



# SATHYABAMA

INSTITUTE OF SCIENCE AND TECHNOLOGY  
(DEEMED TO BE UNIVERSITY)

**Accredited with “A” grade by NAAC | 12B Status by UGC | Approved by AICTE**

Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119

[www.sathyabama.ac.in](http://www.sathyabama.ac.in)

SCHOOL OF BUILDING AND ENVIRONMENT  
**DEPARTMENT OF ARCHITECTURE**  
PRACTICAL TRAINING PORTFOLIO (SAR5053)  
**JUNE 2023**

Name of the Student : **CHIMATA BHAVANI CHOWDARY**

Batch : **2018 - 2023**

Reg No. : **38210020**

Semester : **X**



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SCHOOL OF BUILDING AND ENVIRONMENT

DEPARTMENT OF ARCHITECTURE

## VIVA-VOCE EXAMINATION

This is to certify that the practical training SAR 5053 is the work of **CHIMATA BHAVANI CHOWDARY** who had undergone training in **DESIGN LATTICE PVT . LTD.** has been monitored by the continuous assessment during JAN 2023 to APR 2023.

Dr.Devyani Gangopadhyay  
**DEAN**

Submitted for Viva voce Examination held on JUNE 7th 2023

**Internal Examiner**

**External Examiner**



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## DECLARATION

I, **CHIMATA BHAVANI CHOWDARY** hereby declare that the Training Report **JAN 2023 to APR 2023** done by me under the guidance of **Ar.SANDEEP KOTIKALAPUDI** is submitted in partial fulfillment of the requirements for the completion of practical training session.

DATE : JUNE 5th 2023

PLACE : Chennai

SIGNATURE OF CANDIDATE

## ACKNOWLEDGEMENT

I am pleased to acknowledge my sincere thanks to **Board of Management of SATHYABAMA** for their kind encouragement in doing this practical training and for completing it successfully. I am grateful to them.

I convey my thanks to **Dr. Devyani Gangopadhyay**, Dean, School of Building and Environment and **Ar.Sarath Chandra Kanth**, Design Chair, Department of Architecture for having been a constant source of support and encouragement.

I wish to express my thanks to all Teaching and Non-teaching staff members of the Department of who were helpful in many ways for the completion of the project.

I also wish to thank **Ar. SANDEEP KOTIKALAPUDI** for the experience of interning at their firm.

| CHAPTER<br>NO | TITLE                               | PAGE<br>NO |
|---------------|-------------------------------------|------------|
| 1.            | ABOUT THE FIRM                      | 1 - 2      |
| 2.            | MODAK                               | 3 - 32     |
| 2.1.          | Modak Floor Plan                    | 4          |
| 2.2.          | Partition Marking                   | 5          |
| 2.3.          | Furniture Detail                    | 6          |
| 2.4.          | Flooring Layout                     | 7          |
| 2.5.          | Acoustical Circular Ceiling Details | 8 - 10     |
| 2.6.          | Ceiling Layout and Sections         | 11         |
| 2.7.          | Elevations                          | 12         |
| 2.8.          | 3D Renders                          | 13 - 29    |
| 2.9.          | BOQ                                 | 30 - 32    |
| 2.10.         | Site Images                         | 33 - 34    |

|      |                                 |         |
|------|---------------------------------|---------|
| 3.   | NSL ICON                        | 35 - 63 |
| 3.1. | Floor Plan                      | 36      |
| 3.2. | 3D Renders                      | 37 - 58 |
| 3.3. | Meeting Room Plan               | 59      |
| 3.4. | TLT floor Plan & Ceiling Layout | 60      |
| 3.5. | BOQ                             | 61      |
| 3.6. | Site Images                     | 62 - 63 |
| 4.   | PARAMPARA                       | 64 - 70 |
| 4.1. | Basement Floor Plan             | 65      |
| 4.2. | Ground Floor Plan               | 66      |
| 4.3. | First Floor Plan                | 67      |
| 4.4. | Site Images                     | 68 - 70 |
| 5.   | KURRA BANQUETS                  | 71 - 84 |
| 5.1. | Floor Plans                     | 72 - 73 |

|      |                     |           |
|------|---------------------|-----------|
| 5.2. | 3D Renders          | 74 - 84   |
| 6.   | ICW - PUNE          | 85 - 88   |
| 6.1. | Floor Plan          | 86        |
| 6.2. | Wall Elevations     | 87 - 88   |
| 6.3. | 3D Renders          | 89 - 102  |
| 7.   | Modak Draft Renders | 102 - 132 |
| 8.   | CRITICAL ANALYSIS   | 133       |

## 1.1 ABOUT THE FIRM :

Design Lattice, is a firm of experienced professionals offering comprehensive services in architecture, interior design and all municipal approvals to residential, commercial, and institutional clients. Also providing expediting services for other design professionals and contraction related companies.

The firm maintains a diversified practice. While devoted to small-scale projects it has extensive experience in both residential and commercial new construction, rehabilitation and landmark restoration. Also has developed expertise in restaurant approvals, new residential multi family housing, apartment renovation and combinations, as well as commercial interior renovations.

Emphasis is placed on service to our clients and are familiar with participating as a team member and providing limited services on a project. Projects are executed with a commitment to quality designed with a disciplined approach to project constraints and clients needs.

Emphasis is placed on providing the required and appropriate services as determined by each individual projects needs.

The firm is deliberately limited in size to maintain the highest degree of input and project supervision on all projects by its principal and associates. Office is highly computerized in all aspects of the practice and maintain a detailed tracking system for all projects which provides a high degree of control.

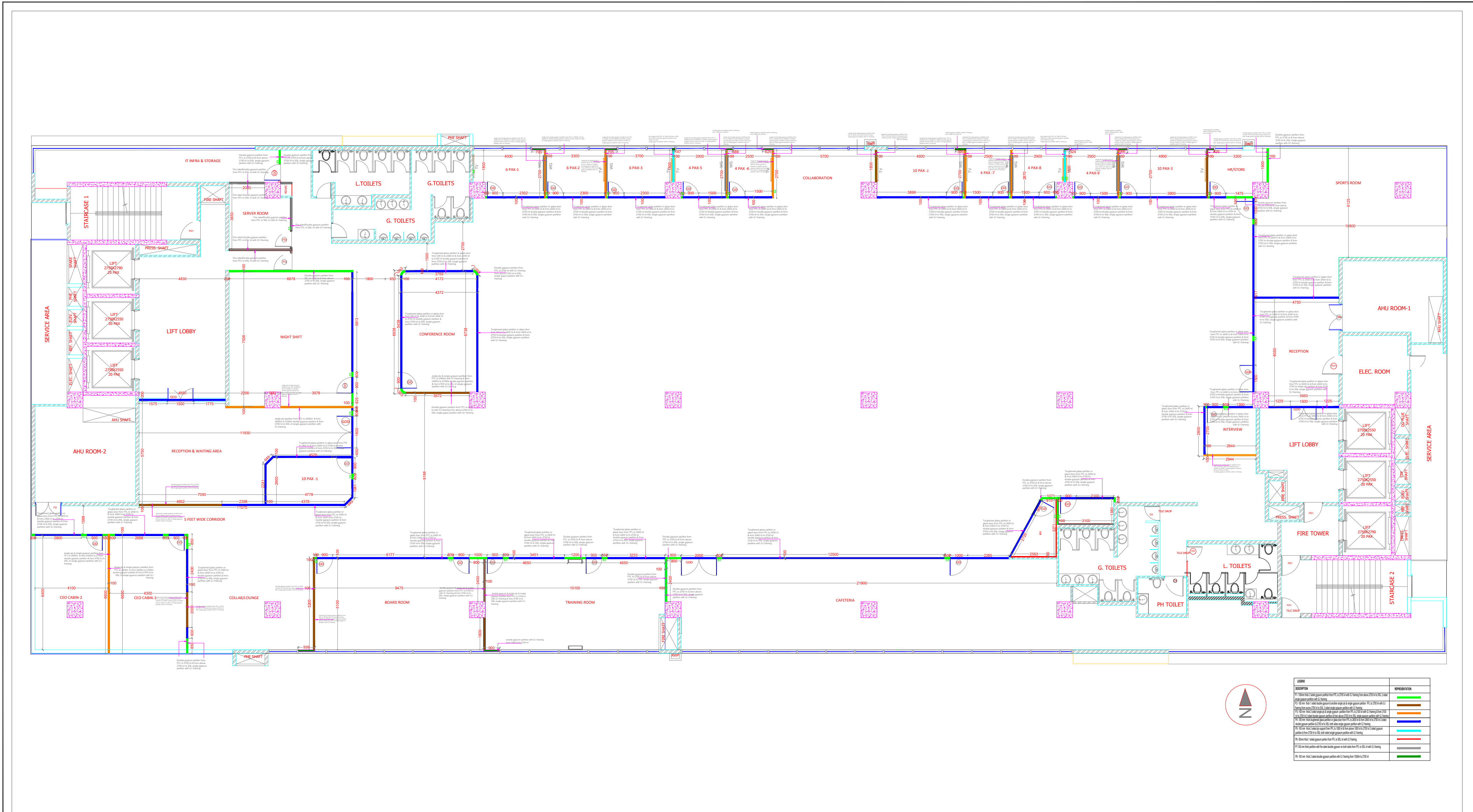
# MODAK



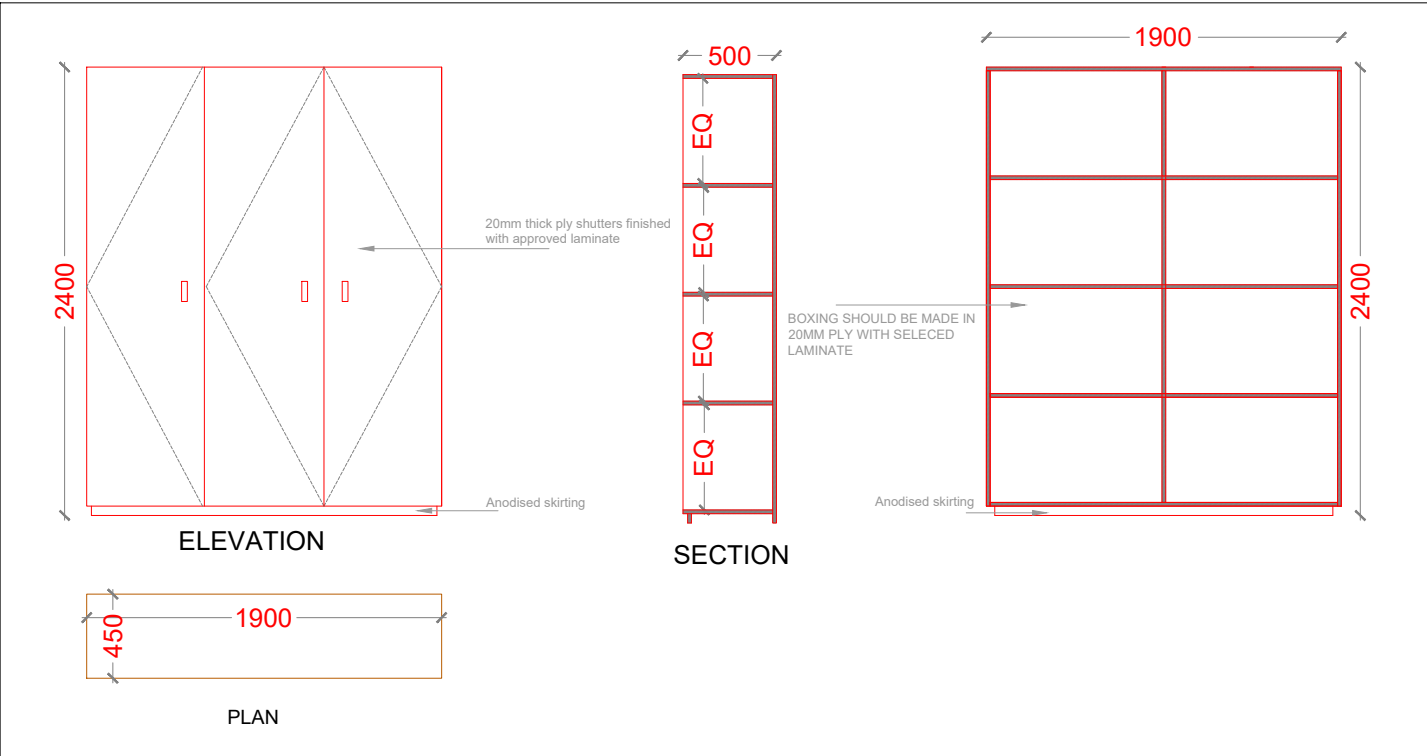
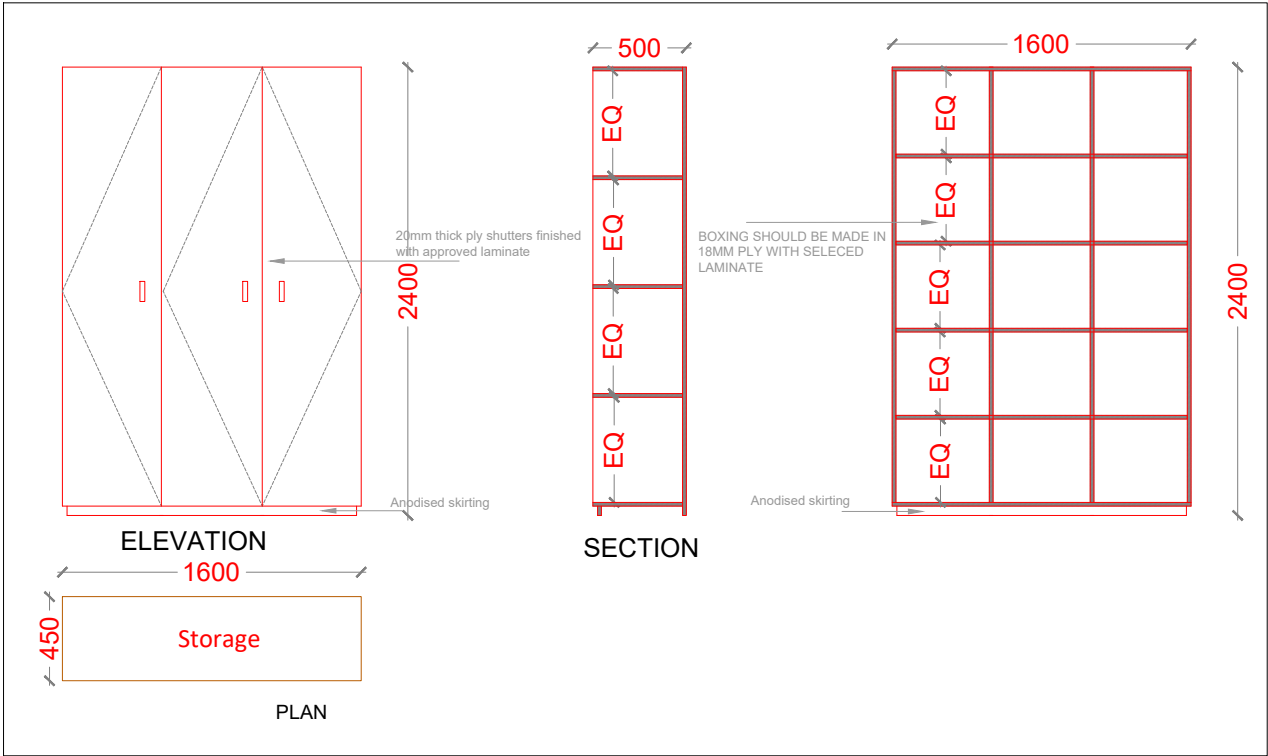
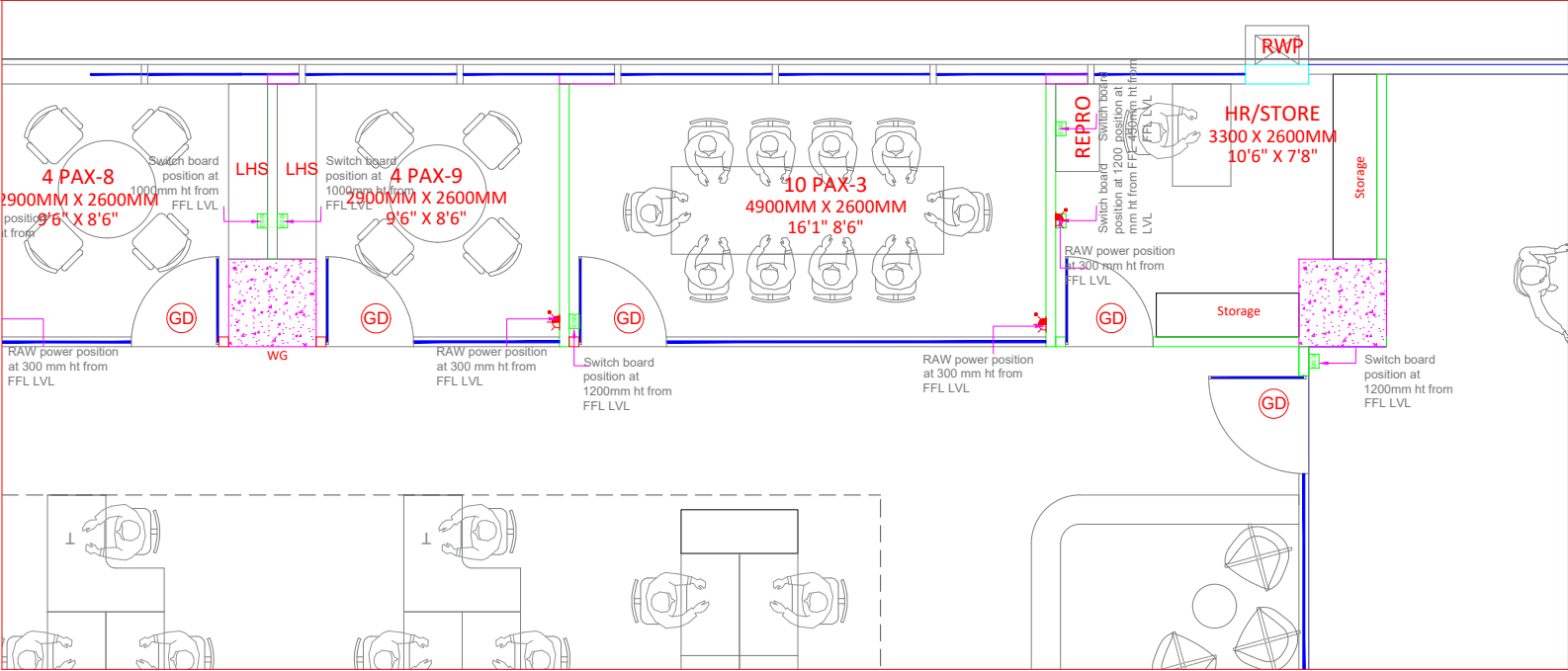
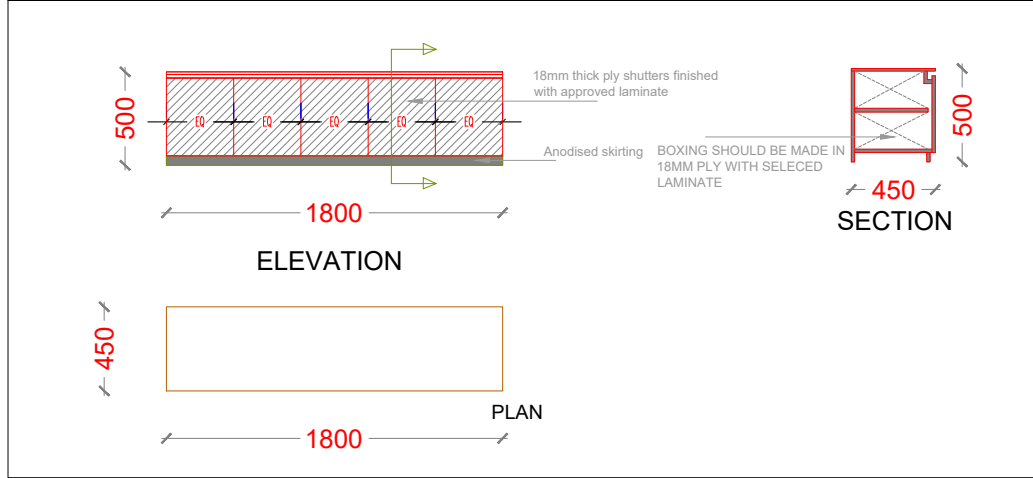
| PROJECT                    |                   | REVISIONS                                                                           |  |              | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLIENT                                                                                                                                                                                                                |  |
|----------------------------|-------------------|-------------------------------------------------------------------------------------|--|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MODAK                      |                   |                                                                                     |  |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <div><p>Plot No. 106, 2nd Floor, Behind Q-city,<br/>Myhome Vihanga, TNGO's Colony, Gachibowli,<br/>Hyderabad - 500037.</p></div> |  |
|                            |                   |                                                                                     |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       |  |
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| Drawing Title : FLOOR PLAN |                   |                                                                                     |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       |  |
| Drawing Type : APPROVAL    |                   |                                                                                     |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOTES                                                                                                                                                                                                                 |  |
| Drawn : BHAVANI CH         | Date : 11.04.2023 | NORTH :                                                                             |  | Project No.: | Drawing No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OWNER                                                                                                                                                                                                                 |  |
| Checked :NAVANEETH         | Scale : N.T.S     |  |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.                                                      |  |
|                            |                   |                                                                                     |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONSULTANTS                                                                                                                                                                                                           |  |
|                            |                   |                                                                                     |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HVAC :<br>ELECTRICAL :<br>PLUMBING :                                                                                                                                                                                  |  |



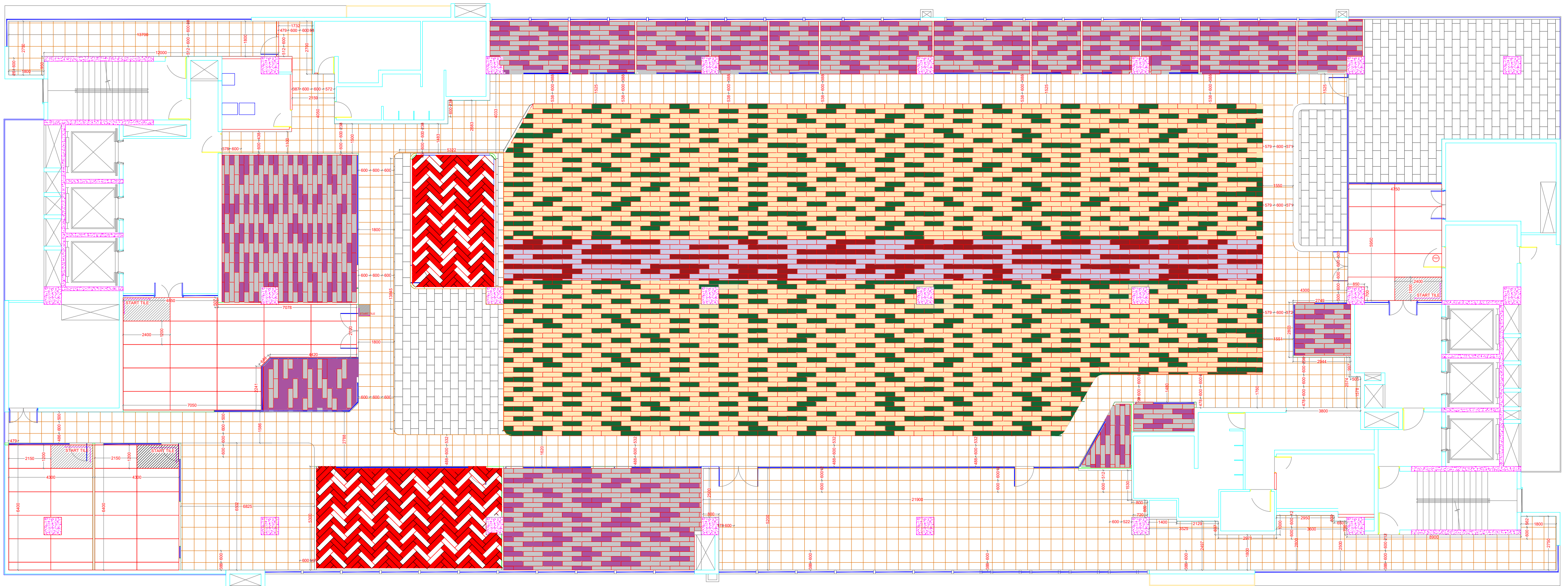
Plot No. 106, 2nd Floor, Behind Q-city, Myhome Vihanga, TNGO's Colony, Gachibowli, Hyderabad - 500037.



| PROJECT                           |                   | REVISIONS                                                                           |              |              | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLIENT                                                                                                                                                                                                              |
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| MODAK                             |                   |                                                                                     |              |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <div><br/>Plot No. 106, 2nd Floor, Behind Q-city,<br/>Myhome Vihanga, TNGO's Colony, Gachibowli,<br/>Hyderabad - 500037.</div> |
| Drawing Title : PARTITION MARKING |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     |
| Drawing Type : G.F.C              |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     |
| Drawn : BHAVANI                   | Date : 25.01.2023 | NORTH :                                                                             | Project No.: | Drawing No.: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     |
| Checked : NAVANEETH               | Scale : N.T.S     |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     |
|                                   |                   | OWNER                                                                               |              |              | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOTES                                                                                                                                                                                                               |
|                                   |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONSULTANTS                                                                                                                                                                                                         |
|                                   |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HVAC :<br>ELECTRICAL :<br>PLUMBING :                                                                                                                                                                                |



| PROJECT                           |                   | REVISIONS                                                                           |              |              | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | CLIENT                                                                                                                                                                                                             |  |
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| MODAK                             |                   |                                                                                     |              |              | <div>1.This Drawing is not to be scaled.</div> <div>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.</div> <div>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.</div> <div>4.Levels are given in meters to three decimal places above survey datum.</div> <div>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.</div> <div>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown</div> |  | <div></div> <div>Plot No. 106, 2nd Floor, Behind Q-city, Myhome Vihanga, TNGO's Colony, Gachibowli, Hyderabad - 500037.</div> |  |
| Drawing Title : PARTITION MARKING |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                    |  |
| Drawing Type : G.F.C              |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                    |  |
| Drawn : BHAVANI                   | Date : 06.02.2023 | NORTH :                                                                             | Project No.: | Drawing No.: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                    |  |
| Checked : NAVANEETH               | Scale : N.T.S     |  |              |              | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | NOTES                                                                                                                                                                                                              |  |
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|                                   |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | HVAC :<br>ELECTRICAL :<br>PLUMBING :                                                                                                                                                                               |  |



**LEGEND FOR TILES**

PASSAGE AREA - 600mmX600mm

RECEPTION 1&2 - 2400mmx1200mm

**LEGEND FOR LVT FLOORING**

PLAY AREA  
STAGE/COLLAB AREA  
PHONE BOOTH AREA

**LEGEND FOR CARPET**

Silver  
AC-CT001479

Kauri  
AC-CT001296

Cobalt  
AC-CT001482

Sagardaj  
AC-CT001311

Archi  
AC-CT001303

Pantheon  
AC-CT001314

Cordoba  
AC-CT001306

ALL MEETING ROOMS  
TRAINING ROOM  
NIGHT SHIFT AREA  
HR/STORE AREA  
ACCOUNTS AREA  
INTERVIEW AREA  
10 PAX 1

**LEGEND FOR CARPET**

Meraj  
AC-CT001290

Kauri  
AC-CT001296

Sagardaj  
AC-CT001311

Archi  
AC-CT001303

Pantheon  
AC-CT001314

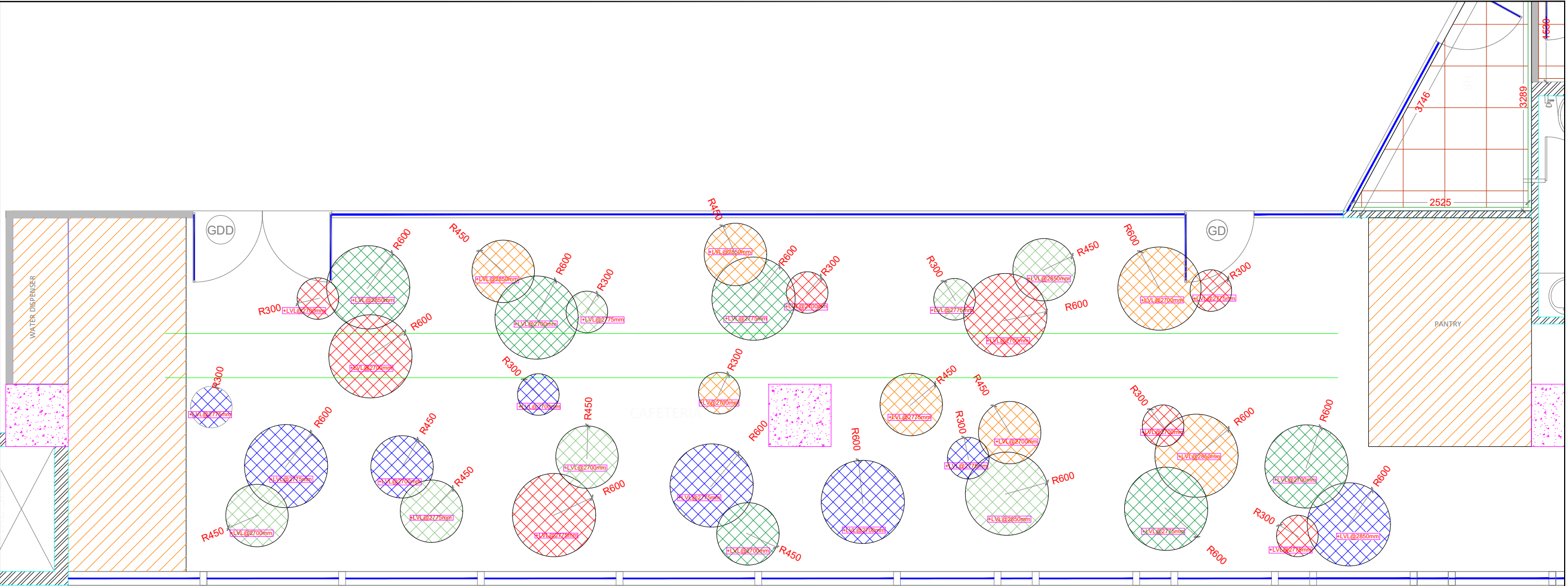
Cordoba  
AC-CT001306

BOARD ROOM  
CONFERENCE ROOM

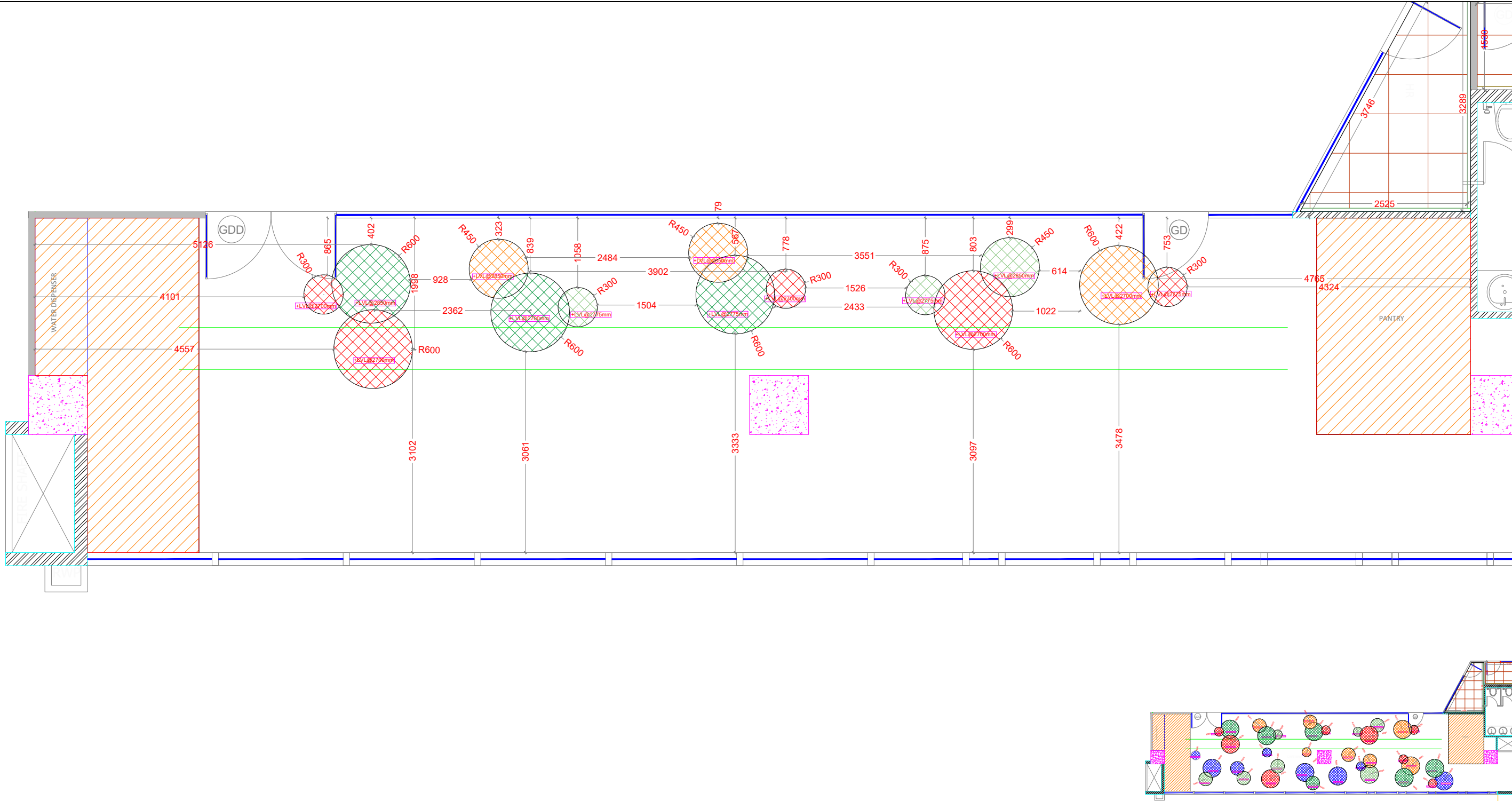
WORKSTATION AREA

| P R O J E C T                   |  | R E V I S I O N S                                                                   |  |              | G E N E R A L   N O T E S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                  | C L I E N T                                                                                                                                                                                                           |                                      |  |
|---------------------------------|--|-------------------------------------------------------------------------------------|--|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| MODAK                           |  |                                                                                     |  |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown |                                                                                                                                                                  | <div><p>Plot No. 106, 2nd Floor, Behind Q-city,<br/>Myhome Vihanga, TNGO's Colony, Gachibowli,<br/>Hyderabad - 500037.</p></div> |                                      |  |
|                                 |  |                                                                                     |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                                                                                                                                       |                                      |  |
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| Drawing Title : FLOORING LAYOUT |  |                                                                                     |  |              | O W N E R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                  | NOTES                                                                                                                                                                                                                 |                                      |  |
| Drawing Type : G.F.C            |  |                                                                                     |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                                                                                                                                       |                                      |  |
| Drawn : BHAVANI                 |  | Date : 24.03.2023                                                                   |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                                                                                                                                       |                                      |  |
| Checked :NAVANEETH              |  | Scale : N.T.S                                                                       |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                                                                                                                                       |                                      |  |
|                                 |  | NORTH :                                                                             |  | Project No.: | Drawing No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                                                                                                                                                       | CONSULTANTS                          |  |
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Hyderabad - 500037.



| PROJECT                                                                                        |                   | REVISIONS    |              |                                                                                                                                                                  | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLIENT                                                                                                                                                                                                |
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| MODAK                                                                                          |                   |              |              |                                                                                                                                                                  | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <br>Plot No. 106, 2nd Floor, Behind Q-city,<br>Myhome Vihanga, TNGO's Colony, Gachibowli,<br>Hyderabad - 500037. |
| Drawing Title : CAFETERIA ACOUSTICAL CIRCULAR CEILING                                          |                   |              |              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Drawing Type : G.F.C                                                                           |                   |              |              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Drawn : BHAVANI                                                                                | Date : 02.05.2023 |              |              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Checked : NAVANEETH                                                                            | Scale : N.T.S     |              |              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| NORTH :<br> |                   | Project No.: | Drawing No.: | OWNER                                                                                                                                                            | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONSULTANTS                                                                                                                                                                                           |
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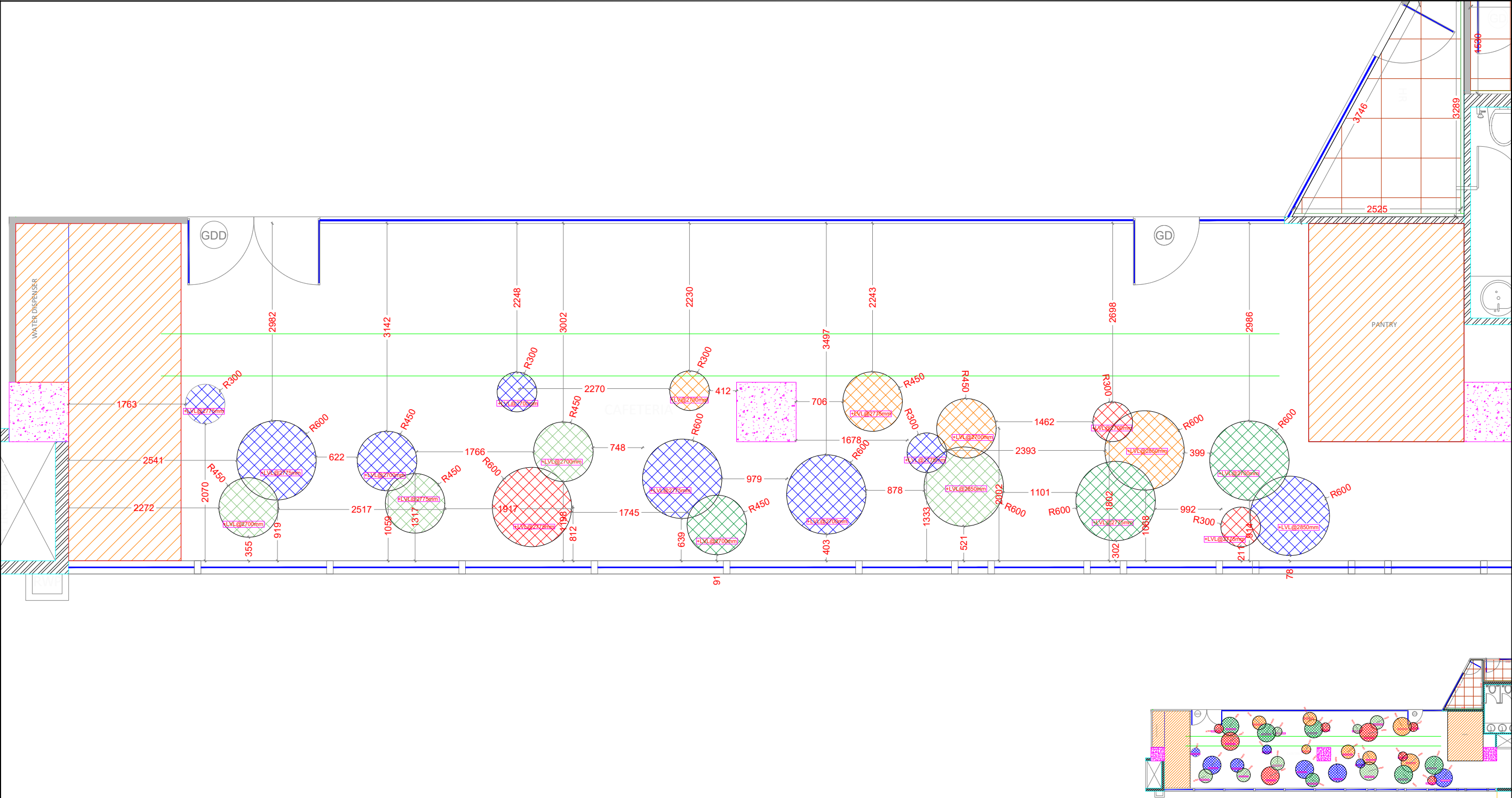


KEY PLAN

| PROJECT                                                       |                   | REVISIONS |              |              | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLIENT                               |
|---------------------------------------------------------------|-------------------|-----------|--------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| MODAK                                                         |                   |           |              |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown |                                      |
| Drawing Title : CAFETERIA ACOUSTICAL CIRCULAR CEILING DETAILS |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |
| Drawing Type : G.F.C                                          |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |
| Drawn : BHAVANI                                               | Date : 02.05.2023 | NORTH :   | Project No.: | Drawing No.: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |
| Checked : NAVANEETH                                           | Scale : N.T.S     |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |
|                                                               |                   |           |              |              | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |
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|                                                               |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONSULTANTS                          |
|                                                               |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HVAC :<br>ELECTRICAL :<br>PLUMBING : |

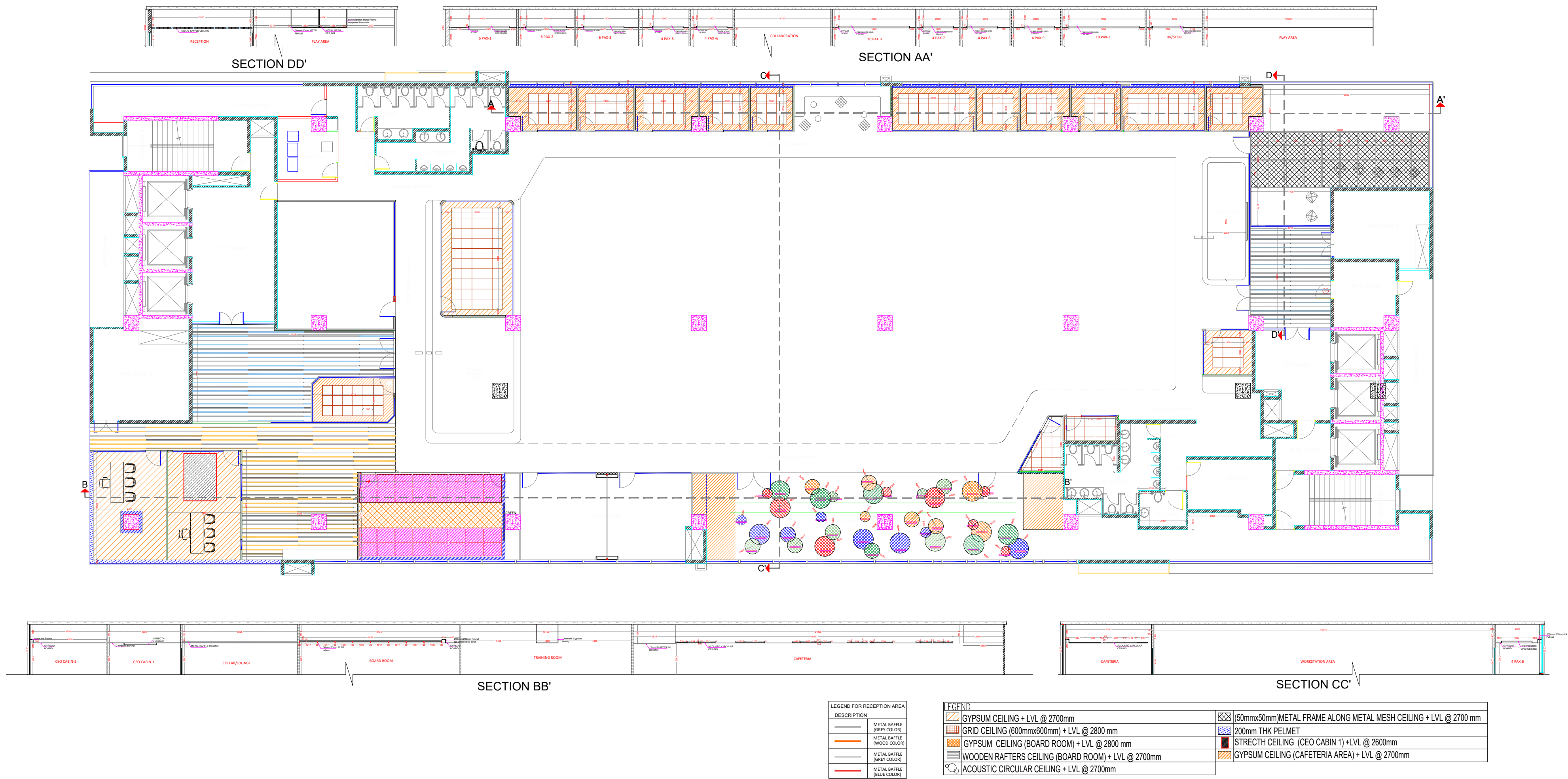


Plot No. 106, 2nd Floor, Behind Q-city,  
Myhome Vihanga, TNGO's Colony, Gachibowli,  
Hyderabad - 500037.

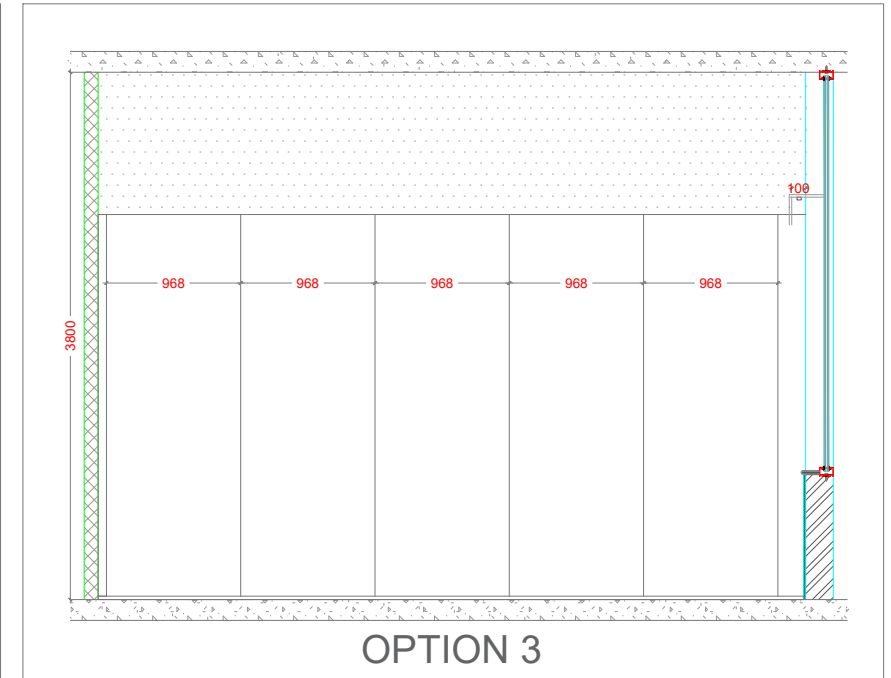
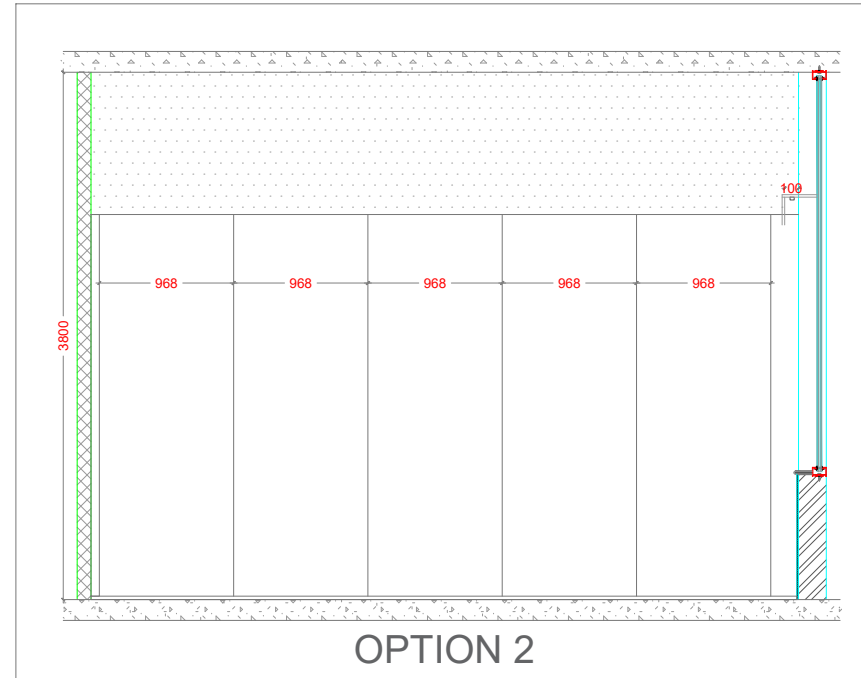
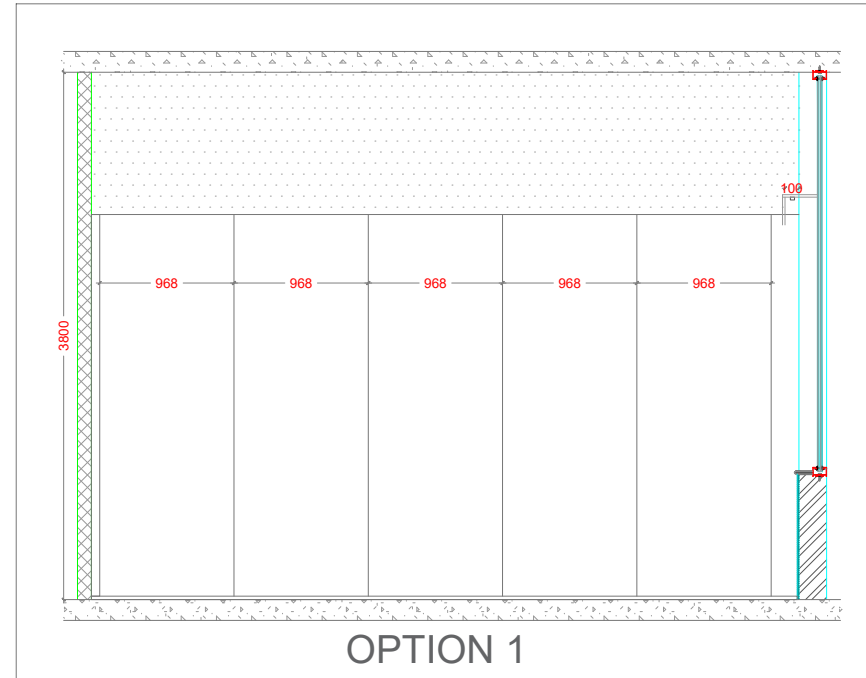


KEY PLAN

| PROJECT                                                                                     |                   | REVISIONS    |              |                                                                                                                                                                  | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLIENT                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------|-------------------|--------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MODAK                                                                                       |                   |              |              |                                                                                                                                                                  | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <br>Plot No. 106, 2nd Floor, Behind Q-city,<br>Myhome Vihanga, TNGO's Colony, Gachibowli,<br>Hyderabad - 500037. |
| Drawing Title : CAFETERIA ACOUSTICAL CIRCULAR CEILING DETAILS                               |                   |              |              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Drawing Type : G.F.C                                                                        |                   |              |              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Drawn : BHAVANI                                                                             | Date : 02.05.2023 |              |              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Checked : NAVANEETH                                                                         | Scale : N.T.S     |              |              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| NORTH :  |                   | Project No.: | Drawing No.: | OWNER                                                                                                                                                            | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONSULTANTS                                                                                                                                                                                           |
|                                                                                             |                   |              |              | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HVAC :<br>ELECTRICAL :<br>PLUMBING :                                                                                                                                                                  |

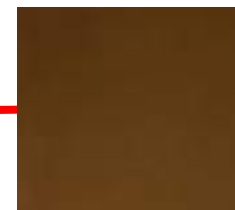


| PROJECT                                   |                   | REVISIONS                                                                           |              |              | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLIENT | <br>Plot No. 106, 2nd Floor, Behind Q-city,<br>Myhome Vihanga, TNGO's Colony, Gachibowli,<br>Hyderabad - 500037. |
|-------------------------------------------|-------------------|-------------------------------------------------------------------------------------|--------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MODAK                                     |                   |                                                                                     |              |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown |        |                                                                                                                                                                                                       |
| Drawing Title : CEILING LAYOUT & SECTIONS |                   |                                                                                     |              |              | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTES  | CONSULTANTS                                                                                                                                                                                           |
| Drawing Type : G.F.C                      |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                                       |
| Drawn : BHAVANI                           | Date : 24.04.2023 | NORTH :                                                                             | Project No.: | Drawing No.: | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | HVAC :<br>ELECTRICAL :<br>PLUMBING :                                                                                                                                                                  |
| Checked : NAVANEETH                       | Scale : N.T.S     |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                                       |



| PROJECT                                                                             |                  | REVISIONS    |  |              | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLIENT                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------|------------------|--------------|--|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MODAK                                                                               |                  |              |  |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <br>Plot No. 106, 2nd Floor, Behind Q-city,<br>Myhome Vihanga, TNGO's Colony, Gachibowli,<br>Hyderabad - 500037. |
| Drawing Title : ELEVATIONS                                                          |                  |              |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Drawing Type : G.F.C                                                                |                  |              |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Drawn : BHAVANI                                                                     | Date :20.03.2022 |              |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| Checked :NAVANEETH                                                                  | Scale : N.T.S    |              |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| NORTH :                                                                             |                  | Project No.: |  | Drawing No.: | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTES                                                                                                                                                                                                 |
|  |                  |              |  |              | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONSULTANTS                                                                                                                                                                                           |
|                                                                                     |                  |              |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HVAC :<br>ELECTRICAL :<br>PLUMBING :                                                                                                                                                                  |





BRONZE MIRROR

VENEER FINISH



Frosty White  
1103 - SD







Frosty White  
1103 - SD

VENEER FINISH

CNC CUT JALI SHUTTER MADE IN  
MDF FINISHED WITH APPROVED  
DUCO PAINT MATCHING THE  
DRAWERS LAMINATE  
(CAFE 147 - SUD)

LACQUERED GLASS



BRONZE MIRROR



CAFE 147 - SUD





HOCKEY 3344



LACQUERED GLASSES



Frosty White  
1103 - 50



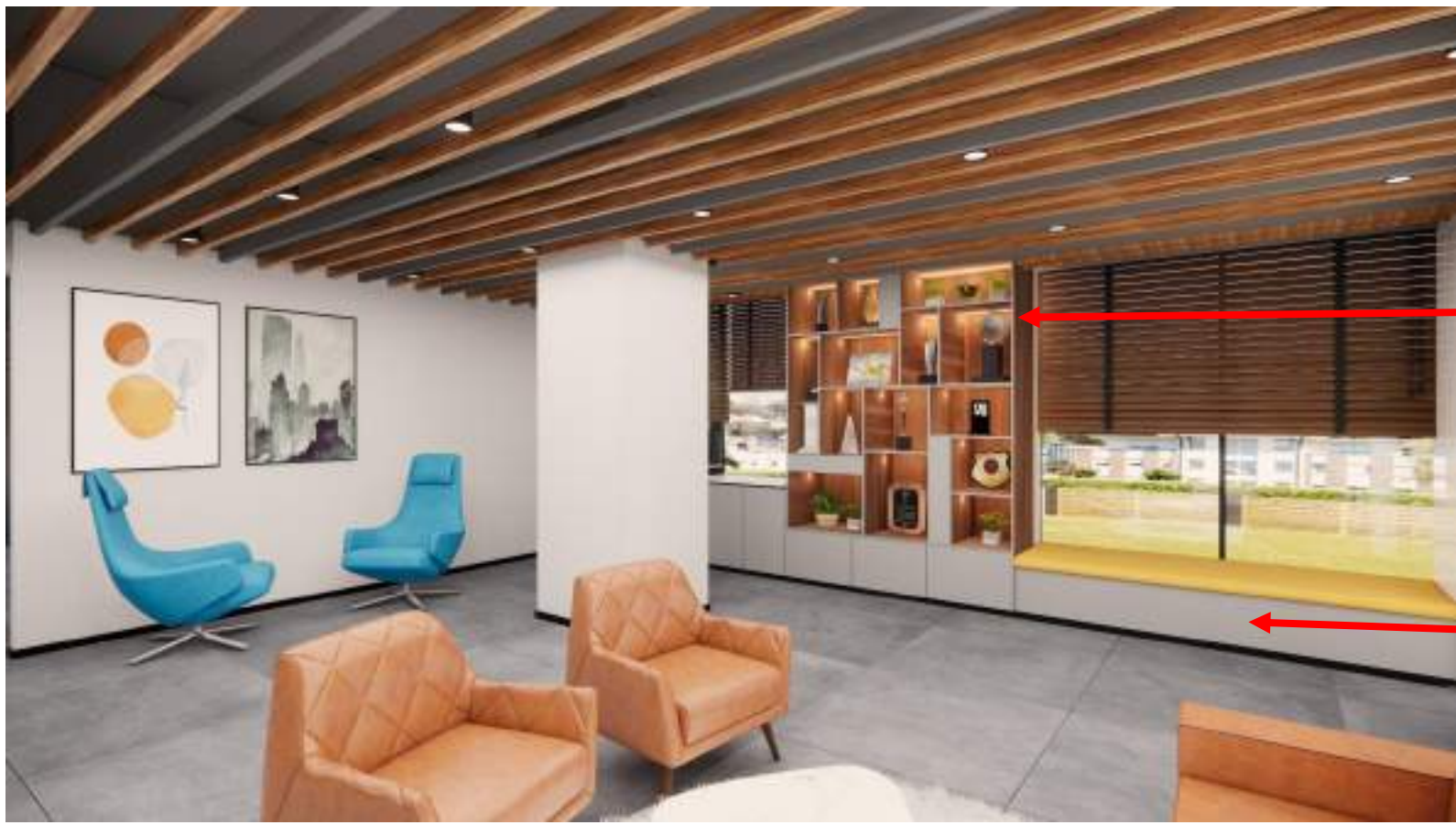


TRANSITION PROFILE

LACQUERED GLASSES

















MANGFALL BEECH 719 -SUD



MARBLE FINISH WPC  
SLATS



| PROJECT FINISHES |                 |                                                       |                                                                                                                          |                                                                                                                                                                      |                                                                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                                                                                                                |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                                                                                             |                                                                                       |                                                                                                                                                                                                                         |      |        |                |
|------------------|-----------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|----------------|
| S.NO             | AREA            | FLOOR                                                 | CEILING                                                                                                                  | walls                                                                                                                                                                |                                                                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                                                                                                                | CARPET/TILE/LVT                                                                                                                                                                                                            | Paint Images                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CEILING                                                                                                 | Laminate Images                                                                             | Blinds                                                                                | Lacquered glass                                                                                                                                                                                                         | PLPB | MIRROR | ACOUSTIC PANEL |
| 1                | Reception -1    | Tiles - Gray 8'x4' kajariya                           | Baffle ceiling - Metal Baffle (Gray)                                                                                     | 1.Tiles - Gray 8'x4'<br>2. paint - mock up to be done of asian paints. Code - Icy Chill- 9216 or Morning frost 7361                                                  | 1.paint - Deep red-X126, Violet delight-X131                                                                                                                                                                                         | 1. Vinyl Graphics(TBS)                                                                                                                                                              | 1.Tiles - Gray 8'x4'<br>2. paint - mock up to be done of asian paints. Code - Icy Chill- 9216 or Morning frost 7361                                                                                                            |  Gray 8'x4' kajariya                                                                                                                    |  Morning frost 7361<br> Icy Chill- 9216<br> Deep Red- X126<br> Violet delight-X131                                                                                                                                                                                                                                                                                                                                 |  Metal Waffel Gray   |                                                                                             |                                                                                       |                                                                                                                                                                                                                         |      |        |                |
| 2                | 10 pass room-1  | carpet - COBALT   AC: CT001482, SILVER   AC: CT001479 | Baffle ceiling - Metal Baffle (Gray)                                                                                     | 1. paint - mock up to be done of asian paints. Code - Violet delight-X131 or Deep red-X126                                                                           | 1. paint - mock up to be done of asian paints. Code - Violet delight-X131 or Deep red-X126                                                                                                                                           | 1. paint - mock up to be done of asian paints. Code - Violet delight-X131 or Deep red-X126                                                                                          | 1. paint - mock up to be done of asian paints. Code - Violet delight-X131 or Deep red-X126                                                                                                                                     |  COBALT   AC: CT001482<br> SILVER   AC: CT001479     |  Violet delight-X131<br> Deep Red- X126                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  Metal Waffel Gray   |                                                                                             |                                                                                       |                                                                                                                                                                                                                         |      |        |                |
| 3                | Conference room | carpet - KAURI   AC: CT001296, MENARA   AC: CT001290  | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155 | 1.paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                | 1.paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                                                                                | 1. paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                              | 1. paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                                                                         |  KAURI   AC: CT001296<br> MENARA   AC: CT001290      |  Cream Pie L152<br> Pale Sial L155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                         |                                                                                             |                                                                                       |                                                                                                                                                                                                                         |      |        |                |
| 4                | Night shift     | carpet - COBALT   AC: CT001482, SILVER   AC: CT001479 | Paint Finish - Ceiling - mock up to be done of asian paints. Codes - Metallic Gray-8296 or Winter Sky- 8314              | 1.paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                | 1.paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                                                                                | 1. paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                              | 1. paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155<br>2.PLPB - Super White 1101-SD<br>Frosty White 1103-SD                                                                                 |  COBALT   AC: CT001482<br> SILVER   AC: CT001479     |  Cream Pie L152<br> Pale Sial L155<br> Metallic Gray-8296<br> Winter Sky- 8314                                                                                                                                                                                                                                                                                                                                     |                                                                                                         |                                                                                             |                                                                                       |                                                                                                                                                                                                                         |      |        |                |
| 5                | 6 pax room -1   | carpet - COBALT   AC: CT001482, SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155 | 1.Laminate - 283 SUD Skyblue<br>2.Blinds - code - CT-02<br>3.GraniteTBS                                                                                              | 1.Lacquered glass - Ultrawhite<br>2. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>Blue Curacao7360<br>Sagar-IX190                                              | 1. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>Blue Curacao7360<br>Sagar-IX190                               | 1.Laminate - 283 SUD Skyblue<br>2. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>Blue Curacao7360<br>Sagar-IX190<br>Frosty White 1103-SD                  |  COBALT   AC: CT001482<br> SILVER   AC: CT001479     |  Winter Sky- 8314<br> Metallic Gray-8296<br> Sagar-IX190<br> Blue Curacao7360<br> Nimbus Shower-8330<br> Cream Pie L152<br> Pale Sial L155                |  283 SUD Skyblue     |  CT-02   |    |  Super White 1101-SD<br> Frosty White 1103-SD     |      |        |                |
| 6                | 6 pax room -2   | carpet - COBALT   AC: CT001482, SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155 | 1.Laminate - 283 SUD Skyblue<br>2.Blinds - code - CT-02<br>3.GraniteTBS                                                                                              | 1.Lacquered glass - Ultrawhite<br>2. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Blue Curacao7360<br>Sagar-IX190<br>Winter Sky- 8314                                              | 1. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>Blue Curacao7360<br>Sagar-IX190                               | 1.Laminate - 283 SUD Skyblue<br>2. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>Blue Curacao7360<br>Sagar-IX190                                          |  COBALT   AC: CT001482<br> SILVER   AC: CT001479     |  Winter Sky- 8314<br> Metallic Gray-8296<br> Sagar-IX190<br> Blue Curacao7360<br> Nimbus Shower-8330<br> Cream Pie L152<br> Pale Sial L155               |  283 SUD Skyblue     |  CT-02   |    |                                                                                                                                                                                                                         |      |        |                |
| 7                | 6 pax room -3   | carpet - COBALT   AC: CT001482, SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155 | 1.Laminate - 138 SUD Terracotta<br>2.Blinds - code - CT-02<br>3.GraniteTBS                                                                                           | 1.Lacquered glass<br>2. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>3.PLPB - Super White 1101-SD<br>Frosty White 1103-SD | 1. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                             | 1.Laminate - 138 SUD Terracotta<br>2. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                                     |  COBALT   AC: CT001482<br> SILVER   AC: CT001479  |  Geranium 0509<br> Rich Tomato 9405<br> Cream Pie L152<br> Pale Sial L155<br> Winter Sky- 8314<br> Nimbus Shower-8330<br> Metallic Gray-8296 |  138 SUD Terracotta |  CT-02  |   |  Super White 1101-SD<br> Frosty White 1103-SD  |      |        |                |
| 8                | 4 pax room -5   | carpet - COBALT   AC: CT001482, SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155 | 1.Laminate- 361 SUD Golfgreen<br>2.Blinds- code - CT-02<br>3.GraniteTBS                                                                                              | 1.Lacquered glass<br>2. paint- mock up to be done of asian paints. Code - Salmon green 7837<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                                                                          | 1. paint- mock up to be done of asian paints. Code - Salmon green 7837<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                                              | 1.Laminate- 361 SUD Golfgreen<br>2. paint- mock up to be done of asian paints. Code - Salmon green 7837<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>3.PLPB - Super White 1101-SD , Frosty White 1103-SD |  COBALT   AC: CT001482<br> SILVER   AC: CT001479 |  Salmon green 7837<br> Cream Pie L152<br> Pale Sial L155<br> Winter Sky- 8314<br> Nimbus Shower-8330<br> Metallic Gray-8296                                                                                                      |  361 SUD Golfgreen |  CT-02 |  |  Super White 1101-SD<br> Frosty White 1103-SD |      |        |                |
| 9                | 4 pax room -6   | carpet - COBALT   AC: CT001482, SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155 | 1.Laminate- 361 SUD Golfgreen<br>2.Blinds- code - CT-02<br>3.GraniteTBS                                                                                              | 1.Lacquered glass<br>2. paint- mock up to be done of asian paints. Code - Salmon green 7837<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                                                                          | 1. paint- mock up to be done of asian paints. Code - Salmon green 7837<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                                              | 1.Laminate- 361 SUD Golfgreen<br>2. paint- mock up to be done of asian paints. Code - Salmon green 7837<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>3.PLPB - Super White 1101-SD , Frosty White 1103-SD |  COBALT   AC: CT001482<br> SILVER   AC: CT001479 |  Salmon green 7837<br> Cream Pie L152<br> Pale Sial L155<br> Winter Sky- 8314<br> Nimbus Shower-8330<br> Metallic Gray-8296                                                                                                      |  361 SUD Golfgreen |  CT-02 |  |  Super White 1101-SD<br> Frosty White 1103-SD |      |        |                |
| 10               | Collaboration   | carpet - COBALT   AC: CT001482, SILVER   AC: CT001479 | Paint Finish - Ceiling - mock up to be done of asian paints. Codes - Metallic Gray-8296 or Winter Sky- 8314              | 1.Lam for Ledge seating- TBS<br>2. paint- mock up to be done of asian paints. Code - Casablanca 7927, Burnished Sun 7919<br>3.Blinds- code - CT-02<br>4. Fabric- TBS | 1.Lacquered glass - Solar Yellow(Glow)<br>2. paint- mock up to be done of asian paints. Code - Casablanca 7927, Burnished Sun 7919<br>3.lam for Ledge seating-TBS<br>4. Fabric- TBS                                                  | 1.Lacquered glass - Solar Yellow(Glow)<br>2. paint- mock up to be done of asian paints. Code - Casablanca 7927, Burnished Sun 7919<br>3.lam for Ledge seating-TBS<br>4. Fabric- TBS | 1.Lacquered glass - Solar Yellow(Glow)<br>2. paint- mock up to be done of asian paints. Code - Casablanca 7927, Burnished Sun 7919<br>3.lam for Ledge seating-TBS<br>4. Fabric- TBS                                            |  COBALT   AC: CT001482<br> SILVER   AC: CT001479 |  Casablanca 7927<br> Burnished Sun 7919<br> Nimbus Shower-8330<br> Metallic Gray-8296<br> Winter Sky- 8314                                                                                                                                                                                                            |                                                                                                         |  CT-02 |  |                                                                                                                                                                                                                         |      |        |                |
| 11               | 10 pass room-2  | carpet - COBALT   AC: CT001482, SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155 | 1.Laminate- 361 SUD Golfgreen<br>2.Blinds- code - CT-02<br>3.GraniteTBS                                                                                              | 1.Lacquered glass<br>2. paint- mock up to be done of asian paints. Code - Salmon green 7837<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                                                                          | 1. paint- mock up to be done of asian paints. Code - Salmon green 7837<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                                              | 1.Laminate- 361 SUD Golfgreen<br>2. paint- mock up to be done of asian paints. Code - Salmon green 7837<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>3.PLPB - Super White 1101-SD , Frosty White 1103-SD |  COBALT   AC: CT001482<br> SILVER   AC: CT001479 |  Salmon green 7837<br> Winter Sky- 8314<br> Nimbus Shower-8330<br> Metallic Gray-8296<br> Cream Pie L152<br> Pale Sial L155                                                                                                      |  361 SUD Golfgreen |  CT-02 |  |  Super White 1101-SD<br> Frosty White 1103-SD |      |        |                |

|    |                |                                                            |                                                                                                                                                                                                                                                              |                                                                                                                                                 |                                                                                                                                                                                                                                     |                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                   |                                                                                                                                                                                                  |                                                                                                                                                                           |                                   |                                                                                               |                                                                |  |  |
|----|----------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| 12 | 4 pax room -7  | carpet-<br>COBALT   AC: CT001482,<br>SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                                                                     | 1.Laminate - 138 SUD Terracotta<br>2.Blinds - code - CT-02<br>3.GraniteTBS                                                                      | 1.Lacquered glass<br>2. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>3.PUPB- Super White 1101-SD<br>Frosty White 1103-SD | 1. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                         | 1.Laminate- 138 SUD Terracotta<br>2. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314 | <div>COBALT   AC: CT001482</div> <div>SILVER   AC: CT001479</div> | <div>Geranium 0509</div> <div>Rich Tomato 9405</div> <div>Winter Sky- 8314</div> <div>Nimbus Shower-8330</div> <div>Metallic Gray-8296</div> <div>Cream Pie L152</div> <div>Pale Sial L155</div> |                                                                                                                                                                           | <div>138 SUD Terracotta</div>     | <div>CT-02</div>                                                                              | <div>Super White 1101-SD</div> <div>Frosty White 1103-SD</div> |  |  |
| 13 | 4 pax room -8  | carpet-<br>COBALT   AC: CT001482,<br>SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                                                                     | 1.Laminate - 138 SUD Terracotta<br>2.Blinds - code - CT-02<br>3.GraniteTBS                                                                      | 1.Lacquered glass<br>2. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>3.PUPB- Super White 1101-SD<br>Frosty White 1103-SD | 1. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                         | 1.Laminate- 138 SUD Terracotta<br>2. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314 | <div>COBALT   AC: CT001482</div> <div>SILVER   AC: CT001479</div> | <div>Geranium 0509</div> <div>Rich Tomato 9405</div> <div>Winter Sky- 8314</div> <div>Nimbus Shower-8330</div> <div>Metallic Gray-8296</div> <div>Cream Pie L152</div> <div>Pale Sial L155</div> |                                                                                                                                                                           | <div>138 SUD Terracotta</div>     | <div>CT-02</div>                                                                              | <div>Super White 1101-SD</div> <div>Frosty White 1103-SD</div> |  |  |
| 14 | 4 pax room -9  | carpet-<br>COBALT   AC: CT001482,<br>SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                                                                     | 1.Laminate - 138 SUD Terracotta<br>2.Blinds - code - CT-02<br>3.GraniteTBS                                                                      | 1.Lacquered glass<br>2. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>3.PUPB- Super White 1101-SD, Frosty White 1103-SD   | 1. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                         | 1.Laminate- 138 SUD Terracotta<br>2. paint - mock up to be done of asian paints. Code - Geranium 0509<br>Rich Tomato 9405<br>Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314 | <div>COBALT   AC: CT001482</div> <div>SILVER   AC: CT001479</div> | <div>Geranium 0509</div> <div>Rich Tomato 9405</div> <div>Winter Sky- 8314</div> <div>Nimbus Shower-8330</div> <div>Metallic Gray-8296</div> <div>Cream Pie L152</div> <div>Pale Sial L155</div> |                                                                                                                                                                           | <div>138 SUD Terracotta</div>     | <div>CT-02</div>                                                                              | <div>Super White 1101-SD</div> <div>Frosty White 1103-SD</div> |  |  |
| 15 | 10 pax room-3  | carpet-<br>COBALT   AC: CT001482,<br>SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                                                                     | 1.Laminate - 283 SUD Skyblue<br>2.Blinds - code - CT-02<br>3.GraniteTBS                                                                         | 1.Lacquered glass - Ultrawhite<br>2. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>Blue Curacao7360<br>Sagar-IX190                                             | 1. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314                                                              | 1.Laminate - 283 SUD Skyblue<br>2. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>Blue Curacao7360<br>Sagar-IX190     | <div>COBALT   AC: CT001482</div> <div>SILVER   AC: CT001479</div> | <div>Nimbus Shower-8330</div> <div>Metallic Gray-8296</div> <div>Sagar-IX190</div> <div>Blue Curacao7360</div> <div>Winter Sky- 8314</div> <div>Cream Pie L152</div> <div>Pale Sial L155</div>   | <div>283 SUD Skyblue</div>                                                                                                                                                | <div>CT-02</div>                  |                                                                                               |                                                                |  |  |
| 16 | WC/Store       | carpet-<br>COBALT   AC: CT001482,<br>SILVER   AC: CT001479 | 1.Grid ceiling                                                                                                                                                                                                                                               | 1.Laminate<br>2.Blinds- code - CT-02                                                                                                            | 1.PUPB- Super White 1101-SD, Frosty White 1103-SD<br>2. paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                         | 1. paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                          | 1. paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                                    | <div>COBALT   AC: CT001482</div> <div>SILVER   AC: CT001479</div> | <div>Cream Pie L152</div> <div>Pale Sial L155</div>                                                                                                                                              |                                                                                                                                                                           | <div>CT-02</div>                  | <div>Super White 1101-SD</div> <div>Frosty White 1103-SD</div>                                |                                                                |  |  |
| 17 | Play area      | Lvt -<br>Code- Braavo AR057                                | 1.Metal mesh ceiling<br>2.paint- mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296                                                                                                                                         | 1.paint- mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>2.Graphics- TBS<br>3.Graphic- TBS               | 1. paint- mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>Winter Sky- 8314<br>3.WPC Slates Color -TBS                                                                                        | 2. paint- mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296<br>3.WPC Slates                                                                   | 1. paint - mock up to be done of asian paints. Code - Nimbus Shower-8330<br>Metallic Gray-8296                                                                                            | <div>Braavo AR057</div>                                           | <div>Nimbus Shower-8330</div> <div>Metallic Gray-8296</div>                                                                                                                                      | <div>Metal mesh</div>                                                                                                                                                     |                                   |                                                                                               |                                                                |  |  |
| 18 | Reception - 2  | Tiles -<br>Gray 8'x4' kajariya                             | Baffle ceiling - Metal Baffle(Gray)                                                                                                                                                                                                                          | 1.Tiles - Gray 8'x4' kajariya                                                                                                                   | 1.Tiles - Gray 8'x4' kajariya                                                                                                                                                                                                       | 1.Tiles - Gray 8'x4' kajariya                                                                                                                                                   | 1.Tiles - Gray 8'x4' kajariya                                                                                                                                                             | <div>Gray 8'x4' kajariya</div>                                    |                                                                                                                                                                                                  | <div>Metal Waffel Gray</div>                                                                                                                                              |                                   |                                                                                               |                                                                |  |  |
| 19 | Interview room | carpet-<br>COBALT   AC: CT001482,<br>SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                                                                                     | 1. paint mock up to be done of asian paints. Code - orange crown 7974<br>Metallic Gray-8296<br>Nimbus Shower-8330                               | 1.Lacquered glass<br>2. paint mock up to be done of asian paints. Code - orange crown 7974<br>Metallic Gray-8296<br>Nimbus Shower-8330                                                                                              | 1. paint - mock up to be done of asian paints. Code - orange crown 7974<br>Metallic Gray-8296<br>Nimbus Shower-8330                                                             | 1. paint - mock up to be done of asian paints. Code - orange crown 7974<br>Metallic Gray-8296<br>Nimbus Shower-8330                                                                       | <div>COBALT   AC: CT001482</div> <div>SILVER   AC: CT001479</div> | <div>orange crown 7974</div> <div>Metallic Gray-8296</div> <div>Nimbus Shower-8330</div> <div>Cream Pie L152</div> <div>Pale Sial L155</div>                                                     | <div>217 SUD Light Orange</div>                                                                                                                                           |                                   |                                                                                               |                                                                |  |  |
| 20 | Cafeteria      | Tiles - Blaze Gray 2X2                                     | 1.Acoustic panel ceiling - Venetian Blue - CCP-622,<br>Hassel Green CCP-640,<br>Brussels Green CCP - 613,<br>Burnt Orange - CCP - 603,<br>Rubby Red - CCP-617<br>2.paint - mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314 | 1. paint - mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314<br>2.WPC panel - TBS<br>3.laminate for pantry- TBS | 1.laminate - TBS<br>2.PUPB - TBS<br>3.Granite-dado- TBS<br>4.paint - mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314                                                                              | 1.Mirror<br>2. mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314                                                                                | 1.Wallpaper- TBS<br>2. paint - mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314                                                                          | <div>Gray 2.5'x 5'</div>                                          | <div>Metallic Gray-8296</div> <div>Winter Sky- 8314</div>                                                                                                                                        | <div>Brussels Green CCP - 613</div> <div>Hassel Green CCP-640</div> <div>Venetian Blue - CCP-622</div> <div>Rubby Red - CCP-617</div> <div>Burnt Orange - CCP - 603</div> |                                   |                                                                                               |                                                                |  |  |
| 21 | Training room  | carpet-<br>COBALT   AC: CT001482,<br>SILVER   AC: CT001479 | 1. paint - mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314                                                                                                                                                                 | 1. paint- mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314                                                     | 1.Lacquered glass - Ultrawhite<br>2. paint- mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314<br>2.Blinds - code - CT-02<br>Pale Sial L155                                                          | 1. paint- mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314<br>2.Blinds - code - CT-02                                                          | 1.Lacquered glass - Ultrawhite<br>2. paint - mock up to be done of asian paints. Code - Metallic Gray-8296<br>Winter Sky- 8314<br>Cream Pie L152<br>Pale Sial L155                        | <div>COBALT   AC: CT001482</div> <div>SILVER   AC: CT001479</div> | <div>Metallic Gray-8296</div> <div>Winter Sky- 8314</div> <div>Cream Pie L152</div> <div>Pale Sial L155</div>                                                                                    | <div>CT-02</div>                                                                                                                                                          |                                   |                                                                                               |                                                                |  |  |
| 22 | Boardroom      | carpet-<br>KAURI   AC: CT001296,<br>MENARA   AC: CT001290  | 1.Laminate ceiling - 608 Walnut HDG<br>2.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155<br>3. PUPB runners CODE- Frosty White 1103-SD<br>Gothic grey 1113-SD                                           | 1. paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                          | 1.PUPB- Super White 1101-SD, Frosty White 1103-SD<br>Wood Color PUPB - TBS                                                                                                                                                          | 1.Laminate - TBS<br>2.Venetian Blinds - Code 307-2, 309-2                                                                                                                       | 1.Lacquered glass - Ultrawhite<br>2. paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                                  | <div>KAURI   AC: CT001296</div> <div>MENARA   AC: CT001290</div>  | <div>Cream Pie L152</div> <div>Pale Sial L155</div>                                                                                                                                              | <div>walnut 608 HDG</div>                                                                                                                                                 | <div>307-2</div> <div>309-2</div> | <div>Super White 1101-SD</div> <div>Frosty White 1103-SD</div> <div>Gothic grey 1113-SD</div> |                                                                |  |  |
| 23 | Collab lounge  | Tiles                                                      | Baffle ceiling - Metal Baffle(Gray)                                                                                                                                                                                                                          |                                                                                                                                                 | 1. paint- mock up to be done of asian paints. Code - Metallic Gray-8296<br>2.Lacquered glass                                                                                                                                        | 1. paint- mock up to be done of asian paints. Code - Metallic Gray-8296<br>2.Granite dado -TBS<br>3.PUPB- Super White 1101-SD , Frosty White 1103-SD - TBS<br>4.Lacquered glass | 1. paint- mock up to be done of asian paints. Code - Metallic Gray-8296<br>Salmon green 7837                                                                                              | <div>Gray 2.5'x 5'</div>                                          | <div>Metallic Gray-8296</div> <div>Salmon green 7837</div>                                                                                                                                       | <div>Metal Waffel Gray</div>                                                                                                                                              |                                   |                                                                                               | <div>Super White 1101-SD</div> <div>Frosty White 1103-SD</div> |  |  |
| 24 | CEO cabin -1   | Tiles -<br>Gray 8'x4' kajariya                             | Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152                                                                                                                                                                           | 1.paint-mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155                                                             | 1.paint-mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155<br>2.Lacquered glass                                                                                                                            | 1.Venetian blinds- Code 307-2, 309-2                                                                                                                                            | 1.veneer - TBS<br>2.PUPB- Super White 1101-SD<br>Exotic Teak -3365-SD<br>3.Bronze Mirror                                                                                                  | <div>kajariya</div>                                               | <div>Cream Pie L152</div> <div>Pale Sial L155</div>                                                                                                                                              |                                                                                                                                                                           | <div>307-2</div> <div>309-2</div> | <div>Super White 1101-SD</div> <div>Exotic Teak -3365-SD</div>                                | <div>Bronze mirror</div>                                       |  |  |

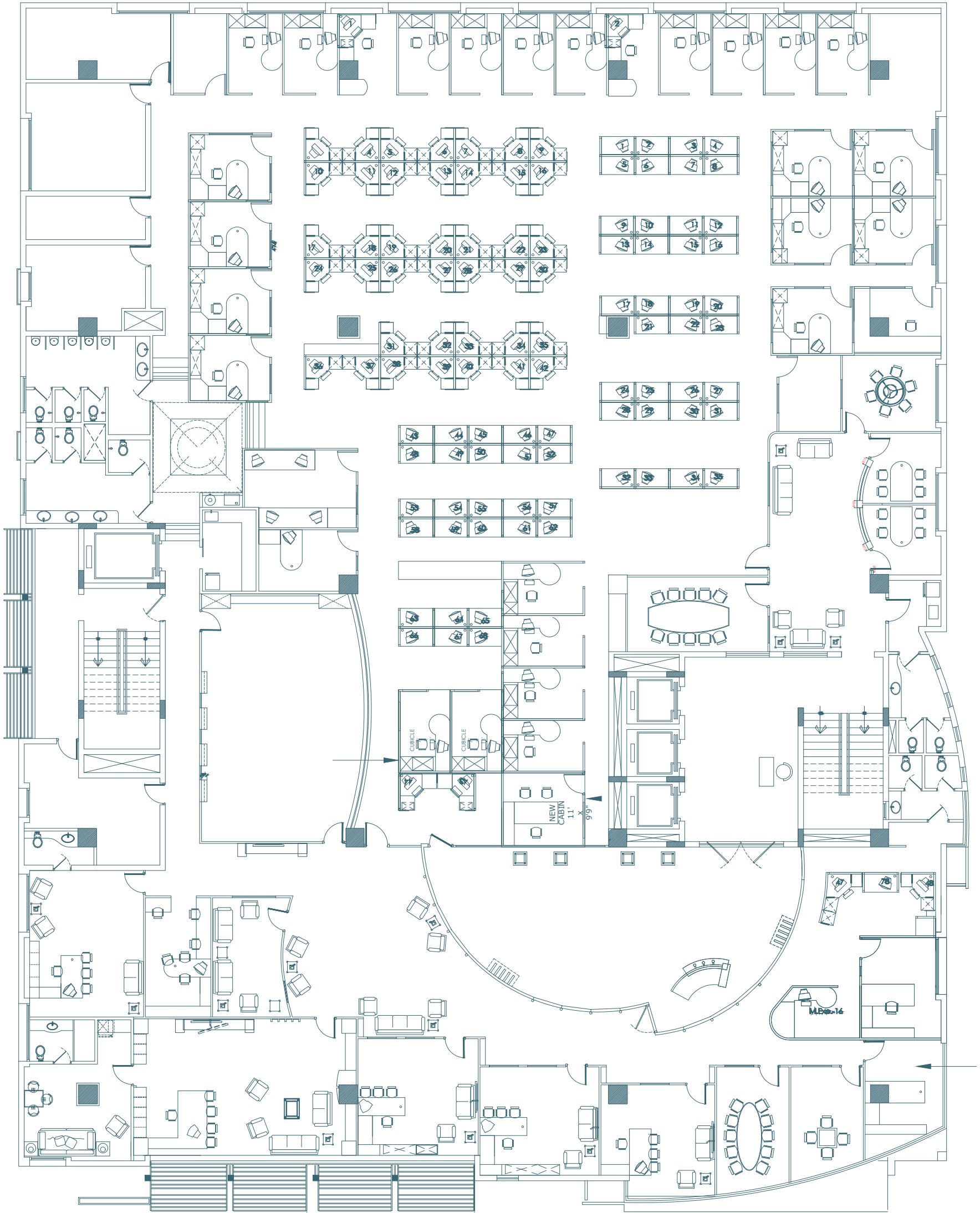
|    |               |                                                              |                                                                                                        |                                                                                        |                                                                                                                             |                                                                                                                                               |                                                                                        |                                                                                                                                                                                                                        |                                                                                                                                                                                                          |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |                                                                                                   |                                                                                                            |  |
|----|---------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|
| 25 | CEO cabin -2  | Tiles -<br>Gray 8'x4' kajariya                               | 1.Gypsum ceiling - paint - mock up to be done of asian paints. Code - Cream Pie L152<br>Pale Sial L155 | 1.paint-mock up to be done of asian paints.<br>Code - Cream Pie L152<br>Pale Sial L155 | 1.veneer- TB5<br>2.PLPB- Super White 1101-SD<br>Exotic Teak -3865-SD<br>3.Bronze Mirror<br>4.ONC CUT Duco finish paint- TB5 | 1.Venetian blinds- Code 307-2, 309-2                                                                                                          | 1.Venetian blinds- Code 307-2, 309-2                                                   |  kajariya                                                                                                                           |  Cream Pie L152<br> Pale Sial L155 |  |  |  307-2<br> 309-2 |                                                                                                                                                                                                                     |  Super White 1101-SD<br> Exotic Teak -3865-SD |  Bronze mirror |                                                                                                            |  |
| 26 | Accounts      | carpet -<br>COBALT   AC: CT001482 ,<br>SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling                                                                     | 1.paint-mock up to be done of asian paints.<br>Code - Cream Pie L152<br>Pale Sial L155 | 1.paint-mock up to be done of asian paints.<br>Code - Cream Pie L152<br>Pale Sial L155                                      | 1.paint-mock up to be done of asian paints.<br>Code - Cream Pie L152<br>Pale Sial L155                                                        | 1.paint-mock up to be done of asian paints.<br>Code - Cream Pie L152<br>Pale Sial L155 |  COBALT   AC: CT001482<br> SILVER   AC: CT001479 |  Cream Pie L152<br> Pale Sial L155 |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |                                                                                                   |                                                                                                            |  |
| 27 | HR            | carpet -<br>COBALT   AC: CT001482 ,<br>SILVER   AC: CT001479 | 1.Grid ceiling<br>2.Gypsum ceiling                                                                     | 1.paint-mock up to be done of asian paints.<br>Code - Cream Pie L152<br>Pale Sial L155 | 1.paint-mock up to be done of asian paints.<br>Code - Cream Pie L152<br>Pale Sial L155                                      | 1.paint-mock up to be done of asian paints.<br>Code - Cream Pie L152<br>Pale Sial L155<br>2.PLPB - Super White 1101-SD , Frosty White 1103-SD | 1.paint-mock up to be done of asian paints.<br>Code - Cream Pie L152<br>Pale Sial L155 |  COBALT   AC: CT001482<br> SILVER   AC: CT001479 |  Cream Pie L152<br> Pale Sial L155 |  |  |                                                                                                                                                                                        |  Super White 1101-SD<br> Frosty White 1103-SD |                                                                                                                                                                                                                     |                                                                                                   |                                                                                                            |  |
| 28 | Phone booth 1 | Lvt -<br>Code- Braavo AR057                                  | 1.Gypsum ceiling                                                                                       | 1. Acoustic panel- Ruby red - CCP_617<br>2.Ledge                                       | 1. Acoustic panel- Ruby red - CCP_617<br>2.Ledge                                                                            | 1. Acoustic panel- Ruby red - CCP_617<br>2.Ledge                                                                                              | 1. Acoustic panel- Ruby red - CCP_617<br>2.Ledge                                       |  Braavo AR057                                                                                                                       |                                                                                                                                                                                                          |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |                                                                                                   |  Ruby red - CCP_617     |  |
| 29 | Phone booth 2 | Lvt -<br>Code- Braavo AR057                                  | 1.Gypsum ceiling                                                                                       | 1. Acoustic panel- Brussels Green CCP-613<br>2.Ledge                                   | 1. Acoustic panel- Brussels Green CCP-613<br>2.Ledge                                                                        | 1. Acoustic panel- Brussels Green CCP-613<br>2.Ledge                                                                                          | 1. Acoustic panel- Brussels Green CCP-613<br>2.Ledge                                   |  Braavo AR057                                                                                                                       |                                                                                                                                                                                                          |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |                                                                                                   |  Brussels Green CCP-613 |  |
| 0  | Phone booth 3 | Lvt -<br>Code- Braavo AR057                                  | 1.Gypsum ceiling                                                                                       | 1. Acoustic panel- Golden Tan CCP-609<br>2.Ledge                                       | 1. Acoustic panel- Golden Tan CCP-609<br>2.Ledge                                                                            | 1. Acoustic panel- Golden Tan CCP-609<br>2.Ledge                                                                                              | 1. Acoustic panel- Golden Tan CCP-609<br>2.Ledge                                       |  Braavo AR057                                                                                                                       |                                                                                                                                                                                                          |  |  |                                                                                                                                                                                        |                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |                                                                                                   |  Golden Tan CCP-609     |  |





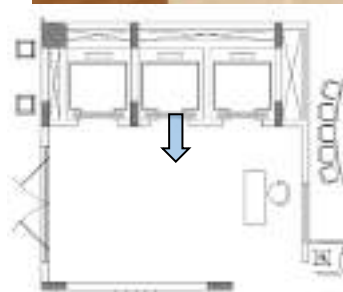
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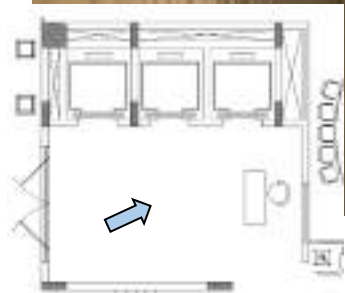
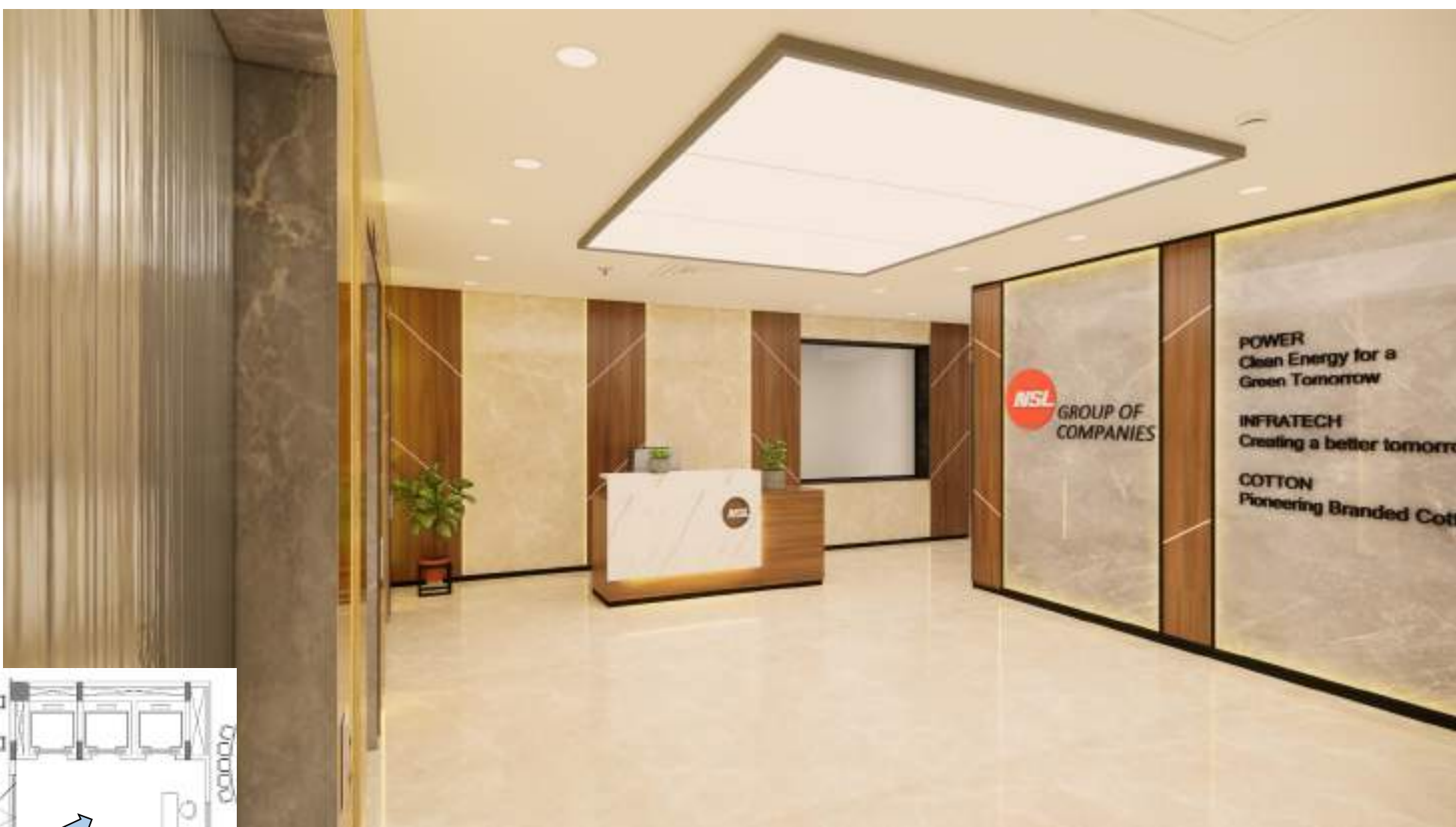
# NSL OFFICE INTERIOR @ NSL ICON



| PROJECT                    |                   | REVISIONS |              | GENERAL      | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLIENT                                                                                                                                                                                                                 |
|----------------------------|-------------------|-----------|--------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NSL - ICON 4TH FLOOR       |                   |           |              |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <div><p>Plot no 106,2nd Floor, Behind Q-city, Myhome Vihanga road,<br/>TNGO's Colony, Gachibowli, Hyd ,Telangana-500037</p></div> |
| Drawing Title : FLOOR PLAN |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |
| Drawing Type : APPROVAL    |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |
|                            |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |
| Drawn : BHAVANI            | Date : 20.01.2023 | NORTH :   | Project No.: | Drawing No.: | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div><div>HVAC :<br/>ELECTRICAL :<br/>PLUMBING :</div></div>                                                                                                                                                           |
| Checked : NAVANEETH        | Scale : N.T.S     |           |              |              | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                        |

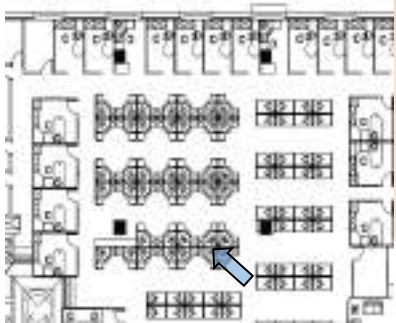


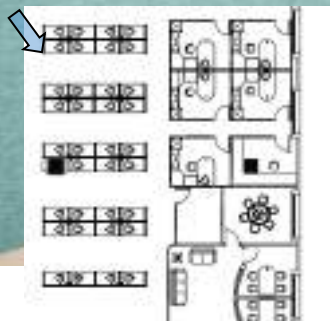


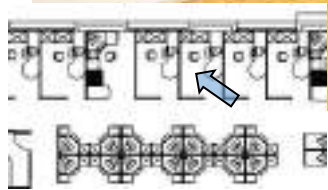


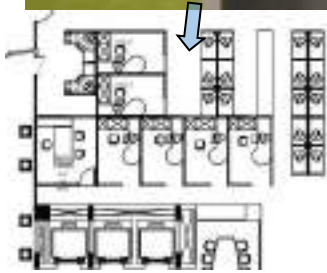


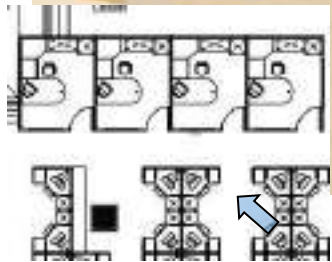












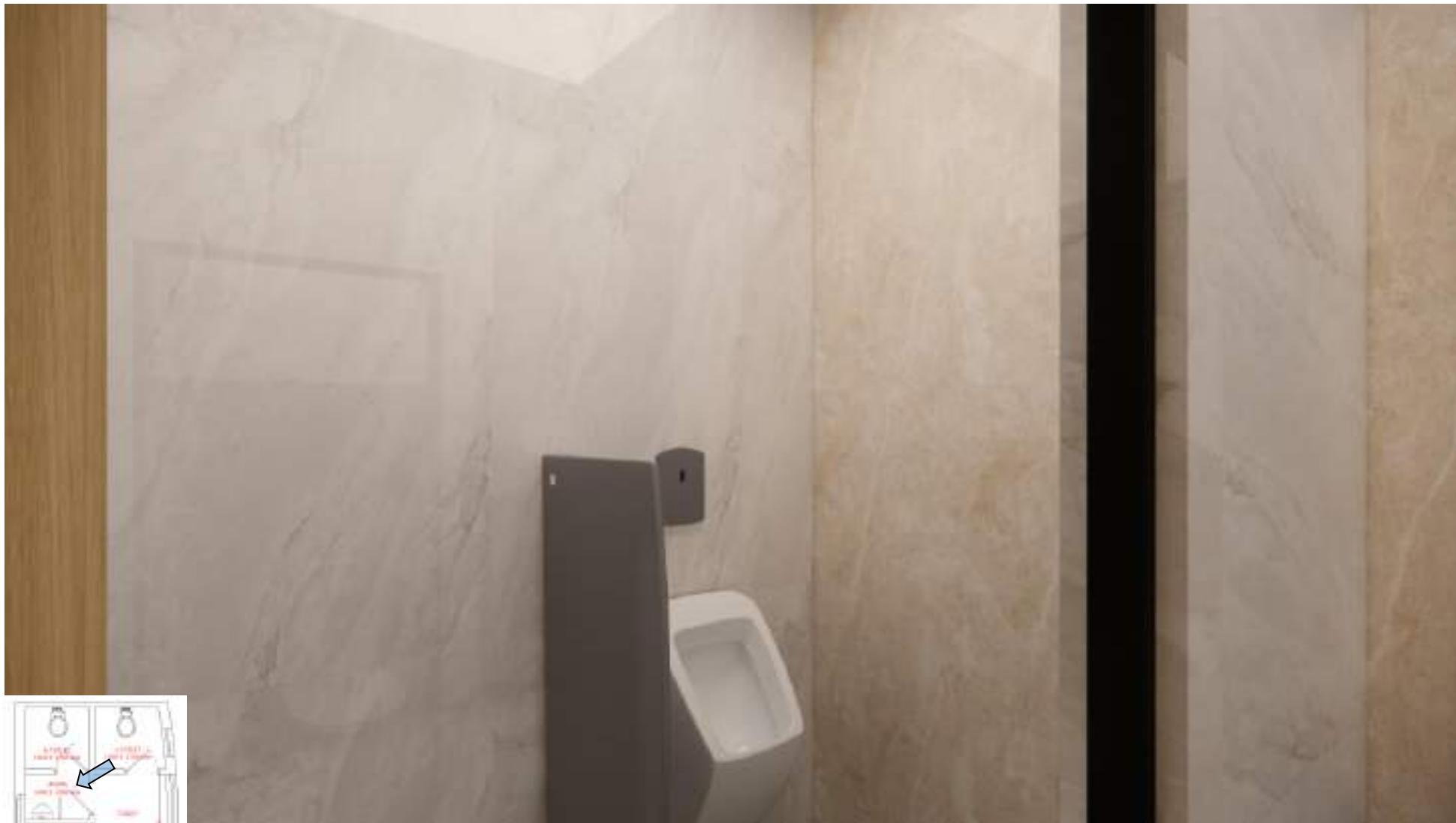














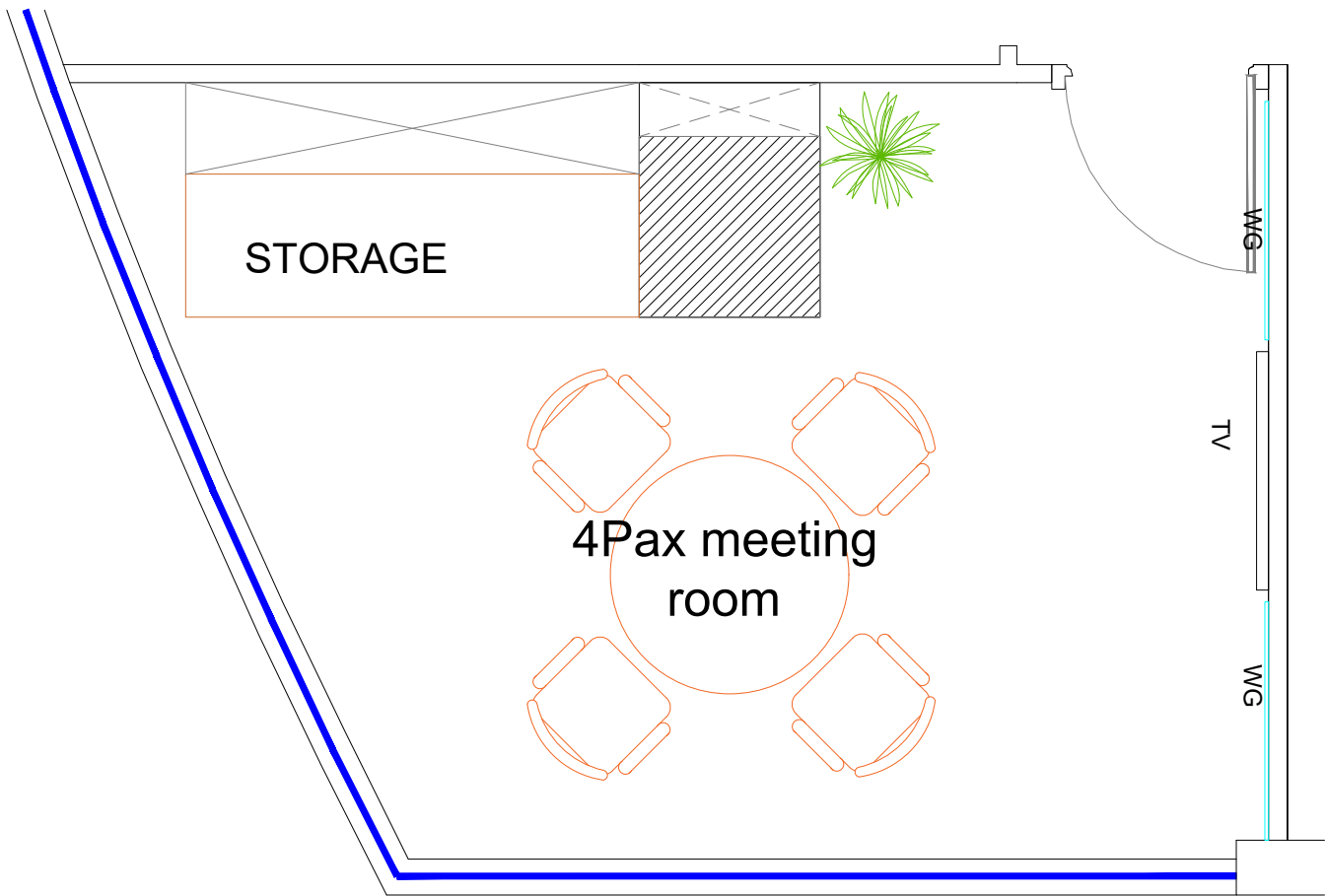




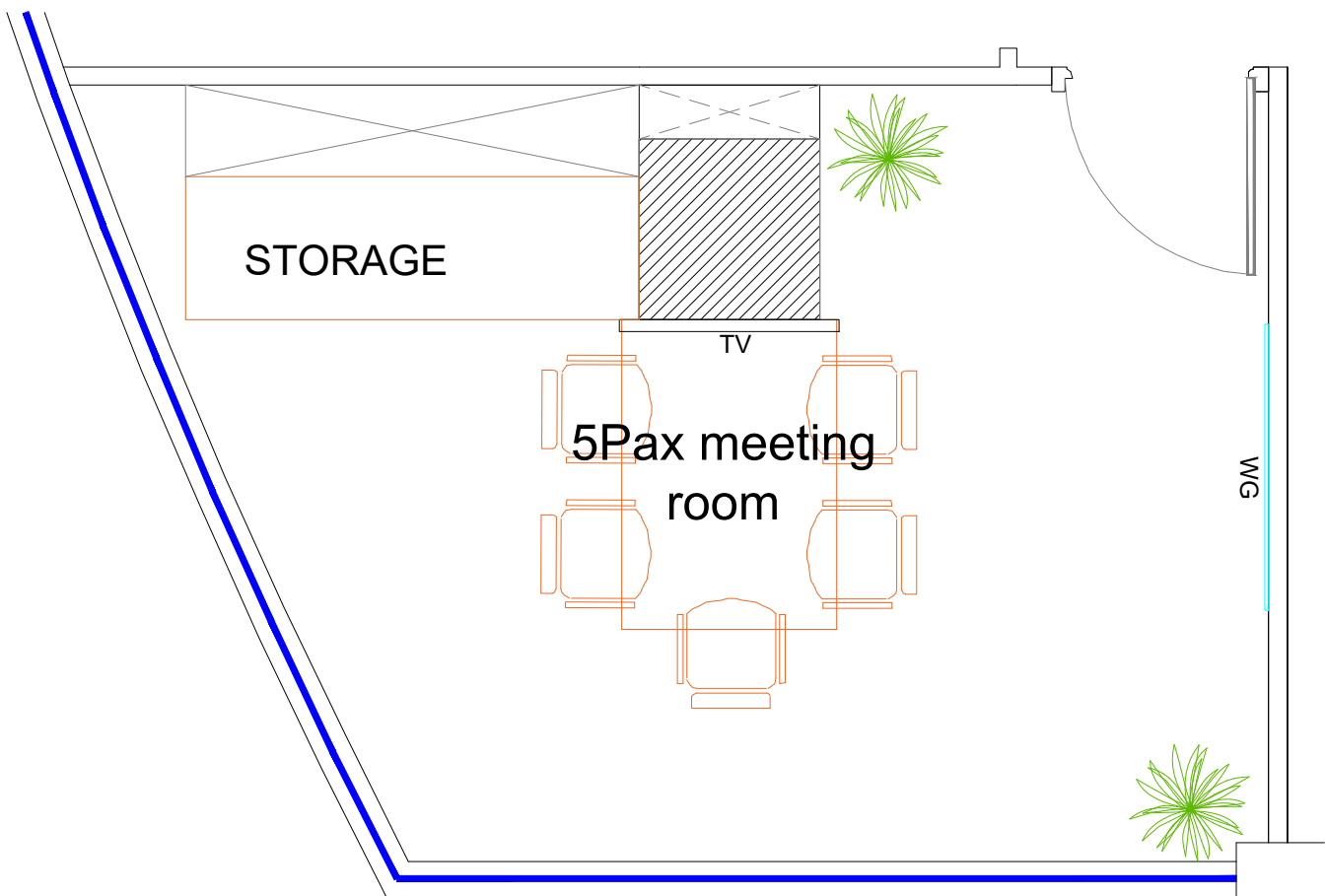








OPTION 1

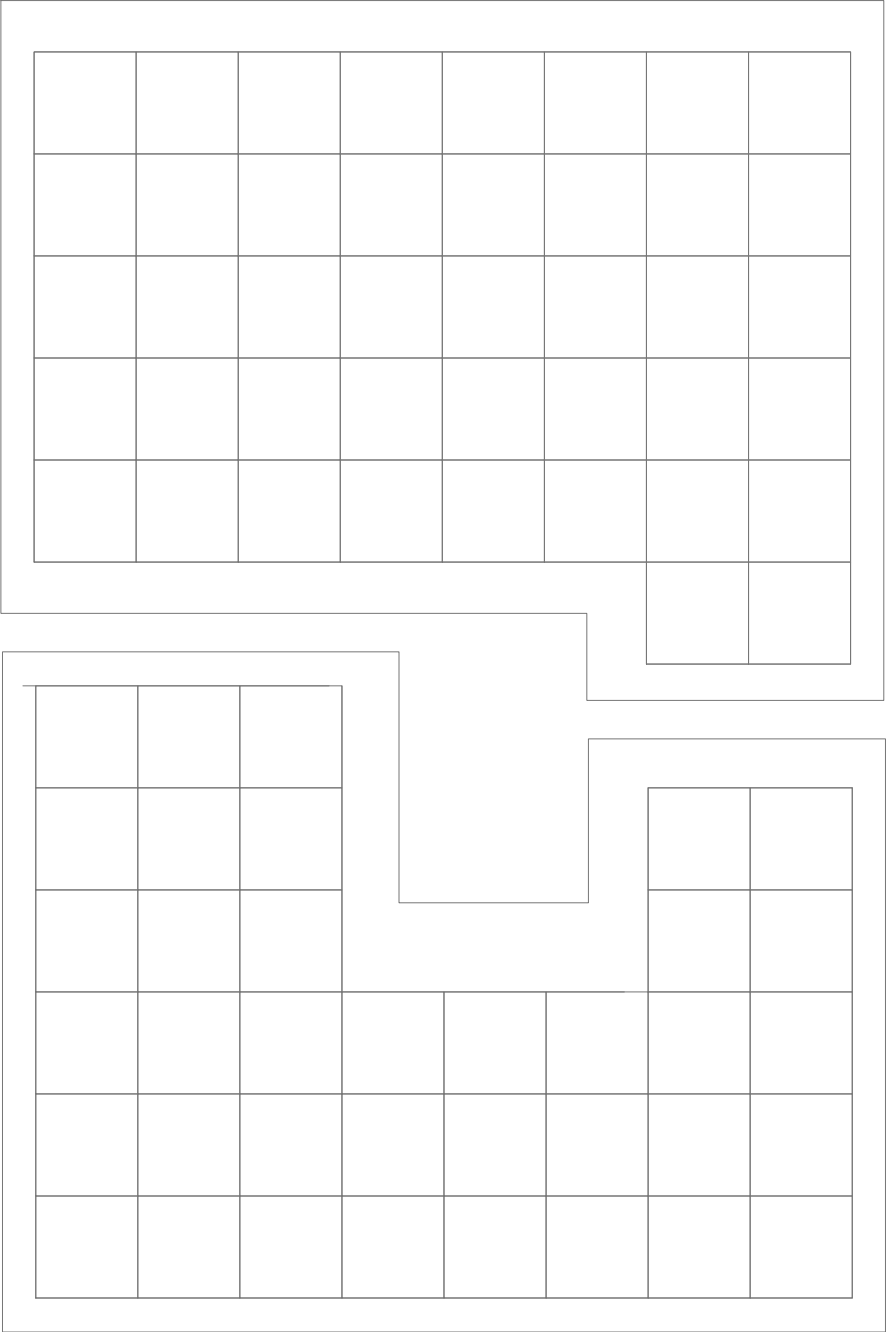
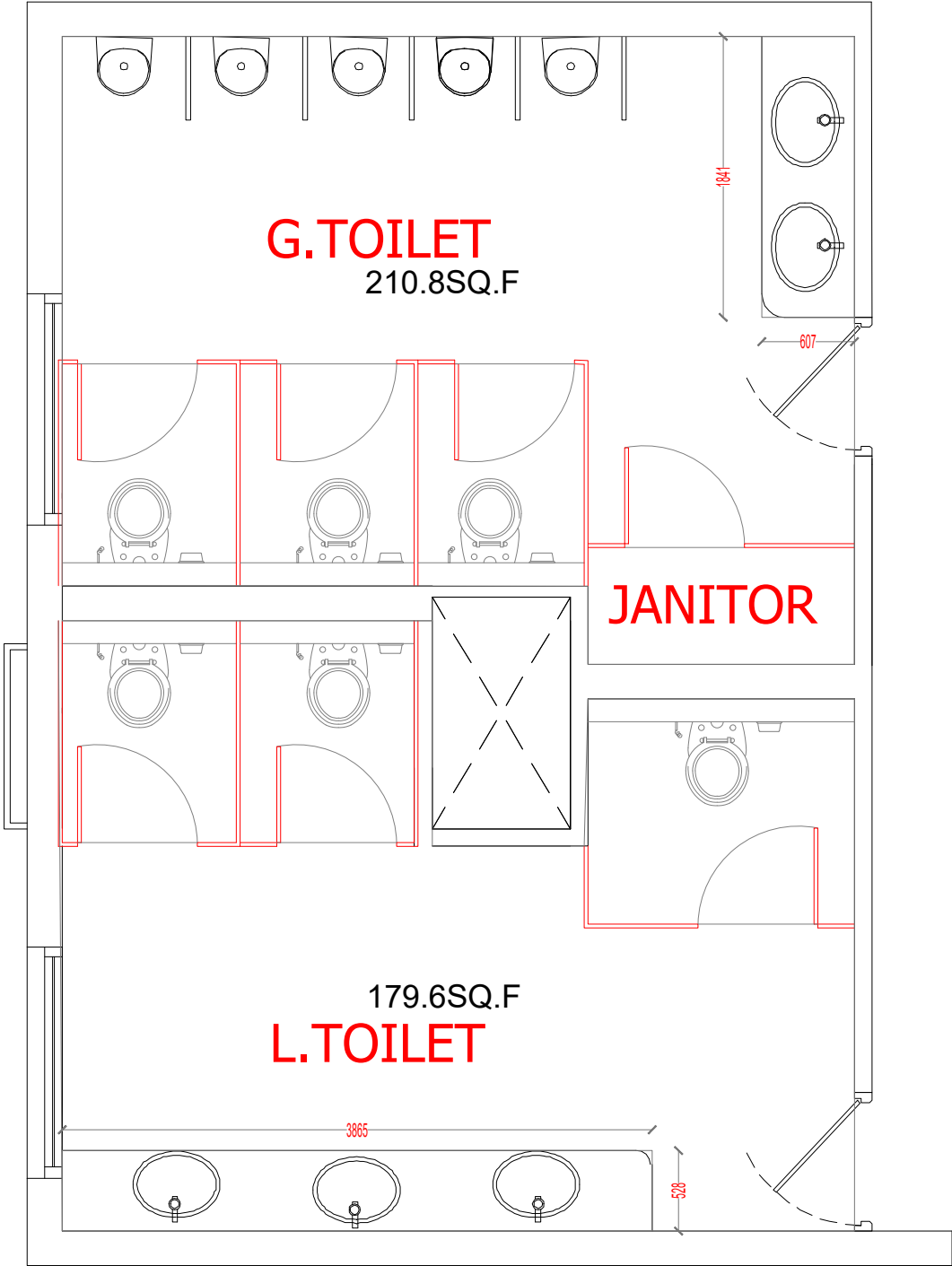


OPTION 2

| PROJECT                         |                   | REVISIONS |  |              | GENERAL      | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLIENT                                                                                                                                                                                               |
|---------------------------------|-------------------|-----------|--|--------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NSL - ICON 4TH FLOOR            |                   |           |  |              |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <br>Plot no 106,2nd Floor, Behind Q-city, Myhome Vihanga road, TNGO's Colony, Gachibowli, Hyd ,Telangana-500037 |
| Drawing Title :<br>MEETING ROOM |                   |           |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      |
| Drawing Type : APPROVAL         |                   |           |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      |
| Drawn : BHAVANI                 | Date : 18.04.2023 |           |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      |
| Checked : NAVANEETH             | Scale : N.T.S     |           |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      |
|                                 |                   | NORTH :   |  | Project No.: | Drawing No.: | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTES                                                                                                                                                                                                |
|                                 |                   |           |  |              |              | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONSULTANTS                                                                                                                                                                                          |
|                                 |                   |           |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HVAC :<br>ELECTRICAL :<br>PLUMBING :                                                                                                                                                                 |

TILE DEMOL - 808SQF  
FLOOR - 390.4SQF  
WALL DEMOL - 460SQF (WITH  
WASTAGE)

CELING - GYPSUM + GRID



| PROJECT                         |                   | REVISIONS |              | GENERAL      | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CLIENT                                                                                                                                                                                                                 |
|---------------------------------|-------------------|-----------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NSL - ICON 4TH FLOOR            |                   |           |              |              | <div>1.This Drawing is not to be scaled.</div> <div>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.</div> <div>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.</div> <div>4.Levels are given in meters to three decimal places above survey datum.</div> <div>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.</div> <div>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown</div> | <div><div>Plot no 106,2nd Floor, Behind Q-city, Myhome Vihanga road, TNGO's Colony, Gachibowli, Hyd ,Telangana-500037</div></div> |
| Drawing Title :<br>MEETING ROOM |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                        |
| Drawing Type : APPROVAL         |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                        |
| Drawn : BHAVANI                 | Date : 18.04.2023 | NORTH :   | Project No.: | Drawing No.: | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>NOTES</div> <div>CONSULTANTS</div>                                                                                                                                                                                |
| Checked : NAVANEETH             | Scale : N.T.S     |           |              |              | <div>This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                        |
|                                 |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>HVAC :<br/>ELECTRICAL :<br/>PLUMBING :</div>                                                                                                                                                                      |

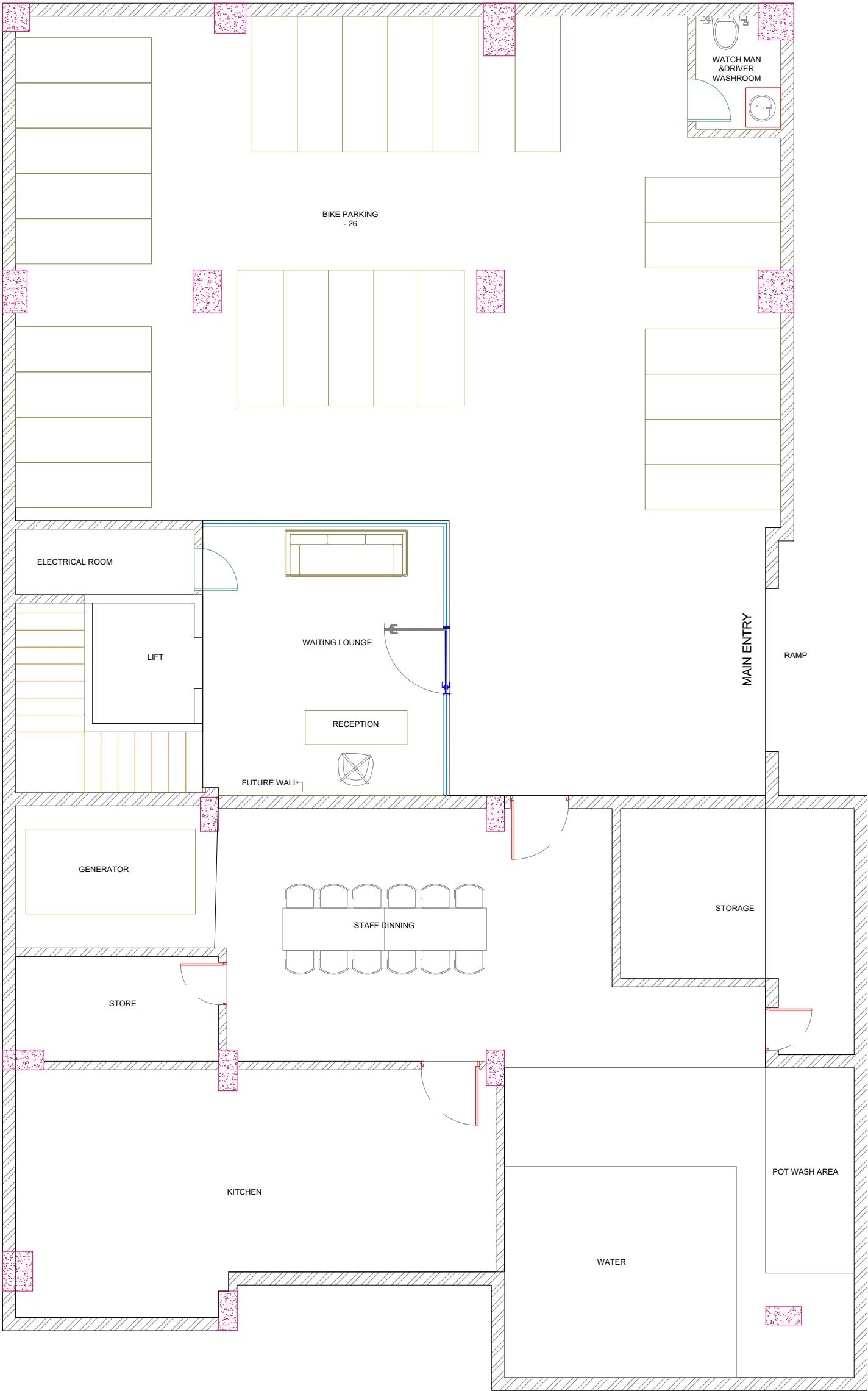
| BILL OF QUANTITIES FOR MODULAR FURNITURE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |     |               |                |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|---------------|----------------|
| S.No                                     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UNIT | QTY | RATE          | AMOUNT         |
| 1                                        | Cabin Furniture of main table size 1650 x750 (L x W) and side credenza of size 1000 x 450(L x W)- Side credenza to have 2 openable shutters with lock<br><u>Table Top</u> : 25mm thick pre-laminate particle board with 2mm thick PVC edge binding on all exposed edges.<br>Table top to house 450mm length flip top box for wire management.<br><u>Wiring Channels &amp; Raceways</u> : PVC snake guard<br><u>Under Structure</u> : Powder coated metal leg structure.<br><u>Modesty</u> : White prelaminated particle board modesty under the main table | No.s | 3   | ₹ 25,000.00   | ₹ 75,000.00    |
| 2                                        | Linear workstations- 1500 x750x1200 (L x WxH)<br><u>Table top</u> : 25mm thick Pre-laminate particle board with 2mm thick PVC Edge banding.<br>Table top to house grommet for wire management.<br><u>Wiring Channels &amp; Raceways</u> : Through the cubicle partition<br><u>Cubicle Partition</u> : 65mm thick modular partition with laminate panels. Panels above the table top to accomodate writing glass and tackable surface as per approved 3Ds.                                                                                                  | No.s | 60  | ₹ 20,000.00   | ₹ 12,00,000.00 |
| 3                                        | Linear workstations- 1500 x1500x1200 (L x WxH)<br><u>Table top</u> : 25mm thick Pre-laminate particle board with 2mm thick PVC Edge banding.<br>Table top to house grommet for wire management.<br><u>Wiring Channels &amp; Raceways</u> : Through the cubicle partition<br><u>Cubicle Partition</u> : 65mm thick modular partition with laminate panels. Panels above the table top to accomodate writing glass and tackable surface as per approved 3Ds.                                                                                                 | No.s | 42  | ₹ 24,150.00   | ₹ 10,14,300.00 |
| 4                                        | L Shape Workstation(cubicle)- 3450 x 2200 x 1200 (L x W x H)<br><u>Table top</u> : 25mm thick Pre-laminate particle board with 2mm thick PVC Edge banding.<br>Table top to house 450mm length flip top box for wire management.<br><u>Wiring Channels &amp; Raceways</u> : Through the cubicle partition<br><u>Cubicle Partition</u> : 65mm thick modular partition with laminate panels. Panels above the table top to accomodate writing glass and tackable surface as per approved 3Ds.                                                                 | No.s | 16  | ₹ 1,16,256.00 | ₹ 18,60,096.00 |
| Total Excluding Taxes                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |     |               | ₹ 41,49,396.00 |





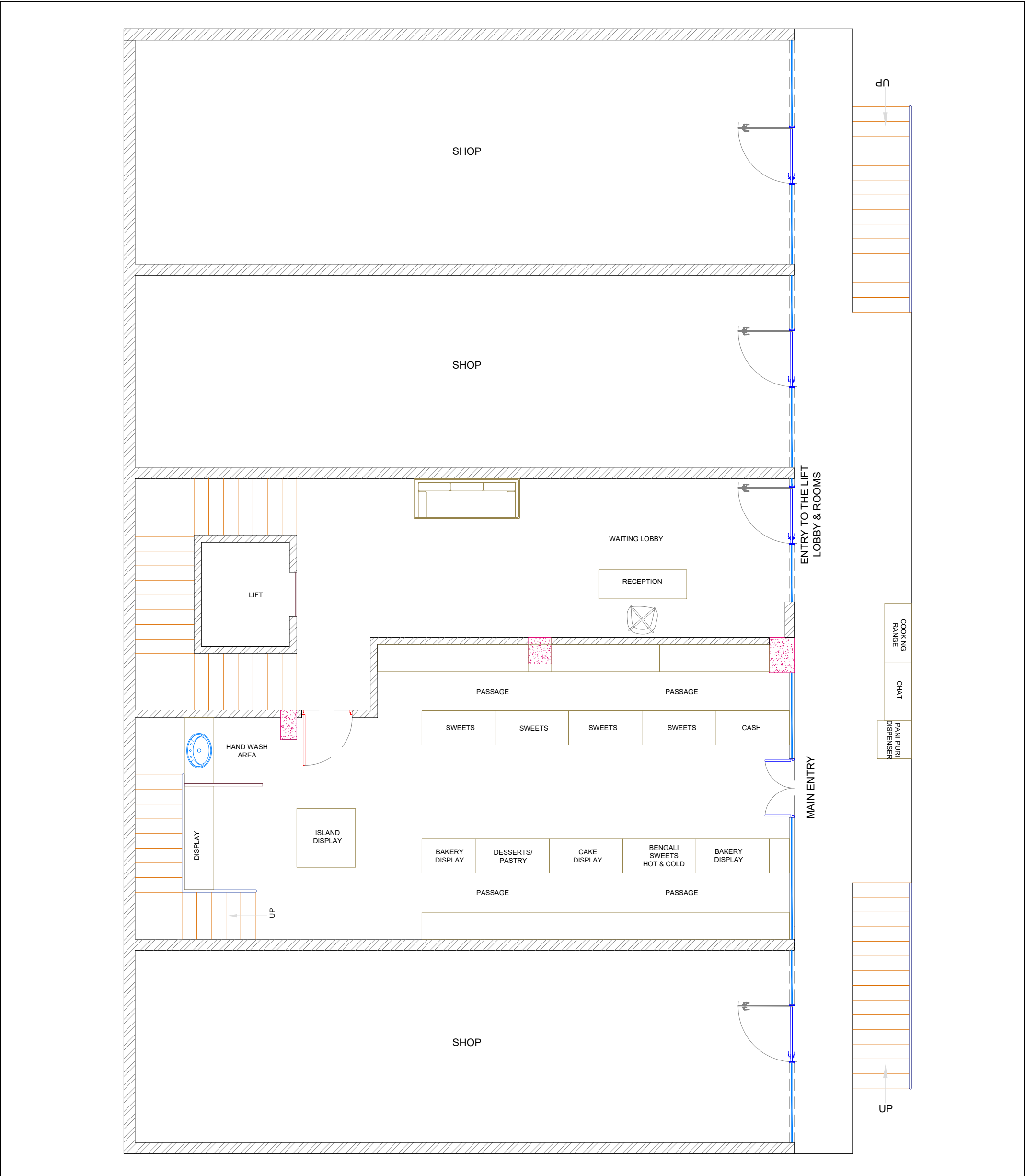
NSL ICON 4TH FLOOR SITE IMAGES

# PARAMPARA

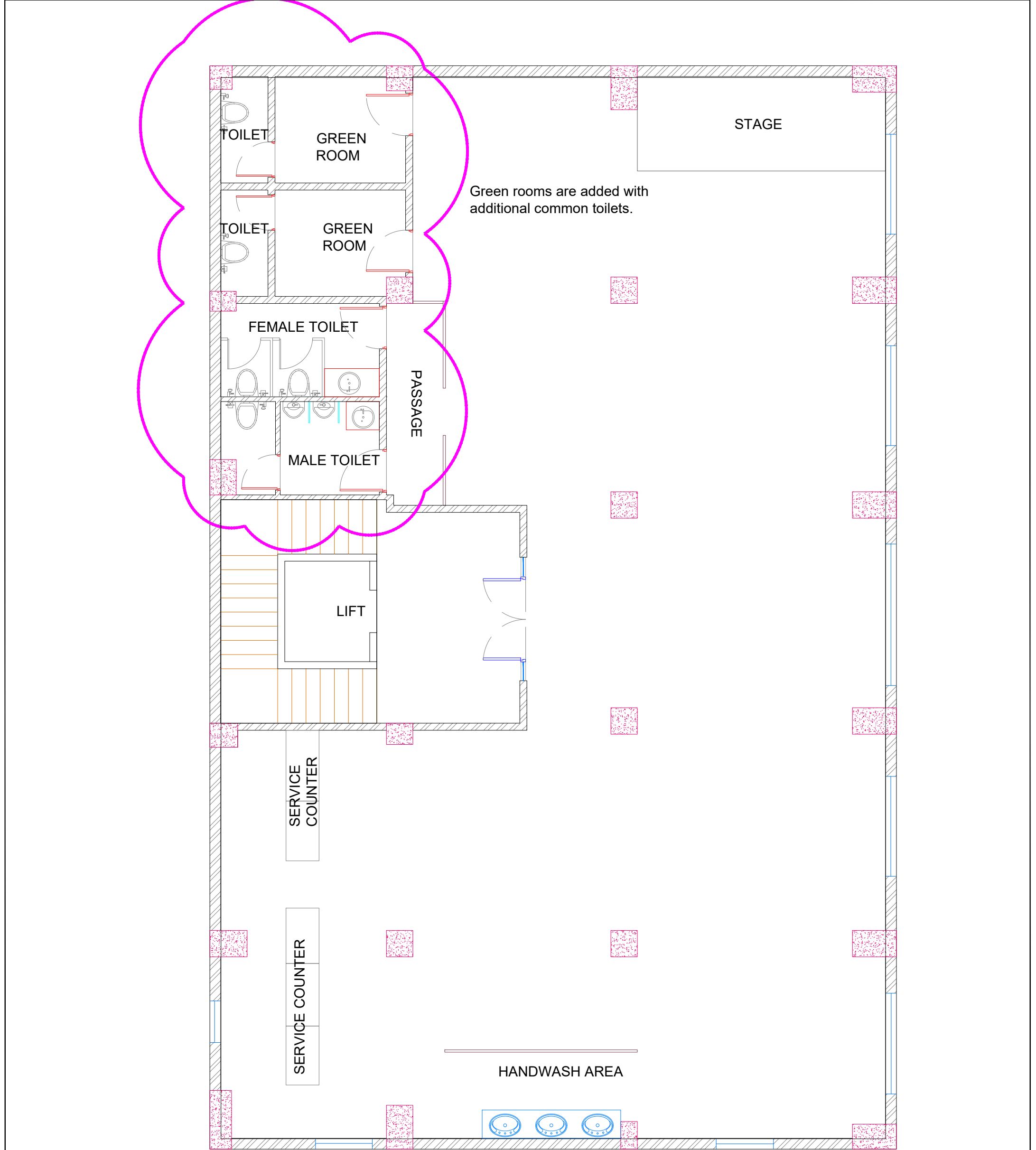


BASEMENT - 1

| PROJECT                                |                   | REVISIONS |  |  | GENERAL | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLIENT                                                                                                                                                                                                                  |  |
|----------------------------------------|-------------------|-----------|--|--|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PARAMPARA SWEET SHOP                   |                   |           |  |  |         | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <div></div> <div>Plot no 106,2nd Floor, Behind Q-city, Myhome Vihanga road, TNGO's Colony, Gachibowli, Hyd ,Telangana-500037</div> |  |
| Drawing Title :<br>BASEMENT FLOOR PLAN |                   |           |  |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |  |
| Drawing Type : APPROVAL                |                   |           |  |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |  |
| Drawn : BHAVANI                        | Date : 10.03.2023 |           |  |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |  |
| Checked : NAVANEETH                    | Scale : N.T.S     |           |  |  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |  |
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| PROJECT                              |                   | REVISIONS                                                                           |  |              | GENERAL      | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLIENT                                                                                                                                                                                                           |
|--------------------------------------|-------------------|-------------------------------------------------------------------------------------|--|--------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PARAMPARA SWEET SHOP                 |                   |                                                                                     |  |              |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <div><br/>Plot no 106,2nd Floor, Behind Q-city, Myhome Vihanga road, TNGO's Colony, Gachibowli, Hyd ,Telangana-500037</div> |
| Drawing Title :<br>GROUND FLOOR PLAN |                   |                                                                                     |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  |
| Drawing Type : APPROVAL              |                   |                                                                                     |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  |
| Drawn : BHAVANI                      | Date : 10.03.2023 | NORTH :                                                                             |  | Project No.: | Drawing No.: | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTES                                                                                                                                                                                                            |
| Checked : NAVANEETH                  | Scale : N.T.S     |  |  |              |              | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONSULTANTS                                                                                                                                                                                                      |
|                                      |                   |                                                                                     |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HVAC :<br>ELECTRICAL :<br>PLUMBING :                                                                                                                                                                             |



| PROJECT                                                                                        |                   | REVISIONS    |              |                                                                                                                                                                  | GENERAL | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLIENT                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------|-------------------|--------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PARAMPARA SWEET SHOP                                                                           |                   |              |              |                                                                                                                                                                  |         | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <div><div>Plot no 106,2nd Floor, Behind Q-city, Myhome Vihanga road, TNGO's Colony, Gachibowli, Hyd ,Telangana-500037</div></div> |
| Drawing Title :<br>SECOND FLOOR PLAN- BANQUET HALL                                             |                   |              |              |                                                                                                                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |
| Drawing Type : APPROVAL                                                                        |                   |              |              |                                                                                                                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |
| Drawn : BHAVANI                                                                                | Date : 10.03.2023 |              |              |                                                                                                                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |
| Checked : NAVANEETH                                                                            | Scale : N.T.S     |              |              |                                                                                                                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |
| NORTH :<br> |                   | Project No.: | Drawing No.: | OWNER                                                                                                                                                            |         | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONSULTANTS                                                                                                                                                                                                            |
|                                                                                                |                   |              |              | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent. |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HVAC :<br>ELECTRICAL :<br>PLUMBING :                                                                                                                                                                                   |

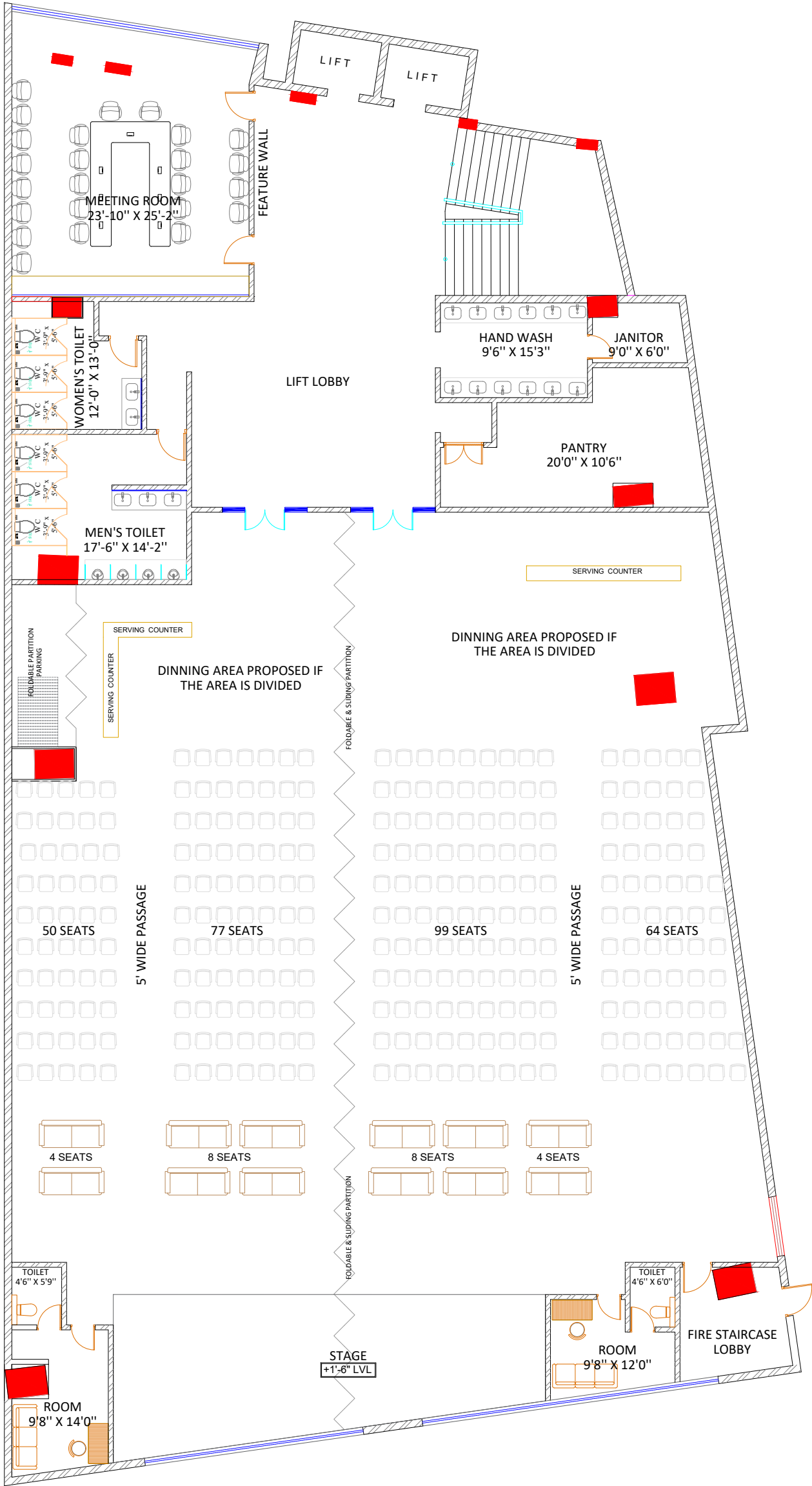


PARAMPARA BASEMENT SITE IMAGES





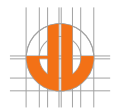
# KURRA BANQUETS



| PROJECT                                     |                   | REVISIONS                                                                           |              | GENERAL      | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ARCHITECT                                                                                                                                                                                                | DESIGN CONSULTANT                                                                                                                           |                                      |
|---------------------------------------------|-------------------|-------------------------------------------------------------------------------------|--------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| KURA BANQUETS                               |                   |                                                                                     |              |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown | <br><br>Plot no 106,2nd Floor, Behind Q-city, Myhome Vihanga road, TNGO's Colony, Gachibowli, Hyd ,Telangana-500037 | <br><br>C:\Users\LEED\Documents\Drawings\kura\kura.dwg |                                      |
| Drawing Title : TEST FIT LAYOUT FIRST FLOOR |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                          |                                                                                                                                             |                                      |
| Drawing Type : APPROVAL                     |                   |                                                                                     |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                          |                                                                                                                                             |                                      |
| Drawn : NAVANEETH                           | Date : 07.02.2023 | NORTH :                                                                             | Project No.: | Drawing No.: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OWNER                                                                                                                                                                                                    |                                                                                                                                             | HVAC :<br>ELECTRICAL :<br>PLUMBING : |
| Checked :SANDEEP                            | Scale : N.T.S     |  |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                          |                                                                                                                                             |                                      |
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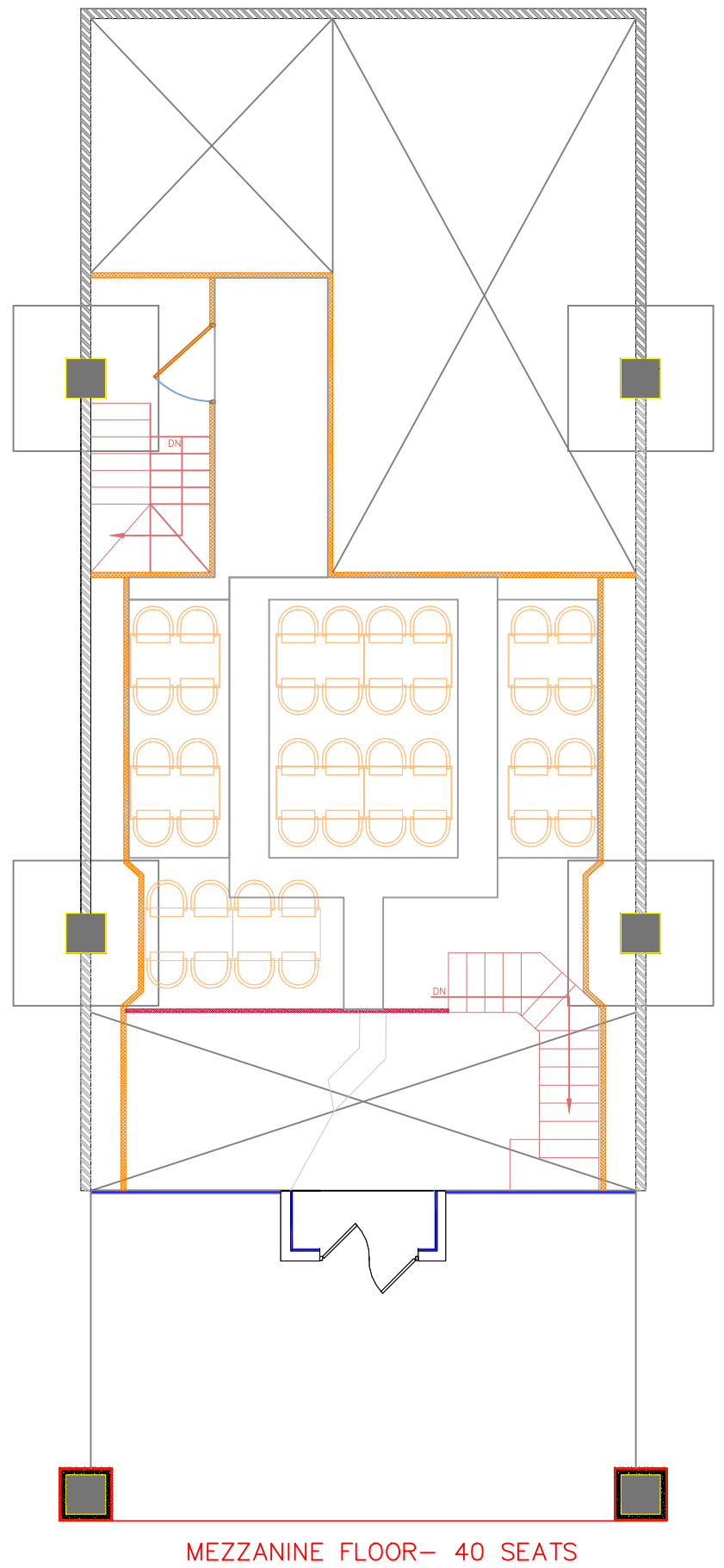
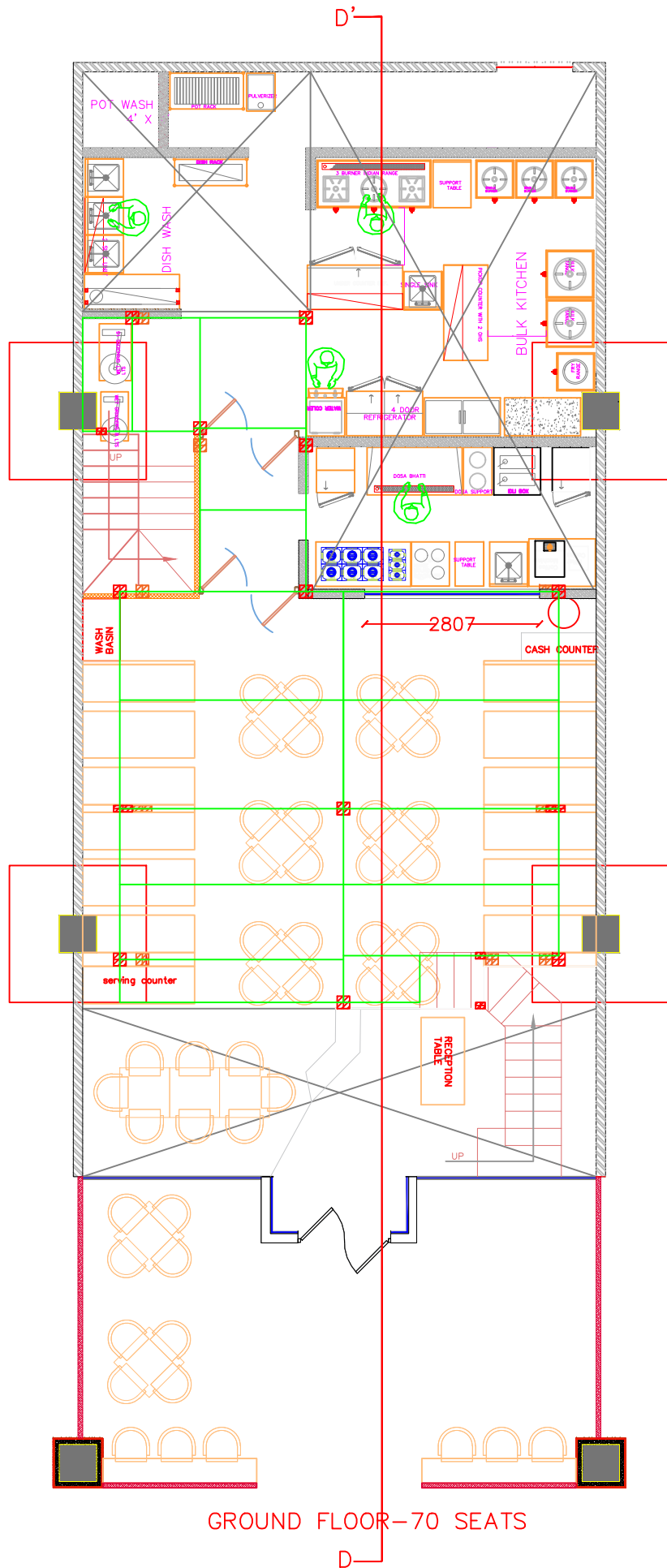






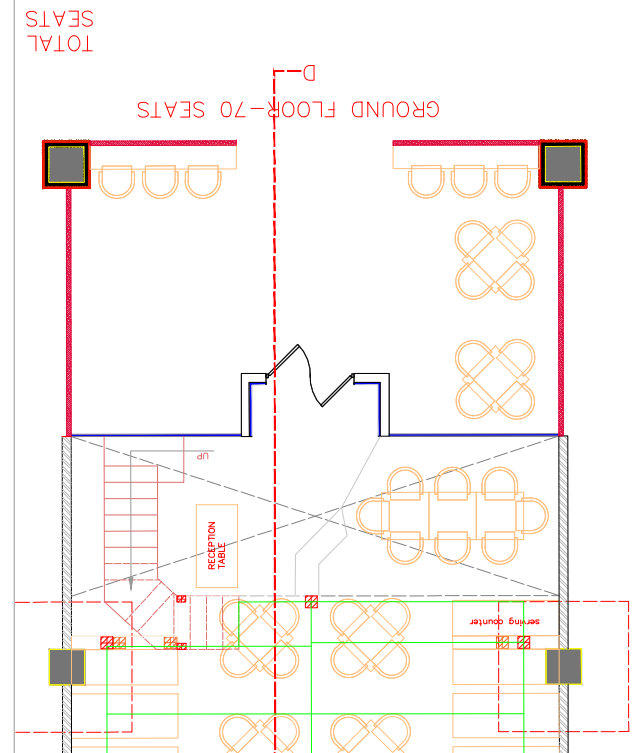
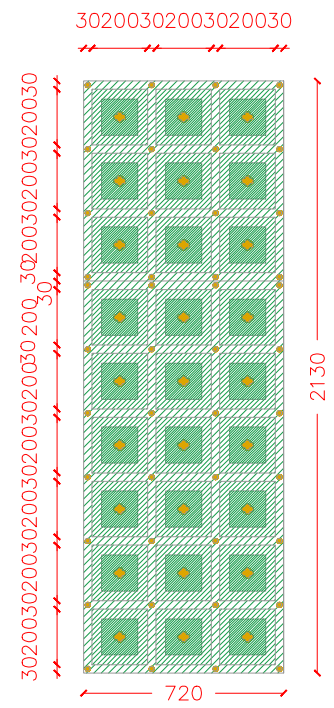
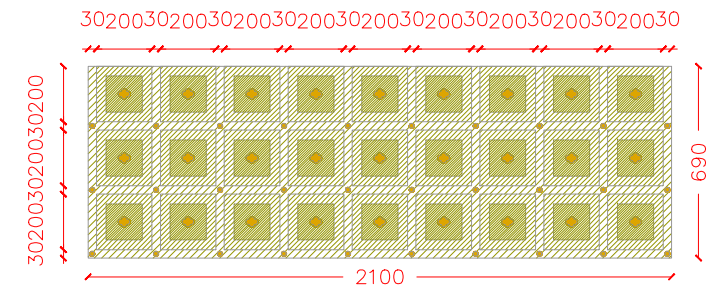
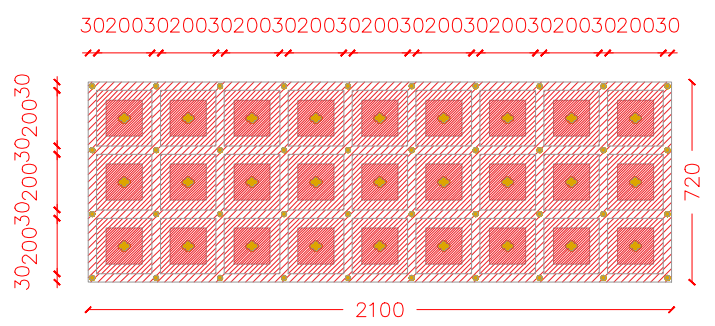
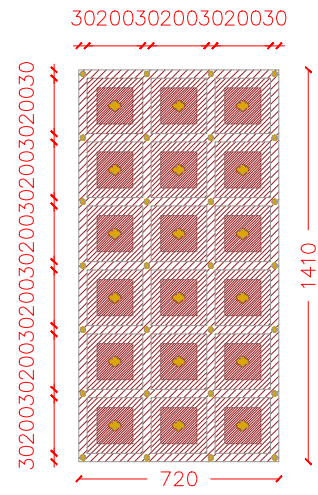
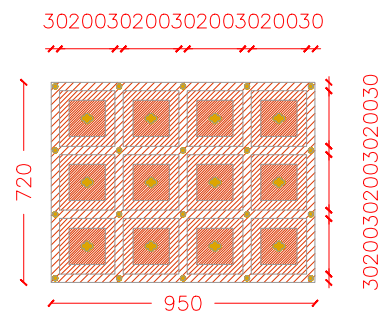
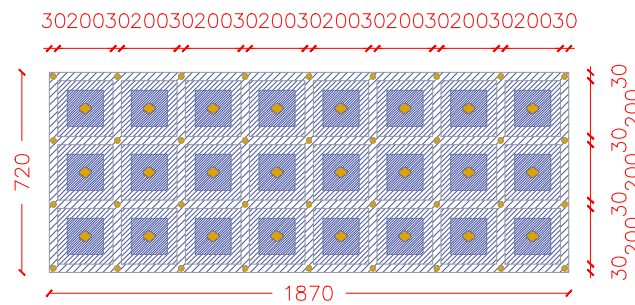
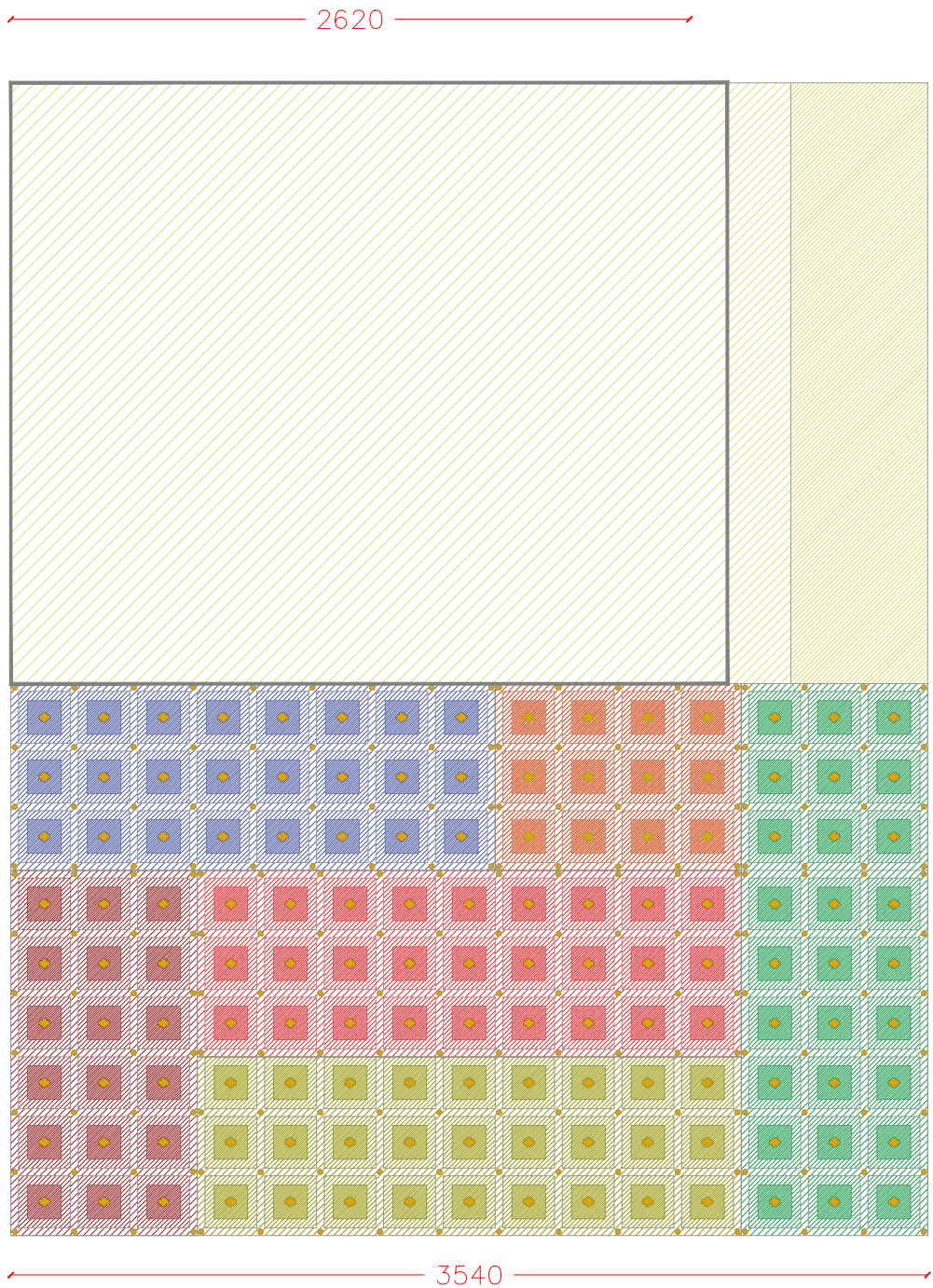


# ICW- PUNE

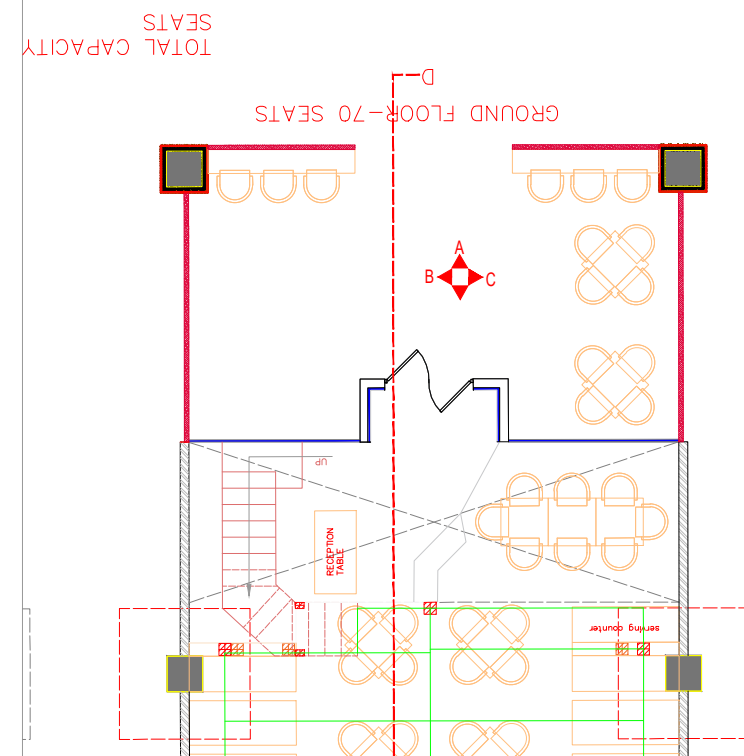
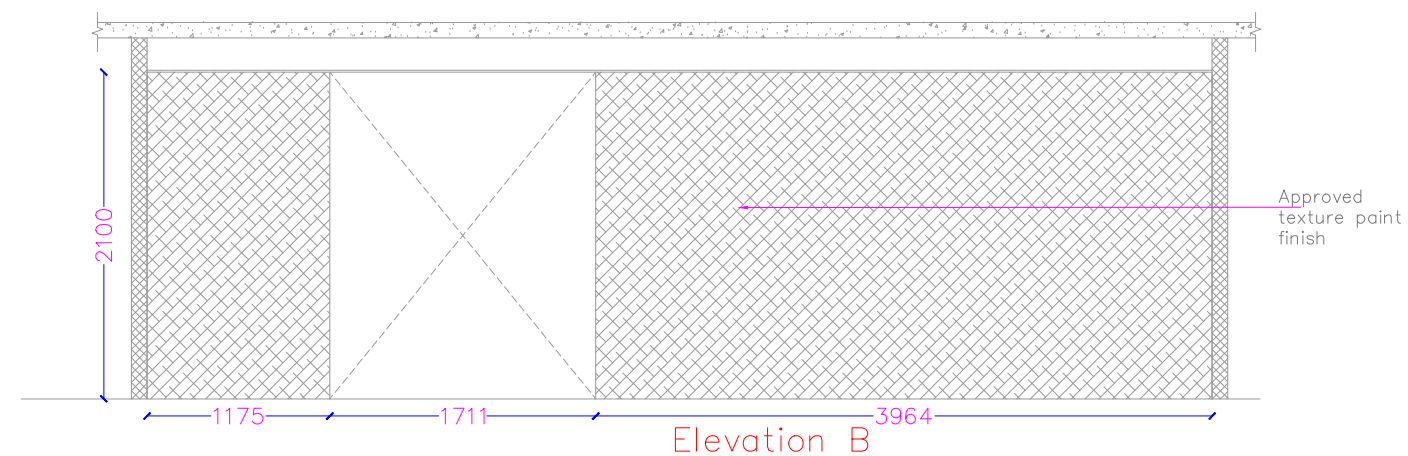
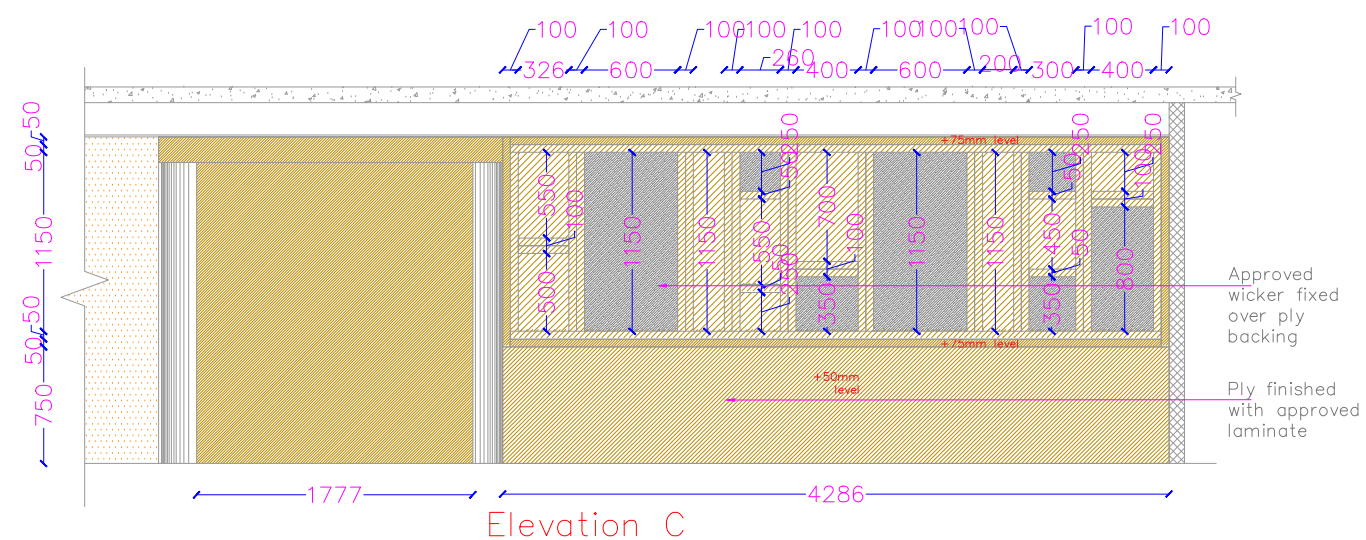
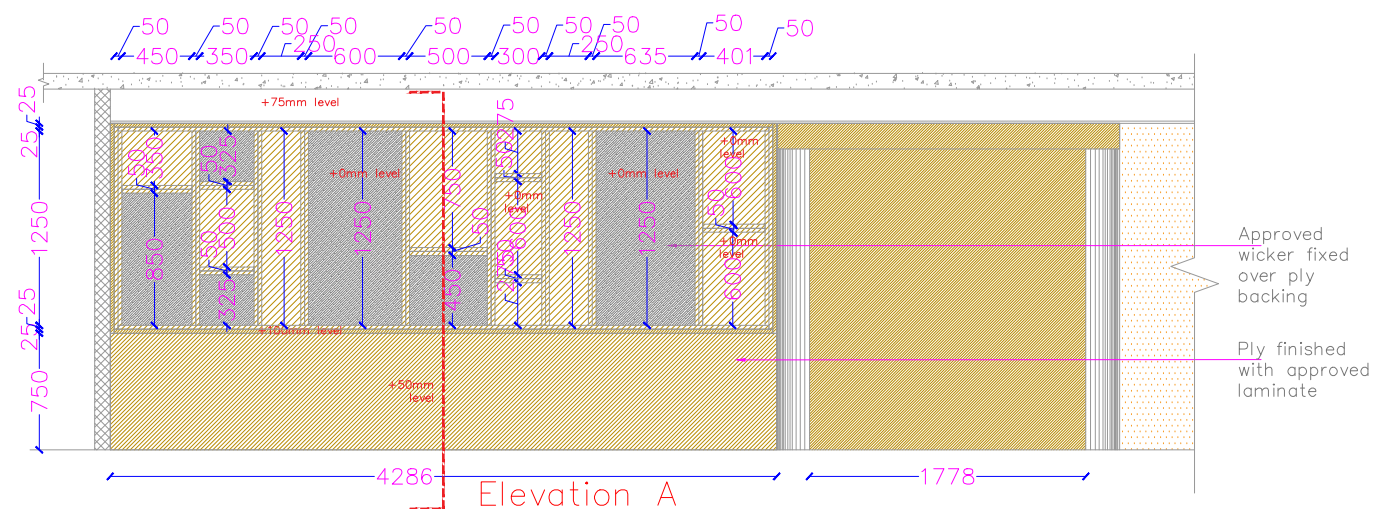


TOTAL CAPACITY -110 SEATS

| PROJECT                             |                   | REVISIONS |              |              | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLIENT                                                                                                                                                              |
|-------------------------------------|-------------------|-----------|--------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ICW, PUNE                           |                   |           |              |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown |                                                                                                                                                                     |
| Drawing Title : COORDINATION LAYOUT |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                     |
| Drawing Type :FLOOR PLAN            |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                     |
| Drawn : BHAVANI                     | Date : 24.11.2022 | NORTH :   | Project No.: | Drawing No.: | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTES                                                                                                                                                               |
| Checked :SANDEEP                    | Scale : N.T.S     |           |              |              | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONSULTANTS                                                                                                                                                         |
|                                     |                   |           |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>Plot No. 106, 2nd Floor, Behind Q-city,<br/>Myhome Vihanga, TNGO's Colony, Gachibowli,<br/>Hyderabad - 500037.</p> <p>HVAC :<br/>ELECTRICAL :<br/>PLUMBING :</p> |



| PROJECT                            |                   | REVISIONS                                                                             |  |              | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                  | CLIENT | <div><p>Plot no 106,2nd Floor, Behind Q-city, Myhome Vihanga road,<br/>TNGO's Colony, Gachibowli, Hyd ,Telangana-500037</p></div> |             |                                      |
|------------------------------------|-------------------|---------------------------------------------------------------------------------------|--|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------|
| ICW, PUNE                          |                   |                                                                                       |  |              | <p>1.This Drawing is not to be scaled.<br/>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br/>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br/>4.Levels are given in meters to three decimal places above survey datum.<br/>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules.<br/>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown</p> |                                                                                                                                                                  | NOTES  |                                                                                                                                                                                                                        | CONSULTANTS |                                      |
| Drawing Title :<br>WALL ELEVATIONS |                   |                                                                                       |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  | OWNER  |                                                                                                                                                                                                                        |             | HVAC :<br>ELECTRICAL :<br>PLUMBING : |
| Drawing Type : G.F.C               |                   |                                                                                       |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |        |                                                                                                                                                                                                                        |             |                                      |
| Drawn : BHAVANI                    | Date : 15-03-2023 | NORTH :                                                                               |  | Project No.: | Drawing No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OWNER                                                                                                                                                            |        |                                                                                                                                                                                                                        |             |                                      |
| Checked :SANDEEP                   | Scale : N.T.S     | N  |  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent. |        |                                                                                                                                                                                                                        |             |                                      |



|                                    |                   |                                                                                       |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                     |                                      |  |
|------------------------------------|-------------------|---------------------------------------------------------------------------------------|--------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| PROJECT<br>COOKIE STORE            |                   | REVISIONS                                                                             |              |              | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       | CLIENT                                                                                                                                                                                                              |                                      |  |
|                                    |                   |                                                                                       |              |              | 1.This Drawing is not to be scaled.<br>2.All dimensions shown are in millimeters, and do not take into account applied finishes, unless specifically indicated otherwise.<br>3.Any omissions or discrepancies found shall be reported to the Architect/Engineer immediately.<br>4.Levels are given in meters to three decimal places above survey datum.<br>5.This drawing is to be read in conjunction with the relevant section of the specification and schedules<br>6.The contractor shall submit full shop / setting out drawing for approval (based on site dimensions) prior to commencement of any site works, or placing any orders and on manufacture of any fittings, fixtures and components shown |       | <div></div> <p>Plot no 106,2nd Floor, Behind Q-city, Myhome Vihanga road, TNGO's Colony, Gachibowli, Hyd ,Telangana-500037</p> |                                      |  |
| Drawing Title :<br>WALL ELEVATIONS |                   |                                                                                       |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                     |                                      |  |
| Drawing Type : G.F.C               |                   |                                                                                       |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                     |                                      |  |
|                                    |                   |                                                                                       |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                     |                                      |  |
| Drawn : BHAVANI                    | Date : 15-03-2023 | NORTH :                                                                               | Project No.: | Drawing No.: | OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NOTES |                                                                                                                                                                                                                     | CONSULTANTS                          |  |
| Checked :SANDEEP                   | Scale : N.T.S     | N  |              |              | This drawing, the designs and details shown are the copyright of DESIGN LATTICE and shall not be copied or reproduced in any form without their written consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                                                                                                     | HVAC :<br>ELECTRICAL :<br>PLUMBING : |  |



























RECEPTION VIEW



RECEPTION VIEW







NIGHT SHIFT



12 PAX | NIGHT SHIFT



12 PAX



WORKSPACE VIEW











# GAMES ROOM





SECOND  
RECEPTION



INTERVIEW ROOM





WORKSPACE PASSAGE  
VIEW



WORKSPACE PASSAGE  
VIEW









AUDITORIUM |  
TRAINING ROOM





EXECUTIVE LOUNGE  
AREA



EXECUTIVE LOUNGE  
AREA













## CRITICAL ANALYSIS :

Interiors that I have gone through and done by me gave an separate vision when came up Practically. It's an in-depth analysis of how physical space is used in structures. It considers the purpose of spaces and who will use them and the process that takes several steps.

The Interaction with client was formal, Sometimes we undergo through on site corrections and On site mistakes which should be handled in correct way. However, We should make sure everything should be done according to client and as well as practically possible as well.

Planning and other GFC's should be done according to the standards. Also Client plays major role both in commercial and Residence. BOQ plays one of the major role, When final budget is released. It deals with few things like budget ,Each Material costing, Materials, Quantity etc..

THANK YOU ....