN BY                          | DIVYA.R                |            |         |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                       |  |
|                                                                  |  | DESIGN BY / CHECKED BY            | WA                     |            |         |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                       |  |
|                                                                  |  | APPROVAL BY                       | -                      | 30-05-2023 | RO      | ISSUED      | -    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                       |  |
|                                                                  |  |                                   |                        | DATE       | REV. NO | DESCRIPTION | APPD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                       |  |



PROJECT:  
THE PROPOSED RESIDENTIAL BUILDING  
@ CHIDAMBARAM , TAMILNADU.

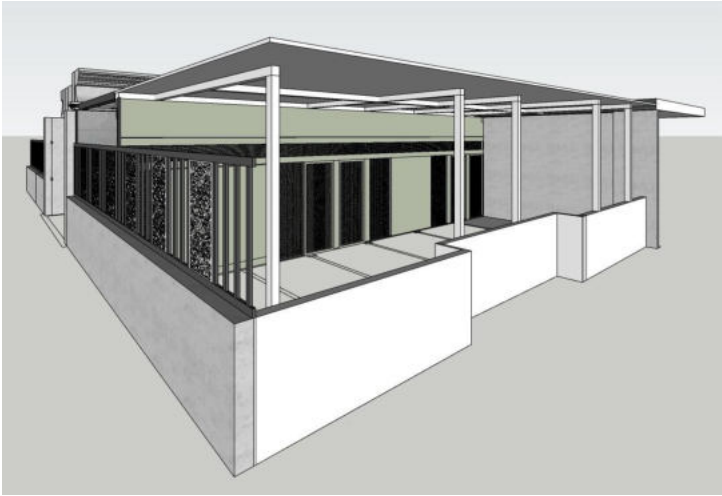
CLIENT NAME:  
M/s.NAC RESIDENCE

DRAWING TITLE:  
TERRACE FLOOR - WASH AREA LAYOUT

|             |           |
|-------------|-----------|
| PROJECT NO  | BC/AD/000 |
| DRAWING NO  | WD-00     |
| SCALE       | NTS       |
| SHEET       | A3        |
| DRAWN BY    | DIVYA.R   |
| CHECKED BY  | WA        |
| APPROVAL BY | WA        |

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| 09-04-2023 | R0     | ISSUED      | AJ   |
| DATE       | REV.NO | DESCRIPTION | APPD |

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DRAWING ISSUED  
☒ PRELIMINARY  
☒ ESTIMATE  
☒ CONSTRUCTION  
☒ TENDER



Architects:



BLUE CUBE  
Intelligent designs  
contact: 9962148988 , 9962908988.  
design.bluecube@gmail.com

TERRACE FLOOR - WASH AREA LAYOUT





|                                                                   |               |             |      |
|-------------------------------------------------------------------|---------------|-------------|------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. |               |             |      |
| CLIENT NAME:<br>M/s NAC RESIDENCE                                 |               |             |      |
| DRAWING TITLE:<br>SECTION ELEVATION C&D (HOME THEATER)            |               |             |      |
| PROJECT NO                                                        | BC/ID/00-2022 |             |      |
| DRAWING NO                                                        | IWD-          |             |      |
| SCALE                                                             | NTS           |             |      |
| SHEET                                                             | A3            |             |      |
| DRAWN BY                                                          | DIVYA.R       |             |      |
| DESIGN BY / CHECKED BY                                            | WA            |             |      |
| APPROVAL BY                                                       | IMR           |             |      |
| 18-04-2023                                                        | RO            | ISSUED      | -    |
| DATE                                                              | REV.NO        | DESCRIPTION | APPD |

NOTE

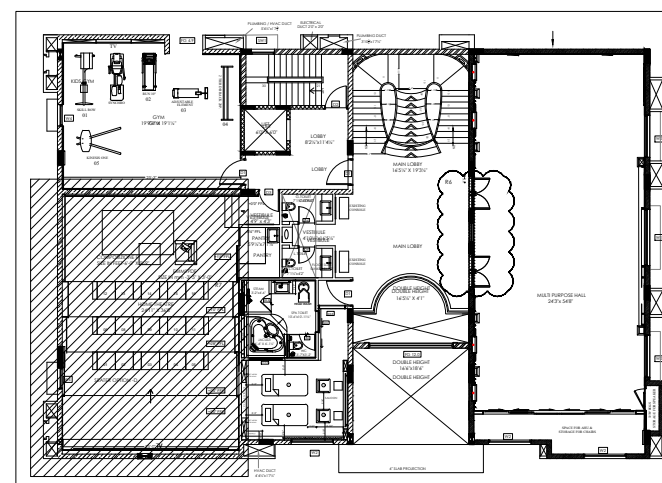
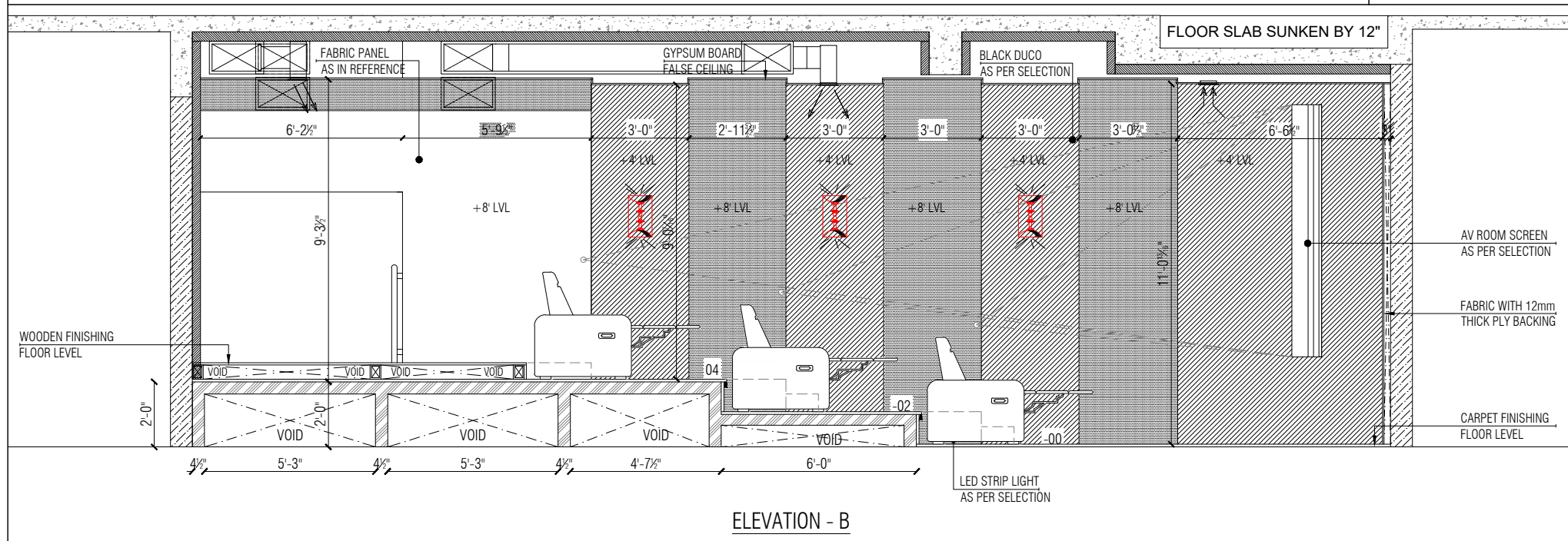
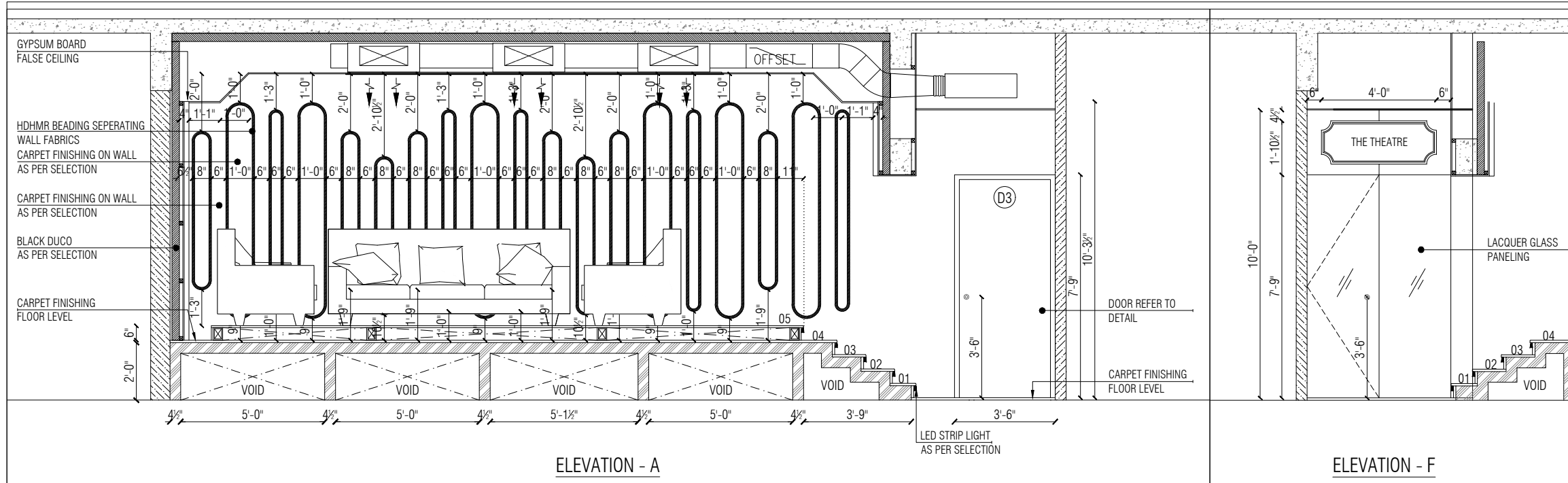
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| <input type="checkbox"/>            | TENDER       |

Architects:



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interior design  
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SECTION ELEVATION A&B (HOME THEATER)

|                                                                   |               |  |  |
|-------------------------------------------------------------------|---------------|--|--|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI, TAMILNADU.. |               |  |  |
| CLIENT NAME:<br>M/s NAC RESIDENCE                                 |               |  |  |
| DRAWING TITLE:<br>SECTION ELEVATION C&D (HOME THEATER)            |               |  |  |
| PROJECT NO                                                        | BC/ID/00-2022 |  |  |
| DRAWING NO                                                        | IWD-          |  |  |
| SCALE                                                             | NTS           |  |  |
| SHEET                                                             | A3            |  |  |
| DRAWN BY                                                          | DIVYA.R       |  |  |
| DESIGN BY / CHECKED BY                                            | WA            |  |  |
| APPROVAL BY                                                       | IMR           |  |  |

| 18-04-2023 | RO     | ISSUED      | -    |
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| DATE       | REV.NO | DESCRIPTION | APPD |

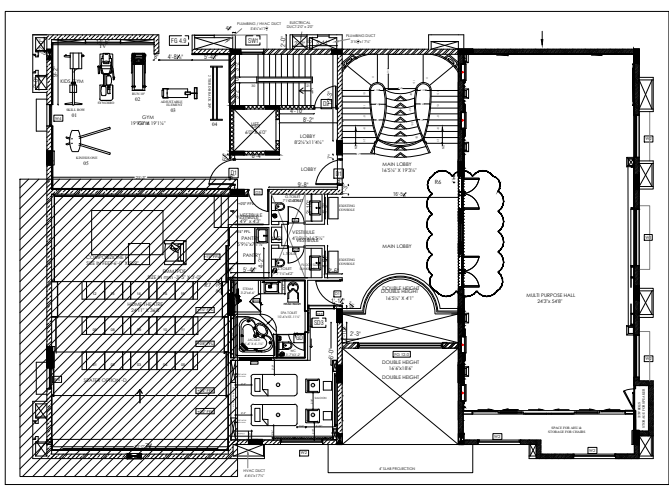
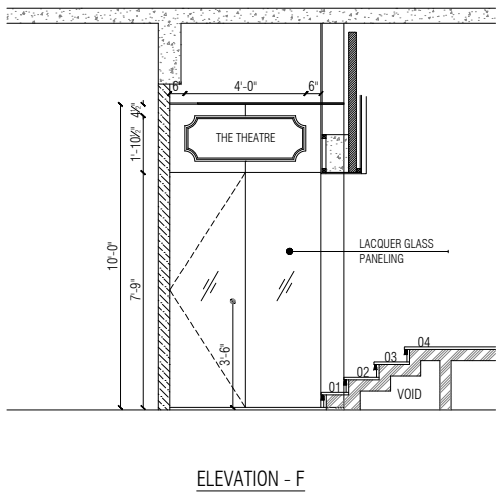
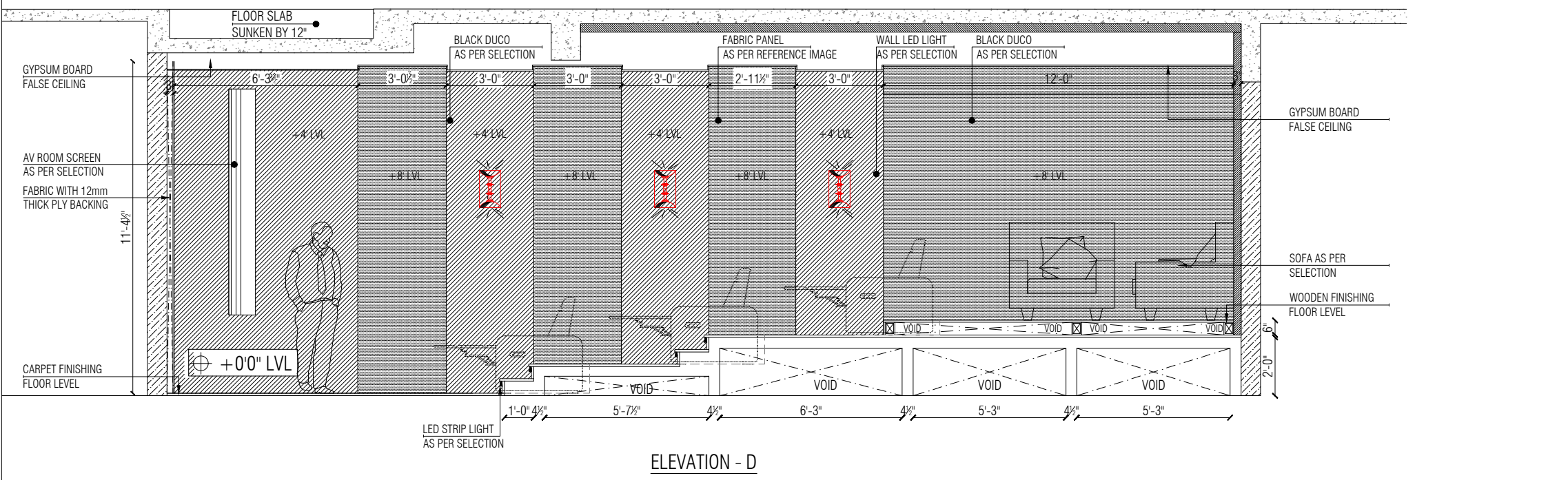
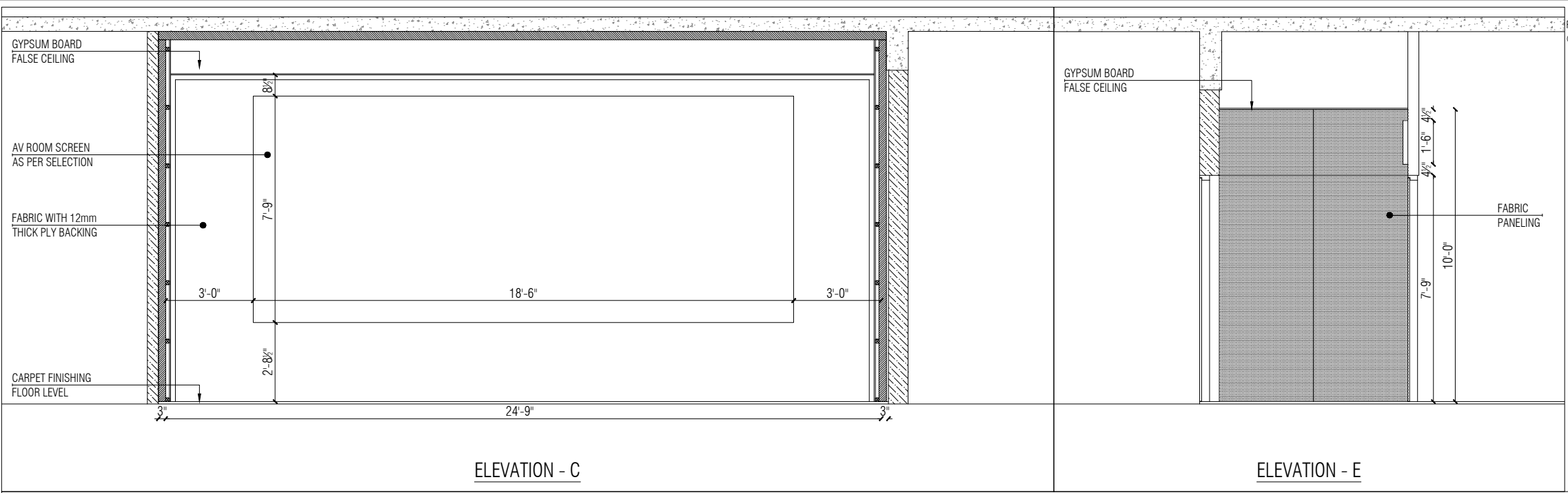
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Architects:

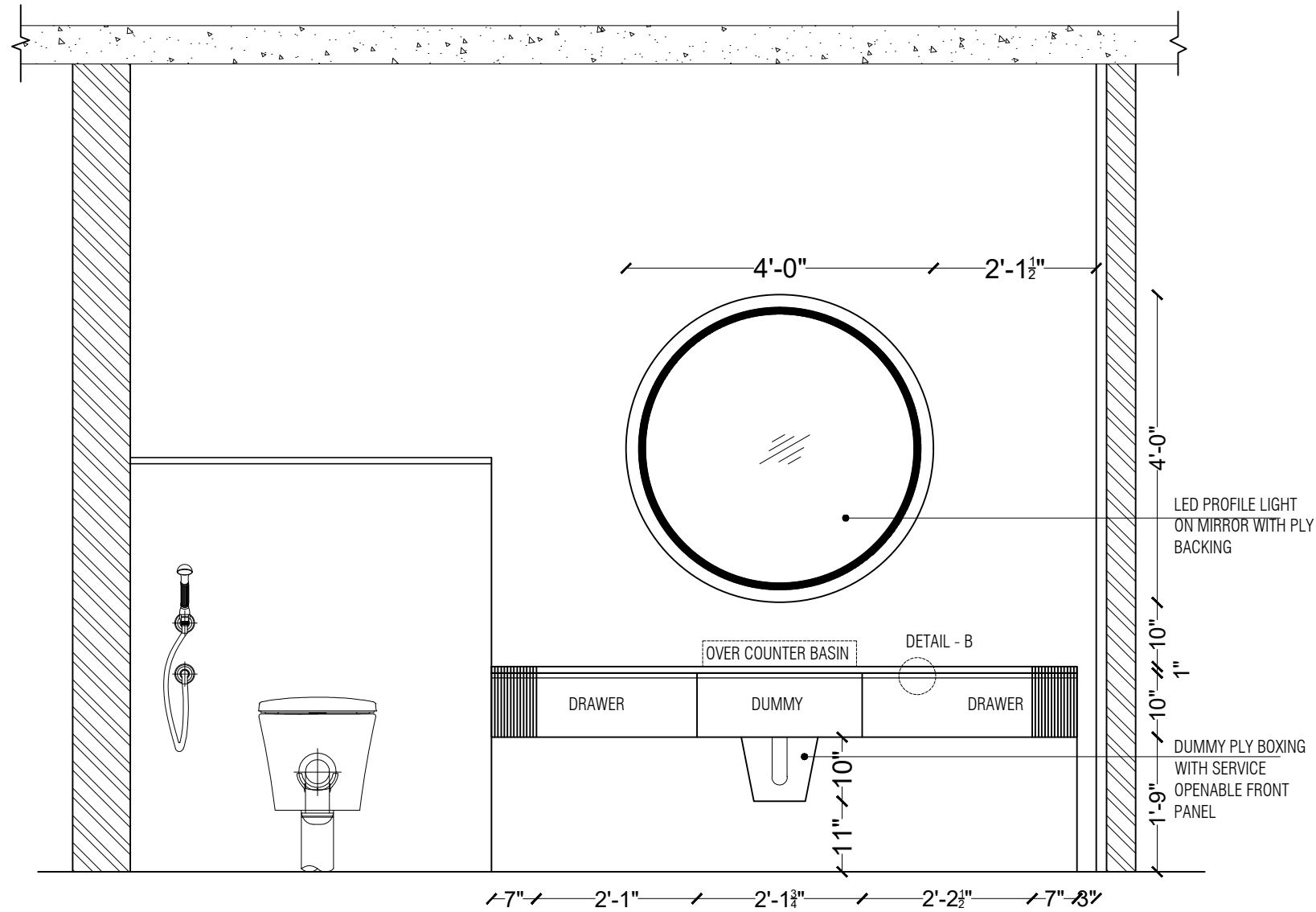
  
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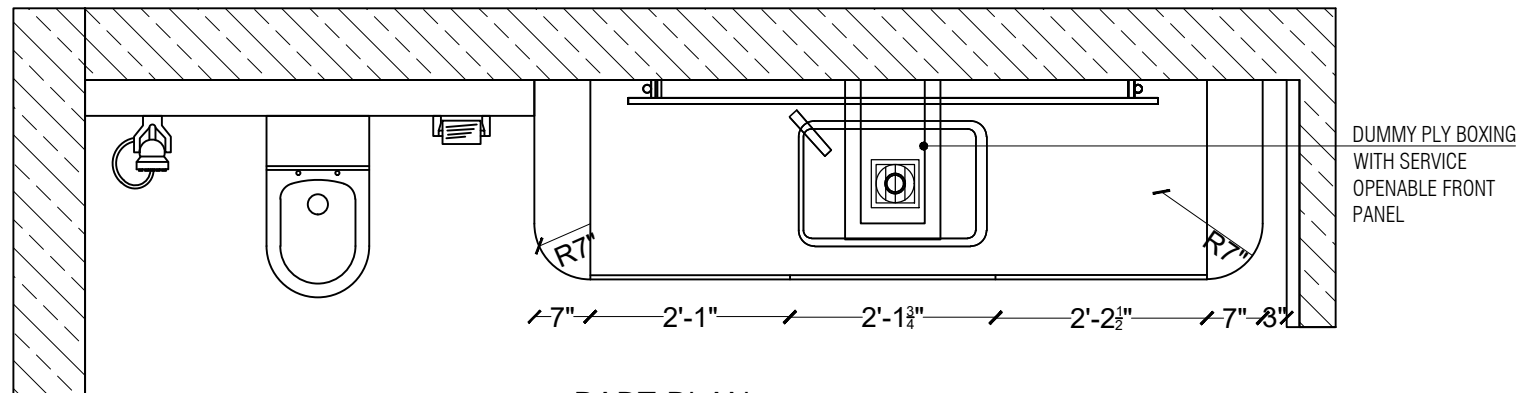
SECTION ELEVATION C&D (HOME THEATER)

KEY PLAN



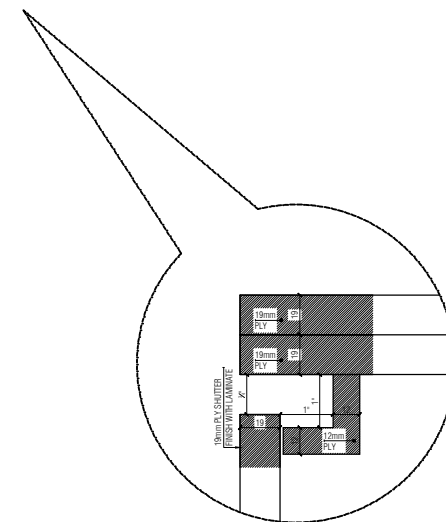


ELEVATION



PART PLAN

DETAIL - B



|            |        |             |      |
|------------|--------|-------------|------|
| 26.04.2023 | R0     | ISSUED      | -    |
| DATE       | REV.NO | DESCRIPTION | APPD |

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PROJECT:  
PROPOSED RESIDENCE BUILDING  
INTERIOR @ R,A PURAM CHENNAI,  
TAMIL NADU.

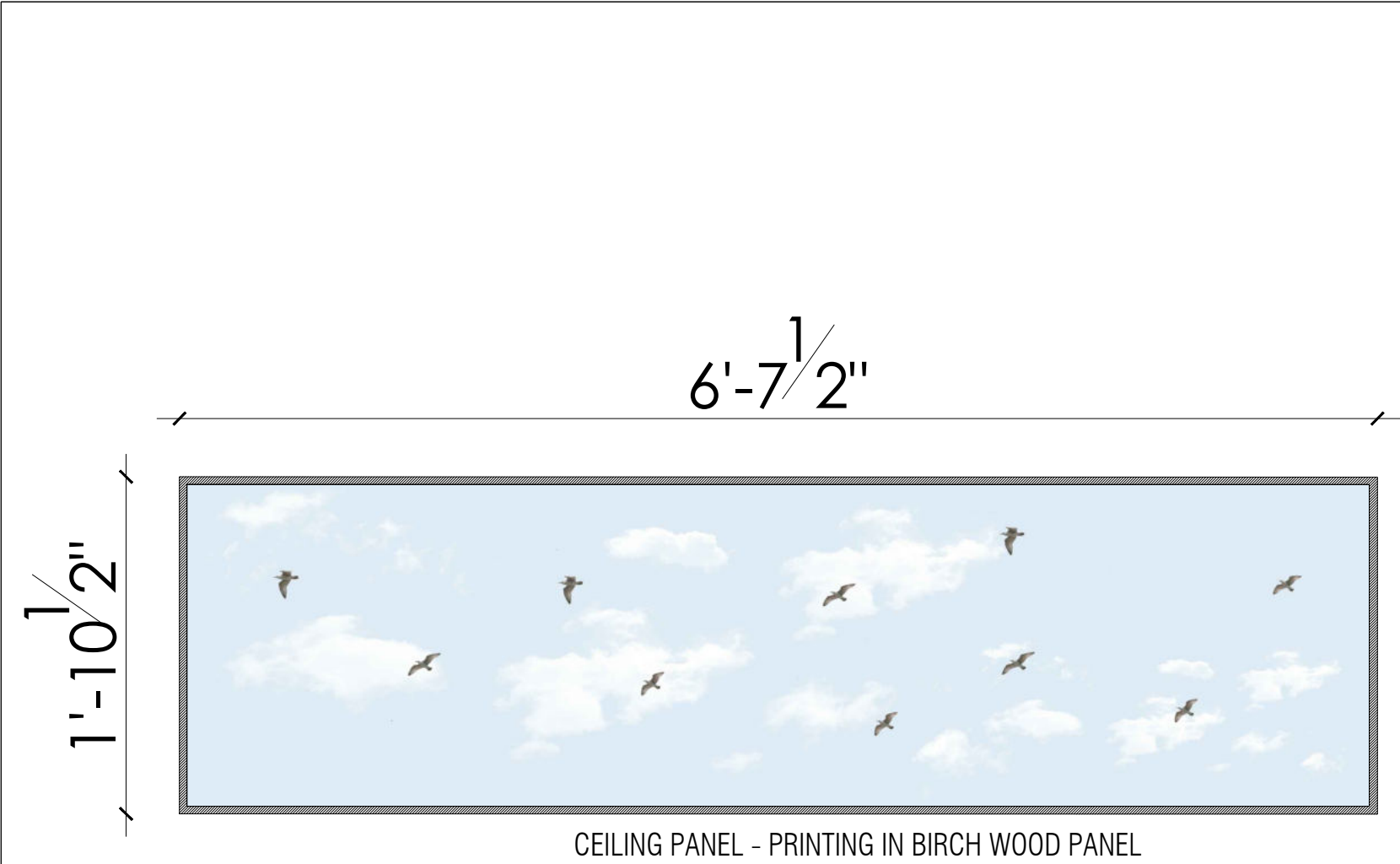
CLIENT NAME:  
M/S.NAC RESIDENCE

DRAWING TITLE:  
MASTER TOILET VANITY DETAILS

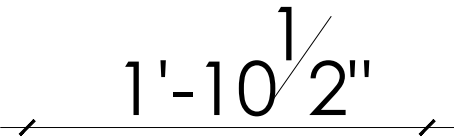
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| PROJECT NO  | BC/ID/00-00 |
| DRAWING NO  | IWD-00      |
| SCALE       | NTS         |
| SHEET       | A3          |
| DRAWN BY    | DIVYA.R     |
| CHECKED BY  | WA          |
| APPROVAL BY | -           |

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| DRAWING ISSUED                                   |  |
| <input checked="" type="checkbox"/> PRELIMINARY  |  |
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Architects:  
  
contact: 9962148988 , 9962908988.  
design.bluecube@gmail.com

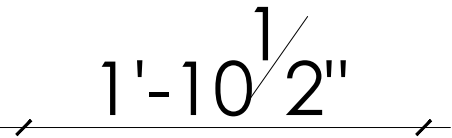


CEILING PANEL - PRINTING IN BIRCH WOOD PANEL



LEFT SIDE PANEL - PRINTING IN BIRCH WOOD PANEL .

PRINTING BORDER  
1/2" MAX



RIGHT SIDE PANEL - PRINTING IN BIRCH WOOD PANEL .

PRINTING BORDER  
1/2" MAX

|                                                                 |               |
|-----------------------------------------------------------------|---------------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU. |               |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                               |               |
| DRAWING TITLE:<br>THIRD FLOOR- BREAKFAST COUNTER PATTERN        |               |
| PROJECT NO                                                      | BC/ID/00-2023 |
| DRAWING NO                                                      | WD-           |
| SCALE                                                           | NTS           |
| SHEET                                                           | A3            |
| DRAWN BY                                                        | DIVYA.R       |
| DESIGN BY / CHECKED BY                                          | WA            |
| APPROVAL BY                                                     | WA            |

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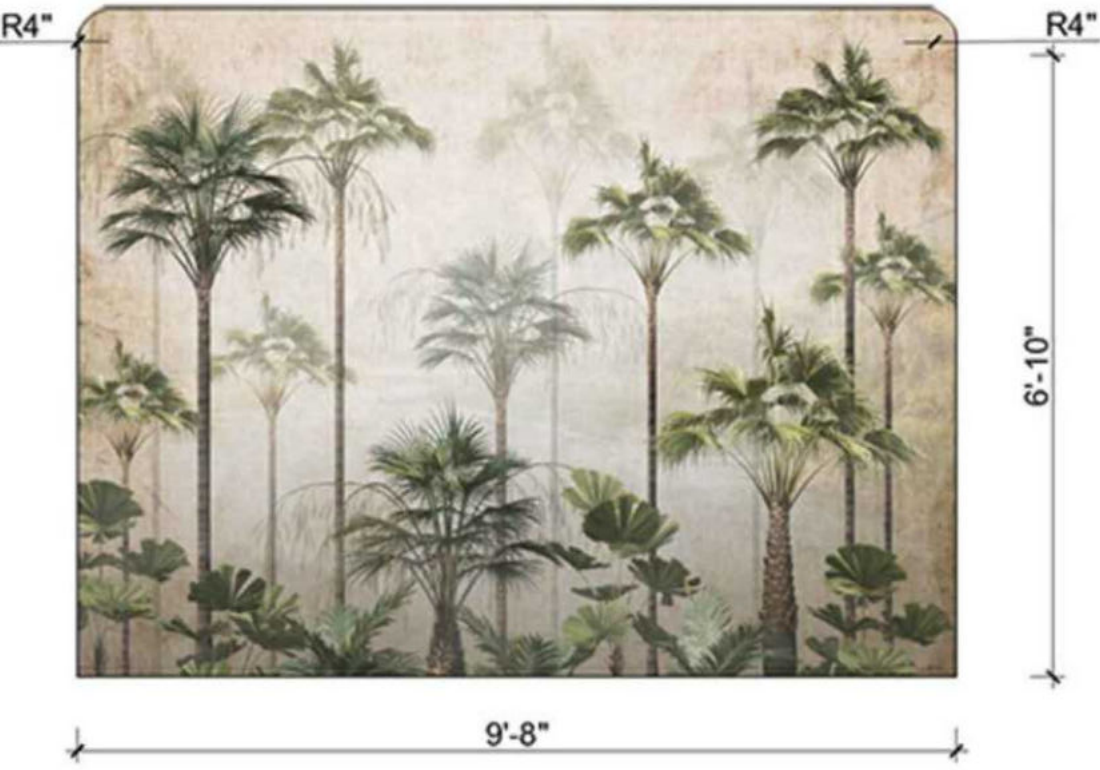
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Architects:

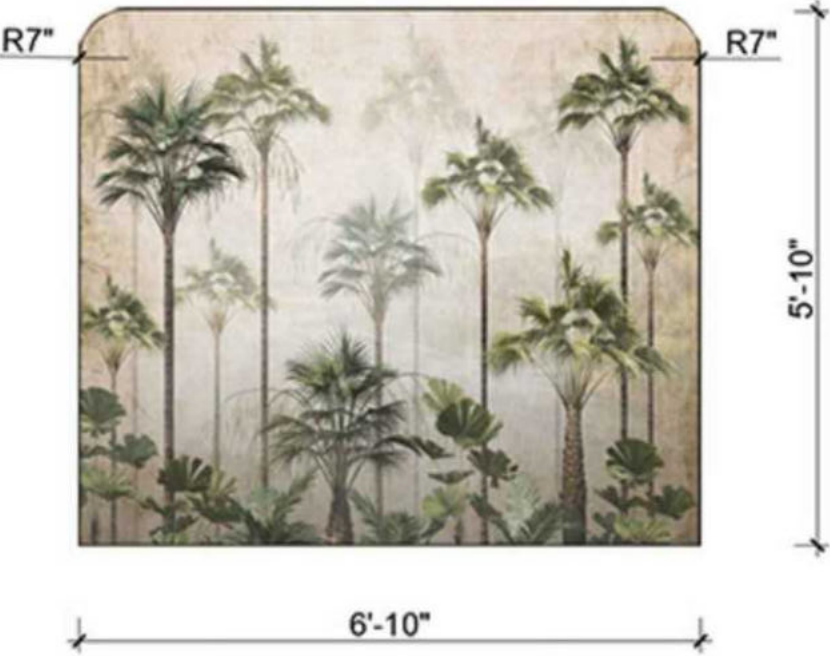
  
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BED ROOM WALLPAPER

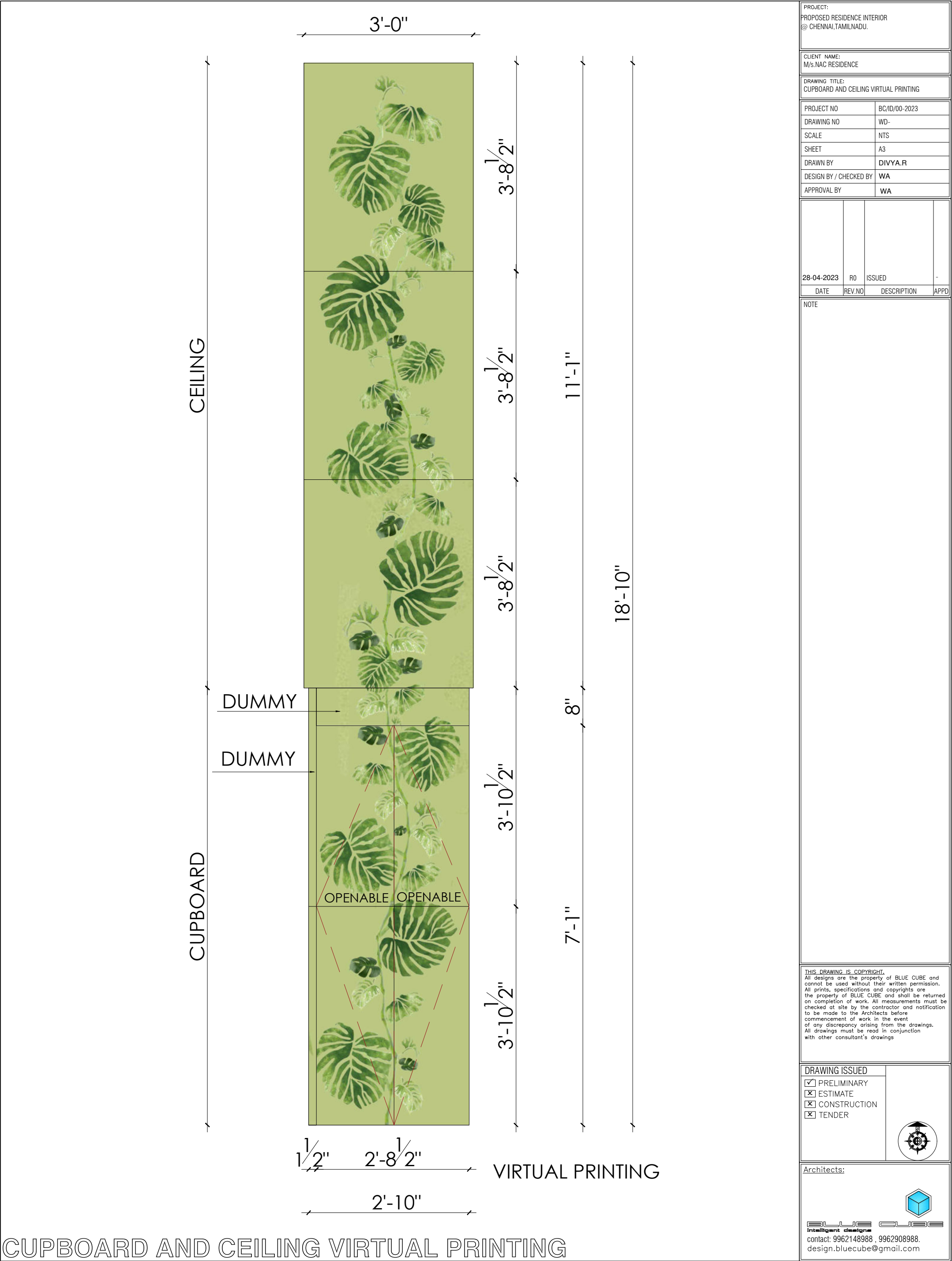


TV CABINET WALLPAPER

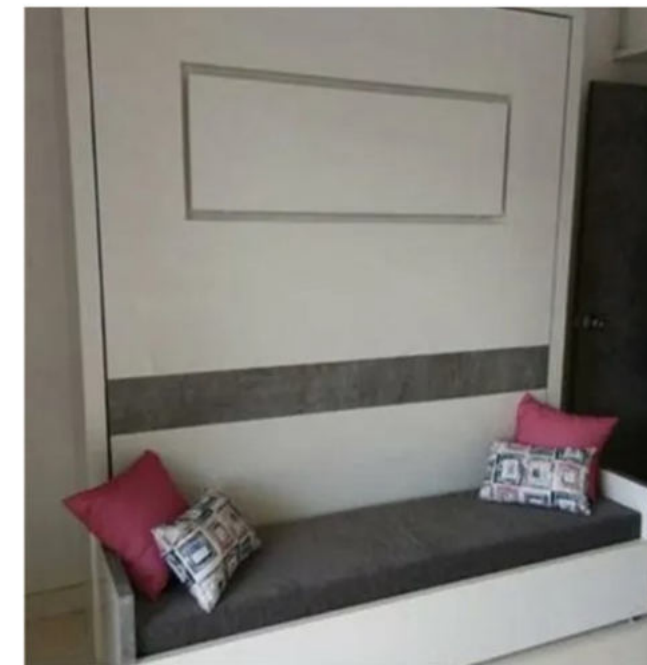
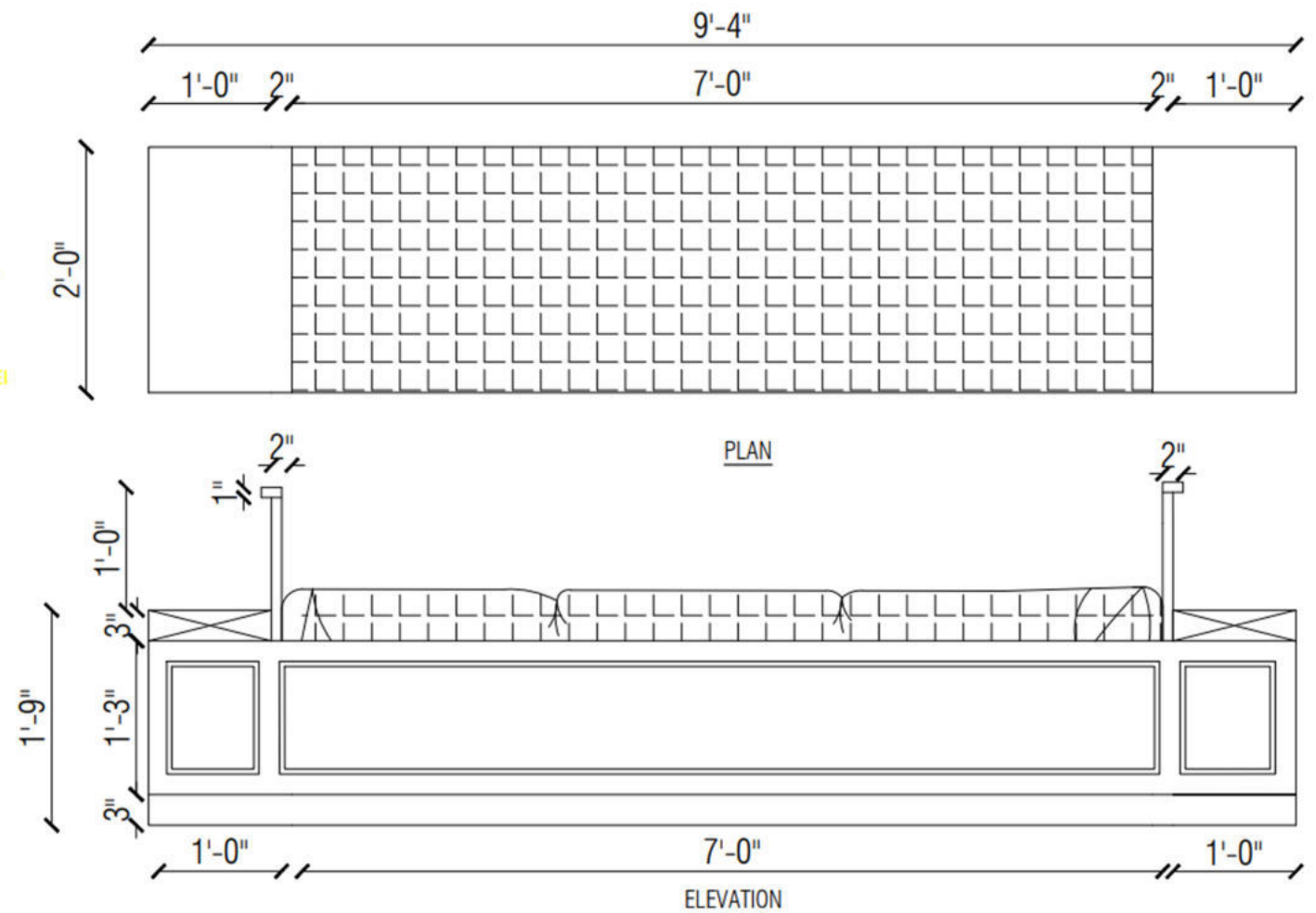
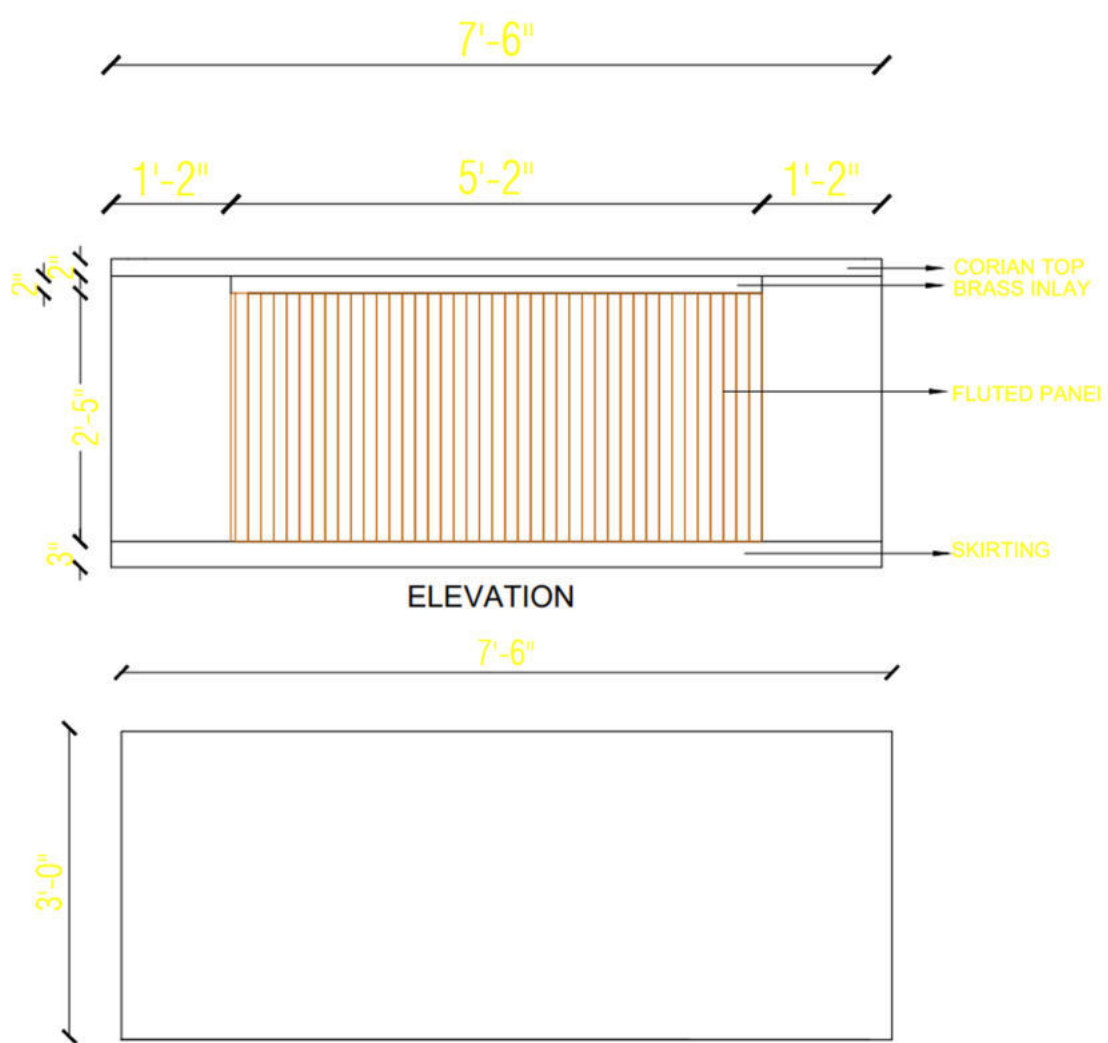


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|  |  |  |  |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CLIENT NAME:<br>M/s.NAC RESIDENCE                                |  | SCALE       | 1:35          |                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                           |  |  |
|  |  |  |  |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DRAWING TITLE:<br>BEDROOM AND TV CABINET WALLPAPER               |  | SHEET       | A3            |                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                           |  |  |
|  |  |  |  |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |  | DRAWN BY    | DIVYA.R       |                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                           |  |  |
|  |  |  |  |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |  | CHECKED BY  | WA            |                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                           |  |  |
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|  |  |  |  |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |  |             |               |                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                           |  |  |
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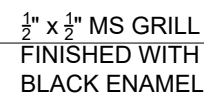


CUPBOARD AND CEILING VIRTUAL PRINTING



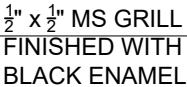
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| PROJECT:                        |  | PROJECT NO             |  | BC/AD/ID |  | NOTE       |  |  |  | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings |  |  |  | DRAWING ISSUED                                                                        |  | Architects:<br><br><br><b>BLUE CUBE</b><br>Intelligent designs<br>contact: 9962148988 , 9962908988.<br>design.bluecube@gmail.com |  |             |  |      |  |                                                                                                                                                                                                   |  |
| INTERIOR @CHENNAI,<br>TAMILNADU |  | DRAWING NO             |  | WD-      |  |            |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | RD                                                                                    |  |                                                                                                                                                                                                                       |  | ISSUED      |  | -    |  | <input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  |
|                                 |  | SCALE                  |  | NTS      |  |            |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | REV NO                                                                                |  |                                                                                                                                                                                                                       |  | DESCRIPTION |  | APPO |  |                                                                                                                                                                                                   |  |
|                                 |  | SHEET                  |  | A3       |  |            |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | DATE                                                                                  |  |                                                                                                                                                                                                                       |  |             |  |      |  |                                                                                                                                                                                                   |  |
|                                 |  | DRAWN BY               |  | DIVYA.R  |  |            |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |                                                                                       |  |                                                                                                                                                                                                                       |  |             |  |      |  |                                                                                                                                                                                                   |  |
| CLIENT NAME:                    |  | DESIGN BY / CHECKED BY |  | AZ       |  | 19-02-2023 |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |                                                                                                                                                                                                                       |  |             |  |      |  |                                                                                                                                                                                                   |  |
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| DRAWING TITLE:                  |  | APPROVAL BY            |  |          |  |            |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |                                                                                       |  |                                                                                                                                                                                                                       |  |             |  |      |  |                                                                                                                                                                                                   |  |
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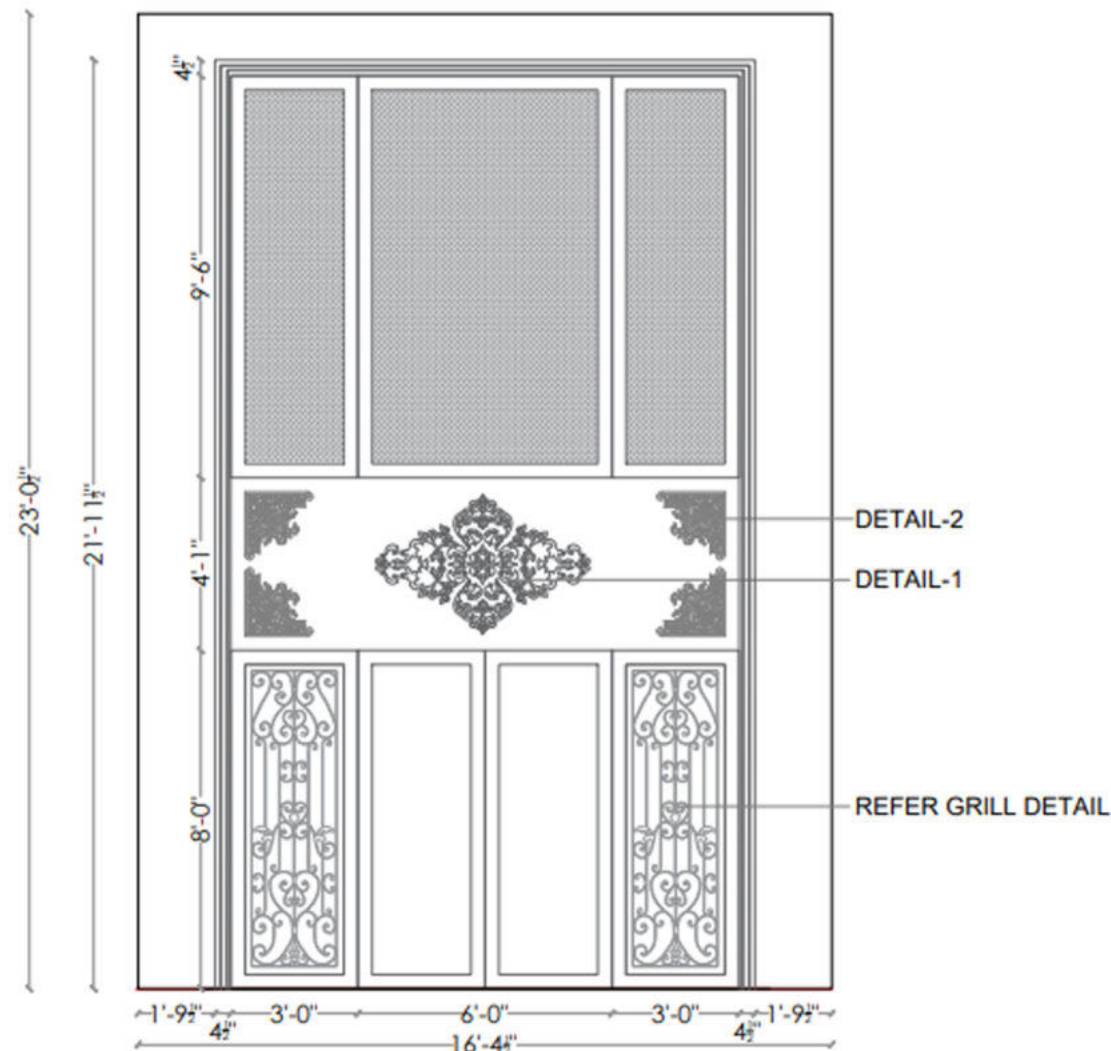


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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU.. |  | PROJECT NO<br>BC/AD/ID       |  | <div> <div>02-05-2023</div> <div>RO</div> <div>ISSUED</div> <div>-</div> </div> |  | <div>NOTE</div> |  | <div>THIS DRAWING IS COPYRIGHT.</div> <div>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings</div> |  | <div>DRAWING ISSUED</div> <div> <input checked="" type="checkbox"/> PRELIMINARY<br/> <input checked="" type="checkbox"/> ESTIMATE<br/> <input checked="" type="checkbox"/> CONSTRUCTION<br/> <input checked="" type="checkbox"/> TENDER         </div> |  | <div>Architects:</div> <div>  <div> <div>BLUE CUBE</div> <div>intelligent designs</div> <div>contact: 9962148988 , 9962908988.</div> <div>design.bluecube@gmail.com</div> </div> </div> |  |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                |  | DRAWING NO<br>WD-            |  |                                                                                 |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                              |  |
| SHEET<br>A3                                                      |  | SCALE<br>NTS                 |  |                                                                                 |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                              |  |
| DRAWN BY<br>DIVYA.R                                              |  | DESIGN BY / CHECKED BY<br>WA |  |                                                                                 |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                              |  |
| APPROVAL BY<br>WA                                                |  |                              |  |                                                                                 |  |                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                              |  |
| DRAWING TITLE:<br>MAIN DOOR ELEVATION                            |  | DATE                         |  | REV.NO                                                                          |  | DESCRIPTION     |  | APPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                              |  |

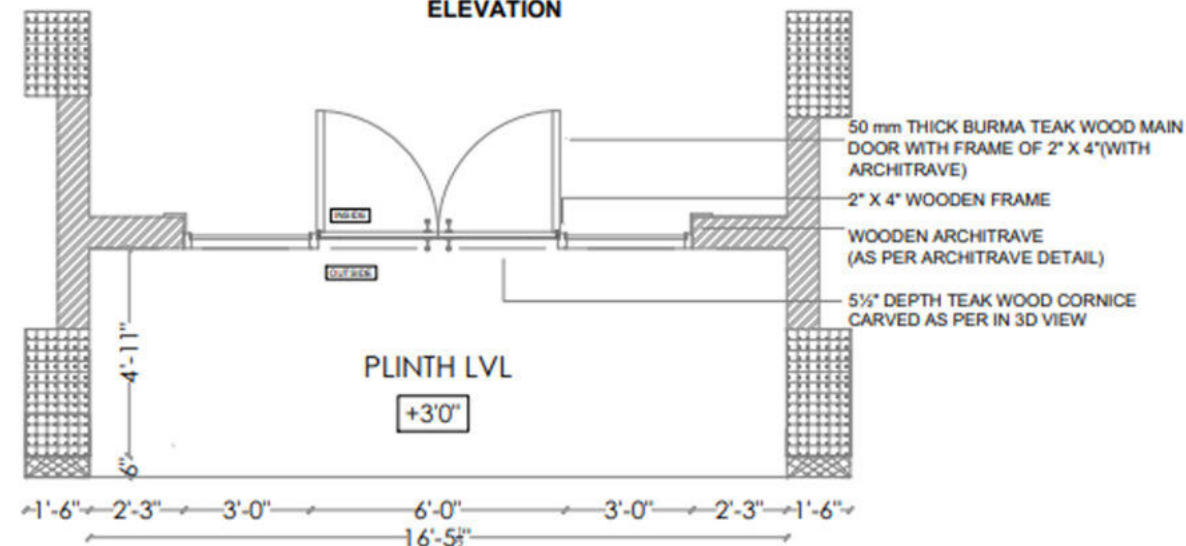




|                                                                  |  |                        |          |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |
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| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU.. |  | PROJECT NO             | BC/AD/ID | 27.04.2023 | R0     | ISSUED      | -    | NOTE | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER | <div>Architects:</div> <div></div> <div>BLUE CUBE<br/>Intelligent designs<br/>contact: 9962148988 , 9962908988.<br/>design.bluecube@gmail.com</div> |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                |  | DRAWING NO             | WD-      |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |
| DRAWING TITLE:<br>MAIN DOOR ELEVATION                            |  | SCALE                  | NTS      |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |
|                                                                  |  | SHEET                  | A3       |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |
|                                                                  |  | DRAWN BY               | DIVYA.R  |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |
|                                                                  |  | DESIGN BY / CHECKED BY | WA       |            |        |             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |
|                                                                  |  | APPROVAL BY            | WA       | DATE       | REV.NO | DESCRIPTION | APPD |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |

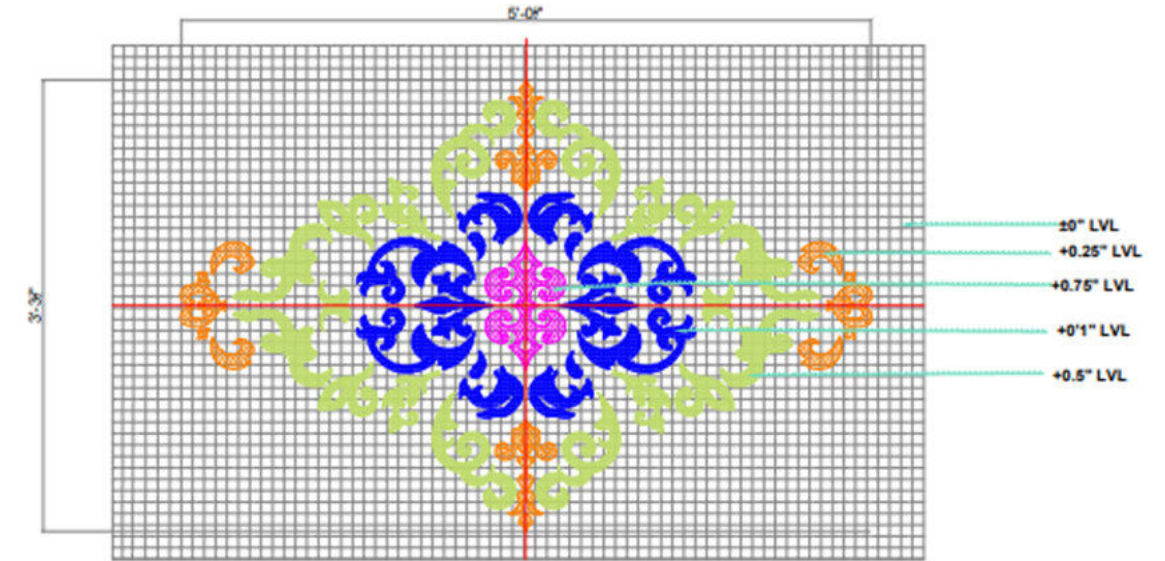


ELEVATION



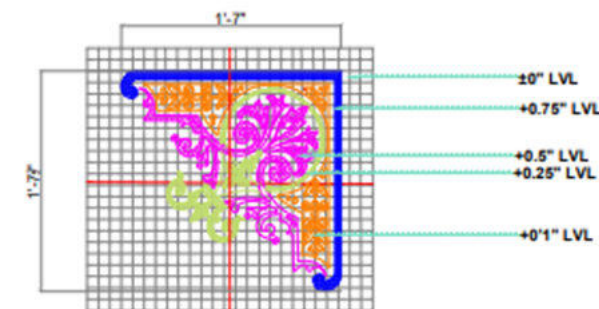
PLAN

## MAIN DOOR INTERIOR PANEL DETAIL



DETAIL-1

| PATTERN | PROJECTION |
|---------|------------|
|         | +0'1" LVL  |
|         | +0.5" LVL  |
|         | +0.25" LVL |
|         | +0.75" LVL |
|         | ±0" LVL    |



DETAIL-2

| PATTERN | PROJECTION |
|---------|------------|
|         | +0.75" LVL |
|         | +0.25" LVL |
|         | +0'1" LVL  |
|         | +0.5" LVL  |
|         | ±0" LVL    |

PROJECT:  
PROPOSED RESIDENCE INTERIOR  
@ CHENNAI, TAMILNADU.

CLIENT NAME:  
M/s. NAC RESIDENCE

DRAWING TITLE:  
MAIN DOOR INTERIOR PANEL DETAILS

PROJECT NO BC/AD/ID  
DRAWING NO WD-  
SCALE NTS  
SHEET A3  
DRAWN BY DIVYA.R  
DESIGN BY / CHECKED BY WA  
APPROVAL BY WA

04.05.2023 RD ISSUED  
DATE REV.NO DESCRIPTION APPD

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DRAWING ISSUED

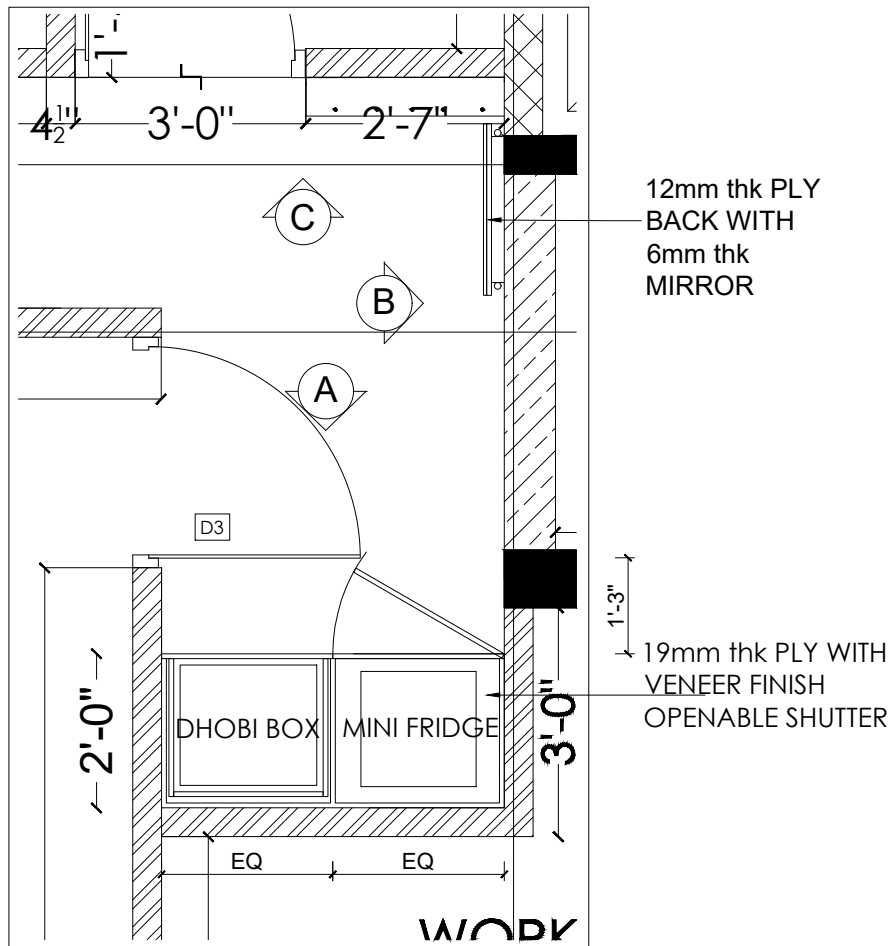
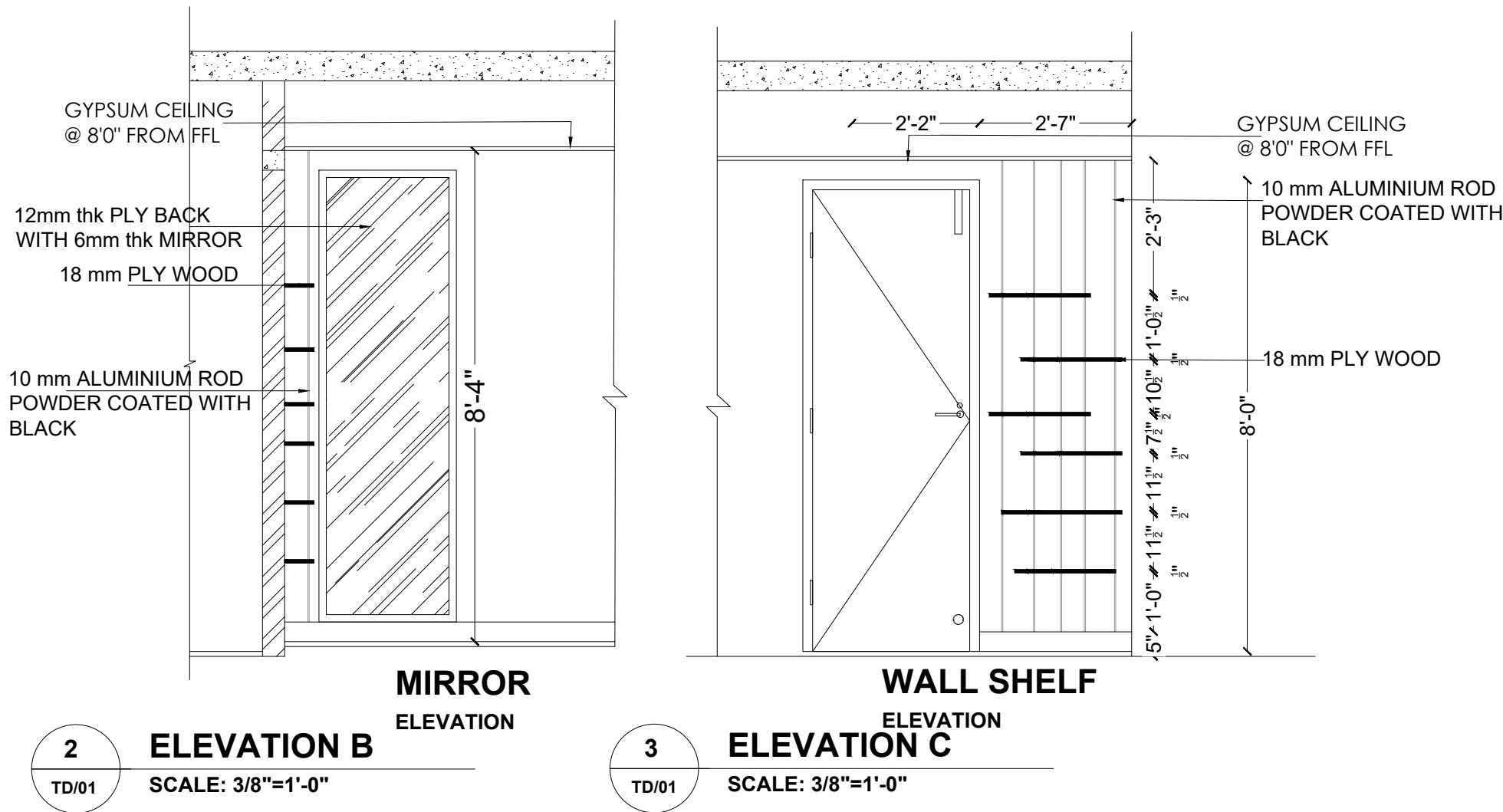
☒ PRELIMINARY  
☒ ESTIMATE  
☒ CONSTRUCTION  
☒ TENDER

Architects:



**BLUE CUBE**  
Intelligent designs  
contact: 9962148988, 9962908988.  
design.bluecube@gmail.com





## WALK IN WARDROBE DETAILS

| 01-06-2023 | R1     | ISSUED      | -    |
|------------|--------|-------------|------|
| DATE       | REV.NO | DESCRIPTION | APPD |

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All measurements must be checked at  
site by the contractor and notification to  
be made to the Architects before  
commencement of work in the event of  
any discrepancy arising from the drawings.  
All drawings must be read in conjunction  
with other consultant's drawings

PROJECT:  
PROPOSED RESIDENCE BUILDING  
INTERIOR @ R.A PURAM CHENNAI,  
TAMIL NADU.

CLIENT NAME:  
M/S.NAC RESIDENCE

DRAWING TITLE:  
WALK IN WARDROBE DETAILS

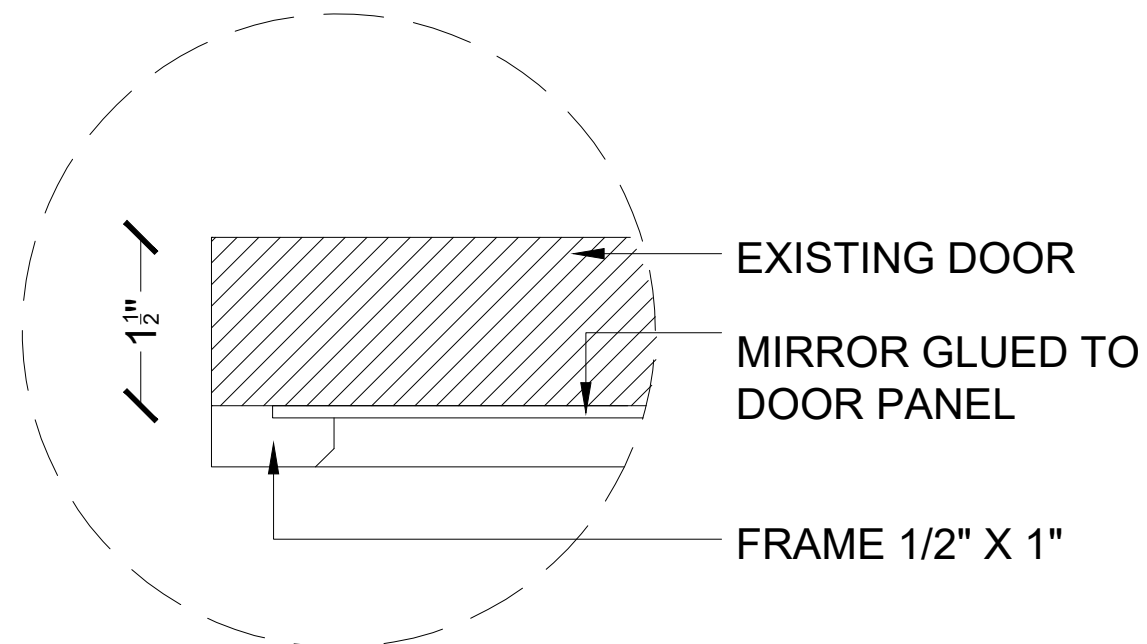
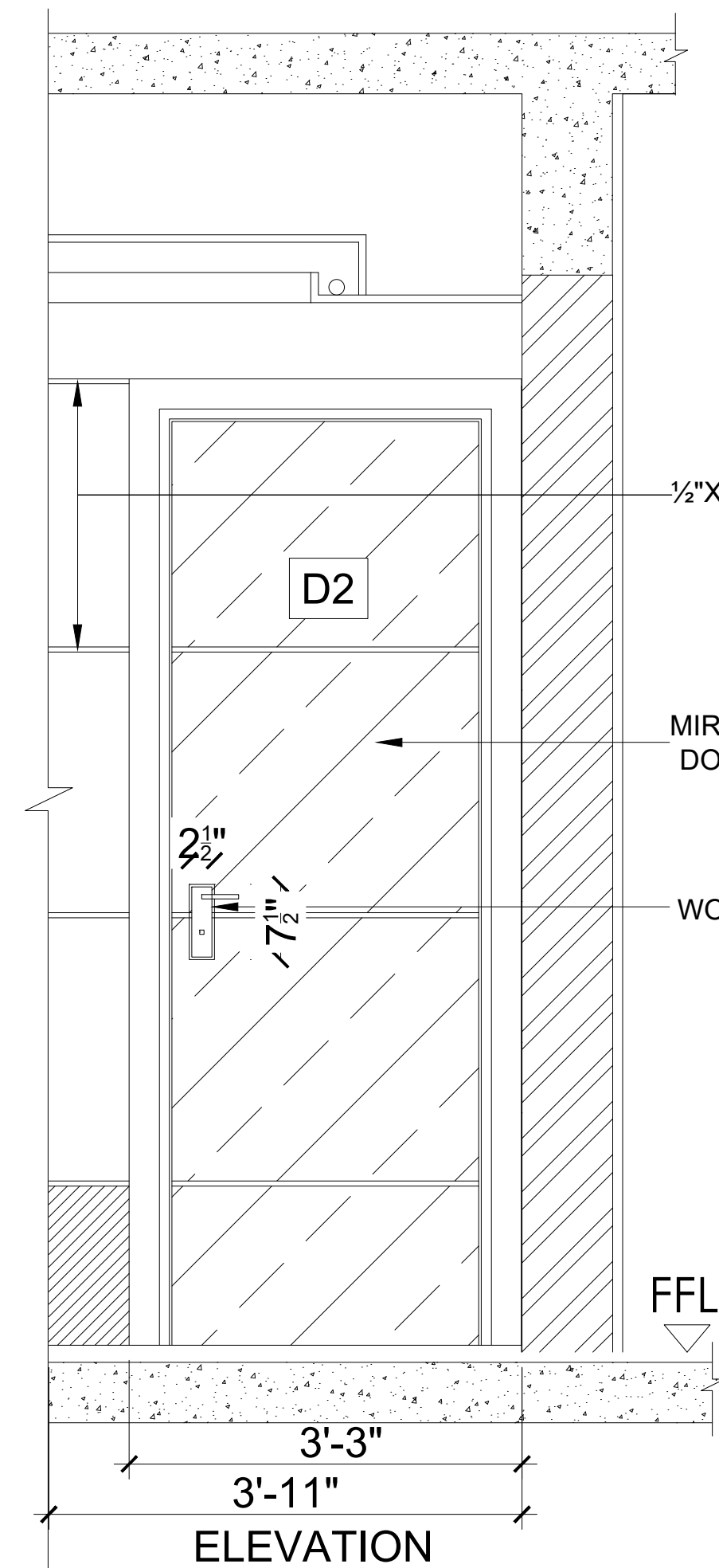
|             |             |
|-------------|-------------|
| PROJECT NO  | BC/ID/00-00 |
| DRAWING NO  | IWD-00      |
| SCALE       | NTS         |
| SHEET       | A3          |
| DRAWN BY    | DIVYA.R     |
| CHECKED BY  | WA          |
| APPROVAL BY | -           |

|                                                  |  |
|--------------------------------------------------|--|
| DRAWING ISSUED                                   |  |
| <input checked="" type="checkbox"/> PRELIMINARY  |  |
| <input checked="" type="checkbox"/> ESTIMATE     |  |
| <input checked="" type="checkbox"/> CONSTRUCTION |  |
| <input checked="" type="checkbox"/> TENDER       |  |

Architects:

**BLUE CUBE**  
Intelligent design  
contact: 9962148988 , 9962908988.  
design.bluecube@gmail.com





|                                                                  |               |
|------------------------------------------------------------------|---------------|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU.. |               |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                |               |
| DRAWING TITLE:<br>MIRROR DOOR ELEVATION                          |               |
| PROJECT NO                                                       | BC/ID/00-2022 |
| DRAWING NO                                                       | IWD-          |
| SCALE                                                            | NTS           |
| SHEET                                                            | A3            |
| DRAWN BY                                                         | DIVYA.R       |
| DESIGN BY / CHECKED BY                                           | WA            |
| APPROVAL BY                                                      | AJ            |

| 17-05-2023 | R0     | ISSUED      | -    |
|------------|--------|-------------|------|
| DATE       | REV.NO | DESCRIPTION | APPD |

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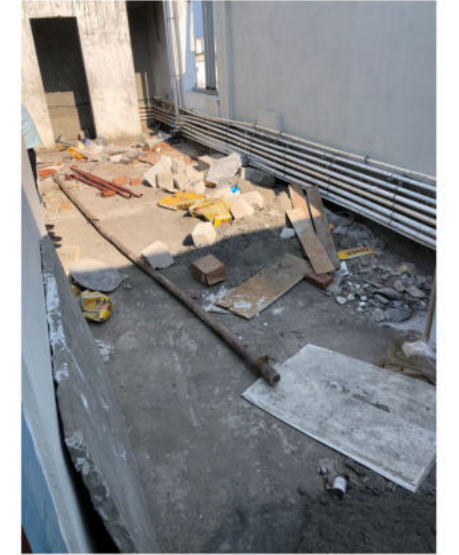
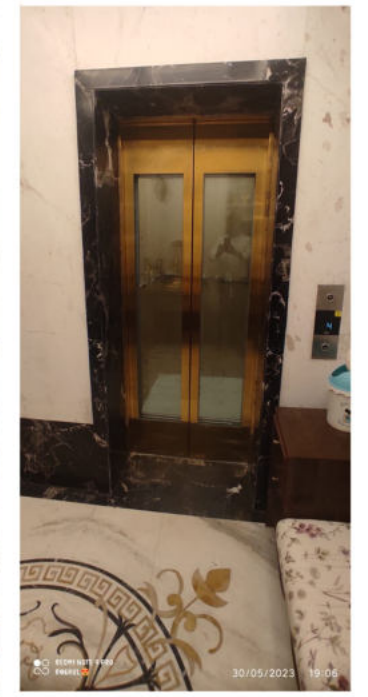
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|--------------------------------------------------|---------------------------------------------------------------------------------------|
| DRAWING ISSUED                                   |                                                                                       |
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| <input checked="" type="checkbox"/> ESTIMATE     |                                                                                       |
| <input checked="" type="checkbox"/> CONSTRUCTION |                                                                                       |
| <input checked="" type="checkbox"/> TENDER       |                                                                                       |

Architects:



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|                                                                  |  |                                            |  |                              |  |      |  |        |  |             |  |      |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                                                              |  |
|------------------------------------------------------------------|--|--------------------------------------------|--|------------------------------|--|------|--|--------|--|-------------|--|------|--|------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT:<br>PROPOSED RESIDENCE INTERIOR<br>@ CHENNAI,TAMILNADU.. |  | PROJECT NO<br>DRAWING NO<br>SCALE<br>SHEET |  | BC/AD/ID<br>WD-<br>NTS<br>A3 |  | DATE |  | REV.NO |  | DESCRIPTION |  | APPD |  | NOTE |  | THIS DRAWING IS COPYRIGHT.<br>All designs are the property of BLUE CUBE and cannot be used without their written permission. All prints, specifications and copyrights are the property of BLUE CUBE and shall be returned on completion of work. All measurements must be checked at site by the contractor and notification to be made to the Architects before commencement of work in the event of any discrepancy arising from the drawings. All drawings must be read in conjunction with other consultant's drawings |  | DRAWING ISSUED<br><input checked="" type="checkbox"/> PRELIMINARY<br><input checked="" type="checkbox"/> ESTIMATE<br><input checked="" type="checkbox"/> CONSTRUCTION<br><input checked="" type="checkbox"/> TENDER |  | Architects:<br><br><b>BLUE CUBE</b><br>Indirect design<br>contact: 9962148988, 9962908988.<br>design.bluecube@gmail.com |  |
| CLIENT NAME:<br>M/s.NAC RESIDENCE                                |  | DRAWN BY                                   |  | DIVYA.R                      |  |      |  |        |  |             |  |      |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                                                              |  |
| DRAWING TITLE:<br><b>SITE VISIT IMAGES</b>                       |  | DESIGN BY / CHECKED BY                     |  | WA                           |  | RO   |  | ISSUED |  | -           |  |      |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                                                              |  |



## 2.1 CRITICAL OVERVIEW:

During my four-month internship, I learned how to communicate and build relationships with the people I worked with and also with clients. I have learned how to introduce myself, talk about my interests, knowledge, and skills with architects and others, and how to ask questions and gain a better understanding of architecture not only in co-working spaces but also others in. This process overall helped me develop my professionalism. As an intern, I discovered it's essential to be enthusiastic and open to learning new skills, asking for more work, and being curious to learn and ask questions. This attitude will show that you enjoy being part of the team and that you're keen to help. Having curiosity and enthusiasm also means that, as an intern, you get a lot out of what you're doing, which opens lots of opportunities. Communication is the key to success in a professional environment. I learned that it's important to communicate with my senior architects via phone, email or SMS if I have questions or if I don't know how to work on a task. Architects and other departments allow interns to ask any queries about the work or anything about architecture during working hours. Asking for help and clarification is better than pretending you've understood what you need to do, no matter what. As an intern, good communication will help with productivity, efficiency, engagement, and growth in the profession especially in architecture.

The firm gave me the freedom in designing and exploring new ideas which made me understand the possibilities of design. Every discussion with the architects was a new learning in various fields of design. The work culture and organization of the firm were impressive.

The firm thought me the process of a project from designing to the completion of the project. The standard of my drafting has increased after working in this firm. I got to work under professionals with a minimum experience of 3 years which paved the way for me to get a clear understanding of the detail drawings as well as the office workflow.